



Los Angeles County Mental Health Commission

“Advocacy, Accountability and Oversight in Action”

Thursday, January 22, 2015

11 am to 1:30 pm

Kenneth Hahn Hall of Administration, Room 739
500 W. Temple Street, Los Angeles, CA 90012

Larry Gasco, Chairman, Presiding

Board of Supervisors

Hilda L. Solis
First District
Mark Ridley-Thomas
Second District
Sheila Kuehl
Third District
Don Knabe
Fourth District
Michael D. Antonovich
Fifth District

Executive Committee

Larry Gasco, PhD, LCSW
Chairman
Herman L. DeBose, PhD
Vice Chair
CALMHBC Coordinator
Songhai Miguda-Armstead, JD
Secretary
Members-at-Large
Barry Perrou, PsyD
Victoria A. Sofro
Past Chair
Jerry Lubin, FAICP

Commissioners

FIRST DISTRICT

Howard Askins, MD, JD
Lawrence J. Lue
Vacant

SECOND DISTRICT

Herman L. DeBose, PhD
Jo Helen Graham, MA
Songhai Miguda-Armstead, JD

THIRD DISTRICT

Frank C. Baron
Arnold L. Gilberg, MD, PhD
Jerry Lubin, FAICP

FOURTH DISTRICT

Larry Gasco, PhD, LCSW
Vacant
Vacant

FIFTH DISTRICT

Barry Perrou, PsyD
Victoria A. Sofro
Judy A. Cooperberg, MS CPRP

HEALTH DEPUTY, 5TH DISTRICT

Fred Leaf

EXECUTIVE DIRECTOR

Terry G. Lewis, MS, PPS

COMMISSION STAFF

Canetana Hurd, MBA
Sarah Hutchinson, SPW1

AGENDA

1. **Call to Order – Larry Gasco**
 - Roll Call – Canetana Hurd
 - Approval of December 18 Minutes
2. **Chairman’s Report**
Discuss Action Items/Update
 - Executive Committee Report
 - CALMHBC Report
 - MHC and SAAC at the Board meeting
3. **Public Comments – 30 minutes (recommended)**
4. **DMH Update – Dr. Marvin J. Southard, Director**
 - Budget
 - Legislative Analyst Report – Susan Rajlal, Legislative Analyst
5. **Commentary from Commissioner Lawrence J. Lue**
6. **Commissioners’ Report**
7. **SAAC/Community Reports/LACCC**
8. **Meeting Adjourned**

2015 Full Meeting Presentations

February 26 – Open
March 26 – Jail Mental Health Program
April 23 – Open
May 28 – MHSA FY 15/16 Annual Update Public Hearing

2015 Conferences/Events

April 15 – Stepping In Conference
April 23 - Connections for Life @ Endowment Center

REQUEST TO ADDRESS THE COMMISSION ON AN AGENDA ITEM (Complete Public Comment form located on speaker’s table and submit to commission staff.) Comments from the public on items of public interest within the Commission’s subject matter jurisdiction, please limit comments to THREE (3) minutes unless the time is adjusted by the Chair.