

## ReThink Your Drink

The Department of Public Health has launched a new campaign to address a major contributor to the County’s obesity epidemic: sugar-loaded drinks. More than 58% of adults in Los Angeles County are overweight or obese, and almost 23% of children in grades 5, 7, and 9 are obese.

Obesity rates have increased in tandem with the consumption of sugar-loaded drinks, which has doubled over the last 30 years. Sugar-loaded drinks—such as sodas, sports drinks, energy drinks, and even sweetened teas and fruit juices—are the **largest single source** of added sugar in the American diet!



The health consequences related to excessive consumption of sugar-loaded beverages are serious: the extra calories in sugar-loaded drinks may lead to obesity, diabetes, heart disease, and some cancers.

Certain populations in the County are consuming sugar-loaded drinks at a higher rate than the rest of the County:

- Young adults aged 18-24: 71% drink at least 1 soda or sweetened drink per day.
- Latino adults: 51% drink at least 1 soda or sweetened drink per day.
- African American adults: 48% drink at least 1 soda of sweetened drink per day.

How much sugar are you drinking?

To find out, use the online Sugar Calculator at [www.choosehealthla.com/multimedia/sugar-calculator](http://www.choosehealthla.com/multimedia/sugar-calculator).

### Tips for Healthy Drink Choices

- Choose water or low-calorie drinks.
- Keep water stocked in your refrigerator and readily available for when you’re thirsty. Carry a bottle with you and refill it throughout the day.
- Make water more exciting by adding slices of lemon, lime, cucumber, or watermelon, or drink sparkling water.
- Add a splash of 100% juice to plain sparkling water for a refreshing, low-calorie drink.
- When you do opt for a sugar-loaded drink, choose a smaller beverage size. An 8-ounce soda contains about 100 calories.

### Recipes for Healthy Drinks

Here are a few refreshing alternatives to sugar-loaded drinks:

#### Watermelon Delight

Blend 1/2 cup diced watermelon with 1/2 cup water, strain pulp, and add a lime slice.

#### Citrus Light

Cut up oranges, limes, and cucumbers, and place them in a pitcher of water for 2 hours. Strain and serve.

#### Grape Sparkler

Mash a handful of sweet grapes into a bowl, pour the juice into a glass, and fill it to the top with seltzer water.

#### Lite Lemonade

Mix juice from 1 squeezed lemon with 1 cup water, and then add a few drops of honey for sweetness.

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# CALENDAR OF EVENTS

## “Celebrate Earth Day 2012”

April 19  
11 a.m. to 2 p.m.  
Kenneth Hahn Hall of Administration  
(Second Floor Lobby)

### The Music Center

[www.musiccenter.org](http://www.musiccenter.org)

### World City™ (FREE)

April 28 – Ragamala Dance

### Center Theatre Group

[www.centertheatregroup.org](http://www.centertheatregroup.org)

### Ahmanson Theatre

Through April 22 – Green Day’s American Idiot  
May 3 through June 9 – Follies

### Mark Taper Forum

Through April 22 – Waiting for Godot

### Kirk Douglas Theatre

Through May 13 – The Convert  
May 23 through July 1 – Los Otros

### Los Angeles Opera

(performances at the Dorothy Chandler Pavilion)

[www.losangelesopera.com](http://www.losangelesopera.com)

May 12 through June 2 – La Boheme

### Natural History Museum

900 Exposition Boulevard, Los Angeles 90007  
(213) 763-DINO

[www.nhm.org](http://www.nhm.org)

Now open – New Dinosaur Hall and Fin Whale Passage

### The Ford

2580 Cahuenga Boulevard East, Hollywood 90068  
(323) 461-3673

[www.FordTheatres.org](http://www.FordTheatres.org)

Through April 28 – Naked Before God

## “Remembering Our Veterans & Their Families– Past, Present and Future”

May 26  
10 a.m. to 3 p.m.  
Arcadia County Park  
405 South Santa Anita Avenue, Arcadia 91006  
(see page 4 for more details)

Visit <http://hr.lacounty.gov>  
for information on employment  
opportunities with the  
County of Los Angeles



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Submissions to the DIGEST may be  
edited or otherwise altered for clarity.

