

ANTHONY C. MARRONE FIRE CHIEF FORESTER & FIRE WARDEN

"Proud Protectors of Life, the Environment, and Property"

August 9, 2024

COUNTY OF LOS ANGELES FIRE DEPARTMENT

1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294 (323) 881-2401 www.fire.lacounty.gov



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TO:

EACH SUPERVISOR

FROM:

ANTHONY C. MARRONE, FIRE CHIEF ()



FIREFIGHTING SUPERSCOOPER AIRCRAFT ARRIVAL

This is to inform your Honorable Board of the scheduled arrival of the CL-415 SuperScoopers, Quebec 1 & 2, that are leased annually from the Government of Quebec. The SuperScoopers will arrive on **Saturday**, **August 31**, **2024**, and will be available on September 1, 2024, to respond to wildfire activity during an initial 90-day lease out of the Department's Van Nuys Tanker Base.

On **Monday, September 9, 2024, at 10:30 a.m.**, the Department will be hosting a "Wildfire Contract Air Press Conference" at the Van Nuys Tanker Base. If you wish to attend, please notify my special assistant, Amy Lozano, at (323) 881-6180 or via email at Amy.Lozano@fire.lacounty.gov.

The District will monitor fire activity, wildland fuel conditions, and weather forecasts to determine if these important firefighting resources will need to be extended past their initial lease period. I will keep your Board apprised accordingly.

If you have any questions, please contact me at (323) 881-6180, or your staff may contact Chief Deputy Jon O'Brien, Emergency Operations, at (323) 881-6178.

ACM:th

c: Fesia Davenport Edward Yen Each Board Deputy