

AGENDA FOR THE VIRTUAL MEETING OF THE LOS ANGELES COUNTY SHERIFF CIVILIAN OVERSIGHT COMMISSION

Thursday, January 19, 2023 from 9:00am - 1:00pm

There are three ways to tune in live:

1. **Participate:** Register at <https://bit.ly/3FABFiS> & enter event password: COC123
2. **Watch:** View on Facebook Live @LACountyCOC: <http://bit.ly/2GYpScR>
3. **Listen:** (213) 306-3065 & enter code: 2596 473 3491 & numeric meeting password: 262123

Submit Written Public Comment: Complete the form at <https://bit.ly/39QQIC8>.



Members: Chair Sean Kennedy, Vice Chair Jamon R. Hicks, Robert Bonner, Irma Hagans Cooper, Luis S. Garcia, Patricia Giggans, James P. Harris, Hans Johnson and Lael Rubin.

Executive Director: Brian K. Williams, Esq.

AGENDA POSTED: Monday, January 16, 2023

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission (COC) on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: American Sign Language (ASL) interpreters are available with at least three (3) business days' notice before the meeting date. Please email cocnotify@coc.lacounty.gov anytime or you may call (213) 253-5678 between 8:00 AM to 5:00 PM, Monday – Friday. Para información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documents are available on coc.lacounty.gov.

PUBLIC COMMENT: For those who wish to provide live public comment, you must register and join the Webex or call in via telephone. If you are calling in to the meeting, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. For those watching the livestream, you will not be able to provide live public comment. However, you may provide written public comment by completing the form at <https://bit.ly/39QQIC8>. All correspondence submitted before 5:00 PM on the meeting date shall become part of the official record.

Public comment should not exceed **two** minutes for each speaker for a total of **six** minutes total per meeting. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Commission. Please note that the chair of the meeting reserves the right to reduce the amount of time for public comment based upon the number of speakers.

1. ADMINISTRATIVE MATTERS & CONSENT CALENDAR

- Call to Order
- Roll Call
- Consent Calendar: Without debate, all items on the Consent Calendar are approved by one motion unless held. At the request of any one member, items may be considered as a separate item taken up later on the agenda. Items not removed may be adopted.
 - Approval of [December 15, 2022 Minutes](#)
 - 2023 Commission Meeting calendar
- Family Impact Remarks

2. REPORTS & POSSIBLE ACTION

- a. Chair's Report
- b. Executive Director's Report
 - Ad hoc committee structure
- c. Office of Inspector General (OIG) Report
- d. Commissioner Comments / [Ad Hoc Committee](#) Updates
- e. Los Angeles County Sheriff's Department Update

3. DISCUSSION & POSSIBLE ACTION

- a. Street Takeovers – [staff report](#)
- b. Los Angeles County Sheriff's Department Jails, Conditions of Confinement – [staff report](#)
 - Overcrowding & Inmate Reception Center processing delays
 - COVID-19 and mpox (formerly MonkeyPox) in jails
 - Pregnant people in jails
 - [In-custody deaths](#)

4. PUBLIC COMMENTS

Opportunity for members of the public to address the Commission on items of interest which are within the subject matter jurisdiction of the Commission. For those who wish to provide live public comment, you must register and join via Webex through your computer or smartphone or call in via telephone. If you are calling in to the meeting, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also submit written public comment for the official record by completing the form at <https://bit.ly/39QQIC8>.

5. ADJOURNMENT