Check out the DIGEST at

<http://dhrdcap.co.la.ca.us/jic/digest/>

# DCFS Volunteers: A Symphony of Hearts Coming Together



Gerry McDaniels

In describing the Department of Children and Family Services (DCFS) Volunteer Program, volunteer Krystin Murakami wrote, “A symphony is made up of individual instruments coming together to create a masterpiece of sound. Likewise, volunteerism is made up of individual hearts coming together to work towards a brighter world.”

The DCFS symphony of volunteers has been fully operational since 2009 and now boasts of nearly 200 individuals who freely give of their time and talent. Performing duties such as tutoring, recruiting foster parents, staffing teen club meetings, ensuring that children attend medical appointments, assisting social workers with daily tasks, and staffing special events. DCFS volunteers are heroes who make a difference in the lives of the County’s children and their families.

The contributions of all DCFS volunteers are invaluable, but DCFS 2011 Volunteer of the Year, Gerry McDaniels, is exceptional. He is an adoptive parent of two who has volunteered over 500 hours in the last 15 months to help address disproportionality and disparity among African-American children in the child welfare system. Utilizing his computer skills, community resources and passion for improving the lives of children, he has been diligent in his efforts to help reunify families, as quickly as possible.

What Gerry McDaniels has accomplished is representative of the service provided to DCFS every day by compassionate and generous volunteers. For the services of its dedicated cadre of volunteers, DCFS is most grateful.

If you would like to volunteer for DCFS, please contact Sheryl Carter Negash at (562) 345-6633 or via email at [snegash@dcfs.lacounty.gov](mailto:snegash@dcfs.lacounty.gov).

**WeTip**  
**WELFARE FRAUD**  
**1 (800) 87-FRAUD**

## Be a Pollworker

### Upcoming Elections

1. June 5, 2012 - Presidential Primary Election
2. November 6, 2012 - Presidential General Election

### What Do Pollworkers Do?

1. Arrive at the Polling Place at 6 a.m.  
- Help set-up -
2. Assist voters
3. Issue ballots
4. Help close Polling Place at 8 p.m.

### EARN UP TO \$175.00 FOR THE DAY

**SIGN UP TODAY TO BE A  
POLLWORKER!!!**  
(800) 815-2666 Option 7  
[www.lavote.net](http://www.lavote.net)



**Do your part to protect Democracy!**



## Rideshare L.A. County!

Did you ever want to ride the train? You can!

As a County employee, you can try commuting to work on the train for free. Metrolink Trains cover the entire Southern California Region and offer County employees two free round trip passes for use on any of their lines once every six months. You can save money on that solo commute and you get to see the sights as you go to work.

For more information, please contact your Employee Transportation Coordinator.



**MICHAEL D. ANTONOVICH**  
**LOS ANGELES COUNTY SUPERVISOR**

*Invites You*  
*to the 15<sup>TH</sup> Annual Veterans' Event*



## **REMEMBERING OUR VETERANS & THEIR FAMILIES, PAST, PRESENT AND FUTURE**

**SATURDAY, MAY 26, 2012 - 10 A.M. TO 3 P.M.**

**ARCADIA COUNTY PARK  
405 S. SANTA ANITA AVENUE, ARCADIA 91006**

### FEATURING

- SKYDIVERS
- FLYOVER BY WWII FIGHTER PLANES
- FOOD BOOTHS
- LIVE MUSIC

### NO COST

- IMMUNIZATIONS
- HAIRCUTS/MANICURES
- HEALTH SCREENINGS

### ASSISTANCE

- EMPLOYMENT INFORMATION
- VETERANS BENEFIT INFORMATION
- LEGAL INFORMATION



Community & Senior Services  
Adult Protective Services  
HOT LINE: (877) 477-3646

A SPECIAL TRIBUTE TO OUR ARMED FORCES  
WILL BE HELD AT 11:30 A.M.

