

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374-A
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov/>

THURSDAY, APRIL 27, 2023, 6:30 P.M.



Members: Co-Chair Amanda Hernandez, Co-Chair Ricardo Ortega Martinez, Jr.,
Commissioner La'Toya Cooper, Commissioner Joshua Elizondo, Commissioner Luisa Flores Urrutia,
Commissioner Jacob Jackson, Commissioner Ezekiel Nishiyama, Commissioner Clarissa Peña,
Commissioner Brittianna Robinson, Commissioner Myriah Smiley,
Commissioner Florencia (Flo) Valenzuela, Commissioner Angela Young

AGENDA POSTED: April 24, 2023

JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

<https://bos-lacounty-gov.zoom.us/j/81143399180?pwd=b2tiY2Z1WkdxNm5QcmxySFZPRHE5UT09>

TO LISTEN BY TELEPHONE: 1 (669) 900-9128 or 1 (253) 215-8782

WEBINAR ID: 811 4339 9180 **WEBINAR PASSCODE:** 150852

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

I. ADMINISTRATIVE MATTERS

1. Call to Order, Roll Call and Land Acknowledgment. (23-1493)
2. Approval of Meeting Minutes
 - February 23, 2023 Regular Meeting
 - February 28, 2023 Training Meeting
 - March 16, 2023 Special Meeting (23-1496)

Attachments: [SUPPORTING DOCUMENT - February 23, 2023](#)
[SUPPORTING DOCUMENT - February 28, 2023](#)
[SUPPORTING DOCUMENT - March 16, 2023](#)

II. REPORTS

3. Leadership Report. (23-1674)

III. PRESENTATION

4. Overview of the Department of Youth Development by David J. Carroll, Director, Department of Youth Development. (23-1592)

IV. RECOMMENDATION

5. Recommendation by the Operations Committee to Approve the Nomination of At-Large Youth Commission Candidates. (23-1673)

V. DISCUSSION

6. Discussion on the Youth Commission's process for legislative advocacy. (23-1667)

VI. MISCELLANEOUS

7. Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (23-1508)
8. Commissioner discussion of matters not posted on the agenda, to be considered, and placed on the agenda at a future meeting of the Commission. (23-1509)
9. Adjournment. (23-1510)