Los Angeles County
Department of Regional Planning

Planning for the Challenges Ahead

Richard J. Bruckner
Director

March 16, 2017

TO: Supervisor Mark Ridley-Thomas, Chairman
Supervisor Hilda L. Solis
Supervisor Sheila Kuehl
Supervisor Janice Hahn
Supervisor Kathryn Barger

FROM: Richard J. Bruckner
Director

UPDATE REPORT ON BOARD MOTION REGARDING THE OIL AND GAS STRIKE TEAM FOR UNINCORPORATED LOS ANGELES COUNTY (MARCH 29, 2016 – AGENDA ITEM NO. 12)

On March 29, 2016, the Los Angeles County Board of Supervisors (Board) passed a motion instructing the Director of Regional Planning, in coordination with the Fire Chief, Interim Director of Public Health, and Director of Public Works to convene a Strike Team to assess the conditions, regulatory compliance and potential public health and safety risk associated with existing oil and gas facilities in unincorporated Los Angeles County. The Board instructed the Strike Team to report back on a biannual basis with a summary of its findings and any recommendations on legislative and regulatory positions that the Board should consider.

In accordance with the Board's motion, the Strike Team is submitting the second update report to the Board. This report includes an update of Strike Team efforts on 1) updating the inventory of oil and gas facilities, 2) developing a public health screening assessment tool, and 3) facility findings. The report and the appendices can be accessed on the Department's web page at planning.lacounty.gov/oil-gas/strike.

The Strike Team held a public meeting on March 13, 2017, to discuss the second update report and to hear public comment. The Strike Team passed a motion to direct staff to file this report with the Board and to present to the Advisory Panel. This report is the second of three biannual Strike Team reports with the final report to be provided to the Board by September 29, 2017.

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Should you have any questions about this report, please contact Timothy Stapleton, Zoning Enforcement – West Area Section, at tstapleton@planning.lacounty.gov or (213) 974-6453.

RJB:JS:ts

Attachment: planning.lacounty.gov/assets/upl/project/oil-gas_20170313-report.pdf

c: Executive Office, Board of Supervisors
County Counsel
Department of Public Works
Department of Public Health
Fire Department