BRING A DUPLICATE OF A MILITARY PHOTO  
TO BE PLACED ON  
THE "WALL OF REMEMBRANCE"

FREE ADMISSION

EVENT WILL BE HELD RAIN OR SHINE

FOR MORE INFORMATION  
CALL 626-967-1441 OR 909-394-2264.



The County of Los Angeles is an equal opportunity employer and, upon request, will provide reasonable accommodation for qualified individuals with disabilities.

## Take Our Daughters and Sons to Work Day

On April 17, the Board postponed “Take Our Daughters and Sons to Work Day” from April 24 to May 1 out of respect for employees who commemorate the events of the Armenian Genocide. Among the departments participating in “Take Our Daughters and Sons to Work Day” are Agricultural Commissioner/Department of Weights and Measures, Department of Auditor-Controller, Department of Human Resources, Department of Public Social Services, Department of Public Works and Department of Registrar-Recorder/County Clerk (RR/CC).

The RR/CC ushers in a day of fun with the children. This year’s theme, “Build Opportunity: 20 Years of Education, Empowerment and Experience,” will be celebrated with activities such as guided tours and creative presentations by different departmental sections. The Department allows for up to 75 children who must be registered in advance prior to event day.

On the day of the event, registration begins at 7:30 a.m. The children will enjoy a nutritional morning snack followed by an official welcome by the Executive Office, enjoy various departmental presentations and activities e.g., mock elections, creating live-videos, break out groups and display board competitions from 9 a.m. to 11 a.m. Children participate in a tour of the different departmental operations, escorted by assigned personnel wearing uniformed vests to be easily identified for the children’s safety. Specialized identification badges, certificates and program mementoes are issued to the children.

The guided tours through the different departmental operations and fun group activities conclude around 11 a.m. Children are then reunited with their parent/sponsor, who is responsible for providing lunch for their child and spending the remainder of the work day with their child in their respective work areas.

It is a fun and active day for all, not only for the children, but for the employees who have an opportunity to show their children what they do at work.



RR/CC’s 2011 “Take Our Daughters and Sons to Work Day”



Supervisor Zev Yaroslavsky, Chairman of the Board, will present the annual “Green Leadership Awards” at the weekly Board of Supervisors meeting on Tuesday, April 24, at 10 a.m.

The awards are presented in areas of Transportation, Energy/Water, Sustainability and Outreach/Education. There is also a Chair’s Leadership Award.

As part of its annual observance of **Earth Day**, the Board of Supervisors and the County of Los Angeles established the Green Leadership Awards to provide the public and private sector with recognition of its outstanding efforts to employ innovative strategies and initiatives to enhance the environment.

For more information, contact the Quality and Productivity Commission at (213) 974-1361 or (213) 974-1390.

### RETHINK YOUR DRINK

*continued from page 1*

#### Watermelon Lemonade

Puree 4 cups of cubed seedless watermelon with the juice from 3 lemons and pour over ice.

#### Fresh Fruit Cooler

Blend 1/2 cup ice, 3/4 cup sugar-free sparkling water, and 1/3 cup melons or berries until slushy. Garnish with mint leaves or citrus slice.

#### Tropical Smoothie

In blender, puree melon chunks or peach slices with fat-free milk, crushed ice, and a touch of ginger or cinnamon until smooth.

LOS ANGELES COUNTY DEPARTMENT OF PARKS AND RECREATION AND  
 LOS ANGELES COUNTY SUPERVISOR MICHAEL D. ANTONOVICH

INVITES YOU TO THE

**ANTONOVICH TRAIL  
 DUSTERS RIDE**

AT LOS PINETOS



**Activities:** Check in and pancake breakfast at 7:00 a.m. The event will kick off at 9:00 a.m. and continue through the scenic trails of Los Pinetos. The day will conclude with a traditional barbecue and live country western music.

