COUNTY OF LOS ANGELES
DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS
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LISA M. GARRETT
DIRECTOR OF PERSONNEL

December 11, 2014

To: Each Supervisor

From: Lisa M. Garrett
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVISTS REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month period of August 1, 2014 through October 31, 2014. As of October 31, 2014 the number of County employees identified as reservists was 597, of which 64 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Should you have any questions, please contact me at (213) 974-2406 or your staff may contact Marisa Lopez, Senior Human Resources Manager, at (213) 351-8945.

LMG:EP
ML:hl

Attachment

c: Chief Executive Officer
Deputy Chief Executive Officers
Department Heads
Chief Deputies

LMG Quarterly MRR (Aug- Sept 2014)

COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES

QUARTERLY MILITARY RESERVIST REPORT AS OF OCTOBER 31, 2014

Department	August 2014		September 2014		October 2014	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	0	0	0	0	0	0
Assessor	3	0	4	0	4	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office of	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	4	0	4	0	4	0
Children & Family Services	18	0	18	0	19	1
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	2	1	2	1	5	1
County Counsel	2	1	2	1	2	2
District Attorney	29	10	29	7	29	4
Fire	43	20	43	17	42	18
Health Services	47	6	47	5	44	4
Human Resources	1	1	1	1	1	1
Internal Services	3	0	3	0	3	0
Mental Health	3	0	3	1	3	0
Military & Veterans Affairs	1	1	1	0	0	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Parks & Recreation	4	1	4	1	4	1
Probation	59	14	59	13	60	11
Public Defender	2	1	2	0	2	0
Public Health	13	2	13	0	13	0
Public Library	1	0	1	0	1	0
Public Social Services	35	6	36	4	38	5
Public Works	36	3	36	4	36	2
Regional Planning	3	1	3	1	3	0
Registrar-Recorder/County Clerk	1	0	1	0	1	0
Sheriff	280	18	280	14	280	13
Treasurer and Tax Collector	2	1	2	1	2	1
Total	**593**	**87**	**595**	**71**	**597**	**64**