COUNTY OF LOS ANGELES
DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS
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LISA M. GARRETT
DIRECTOR OF PERSONNEL

May 24, 2012

To: Each Supervisor

From: Lisa M. Garrett
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month period of February 1, 2012 through April 30, 2012. As of April 30, 2012, the number of County employees identified as reservists for this reporting period was 673, of which 66 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. If you have any questions, please contact me at (213) 974-2406, or your staff may contact Henry Lucio, Principal Analyst, of my staff at (213) 639-6386.

LMG:SKT:EP
JT:HL:ss

Attachment

c: Chief Executive Officer
Deputy Chief Executive Officers
Department Heads
Chief Deputies

s/MRR Quarterly 5.21.12

COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES

QUARTERLY MILITARY RESERVIST REPORT AS OF APRIL 30, 2012

	Feb 2012		March 2012		April 2012	
Department	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	1	1	1	0	1	0
Animal Care & Control	0	0	1	0	0	0
Assessor	4	1	4	0	4	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office of	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	4	0	4	0	4	0
Children & Family Services	34	0	34	0	34	0
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	0	1	0	1	0
County Counsel	2	1	2	0	2	2
District Attorney	23	7	23	5	23	4
Fire	45	8	45	9	48	11
Health Services	47	4	46	3	48	8
Human Resources	0	0	1	0	0	0
Internal Services	2	0	2	0	2	1
Mental Health	3	2	3	3	3	3
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Parks & Recreation	3	1	3	1	3	1
Probation	55	2	55	1	55	1
Public Defender	3	0	3	2	3	0
Public Health	25	0	24	2	25	1
Public Library	0	0	0	0	0	0
Public Social Services	27	8	27	5	28	8
Public Works	32	2	32	2	32	2
Regional Planning	2	0	2	0	2	0
Registrar-Recorder/County Clerk	8	0	8	0	8	1
Sheriff	337	23	338	21	337	21
Superior Court	9	0	9	1	7	1
Treasurer and Tax Collector	2	2	2	1	2	1
Total	**670**	**62**	**671**	**56**	**673**	**66**