

ANTHONY C. MARRONE FIRE CHIEF FORESTER & FIRE WARDEN

"Proud Protectors of Life, the Environment, and Property"

COUNTY OF LOS ANGELES FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294 (323) 881-2401 www.fire.lacounty.gov



BOARD OF SUPERVISORS LINDSEY P. HORVATH, CHAIR THIRD DISTRICT

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November 26, 2024

TO:

EACH SUPERVISOR

FROM:

ANTHONY C. MARRONE, FIRE CHIEF (A



CONTRACT AIR - SUPERSCOOPER EXTENSION

This is to inform your Honorable Board of the Consolidated Fire Protection District's (District) intent, through delegated contract authority, to extend the two CL-415 SuperScoopers leased from the Government of Quebec until December 15, 2024. The SuperScoopers' current lease expires on November 29, 2024. Due to the lack of measurable precipitation and low live fuel moistures, the District is requesting this extension.

Contract Air would typically be released after measurable rainfall is received and subsequent increase in live fuel moisture is recorded. However, to date the entire District has received less than one inch of rain and live fuel moistures remain at critical levels.

The District will continue to monitor the fire activity, wildland fuel conditions, and weather forecasts to determine if these important firefighting resources will need to be extended past December 15, 2024. I will keep your Board apprised accordingly.

If you have any questions, please contact me at (323) 881-6180, or your staff may contact Chief Deputy Jon O'Brien, Emergency Operations, at (323) 881-6178.

ACM:th

c: Fesia Davenport
Edward Yen
Joseph Nicchitta
Each Fire Board Deputy

LANCASTER