

AGENDA FOR THE SPECIAL MEETING OF THE
LOS ANGELES COUNTY YOUTH COMMISSION
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 374
LOS ANGELES, CALIFORNIA 90012
<https://youthcommission.lacounty.gov/>

THURSDAY, MARCH 16, 2023, 6:30 P.M.



Members: Co-Chair Amanda Hernandez, Co-Chair Ricardo Ortega Martinez, Jr.,
Commissioner La'Toya Cooper, Commissioner Joshua Elizondo, Commissioner Luisa Flores Urrutia,
Commissioner Jacob Jackson, Commissioner Ezekiel Nishiyama, Commissioner Clarissa Pena,
Commissioner Brittianna Robinson, Commissioner Myriah Smiley,
Commissioner Florencia (Flo) Valenzuela, Commissioner Angela Young

AGENDA POSTED: March 15, 2023

JOIN THE MEETING VIRTUALLY OR CALL IN TO LISTEN

TO JOIN THE MEETING USING A COMPUTER, LAPTOP OR SMART DEVICE:

<https://bos-lacounty-gov.zoom.us/j/87313936754>

TO LISTEN BY TELEPHONE: 1 (669) 900-9128 or 1 (253) 215-8782 **WEBINAR ID: 873 1393 6754**

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

PUBLIC COMMENT: You may submit written public comment by e-mail to youthcommission@bos.lacounty.gov or by mail to: Los Angeles County Youth Commission, 500 West Temple Street, Room B-50-B Los Angeles, CA 90012. Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Correspondence received shall become part of the official record. Live Public Comment is limited to two minutes for each speaker and may be increased or decreased at the discretion of the Chair.

ALTERNATE LOCATION: Malibu Library, 23519 West Civic Center Way, Malibu, CA 90265

I. ADMINISTRATIVE MATTERS

1. Call to Order and Land Acknowledgement. (23-1141)
2. Recommendation to approve the Youth Commission's 2023 Meeting Schedule. (23-1147)

Attachments: [SUPPORTING DOCUMENT](#)

II. DISCUSSION

3. Mock Training - Discussion on the Youth Commission Ordinance and Bylaws Reference Guide. (23-1148)

Attachments: [SUPPORTING DOCUMENT](#)

III. MISCELLANEOUS

4. Opportunity for members of the public to provide comments to the Commission on item(s) of interest that are within the subject matter jurisdiction of the Commission. (23-1150)
5. Adjournment. (23-1151)