

County of Los Angeles Hospitals and Health Care Delivery Commission

DATE:Thursday, April 4, 2024TIME:10:30 a.m.LOCATIONS:313 N. Figueroa Street, Los Angeles CA 90012, Conference Room 9101401 E. Willow Street, Signal Hill, CA 90755, Conference Room

VISIT VIRTUALLY: MS Teams link (Ctrl+Click to Follow Link) BY TELEPHONE: +1 323-776-6996 CONFERENCE ID: 378148815#

MEMBERS: Chair Marshall, Vice Chair McCloud, Commissioner Bui, Commissioner Clavreul, Commissioner Cousineau, Commissioner Delaney-Stewart, Commissioner Kurzner, Commissioner LaCorte, Commissioner Nicholas, Commissioner Ogawa, Commissioner Siegel, Commissioner Smith, Commissioner Toy, Commissioner Veniegas

THIS MEETING MAY BE RECORDED Agenda Posted: March 27, 2024

Members of the Public may address the Hospitals and Health Care Delivery Commission on any agenda item. Three (3) minutes are allowed for each item.

<u>AGENDA</u>

- 1. Call to order Commission Chair
- 2. Roll Call Commission Staff
- 3. Welcome Commission Chair
- 4. Action Item
 - a. Approval of March 7, 2024, Minutes
- 5. Presentation General discussion with Dr. Jackie Contreras, Director of the Los Angeles County Department of Public Social Services
- 6. Items for discussion and possible action:
 - a. Los Angeles General Medical Center: Use of Restraint and Seclusion
 - b. Discussion Commission Site-Visits
 - El Monte Comprehensive Health Center March 2024
 - c. Discussion Department of Health Services Dashboard
 - d. Discussion of Hospital Commissions 2024 Strategic Priorities
 - CalAIM
 - Quality of Care
 - Workforce
 - e. Discussion Commission Guest Speakers
 - f. Annual Report
 - g. Standing Committee on CalAIM

7. Items not on the posted agenda for matters requiring immediate action because of an emergency, or where the need to take immediate action came to the attention of the Commission after the posting of the agenda.

8. Public Comment

9. Adjournment

PUBLIC COMMENT: To listen to the meeting by telephone call (323) 776-6996, conference ID: 614150750#. Submit written public comments as a part of the official record by email to **hhcdcommission@dhs.lacounty.gov**. Please include the agenda item and meeting date in your correspondence. All correspondence received shall become part of the official record.