



County of Los Angeles Hospitals and Health Care Delivery Commission

DATE: Tuesday, May 13, 2025
TIME: 11:00 a.m.

LOCATIONS 313 N. Figueroa Street, Los Angeles CA 90012, Conference Room 702
IN PERSON: 1401 E. Willow Street, Signal Hill, CA 90755

VISIT VIRTUALLY: [MS Teams link](#) (Ctrl+Click to Follow Link)
BY TELEPHONE: +1 323-776-6996 CONFERENCE ID: 378148815#

MEMBERS: Chair David Marshall, D.N.P.; Vice Chair William McCloud, M.H.A., F.A.C.H.E.; Commissioner Christopher Bui, M.D.; Commissioner Genevieve Clavreul, R.N., Ph.D.; Commissioner Michael Cousineau, M.P.H, Ph.D.; Commissioner Tia Delaney-Stewart, MSN-Ed, R.N.; Commissioner Phillip Kurzner, M.D.; Commissioner Laura LaCorte, J.D.; Commissioner Elisa Nicholas, M.D.; Commissioner Patrick Ogawa; Commissioner Margaret Farwell Smith; Commissioner Stanley Toy, M.D.; Commissioner Rosemary C. Veniegas, Ph.D.; Jennifer Sudarsky, MD

THIS MEETING MAY BE RECORDED.
Agenda Posted: May 8, 2025

Members of the Public may address the Hospitals and Health Care Delivery Commission on any agenda item. Three (3) minutes are allowed for each item.

AGENDA

1. Call to order - Commission Chair
2. Roll Call - Commission Staff
3. Welcome - Commission Chair
4. Items for discussion and possible action:
 - a. Review and discuss the Grand Jury report "[LA GENERAL IS POISED TO ENERGIZE CAL-AIM AND CREATE A HEALTHY LOS ANGELES \(AND WHILE WE'RE AT IT, LET'S ERADICATE HOMELESSNESS\)](#)".
 - b. Select Ad Hoc Committee to provide response to the Grand Jury report.
5. Items not on the posted agenda for matters requiring immediate action because of an emergency, or where the need to take immediate action came to the attention of the Commission after the posting of the agenda. Public Comment
6. Adjournment

PUBLIC COMMENT: To listen to the meeting by telephone call (323) 776-6996, conference ID: 614150750#. Submit written public comments as a part of the official record by email to hhcdcommission@dhs.lacounty.gov. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.

