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## DEPARTMENT OF MENTAL HEALTH

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## MENTAL HEALTH SERVICES ACT PROPOSED HOUSING PROJECT

## M.J.M. PATHWAYS CAPITAL DEVELOPMENT PROJECT

February 27, 2014

The Los Angeles County Department of Mental Health (LACDMH), as required under the Mental Health Services Act (MHSA), is opening a public review and comment period for the proposal submitted by Affordable Living for the Aging, project sponsor of the M.J.M. Pathways, which is proposed to be funded through the MHSA Housing Program. Through this program, LACDMH was allocated \$115,571,200 for capital development and operating subsidies for permanent supportive housing for individuals with psychiatric disabilities who are homeless or at risk of homelessness. As required by the program, the funds were transferred to the California Housing Finance Agency (CalHFA), who will administer the funds and underwrite the loans. The project is located in Service Area 1 under Supervisorial District 5, and will target homeless adults diagnosed with mental illness. Affordable Living for the Aging is requesting a MHSA Capital Development loan of \$943,371 and \$1,200,000 Operating Subsidies for the 16 MHSA funded units project, which will be dedicated to adult individuals with psychiatric disability.

The public review and comment period will run from April 10, 2014 through May 9,

2014. The documents under review will be posted on the LACDMH website, <u>http://dmh.lacounty.gov/wps/portal/dmh/press\_center/announcements</u>, and hard copies are available from LACDMH Countywide Housing, Employment & Education Resource Development Division, 695 S. Vermont Avenue, Suite 1020, Los Angeles, CA 90005. Any member of the public may request a hard copy of the document by contacting Reina Turner, Division Chief, at (213) 251-6558.

Please e-mail your input, recommendations and comments to <u>MHSApubliccomment@dmh.lacounty.gov</u> or submit written comments to Reina Turner, Countywide Housing, Employment & Education Resource Development Division, 695 S. Vermont Avenue, Suite 1020, Los Angeles, CA 90005 or by fax to (213) 637-2336.

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