Earvin "Magic" Johnson Park Master Plan
UPDATE

PLEASE NOTE CORRECTION TO PUBLIC COMMENT PERIOD

For the

NOTICE OF AVAILABILITY

OF A DRAFT ENVIRONMENTAL IMPACT REPORT

FOR THE EARVIN "MAGIC" JOHNSON PARK MASTER PLAN PROJECT

THE 45 DAY PUBLIC COMMENT PERIOD IS

September 2, 2015 to ~~November~~ October 16, 2015.

All comments must be postmarked or dated in an email by ~~November~~ October 16, 2015.

To access the NOA and DEIR documents online, please go to http://parks.lacounty.gov/wps/portal/dpr/Newsroom/EnvironmentalDocuments/

COUNTY OF LOS ANGELES

DEPARTMENT OF PARKS AND RECREATION

"Parks Make Life Better!"

Russ Guiney, Director John Wicker, Chief Deputy Director

NOTICE OF AVAILABILITY OF A DRAFT ENVIRONMENTAL IMPACT REPORT FOR THE EARVIN "MAGIC" JOHNSON PARK MASTER PLAN PROJECT

Date: September 2, 2015

To: All Interested Agencies, Organizations and Persons

From: The County of Los Angeles

Project Title: Earvin "Magic" Johnson Park Master Plan Project

PROJECT LOCATION: The project site is located at 905 East El Segundo Boulevard, in Willowbrook, a large urbanized community within unincorporated Los Angeles County, California, south of the City of Watts and north of the City of Compton. The project site includes the existing Earvin "Magic" Johnson Park, the adjacent area once occupied by the Ujima Village development and the UHC property. The project site includes approximately 104 acres of existing park land, approximately 16 acres of former Ujima Village property, and approximately 6 acres of UHC property for a total proposed project of approximately 126 acres.

PROJECT DESCRIPTION: The project proposes to improve the existing Earvin "Magic" Johnson Park. The project would include the creation of a living system through water and community by utilizing water in five different ways-civic, play, community, filtration, and lake. The entire water system would run south to north, El Segundo Boulevard to East 120th Street, creating a park that transitions from civic urban park to a natural native California landscape.

The Draft Environmental Impact Report (DEIR) examines potential impacts of the proposed project on the environment and the surrounding neighborhood. The DEIR will be available for public review on September 2, 2015, at:

- County of Los Angeles Parks and Recreation Department: 510 S. Vermont Avenue, Los Angeles, CA 90020
- County of Los Angeles Department of Parks and Recreation South Agency Headquarters: 360 West El Segundo Boulevard, Los Angeles, CA 90061
- County of Los Angeles Public Library - Willowbrook Branch: 11838 Wilmington Ave., Los Angeles, CA 90059
- Athens County Park: 12603 Broadway Los Angeles, CA 90059
- Martin Luther King, Jr. Center for Public Health: 11833 South Wilmington Avenue Los Angeles, CA 90059
- County of Los Angeles Parks and Recreation website: http://parks.lacounty.gov (*please scroll to the bottom of the webpage to find a link to download the DEIR*)

The County of Los Angeles encourages public comment on this project. Copies of the DEIR for the proposed project are available for your review at the offices of the Los Angeles County Parks and Recreation Department, at the County of Los Angeles Public Library, County of Los Angeles Department of Parks and Recreation South Agency Headquarters, and online, as listed above.

PUBLIC COMMENT PERIOD: September 2, 2015 to November 19, 2015. All comments must be postmarked or dated by November 19, 2015.

DOCUMENT REVIEW AND COMMENT: If you wish to review a copy of the Draft EIR, you may do so, by appointment, at: Los Angeles County, Department of Parks & Recreation, Planning Division, 510 South Vermont Avenue, Room 201, Los Angeles, CA 90020. To make an appointment, please contact Norma Rivera at (213) 351-8943. Review hours are Monday-Thursday, 9:00am-5:00pm. The review hours at the Los Angeles County Department of Parks & Recreation, South Agency Headquarters, 360 West El Segundo Blvd, Los Angeles, CA 90061, are Monday-Friday, 8:00am-4:00pm.

WHERE TO SEND COMMENTS:

Written comments will be accepted via email or at the following address during the comment period listed above:

Los Angeles County
Department of Parks and Recreation
510 S. Vermont Avenue, Room 201
Attention: Jui Ing Chien, Park Planner
Email: jchien@parks.lacounty.gov

This Notice of Availability is also online at:
http://parks.lacounty.gov/wps/portal/dpr/Newsroom/EnvironmentalDocuments/

DEIR PUBLIC MEETING:
A DEIR Public Meeting will be held on Saturday, September 12, 2015 from 10 AM to 12 PM at Athens Park Gymnasium. The purpose of the DEIR Public Meeting is to solicit public comments regarding environmental issues addressed in the Draft EIR. If you are unable to attend the public meeting, please submit comments to "Where to Send Comments" address above.

Date:	**Saturday, September 12, 2015**
Time:	**10AM-12PM**
Location:	**Athens Park Gymnasium** **12603 Broadway** **Los Angeles, CA 90059**