



## County of Los Angeles Hospitals and Health Care Delivery Commission

**DATE:** Thursday, June 4, 2026  
**TIME:** 10:30 a.m.

**LOCATIONS** 313 N. Figueroa Street, Los Angeles CA 90012, Conference Room 702  
**IN PERSON:** 1401 E. Willow Street, Signal Hill, CA 90755

**VISIT VIRTUALLY:** [MS Teams link \(Ctrl+Click to Follow Link\)](#)  
**BY TELEPHONE:** +1 323-776-6996 CONFERENCE ID#: 951620936

**MEMBERS:** Chair David Marshall, D.N.P.; Vice Chair William McCloud, M.H.A., F.A.C.H.E.; Commissioner Tia Delaney-Stewart, MSN-Ed, R.N.; Commissioner Laura LaCorte, J.D.; Commissioner Elisa Nicholas, M.D.; Commissioner Patrick Ogawa; Commissioner Margaret Farwell Smith; Commissioner Stanley Toy, M.D.; Commissioner Rosemary C. Veniegas, Ph.D.; Commissioner Jennifer Sudarsky, MD; Commissioner Mark Marat Hay, Ph.D.; Commissioner Bradley Dirk Selby

**THIS MEETING MAY BE RECORDED.**  
**Agenda Posted: June 1, 2026**

Members of the Public may address the Hospitals and Health Care Delivery Commission on any agenda item. Three (3) minutes are allowed for each item.

### AGENDA

1. Call to order - Commission Chair
2. Roll Call - Commission Staff
3. Welcome - Commission Chair
4. Action Item -
  - a. Approval of May 7, 2025 Minutes
5. Presentation - General discussion with Dr. Christina Ghaly, Director, LA Health Services
6. Presentation - General discussion with Joshua Rutkoff, Director, Organizational Development, LA Health Services
7. Items for discussion and possible action:
  - a. Discussion - Commission Site-Visits
  - b. Discussion - Commission Guest Speakers
  - c. Discussion - Annual Report
  - d. Discussion - Hospital Commission's 2026 Strategic Priorities
  - e. Discussion – LA Health Services Dashboard
8. Items not on the posted agenda for matters requiring immediate action because of an emergency, or where the need to take immediate action came to the attention of the Commission after the posting of the agenda.
9. Public Comment
10. Adjournment

**PUBLIC COMMENT:** To listen to the meeting by telephone call (323) 776-6996, conference ID: 614150750#. Submit written public comments as a part of the official record by email to [hxcdcommission@dhs.lacounty.gov](mailto:hxcdcommission@dhs.lacounty.gov). Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.