

AGENDA FOR THE REGULAR MEETING OF THE
OPERATIONS COMMITTEE (OPS)
OF THE LOS ANGELES COUNTY YOUTH COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov/>



MONDAY, MAY 15, 2023, 6:30 P.M.



OPS Members: Chair Joshua Elizondo, Commissioner Clarissa Peña

OPS AGENDA POSTED: May 10, 2023

JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE

<https://bos-lacounty-gov.zoom.us/j/88496092088?pwd=M0YrYnA3aDdYVUU2Rm5nN0xRZVMxZz09#success>

TO LISTEN BY TELEPHONE: 1 (669) 444-9171 or 1 (669) 900-9128

WEBINAR ID: 884 9609 2088 **WEBINAR PASSCODE:** YC2023

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgment. (23-1473)
2. Approval of minutes from the meeting of January 23, 2023. (23-1474)
Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

3. Report by newly appointed Chair. (23-1518)

III. DISCUSSIONS

4. Discussion on Operations Committee Recruitment.
 - Timeline For Current Applications in Process
 - Evaluate Interview Questions
 - Recruitment Structure (23-1519)

IV. MISCELLANEOUS

5. Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (23-1476)
6. Closing Remarks and Adjournment. (23-1480)