

# AGENDA FOR THE MEETING OF THE LOS ANGELES COUNTY SHERIFF CIVILIAN OVERSIGHT COMMISSION

Thursday, September 21, 2023 from 9:00 AM - 1:00 PM

## There are three ways to attend and participate:

1. **IN PERSON:** Bob Hope Patriotic Hall, 1816 S. Figueroa Street, Los Angeles, CA 90015
2. **ONLINE:** Register for Webex at <https://bit.ly/3I23PAC> & enter event password: COC123
3. **LISTEN:** (213) 306-3065 and enter code: 2596 123 0583 and numeric meeting password: 262123

**Submit Written Public Comment:** Complete the form at <https://bit.ly/39QQIC8>.



**Members:** Chair Sean Kennedy, Vice Chair Jamon R. Hicks, Robert Bonner, Irma Hagans Cooper, Luis S. Garcia, Patricia Giggans, James P. Harris, and Hans Johnson.

**Interim Executive Director:** Danielle Butler Vappie, Esq.

AGENDA POSTED: Friday, September 15, 2023

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

**ACCOMMODATIONS:** American Sign Language (ASL) interpreters are available with at least three (3) business days' notice before the meeting date. Please email [cocnotify@coc.lacounty.gov](mailto:cocnotify@coc.lacounty.gov) anytime or you may call (213) 253-5678 between 8:00 AM to 5:00 PM, Monday – Friday. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available on [coc.lacounty.gov](http://coc.lacounty.gov).

**PUBLIC COMMENT:** Public comments will be taken in person, through Webex, and by telephone. For those attending virtually via Webex or listening by telephone, specific instruction will be given during the meeting. Also, for those watching the Facebook livestream (<http://bit.ly/2GYpScR>), you will not be able to provide live public comment. However, you may provide written public comment by completing the form at <https://bit.ly/39QQIC8>. All correspondence submitted before 5:00 PM on the meeting date shall become part of the official record.

**PARKING:** There is no onsite parking at Bob Hope Patriotic Hall. There is metered street parking adjacent to the facility and Bob Hope Patriotic Hall is within walking distance to the Metro Blue Line. Also, there is multiple pay parking lots within a few blocks of the facility.

**1. ADMINISTRATIVE MATTERS & CONSENT CALENDAR**

- a. Call to Order
- b. Roll Call
- c. Consent Calendar: Without debate, all items on the Consent Calendar are approved by one motion unless held. At the request of any one member, items may be removed for further discussion as a separate item on the agenda. Items not removed may be adopted.
  - [Approval of July 20, 2023 Minutes](#)
- d. Family Impact Remarks

**2. REPORTS & POSSIBLE ACTION**

- a. Chair's Report
- b. Executive Director's Report
- c. Office of Inspector General (OIG) Report
- d. Commissioner Comments / Ad Hoc Committee Updates
- e. Sybil Brand Commission
- f. Los Angeles County Sheriff's Department Update

**DISCUSSION & POSSIBLE ACTION**

- 3. Tasers– [Ad Hoc Report](#) and [LASD's Response to the Report](#)
- 4. Senate Bill (SB) 1421 – [OIG Report Back on Meeting LASD's Obligations Under SB1421, July 12, 2023](#)
  - a. Max Huntsman, Office of Inspector General

**5. PUBLIC COMMENTS**

Opportunity for members of the public to address the Commission on items of interest that are within the subject matter jurisdiction of the Commission. You may also submit written public comment for the official record by completing the form at <https://bit.ly/39QQIC8>. Your submission must be received before 5:00 PM on the day of the meeting.

**6. ADJOURNMENT**