

AGENDA FOR THE MEETING OF THE  
SHERIFF CIVILIAN OVERSIGHT COMMISSION  
METROPOLITAN WATER DISTRICT (MWD)  
700 ALAMEDA STREET  
LOS ANGELES, CALIFORNIA 90012

THURSDAY, JULY 27, 2017, 9:00 AM – 1:00 PM



Members: Chair Robert C. Bonner, Vice-Chair Xavier Thompson, Patti Giggans, James P. Harris, Sean Kennedy, Heather Miller, Priscilla Ocen, Lael Rubin, Hernán Vera

*Brian K. Williams, Executive Director*

AGENDA POSTED: July 21 2017

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 253-5678 (voice) from 8:00 AM to 5:00 PM, Monday – Friday, or you may e-mail: cocnotify@coc.lacounty.gov. Para Información en español, por favor comuníquese al número (213) 253-5678, entre 8:00 AM y 5:00 PM, lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker. Each speaker may not exceed SIX minutes total per agenda. Speaker must reserve commentary to items of interest which are within the subject matter jurisdiction of the Sheriff Civilian Oversight Commission.

**PARKING:** Union Station is adjacent to the MWD facility and is easily accessible via MTA bus lines, the Red, Blue, Gold, and Expo lines as well as the Foothill bus line. For those wishing to drive, parking is available in the Union Station East lot for \$8.00, at the corner of Caesar Chavez and Vignes for \$6.00 and at Los Angeles and Arcadia Street for \$9.00. There are also several other lots with a five-minute walk to the MWD facility available in a price range of \$8.00 - \$16.00. Please click on the following link: [http://www.mwdh2o.com/PDF/About\\_Your\\_Water/Union-Station-Parking-Map.pdf](http://www.mwdh2o.com/PDF/About_Your_Water/Union-Station-Parking-Map.pdf).

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## **I. ADMINISTRATIVE MATTERS**

1. Call to Order.
2. Pledge of Allegiance.
3. Approval of June 22, 2017 meeting minutes.

*Attachments:* [SUPPORTING DOCUMENTS](#)

4. Executive Director's Report .
  - a. Sheriff Civilian Oversight Commission (COC) update
  - b. Report back from Los Angeles County Sheriff's Department (LASD) regarding the COC request for Data Sharing
  - c. Proposal to authorize the Chair to send a letter to LASD encouraging the Sheriff to appeal the recent court decision concerning the list of 300 deputies.

*Attachments:* [SUPPORTING DOCUMENTS](#)

5. Election of Officers.

## **II. DISCUSSION AND REPORTS**

6. Report of the Ad Hoc Committee Regarding the Unmanned Aircraft System Program of the Los Angeles County Sheriff's Department.

*Attachments:* [SUPPORTING DOCUMENTS](#)

## **III. PUBLIC COMMENTS**

7. Opportunity for members of the public to address the COC on items of interest which are within the subject matter jurisdiction of the COC.

## **IV. MISCELLANEOUS**

8. Adjournment.