



**LOS ANGELES COUNTY DEPARTMENT OF MENTAL HEALTH  
MENTAL HOUSING SERVICES ACT (MHSA)  
HOUSING PROGRAM  
AVALON APARTMENTS  
CAPITAL DEVELOPMENT PROJECT**

*30 Day Review and Comment Period*  
January 9<sup>th</sup>, 2012 – February 8<sup>th</sup>, 2012

**PUBLIC REVIEW**

**Personal Information (OPTIONAL)**

Name:

Agency/ Organization:

E-mail address:

Mailing Address:

**Comments**

Any member of the public may submit written comments on or before February 14<sup>th</sup>, 2012. Written comments can be submitted on this form by e-mail to [MHSAPubliccomment@dmh.lacounty.gov](mailto:MHSAPubliccomment@dmh.lacounty.gov), or by letter addressed to:

**Los Angeles County Department of Mental Health  
Countywide Housing, Employment & Education Resource Development  
Attention: Reina Turner, Division Chief  
695 S. Vermont Ave, Suite 1020  
Los Angeles, CA 90005  
Fax # (213) 251-6558**