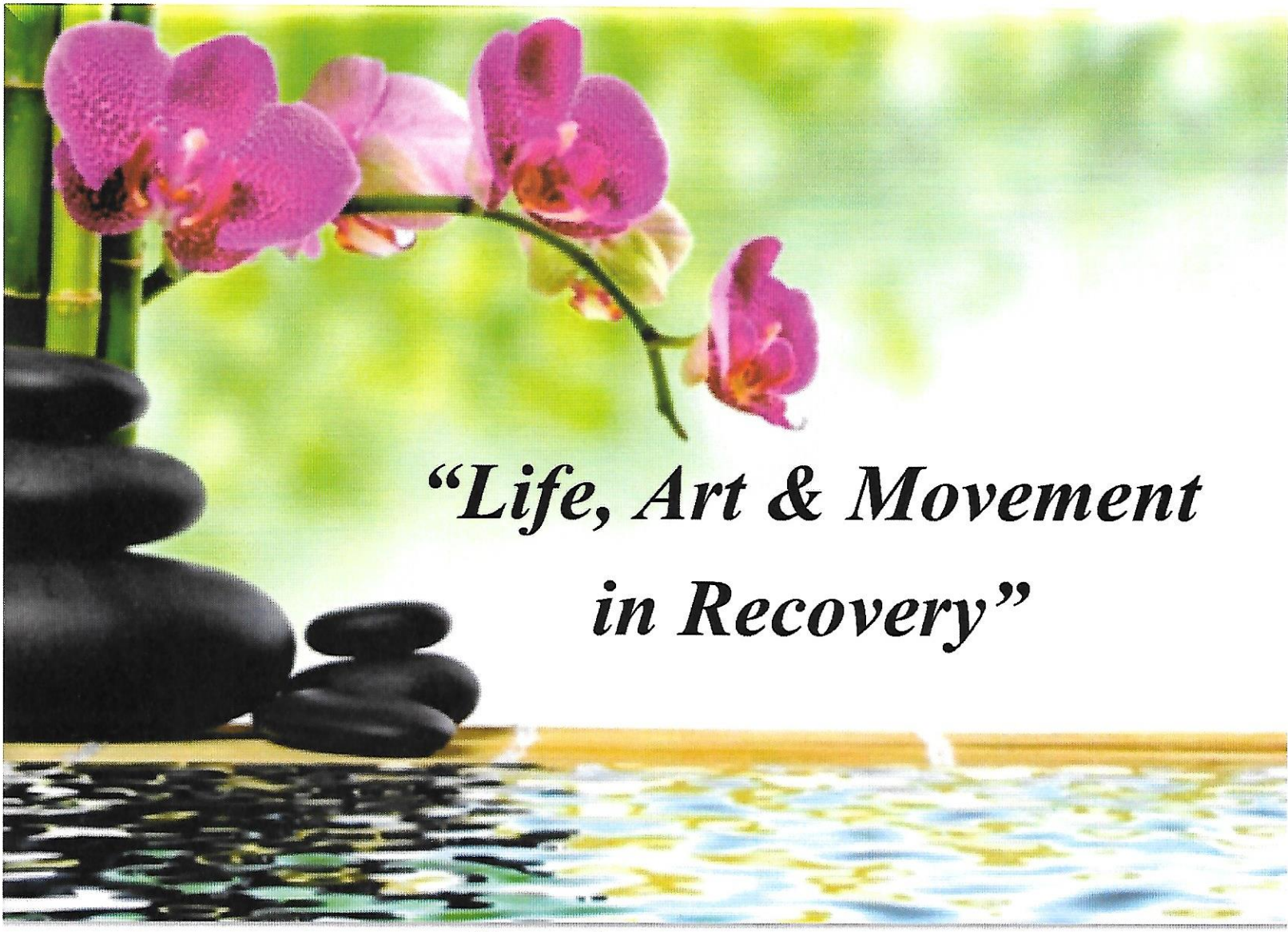

9TH ANNUAL
ASIAN & PACIFIC ISLANDER
HOPE & RECOVERY CONFERENCE

The Annual Conference By and For Clients

Almansor Court, 700 S. Almansor Street, Alhambra, California 91801
Wednesday, October 29, 2014

