



**COUNTY OF LOS ANGELES  
DEPARTMENT OF HUMAN RESOURCES**

HEADQUARTERS  
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**LISA M. GARRETT**  
DIRECTOR OF PERSONNEL

September 9, 2013

To: Each Supervisor

From: Lisa M. Garrett  
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month period of May 1, 2013 through July 31, 2013. As of July 31, 2013 the number of County employees identified as reservists was 551, of which 55 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Should you have any questions, please contact me at (213) 974-2406 or your staff may contact Henry Lucio, Principal Analyst, at (213) 639-6386.

LMG:SKT:EP  
JAWT:HL:ss

Attachment

c: Chief Executive Officer  
Deputy Chief Executive Officers  
Department Heads  
Chief Deputies

LMG Quarterly MRR memo to BOS

**COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES**

**QUARTERLY MILITARY RESERVIST REPORT AS OF JULY 31, 2013**

| Department                                       | May 2013             |                  | June 2013            |                  | July 2013            |                  |
|--|----------------------|------------------|----------------------|------------------|----------------------|------------------|
|  | Number of Reservists | Number Activated | Number of Reservists | Number Activated | Number of Reservists | Number Activated |
| Agricultural Commissioner/<br>Weights & Measures | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Alternate Public Defender                        | 1                    | 0                | 1                    | 0                | 1                    | 0                |
| Animal Care & Control                            | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Assessor   | 3                    | 0                | 3                    | 0                | 3                    | 0                |
| Auditor-Controller                               | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Beaches and Harbors                              | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Board of Supervisors, Executive<br>Office of     | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Chief Executive Office                           | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Chief Information Office                         | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Child Support Services                           | 4                    | 0                | 4                    | 0                | 4                    | 0                |
| Children & Family Services                       | 24                   | 0                | 23                   | 1                | 21                   | 0                |
| Community & Senior Services                      | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Consumer Affairs                                 | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Coroner  | 1                    | 1                | 1                    | 1                | 1                    | 1                |
| County Counsel                                   | 2                    | 1                | 2                    | 2                | 2                    | 1                |
| District Attorney                                | 27                   | 10               | 27                   | 14               | 27                   | 8                |
| Fire   | 42                   | 16               | 42                   | 16               | 41                   | 13               |
| Health Services                                  | 47                   | 4                | 47                   | 3                | 47                   | 5                |
| Human Resources                                  | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Internal Services                                | 2                    | 0                | 2                    | 0                | 2                    | 0                |
| Mental Health                                    | 3                    | 0                | 2                    | 0                | 2                    | 0                |
| Military & Veterans Affairs                      | 1                    | 0                | 1                    | 1                | 1                    | 1                |
| Museum of Art                                    | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Museum of Natural History                        | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Parks & Recreation                               | 3                    | 0                | 3                    | 0                | 3                    | 0                |
| Probation  | 55                   | 1                | 55                   | 1                | 55                   | 1                |
| Public Defender                                  | 2                    | 1                | 2                    | 2                | 2                    | 0                |
| Public Health                                    | 17                   | 1                | 17                   | 1                | 17                   | 3                |
| Public Library                                   | 0                    | 0                | 0                    | 0                | 0                    | 0                |
| Public Social Services                           | 25                   | 5                | 25                   | 3                | 25                   | 4                |
| Public Works                                     | 34                   | 4                | 36                   | 3                | 36                   | 6                |
| Regional Planning                                | 2                    | 0                | 2                    | 1                | 2                    | 1                |
| Registrar-Recorder/County Clerk                  | 1                    | 0                | 1                    | 0                | 1                    | 0                |
| Sheriff  | 254                  | 13               | 256                  | 12               | 256                  | 11               |
| Treasurer and Tax Collector                      | 2                    | 0                | 2                    | 0                | 2                    | 0                |
| <b>Total</b>                                     | <b>552</b>           | <b>57</b>        | <b>554</b>           | <b>61</b>        | <b>551</b>           | <b>55</b>        |