COUNTY OF LOS ANGELES
DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS
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LISA M. GARRETT
DIRECTOR OF PERSONNEL

December 19, 2013

To: Each Supervisor

From: Lisa M. Garrett
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month period of August 1, 2013 through October 31, 2013. As of October 31, 2013, the number of County employees identified as reservists was 552, of which 42 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Should you have any questions, please contact me at (213) 974-2406 or your staff may contact Henry Lucio, Principal Human Resources Analyst, at (213) 639-6386.

LMG:SKT:EP
JAWT:HL:ss

Attachment

c: Chief Executive Officer
Deputy Chief Executive Officers
Department Heads
Chief Deputies

LMG Quarterly MRR memo to BOS Aug-Oct 2013

COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES

QUARTERLY MILITARY RESERVIST REPORT AS OF OCTOBER 31, 2013

	August 2013		September 2013		October 2013	
Department	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	0	0	0	0	0	0
Assessor	3	0	3	0	3	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office of	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	4	0	4	1	4	0
Children & Family Services	19	0	19	0	19	0
Community & Senior Services	4	0	4	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	1	1	1	0	0
County Counsel	2	1	2	1	2	1
District Attorney	27	8	27	9	28	6
Fire	42	14	42	13	42	13
Health Services	47	3	47	3	48	5
Human Resources	0	0	0	0	0	0
Internal Services	2	0	3	1	3	0
Mental Health	2	0	2	0	2	0
Military & Veterans Affairs	0	0	0	0	0	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Parks & Recreation	4	0	4	0	4	0
Probation	55	1	54	1	53	1
Public Defender	2	2	2	1	2	0
Public Health	15	0	15	2	14	0
Public Library	0	0	0	0	0	0
Public Social Services	24	6	25	6	27	4
Public Works	36	5	36	4	36	2
Regional Planning	2	0	2	1	2	0
Registrar-Recorder/County Clerk	1	0	1	0	1	0
Sheriff	256	11	259	10	259	10
Treasurer and Tax Collector	2	1	2	0	2	0
Total	**551**	**53**	**555**	**54**	**552**	**42**