Dear Applicant:	Check List	APPOINTMENT
	ON HAS BEEN VERIFIED. IF N	, WHEN ALL THE DOCUMENTS LISTED BELOW OT APPLICABLE, PLEASE DO NOT REMOVE FORMS
A signed Application Form. All fields as appropriate.)	s must be completed. If incomplete,	application may be returned. (Indicate None or Not Applicable,
A signed Clinical Privilege Form. (Inceptivileges requested should be those that are	dicate your desire scope of privilege: actually performed by you.)	s in the column entitle "requested". Please bear in mind the
Application Fee: (Fulltime Attending \$200	0.00, Voluntary Attending \$50.00) Make	check payable to LAC+USC Attending Staff Association.
Three Peer References (Please give letter	rs to your peers and ask them to complete	and return to Attending Staff Office, they may mail, e-mail, or fax.)
Please Submit a Copy of the following	g documents:	
A copy of Photo I.D. (valid picture ID issu	ued by state, federal agency)	
A copy of your Curriculum Vitae (Ple	ease date CV)	
NPI (National Provider Identifier) To	o apply for this number go to https://np	pes.cms.hhs.gov
		rtificates of training required to support your graphy, General Anesthesia permits, CPR
Please Sign the following documents:	:	
Affirmative Statement		
Medicare Acknowledgment Statemen	nt	
Data Security Acknowledgment State	ement	
Tuberculosis Screening Letter		
EMTALA Regulations Letter		
Copy of your Code of Conduct Acknowledge	owledgment Certificate (Instruct	tions for completing attached.)
HIPAA Assessment Exam		
Work History		
List for Hospital Staff Affiliations (dur	aring last 5 years)	
Brain Death Privileges Exam (if applical	ble) (Return request page and answer she	et only)
Moderate Sedation Privileges Exam (equivalent.	(if applicable) (Return request page and a	nswer sheet only) Must provide a copy of BLS, ACLS, PALS or
Placement of Central Lines- Training	g (if applicable) (Return certificate of con	mpletion)
Patient Safety Education – (Return quiz)		
☐ Data Systems Access Application – (1	Please fax to the area indicated on forn	1 ONLY)
You will be notified in writing when your applica Representative. Be advised that until then, you c covered for malpractice.		
	HE APPLICATION PACKET TO hs.lacounty.gov Phone: (323) 409-6	