

AGENDA FOR THE REGULAR MEETING OF THE
YOUTH ENGAGEMENT COMMITTEE (YEC)
LOS ANGELES COUNTY YOUTH COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov/>

MONDAY, JULY 10, 2023, 6:30 P.M.



YEC Members: YEC Chair LaToya Cooper,
Commissioner Jacob Jackson, Commissioner Clarissa Peña,
Commissioner Brittianna Robinson, Commissioner Myriah Smiley,
Commissioner Luisa Flores Urrutia

YEC AGENDA POSTED: July 6, 2023

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

<https://bos-lacounty-gov.zoom.us/j/88381782967?pwd=d1p5YXB3MUduMkZubEdMWkV5UXU2Zz09>

TO LISTEN BY TELEPHONE: 1 (669) 900-9128 or 1 (253) 215-8782

WEBINAR ID: 883 8178 2967 **PASSCODE:** 546980

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call, and Land Acknowledgement. (23-2500)
2. Approval of minutes from the meeting of June 12, 2023. (23-2501)
Attachments: [SUPPORTING DOCUMENT](#)

II. DISCUSSIONS

3. Discussion regarding the District 4 Listening Session held on June 17, 2023. (23-2505)
4. Discussion regarding an action plan, reference guide, and/or check list to prepare for future Listening Sessions (23-2506)
5. Discussion regarding plans for the upcoming District 3 Listening Session. (23-2507)

III. MISCELLANEOUS

6. Opportunity for members of the public to provide comments to the Commission on item(s) not on the agenda, that are within the subject matter jurisdiction of the Commission. (23-2508)
7. Adjournment. (23-2509)