

AGENDA FOR THE MEETING OF THE LOS ANGELES COUNTY SHERIFF CIVILIAN OVERSIGHT COMMISSION

St. Anne's Conference and Event Center
155 N. Occidental Blvd., Los Angeles, CA 90026

Thursday, March 16, 2023 from 9:00 AM - 1:00 PM

There are three ways to tune in live:

- 1. Participate:** Register at <https://bit.ly/3L7iAnY> & enter event password: COC123
- 2. Watch:** View on Facebook Live @LACountyCOC: <http://bit.ly/2GYpScR>
- 3. Listen:** (213) 306-3065 and enter code: 2594 772 7052 and numeric meeting password: 262123

Submit Written Public Comment: Complete the form at <https://bit.ly/39QQIC8>.



Members: Chair Sean Kennedy, Vice Chair Jamon R. Hicks, Robert Bonner, Irma Hagans Cooper, Luis S. Garcia, Patricia Giggans, James P. Harris, Hans Johnson, and Lael Rubin

Interim Executive Director: Danielle Butler Vappie, Esq.

AGENDA POSTED: Friday, March 10, 2023

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For more information, call (213) 974-1093.

ACCOMMODATIONS: American Sign Language (ASL) interpreters are available with at least three (3) business days' notice before the meeting date. Please email cocnotify@coc.lacounty.gov anytime or you may call (213) 253-5678 between 8:00 AM to 5:00 PM, Monday – Friday. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available on coc.lacounty.gov.

PUBLIC COMMENT: For those who wish to provide live public comment, you must be present at the meeting location. Public comment via Webex or telephone will not be available for this meeting. *Also, for those watching the livestream, you will not be able to provide live public comment.* However, you may provide written public comment by completing the form at <https://bit.ly/39QQIC8>. All correspondence submitted before 5:00 PM on the meeting date shall become part of the official record.

PARKING: St Anne's Conference and Event Center is easily accessible via public transportation. For those wishing to drive, parking is available at St. Anne's Conference and Event Center for a fee of \$6.00. There is also ample street parking near the meeting location.

1. ADMINISTRATIVE MATTERS & CONSENT CALENDAR

- Call to Order
- Roll Call
- Consent Calendar: Without debate, all items on the Consent Calendar are approved by one motion unless held. At the request of any one member, items may be removed for further discussion as a separate item on the agenda. Items not removed may be adopted.
 - Approval of [February 16, 2023 Minutes](#)
- Family Impact Remarks

2. REPORTS & POSSIBLE ACTION

- a. Chair's Report
- b. Executive Director's Report
- c. Office of Inspector General (OIG) Report
- d. Commissioner Comments / [Ad Hoc Committee](#) Updates
- e. Los Angeles County Sheriff's Department Update

3. DISCUSSION & POSSIBLE ACTION

- a. Deputy Gangs

4. PUBLIC COMMENTS

Opportunity for members of the public to address the Commission on items of interest which are within the subject matter jurisdiction of the Commission. Only in-person public comment will be available at this meeting. You may also submit written public comment for the official record by completing the form at <https://bit.ly/39QQIC8>. Your submission must be received before 5:00 PM on the day of the meeting.

5. ADJOURNMENT