

AGENDA FOR THE MEETING OF THE  
SHERIFF CIVILIAN OVERSIGHT COMMISSION  
BOB HOPE PATRIOTIC HALL  
1816 SOUTH FIGUEROA STREET  
LOS ANGELES, CALIFORNIA 90015

THURSDAY, JANUARY 26, 2017, 9:30 AM



Members: Robert C. Bonner, Patti Giggans, James P. Harris, Sean Kennedy, Heather Miller, Priscilla Ocen, Lael Rubin, Xavier Thompson, Hernán Vera

*Brian K. Williams, Executive Director*

AGENDA POSTED: January 20, 2017

**LOBBYIST REGISTRATION:** Any person who seeks support or endorsement from the Sheriff Civilian Oversight Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

**ACCOMMODATIONS:** Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 893-2529 (voice) from 8:00 AM to 5:00 PM, Monday – Friday, or you may e-mail: [cocnotify@coc.lacounty.gov](mailto:cocnotify@coc.lacounty.gov). Para Información en español, por favor comuníquese al número (213) 893-2529, entre 8:00 AM y 5:00 PM, lunes a viernes.

**SUPPORTING DOCUMENTATION:** Supporting documents are available in the Commission Services Office, Kenneth Hahn Hall of Administration, 500 W. Temple Street, Room B50, Los Angeles, CA 90012. Public comment should not exceed TWO minutes for each speaker. Each speaker may not exceed SIX minutes total per agenda. Speaker must reserve commentary to items of interest which are within the subject matter jurisdiction of the Sheriff Civilian Oversight Commission.

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## **I. INTRODUCTION**

Welcome by Supervisor Mark Ridley-Thomas, Chairman of the Board of Supervisors and Sheriff Jim McDonnell.

Introduction of Members and Staff.

Oath of Office.

## **II. ADMINISTRATIVE MATTERS**

1. Election of Chair and Vice Chair and Placement of Groups for Terms of Service.
2. Adoption of Procedural Rules (abridged version of Robert's Rules of Order).
3. Approval of meeting schedule.

*Attachments:* [SUPPORTING DOCUMENTS](#)

## **III. DISCUSSION AND REPORTS**

4. Report by Brian K. Williams, Executive Director, Sheriff Civilian Oversight Commission (COC) on future discussion items:
  - a. Sheriff's policy relating to immigrant residents
  - b. Sheriff's Mental Evaluation Team
  - c. Sheriff's Unmanned Aircraft System (Drone)

*Attachments:* [SUPPORTING DOCUMENTS](#)

5. Presentation on the Citizens' Commission on Jail Violence (CCJV) Report by Richard Drooyan, General Counsel for CCJV, with an update on the status of the CCJV's recommendation by Max Huntsman, Inspector General.

*Attachments:* [SUPPORTING DOCUMENTS](#)

## **IV. MISCELLANEOUS**

6. Items not on the posted agenda, to be presented and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because an emergency situation or where the need to take immediate action came to the attention of the COC subsequent to the posting of the agenda.
7. Opportunity for members of the public to address the COC on items of interest that are within the subject matter jurisdiction of the COC.
8. Adjournment.