For information and to register call: (909) 599-8411 or online at <http://reservations.lacounty.gov/reservations/product.asp>

For horse rental reservations: Graham Bros. Call Lee Graham (760) 245-7695 email: [info@grahambroslivestock.com](mailto:info@grahambroslivestock.com)

\$30 per person (horse rental not included)

**SUNDAY MAY 20, 2012**  
 LOS PINETOS TRAIL

**Special Recognition:** Equestrian Trails Inc., Corrals #12 Sylmar Vista Del Valle, #20 Shadow Hills Rough Riders, #22 L.A. County, #54 Chatsworth Rocky Hills Riders and the Sheriff's Department

**ADA NOTICE**

Pursuant to the Americans with Disabilities Act (ADA), the County of Los Angeles Department of Parks & Recreation has designated an ADA Coordinator to carry out this Department's compliance with the non-discriminatory provisions of the ADA. For more information you may contact the ADA Coordinator's Office. Tel. (213) 738-2970 TDD (213) 427-6118 Fax (213) 487-0380 Upon 3-day request notice, sign language interpreters and related materials in alternative formats (Braille-transcript, large print, audio-record, video-captioning, live description) or any other reasonable accommodations are available to the public for County-sponsored activities and events.

**Riding Conditions:** Trail Route estimated at 8.5 miles round trip with 2 rest stops for a 3 to 4 hour ride. Moderate trail with a few steep hills, water crossings and great views of the San Fernando Valley

NON-RIDERS ARE WELCOME. RIDERS UNDER 18 MUST BE ACCOMPANIED BY AN ADULT. NO STALLIONS OR DOGS, PLEASE. NO DOUBLE RIDING

STAGING AREA: 14445 OLIVE VIEW DRIVE, SYLMAR, CA 91342 (ADJACENT TO OLIVE VIEW MEDICAL CENTER)

**ANTONOVICH TRAIL DUSTERS RIDE RESERVATION FORM**

PLEASE MAKE CHECKS PAYABLE TO:  
 County of Los Angeles Department of Parks & Recreation  
 FOR INFORMATION CALL: Vincent Pedroza (909) 599-8411

MAIL RESERVATION FORM & PAYMENT TO:  
 Supervisor's Trail Ride, Department of Parks & Recreation,  
 120 E. Via Verde Road, San Dimas, CA 91773

**PRE-REGISTRATION IS A MUST. RESERVATION DEADLINE BY FRIDAY, MAY 18, 2012**

Name:		Phone: ( )
Address:		City:
Number of Trail Ride Tickets @ \$30.00 Per Person:		
Number of Riders:	Number of Non Riders:	Total Enclosed:

## IBM, Intel to Keynote Annual Commissioners' Leadership Conference

“Leadership Tomorrow,” a look into the future of the workplace in 2020, is the theme of the 10<sup>th</sup> annual Commissioners’ Leadership Conference scheduled for Wednesday, May 23, in Salon A, B and C at the Music Center in downtown Los Angeles.

Featured speakers will be Moidin Mohiuddin, Ph.D., associate director of the IBM Almaden Research Center, and Ulmont S. Smith, vice president of sales and marketing for Intel. Chief Executive Officer William T Fujioka will speak about the future of the County. Other County leaders to give remarks are Chief Information Officer Richard Sanchez and Director of Personnel Lisa M. Garrett.

The Chief Executive Office and the Quality and Productivity Commission (QPC) will jointly sponsor the annual event, which will be held from 8:30 a.m. to 12:30 p.m. A continental breakfast will begin at 8 a.m.

“We are excited about the conference and its speakers,” said QPC Chair William A. Sullivan, Esq. “We are looking forward to CEO Fujioka’s remarks about the County in 2020,” he added.

