

AGENDA FOR THE **SPECIAL MEETING** OF THE
LOS ANGELES COUNTY FISH AND WILDLIFE COMMISSION

500 WEST TEMPLE STREET, ROOM 374A
LOS ANGELES, CALIFORNIA 90012

<http://fishandgame.lacountycommissions.info>

To participate via computer or smartphone click [Fish&Wildlife](#)

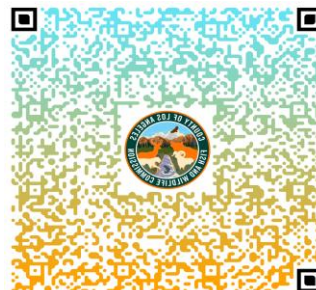
Event number: 2539 076 4944 Attendance password: fnw052924

To listen only via telephone: Call (213) 306-3065, access code: 2539 076 4944 Password:
36905292

WEDNESDAY, MAY 29, 2024, 10:00 A.M.

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[LA County's green initiative to Recycle and Reduce waste](#)



Members: Chair Lee Wax, Vice Chair John Resich, Commissioner James W. Etter, Commissioner Hugo Garcia, and Commissioner Dr. Karen M. Martin

AGENDA POSTED: MAY 28, 2024

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Please telephone (213) 974-1455 (voice) from 8:00 a.m. to 5:00 p.m., Monday – Friday, or you e-mail: Fish&Game@bos.lacounty.gov.

Para información en español, por favor comuníquese al número (213) 974-1455, entre 8:00 a.m. y 5:00 p.m., de lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at <http://fishandgame.lacountycommissions.info>. Public comment should not exceed TWO minutes per agenda item. Speakers must reserve commentary to items of interest which are within the subject matter jurisdiction of the Los Angeles County Fish and Wildlife Commission. Please note that the chair of the meeting reserves the right to reduce the amount of time for public comment based upon the number of speakers.

PUBLIC COMMENT: For those who wish to provide live public comment, you can register and join the WebEx through your computer or smartphone. For those calling into the meeting via telephone, you may make public comment by dialing *3 on your phone during the item on which you wish to comment. You may also provide written public comments by email to Fish&Game@bos.lacounty.gov. Deadline to submit written public comment or documentation must be no later than 5:00 p.m. the day before the scheduled meeting. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

Call to Order and commissioner self-introductions.

Los Angeles County Land Acknowledgment

The County of Los Angeles recognizes that we occupy land originally and still inhabited and cared for by the Tongva, Tataviam, Serrano, Kizh, and Chumash Peoples. We honor and pay respect to their elders and descendants past, present, and emerging as they continue their stewardship of these lands and waters. We acknowledge that settler colonization resulted in land seizure, disease, subjugation, slavery, relocation, broken promises, genocide, and multigenerational trauma. This acknowledgment demonstrates our responsibility and commitment to truth, healing, and reconciliation and to elevating the stories, culture, and community of the original inhabitants of Los Angeles County. We are grateful to have the opportunity to live and work on these ancestral lands. We are dedicated to growing and sustaining relationships with Native peoples and local tribal governments, including (in no particular order) the:

- Fernandño Tataviam Band of Mission Indians
- Gabrielino Tongva Indians of California Tribal Council
- Gabrieleno/Tongva San Gabriel Band of Mission Indians
- Gabrieleño Band of Mission Indians - Kizh Nation
- San Manuel Band of Mission Indians
- San Fernando Band of Mission Indians

To learn more about the First Peoples of Los Angeles County, please visit the Los Angeles City/County Native American Indian Commission website www.lanaic.lacounty.gov <<http://www.lanaic.lacounty.gov>> (24-1960)

Roll Call. (24-1963)

I. PRESENTATIONS

1. Presentation and consideration of a grant request from the Los Angeles Rod and Reel Club Foundation (LARRCF) in the amount of \$4,500.00, to purchase fish to stock the Hansen Dam Recreational Lake, for the annual Lou Berke Trout and Catfish Derby, scheduled to be held during the 2024 calendar year.
 - Ed Lieberman, Trustee and Co-Chairman, Los Angeles Rod and Reel Club Foundation (24-1964)
Attachments: [SUPPORTING DOCUMENT-APPLICATION](#)
[SUPPORTING DOCUMENT-PROJECT SUMMARY](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

2. Presentation and consideration of a grant request from the County of Los Angeles Department of Parks and Recreation, in the amount of \$3,000.00, or 1,000 pounds of fish, to stock the Don Knabe Regional Park Lake, for the annual Cerritos Youth Fishing Derby, scheduled to be held during the 2024 calendar year.
 - John Baker, Recreation Services Manager, Don Knabe Regional Park, County of Los Angeles Department of Parks and Recreation (24-1967)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

3. Presentation and consideration of a grant request from the County of Los Angeles Department of Parks and Recreation, in the amount of \$2,500.00, or 1,000 pounds of fish, to stock the La Mirada Regional Park Lake, for the annual La Mirada Youth Fishing Derby, scheduled to be held during the 2024 calendar year.
 - John Baker, Recreation Services Manager, La Mirada Regional Park, County of Los Angeles Department of Parks and Recreation (24-1968)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

4. Presentation and consideration of a grant request from the Daniel Hernandez Youth Foundation, in the amount of \$11,000.00, to purchase fish and stock various lakes in Los Angeles County, for the Meet Me at the Lake Fishing Events, scheduled to be held during the 2024 calendar year.
- Dan Hernandez, Founder, Daniel Hernandez Youth Foundation (24-1970)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

II. REPORTS

5. Receive and file the Fish and Wildlife Commission's Trust Fund (TK7) Reconciliation Report, for the period ending March 31, 2024. (24-1973)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)
6. Receive and file the Fish and Wildlife Commission's Propagation Fund Summary of Income, Expenditures, and Fund Balance Report, for the period ending March 31, 2024. (24-1974)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)
7. Chairperson report on various items, correspondence received. (24-1975)
Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)
8. Staff report on various items, correspondence received, and the Los Angeles County Fish and Wildlife Commission website (LACFWC). (24-1976)
Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)
9. Presentation of "Living with Urban Wildlife", blog, Volume one.
- Commissioner James E. Etter (24-2045)
Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

III. ADMINISTRATIVE MATTER

10. Approval of the May 29, 2024, Meeting Minutes. (24-1981)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

IV. DISCUSSIONS

11. Presentation and discussion regarding the Catalina Island's Conservancy ("CIC") along with the California Department of Fish and Wildlife ("CDFW") intent to eradicate the Catalina Island's deer population.

- Lauren Dennhardt, Ph.D., Senior Director of Conservation, Catalina Island Conservancy
- Tim Dillingham, Environmental Programs Manager - Lands and Wildlife, California Department of Fish and Wildlife (24-1971)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

12. Discussion, planning, and appropriate action regarding the LACF&W 2024 Annual Conference, to be held at Dockweiler Youth Center Multi-purpose Room, Dockweiler State Beach, Playa Del Rey, CA. (24-2046)

Attachments: [SUPPORTING DOCUMENT](#)
[PUBLIC COMMENT/CORRESPONDENCE](#)

V. MISCELLANEOUS

Public Comment

13. Opportunity for members of the public to address the Commission on items of interest that are within the jurisdiction of the Commission. (24-1978)

Attachments: [PUBLIC COMMENT/CORRESPONDENCE](#)

Adjournment

14. Adjournment for the meeting of May 29, 2024. (24-1980)