



County of Los Angeles Hospitals and Health Care Delivery Commission

DATE: Thursday, September 3, 2026
TIME: 10:30 a.m.

LOCATIONS
IN PERSON: Los Angeles County Department of Public Works Building
900 South Fremont Avenue; Alhambra, CA 91803, Dining Room - OR -
1401 E. Willow Street; Signal Hill, CA 90755

VISIT VIRTUALLY: [MS Teams link \(Ctrl+Click to Follow Link\)](#)
BY TELEPHONE: +1 323-776-6996 CONFERENCE ID#: 951620936

MEMBERS: Chair David Marshall, D.N.P.; Vice Chair William McCloud, M.H.A., F.A.C.H.E.;
M.D.; Commissioner Tia Delaney-Stewart, MSN-Ed, R.N.; Commissioner Laura
LaCorte, J.D.; Commissioner Elisa Nicholas, M.D.; Commissioner Patrick
Ogawa; Commissioner Margaret Farwell Smith; Commissioner Stanley Toy,
M.D.; Commissioner Rosemary C. Veniegas, Ph.D.; Jennifer Sudarsky, MD;
Commissioner Mark Marat Hay, Ph.D.; Commissioner Bradley Dirk Selby;
Commissioner Christian Garcia

THIS MEETING MAY BE RECORDED.
Agenda Posted: August 31, 2026

Members of the Public may address the Hospitals and Health Care Delivery Commission on
any agenda item. Three (3) minutes are allowed for each item.

AGENDA

1. Call to order - Commission Chair
2. Roll Call - Commission Staff
3. Welcome - Commission Chair
4. Action Item -
 - a. Approval of August 6, 2026 Minutes
5. Presentation - General discussion with Dr. Barbara Ferrer, Director of Department of Public Health
6. Items for discussion and possible action:
 - a. Election of Officers - The Chairperson shall appoint a Nominating Committee of three (3)
 - b. Discussion – Commission Site-Visits
 - c. Discussion – Commission Guest Speakers
 - d. Discussion – Annual Report
 - e. Discussion – LA Health Services Dashboard
7. Items not on the posted agenda for matters requiring immediate action because of an emergency, or where the need to take immediate action came to the attention of the Commission after the posting of the agenda.
8. Public Comment
9. Adjournment

PUBLIC COMMENT: To listen to the meeting by telephone call (323) 776-6996, conference ID: 614150750#. Submit written public comments as a part of the official record by email to [hhcdcommission@dhs.lacounty.gov](mailto:hacdcommission@dhs.lacounty.gov). Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.