For more information, contact the QPC office at (213) 974-1361 or 974-1390.

## Los Angeles Conservation Corps Volunteers at Toy Loan

Early this year, the Los Angeles Conservation Corps Clean and Green volunteers provided over 30 hours of service to the Department of Public Social Services (DPSS) Toy Loan Program.

The 16 high school volunteers assisted in completing the toy inventory, cleaning and repairing the toys, as well as stocking warehouse shelves.

Clean and Green is a part of the Los Angeles Conservation Corps’ youth and workforce development programs. Each year, the program provides approximately 1,100 middle and high school youth with the opportunity to gain environmental work experience on weekends and during school vacation periods. DPSS is grateful to the organization and looks forward to a continued partnership.



Supervisor Knabe recognizes the Long Beach Education Foundation; Verizon; Long Beach Unified School District; Long Beach City College; and California State University, Long Beach for their collaboration to increase autism awareness in the Greater Long Beach Community through their Seamless Education program.

## “Autism Month”

In a motion by Supervisor Don Knabe, the Board of Supervisors recognized April as “Autism Awareness Month” to encourage families, schools, universities and community agencies to support programs and raise awareness of the epidemic.

The number of children diagnosed with autism has exploded over the past 17 years, from 1 in 10,000 in 1993, to 1 in 110 children in 2010, according to the US Centers for Disease Control. “This huge increase in autism impacts not only the child, but the family as well,” said Supervisor Knabe. “We need to increase our support for local families and work together as a community to create programs and services that help diagnosed children reach their full potential and live full and happy lives.”

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1. Call 511 on your phone
2. Say what you want: “Traffic”, “Public Transit” or “Commuter Services.” (Use your touch tone key pad or just say what you want.)
3. 511 will give you the information you need or will transfer you to someone who can help.

# Retirees

*Congratulations to the following employees who are joining the ranks of the retired after their many years of service to Los Angeles County:*

## 40+ Years

**CHIEF EXECUTIVE OFFICE:** Douglas G. Iwanaga

**CHILD SUPPORT SERVICES:** Bobbie J. Reed

**CHILDREN & FAMILY SERVICES:** John R. Reina

**DISTRICT ATTORNEY:** Paulette S. Marlowe

**HEALTH SERVICES:** Patrick A. Brady, Charles Brown, Jr., Mary F. Carter, Lorraine De La O, Morris Domino, Jr., George J. English, Thomas N. Grant, Carolyn A. Liddell, James Piazzola, Keun S. Yoo

**INTERNAL SERVICES:** Deborah G. Jackson, Sandra A. Jones, Sophia S. Okray, Sylvia A. Ramos

**MENTAL HEALTH:** Marlinda B. Glasman, Evelyn J. Mitchell

**PARKS AND RECREATION:** Steven L. Duron

**PUBLIC DEFENDER:** Diane Parris

**PUBLIC LIBRARY:** Cynthia P. Phillips

**PUBLIC SOCIAL SERVICES:** Allan Behan, Sylvia C. Cardenas, Althea M. Chen, Eloisa Nino, Cathy Robinson, Delores Y. Wimberly

**PUBLIC WORKS:** Carmen Angeles

**REGISTRAR-RECORDER/COUNTY CLERK:** Marcia A. Ventura

**SHERIFF:** Kathleen T. Barrett, Lucy Gonzalez

**SUPERIOR COURT:** Loretta M. Cooper, Gloria L. Mendizabal, Brenda J. Morrison, Velma J. Wade

**TREASURER AND TAX COLLECTOR:** Roberta Credit

## 30+ Years

**ASSESSOR:** Clifford T. Mikasa, John Moreno, Linda M. Murphy, Carmelita D. Tolentino, Nenetta A. Villaluna

**AUDITOR-CONTROLLER:** Ligaya A. Ferrer

**CHILD SUPPORT SERVICES:** Delores Allen-Holt, Diane R. Devito

**CHILDREN & FAMILY SERVICES:** Sandra S. Burke, Ernesto A. Chavez, Richard Croft, Linda S. Cross, Bobbie Dale, Lieu B. Duong, Larry Edmonds, Billie Love, Marty Nagel, Joan E. Reynolds, Sumei Tuan

