AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY YOUTH COMMISSION KENNETH HAHN HALL OF ADMINISTRATION 500 WEST TEMPLE STREET, ROOM 374-A LOS ANGELES, CALIFORNIA 90012 https://youthcommission.lacounty.gov



THURSDAY, JUNE 29, 2023, 6:30 P.M.



Members: Co-Chair Amanda Hernandez, Co-Chair Ricardo Ortega Martinez, Jr., Commissioner La'Toya Cooper, Commissioner Joshua Elizondo, Commissioner Luisa Flores Urrutia, Commissioner Jacob Jackson, Commissioner Martine Jones, Commissioner Ezekiel Nishiyama, Commissioner Clarissa Peña, Commissioner Evelyn Rodriguez, Commissioner Brittianna Robinson, Commissioner Myriah Smiley, Commissioner Florencia (Flo) Valenzuela, Commissioner Angela Young

AGENDA POSTED: June 26, 2023

#### JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

#### TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

https://bos-lacounty-gov.zoom.us/j/81143399180?pwd=RkozZU9ybGdEaDFENXI0aHRWdTIYQT09

**TO LISTEN BY TELEPHONE**: 1 (669) 900-9128 or 1 (253) 215-8782 **WEBINAR ID**: 811 4339 9180 **WEBINAR PASSCODE**: 150852

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

**PUBLIC COMMENT:** You may submit written public comment by e-mail to <a href="mailto:youthcommission@bos.lacounty.gov">youthcommission@bos.lacounty.gov</a> or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

### I. ADMINISTRATIVE MATTERS

- 1. Call to Order, Roll Call and Land Acknowledgment. (23-2392)
- **2.** Approval of minutes from the May 25, 2023 meeting. (23-2393)

**Attachments: SUPPORTING DOCUMENT** 

**3.** Approval of minutes from the June 3, 2023 special meeting. (23-2402)

Attachments: SUPPORTING DOCUMENT

### **II. REPORTS**

- **4.** Leadership Report. (23-2394)
- **5.** Executive Director's Report. (23-2408)

# **III. COMMITTEE UPDATES**

- **6.** Youth Engagement Committee update by Committee Chair La'Toya Cooper. (23-2397)
- 7. Operations Committee update by Committee Chair Joshua Elizondo. (23-2395)
- 8. Ad Hoc Committee on DCFS and Probation Report Card, update by Ad Hoc Committee Chair Florencia Valenzuela. (23-2396)

## **IV. PRESENTATION**

**9.** Presentation on the legislative review process. (23-2398)

**Attachments:** SUPPORTING DOCUMENT

#### V. MISCELLANEOUS

Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (23-2399)

- 11. Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (23-2400)
- **12.** Adjournment. (23-2401)