Free to Clients, Family Members, Parents & Caregivers
(18 years & older)

REGISTRATION REQUIRED: Capacity – 400 Participants on a 1st Come, 1st Served Basis

Sponsored by: County of Los Angeles
Department of Mental Health
Empowerment and Advocacy Division

Juanita Galbreath (213) 351-1930
Ani Aslanian (213) 738-3777
APIH&RConf@dmh.lacounty.gov

LAC DMH LOS ANGELES COUNTY MENTAL HEALTH

Mental Health Services Act *In Action*

9TH ANNUAL ASIAN & PACIFIC ISLANDER HOPE & RECOVERY CONFERENCE

"Life, Art & Movement in Recovery"

Wednesday, October 29, 2014 8:00am – 4:30pm
Almansor Court
700 S. Almansor Street, Alhambra, CA 91801

2014 CONFERENCE REGISTRATION FORM

INFORMATION: (PLEASE PRINT CLEARLY)

First Name _____ Last Name _____

Address _____ City _____ State _____ Zip Code _____

( ) _____ Telephone _____ E-mail Address _____

(Please check all that apply) ❒ Client ❒ Family Member ❒ Care Provider

SPECIAL ACCOMMODATIONS: Check Appropriate box(es) below if you need Special Accommodations:

Language Interpretation: ❒ American Sign Language ❒ Cambodian ❒ Cantonese ❒ Korean ❒ Mandarin ❒ Vietnamese

WORKSHOPS: Please select one workshop only

❒ Project Recovery: Future of Support Groups Online ❒ Qi Gong
❒ "Coping with Bullying and Developing Intervention Strategies" ❒ Employment and Education

TRANSPORTATION (specify area):

❒ Asian Pacific Counseling & Treatment Center (SA 2) ❒ Asian Pacific Counseling & Treatment Center (SA 4)
❒ Asian Pacific Residential (SA 6) ❒ DMH Long Beach (SA 8) ❒ United Cambodian Community (SA 8)

ALL COUNTY EMPLOYEES & CONTRACT PROVIDERS:

Lunch Options: **1. ❒ Conference Lunch ($20.00 lunch fee)**
2. ❒ Brown Bag Lunch ($20.00 fee waived)
Make checks payable to: County of Los Angeles – Department of Mental Health

(Please check appropriate box)

❒ **County Employee:** County Employee Number: _____

Supervisor's Name (County Only) _____ Supervisor's Signature _____

❒ **Contract Provider:**

Agency/Organization _____ Work Title _____

REGISTRATION DEADLINE: OCTOBER 22, 2014 @ 3:00 PM

YOU MUST REGISTER TO ATTEND AND BE AT LEAST 18 YEARS OF AGE

Absolutely no one under the age of 18 will be admitted at this event. (This includes infants and children.)

Please email, fax, mail, or submit in person completed registration form and payment (if applicable) to:

Register Early!

County of Los Angeles – Department of Mental Health
Empowerment & Advocacy
550 S. Vermont Avenue, Suite 502, Los Angeles, CA 90020
FAX: (213) 252-8767

For questions on registration and conference please contact:

Juanita Galbreath (213) 351-1930
Ani Aslanian (213) 738-3777
APIH&RConf@dmh.lacounty.gov

First come, First served

Photo and Video Disclosure:
Los Angeles County Department of Mental Health may use/disclose photographs and audio-video recordings of attendees. They may be used in motion picture, still photography in any form, future brochures/programs, editorial, or any and all other lawful purposes.

Name:_____ **Signature:**_____ **Date:**_____