**COMMUNITY & SENIOR SERVICES:** Roseann Donnelly

**COUNTY COUNSEL:** Halvor S. Melom, Frank L. Salazar, Jr.

**DISTRICT ATTORNEY:** Lynda L. Heiner, Christine L. Johnston, James E. Koller, Adell M. Lopez, Marc Merrick, Olga Moreno, Lanny Tan, Sharlene Wills

**FIRE:** Frank Bravo, William E. Bowden, Gerardo H. Cantu, Yolanda Carmona, Rodney A. Cooper, Harold P. Drake, Patricia M. Falcon, Stephen M. Ginther, Guy A. Houston, Johnny Jee, Fermin Frank Lopez, Rudy J. Mariscal, Kenji Mayeda, Kenneth L. Mitsch, Javier Murrieta, Joel T. Nessa, Ward F. Olson, Roark S.

Paschall, Mark F. Polhill, William A. Rankin, Marguerite Sanchez, Robert F. Sanchez, William H. Sanchez Jr., David C. Saran, Robert B. Sutton, Kevin W. Taunton, Philip J. Topar, Gregory H. Watkins, Roman P. Zavala, Jr.

**HEALTH SERVICES:** Frank X. Acosta, Mildred G. Badar, Patricia L. Bernard, Mavis S. Bonner, Gloria Botello, Darryl W. Brown, Eusebia C. Cabaong, Chun-Rong J. Chang, Duk N. Chong, Aurora Cruz, Rashmi Desai, Vicki L. Edwards, Uri Elkayam, Cesar A. Falconett, Silvia I. Fonseca, Mary L. Gomez, Marsha R. Green, Gloria Haro, Janis Holody, Karen Hostetler, Norma T. Husoen, Ana M. Jackson, Bobby Johnson, Ruth A. Jones, Rosa M. Marin, Mary L. Miodovski, Kyoko Morimoto, Leticia Navarro, Evangeline A. Nebedum, Marsha O'Neal, Theodore K. Oye, Cynthia A. Pamphlin, Linda Peterson, Corethia Potts, Manuel Quiroz, Frances B. Ramos, Rosemary Ross, Aminda-Glori Salmeron, Ricardo Santiago, Linda T. Shirakawa, Phyllice D. Smith, Dennis T. Takahashi, Editha T. Upano, Carolyn L. Vaden, Harriet P. Vaughns, Alicia Ventenilla, Helen Williams, Rosie L. Williams, Marina N. Wong, Socorro Yanez, Magda Youssef

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**MEDICAL EXAMINER-CORONER:** Esther Benquechea, Anthony T. Hernandez

**MENTAL HEALTH:** Sylvia P. Braswell, Sharon N. De Frank, Gregory W. Hooker, Bing Lau, Eleanor M. Mondorf, Anna Nudelman, Deborah Y. Smith

**PARKS AND RECREATION:** Vera King Thomas, Ruth G. Roess

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**TREASURER AND TAX COLLECTOR:** William M. Harman

25+ Years

**AGRICULTURAL COMMISSIONER/WEIGHTS & MEASURES:** John M. Wegener

**ALTERNATE PUBLIC DEFENDER:** Richard Herzog

**CHILD SUPPORT SERVICES:** Gloria J. Anderson

**CHILDREN & FAMILY SERVICES:** Thelma Cameron, Wedad Khalil, Mindy M. Lee

**DISTRICT ATTORNEY:** Virginia A. Dorado-Cueva, Donald S. Jakubowski, Donna L. Rappaport

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**MEDICAL EXAMINER-CORONER:** Eugene Carpenter, Jr.

