

VIRTUAL MEETING

AGENDA FOR THE MEETING OF THE
SAN GABRIEL VALLEY SECTOR
METROPOLITAN TRANSPORTATION AUTHORITY (MTA)
LOS ANGELES COUNTY CITY SELECTION COMMITTEE
<http://cityselection.lacounty.gov>

TO LISTEN BY TELEPHONE: 1 (213) 306-3065 ACCESS CODE: 145 967 5811#

WEDNESDAY, JANUARY 6, 2021, 12:00 P.M.



Members: Alhambra, Arcadia, Azusa, Baldwin Park, Bradbury, Claremont, Covina, Diamond Bar, Duarte, El Monte, Glendora, Industry, Irwindale, La Puente, La Verne, Monrovia, Montebello, Monterey Park, Pasadena, Pomona, Rosemead, San Dimas, San Gabriel, San Marino, Sierra Madre, South El Monte, South Pasadena, Temple City, Walnut, and West Covina

AGENDA POSTED: DECEMBER 30, 2020

PUBLIC COMMENT: Written public comment or documentation must be submitted no later than 5:00 p.m. the day before the scheduled meeting. Please include the Agenda Item and meeting date in your correspondence. Submit public comment by e-mail to cityselection@bos.lacounty.gov or by mail to: Executive Office of the Board of Supervisors, Attn: City Selection Committee, 500 West Temple Street, Room B-50-B, Los Angeles, CA 90012.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least 3 business days' notice before the meeting date. Agenda in Braille and/or alternate formats are available upon request. Please call 213/974-1431 (voice) or 213/974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero(213)974-1431 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

Call to Order. (21-0137)

Roll Call. (21-0138)

I. ADMINISTRATIVE MATTERS

1. Election of Sector Chair. (21-0228)
2. Approval of the June 6, 2019 Minutes. (21-0139)
Attachments: [SUPPORTING DOCUMENT](#)
3. Selection of one nominee for appointment to the San Gabriel Valley Sector for an appointment to Metropolitan Transportation Authority (MTA), to serve an unexpired term ending January 1, 2023. (21-0141)
Attachments: [SUPPORTING DOCUMENT-POPULATION](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

II. MISCELLANEOUS

Public Comment

4. Opportunity for members of the public to address the Los Angeles County City Selection Committee (San Gabriel Valley Sector MTA) on items of interest that are within the jurisdiction of the Committee. (21-0142)
Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)

Adjournment

5. Adjournment for the meeting of January 6, 2020. (21-0144)