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**PARKS AND RECREATION:** Gary Buck

**PROBATION:** Vernell Morton, Prince E. Nairn, Dora I. Velarde

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**PUBLIC WORKS:** Ann Y. Chang

**REGISTRAR-RECORDER/COUNTY CLERK:** Sam S. Hong, Betty J. Johnson, Lydia C. Sy

**SHERIFF:** Fernando Aceves, Harry M. Amos, Felicitas G. Babaran, Felicitas E. Bartolome, James E. Beydler, Steven D. Borek, Timothy J. Carrico, Mario S. Ceperkovic, James Charles Jr., Rick W. Craiggo, Jay H. De Boom, Wayne P. Downs, Joseph E. Efflandt, Kenneth M. Elliott, Kevin D. Finch, Ruben A. Garcia, Ronald E. Gilbert, Carter G. Gordon, Ruben A. Gracia, John R. Hargraves, Gary J. Hartog, John A. Hauck, Carlton E. Jeans, Daesun N. Kim, Michael L. Kuper, Richard H. Larue, Gregg E. Lewison, Jerry T. Lida, Felicia Lopez, Antonio D. Mallare Jr., George E. Marin, Mason C. McCurdy, Russell E. McElroy, Frederick J. McNutt, Enrique Munoz, Ruth A. Nelson, Daniel H. Pakizer, Robin J. Price, Donald K. Prosser, Thomas J. Purdy, Jack H. Ramirez, Raul D. Regalado, Jaime Rivera, John M. Rivera, Steven J. Sandoval, Brian B. Schlosser, Russell E. Shapley, Barbara K. Svos, Marietta Tompkins, Maxie J. Valdivia, Ernest F. Vander Poorten, Susan J. Vaziri, Russell B. Wilson, Bradford K. Wong

**SUPERIOR COURT:** Julia A. Florine, Jessica B. Sanora

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# All About Us



Employees of the County of Los Angeles

## LA COUNTY STARS!



February 2012

**Service Excellence and Organizational Effectiveness:  
Vitals Mail Processing/Six Sigma Team  
Department of Registrar-Recorder/County Clerk**



Brandy Corona ♦ Terry Galloway ♦ Ernie Gomez ♦ Deborah Johnson ♦ Maggie Lien  
Vontray Lynch ♦ Jorge Miranda ♦ Maricela Najera ♦ Sandra Spencer



**LA COUNTY STARS!** serves to recognize employee performance reflective of the County's mission statement and values. Under **LA COUNTY STARS!**, Board staff, management and non-management employees, individuals, and teams may be recognized. Board Chiefs of Staff, Deputy Chief Executive Officers, Department Heads, and Chief Deputies are not eligible to be nominated.

For more information, please contact the Department of Human Resources at (213) 893-7810 or visit the Website at <http://stars.lacounty.gov/>.

**March 2012**

**Service Excellence and Organizational Effectiveness:  
E-Commerce Readiness Group  
Internal Services Department, Department of Auditor-Controller  
Chief Executive Office, Chief Information Office, Office of County Counsel  
Office of Treasurer and Tax Collector**



Quan Banh ♦ Felicia Divinity ♦ Amanda Drukker ♦ Eileen Gomez ♦ Lourdes Guerrero  
John H. Krueger ♦ Chiu Lee ♦ Peter Loo ♦ Ray Miyagawa ♦ Robert Pittman  
Terrie Salazar ♦ Mo Salvati ♦ Ken Van Orden ♦ Roozan Zarifian

**Payment Verification System Project  
Department of Public Social Services**



Laura Chavez ♦ John Loyarte ♦ Colin Neal ♦ John Pratt  
Lisa Simmons ♦ Lynn Thai ♦ Yolanda Velasco

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Contact information:

Francisco Chabran  
[fchabran@bos.lacounty.gov](mailto:fchabran@bos.lacounty.gov)

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