



DIGEST

April 3, 1986

Volume 21 Number 6

County Secretarial Council



Receiving commendations from Supervisor Peter F. Schabarum for effective leadership during their 1984-85 term are: (L to R) Sharon Cade, Vice President; Mary Lopez, Secretary; Jane Sawai, Treasurer; Teri Ramos, President; Julia Moore and Judy Louthan, members of Council Board of Directors.

The Board of Directors and Officers of the Secretarial Council provide leadership and direction for professional training and development of secretaries who are an integral and important part of the County work force.

Help Is Just a Book Away!

Welcome to your community County Public Library! It is one of 90 such facilities accessible to any County resident.

At the libraries, professional staff assist youngsters and adults find answers to academic or personal interest questions. In addition to this traditional role, libraries now can help meet recreational and cultural needs.

Families can research hobbies, plan a vacation, and learn new skills. It is also possible to borrow audiocassettes, videocassettes (VHS and Beta), 16mm film, phonograph records, and art prints. Books-by-Mail is a service offered to geographically isolated persons, senior citizens, and the homebound.

Specialized services to children include storytimes, reading motivational activities, film programs, dial-a-story, a Read Aloud Collection, and a Book/Cassette Collection. A summer reading program is also offered.

Have you ever experienced frustration in locating a resource or referral? The next time, try using the services of Community Access Library Line (CALL).



Marilee Marrero, Senior Librarian and Marie Kaneko, Librarian, consult about data input for the Community Access Library Line.

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Health Fair Expos

All County employees and their families are invited to participate in a series of Health Fair Expos which are being held in the near future at three Department of Health Services facilities.



Generating enthusiasm for an upcoming Health Fair Expo are (L to R) Blance A. Palomo, volunteer with participants, Sloane Reed and Carlos Nino.

Health Fair Expo is an annual event organized by the American Red Cross, KNBC, Chevron, and the Hospital Council of Southern California. All health fair participants can receive a free physical examination which includes screening for vision, anemia, high blood pressure, height and weight, dental, podiatry, sickle cell, speech and hearing, glaucoma, and scoliosis. A special laboratory will also provide an optional hematology and blood chemistry screening for a nominal fee of \$12.00.

The Health Fair at Martin Luther King, Jr./Drew Medical Center, 12011 South Wilmington, on Friday, April 11, 10 a.m. - 4 p.m. will serve as the kick-off for Expo's Los Angeles activities.

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A Book Away

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CALL is a multilingual information and referral service which provides information on a wide variety of topics as well as referrals to appropriate public or private agencies. The toll-free number is 1-800-372-6641. The number is also accessible to deaf and hearing-impaired persons who have a telecommunication device for the deaf (TDD) in their home or office.

For your health concerns, a Consumer Health Information Program and Services provides bilingual consumer health information. A specialized collection of health and medical materials are available to the public.

Also, a Tel-Med system of pre-recorded tapes are designed to help you remain healthy by giving preventive health information, recognize early signs of illness, decide when you should consult your doctor or adjust to a serious illness. The two- to five-minute tapes have been prepared by physicians but are not intended to be

County of Los Angeles

DIGEST

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Mrs. Coretta Scott King is honored during the Annual Black History Month celebration at the A.C. Bilbrew Library. (L to R) Supervisor Kenneth Hahn, Deputy Jim Cleaver, Mrs. Coretta Scott King and County Librarian Linda Crismond.

used as an emergency hotline, to diagnose your own illness, or to replace your family doctor. Listen to these tapes by calling (213) 549-9000. For other services including a booklet of tape subjects and identifying numbers, call (213) 830-0909.

Seventeen libraries have computer centers where you can discover the benefits of a microcomputer — free! The purpose of the computer center is to give you access to computer power for your personal and business needs. The libraries have some software packages which are free for your use or, you may use your own software. Reservations are needed to use the computer. You must have a valid library card on file and sign the "Computer

User's Agreement."

Most books, magazines, pamphlets, and audio recordings may be borrowed for a two-week period.

Some other special information services and resource centers are the Afro-American Center, American Indian Center, Asian Pacific Center, Chicano Resource Center, Language Learning (Literacy) Centers, Microcomputer Centers, and Older Americans Special Information Services (OASIS).

Occasions to utilize your County Public Library can be brief and frequent or for longer periods; but by all means, take advantage of the various ways your local library can improve and enrich your quality of living.

This article is the 7th in a series of departmental profiles aimed at enhancing your knowledge of County services available.

Olive View Hospital Dedication



(L to R) Supervisor Mike Antonovich, County Commissioner Sybil Brand, Health Services Director Robert Gates and Hospital Administrator Douglas D. Bagley.

The Center is a 350-bed facility built to replace the hospital destroyed in the 1971 earthquake. The six-story building will offer a comprehensive range of inpatient and outpatient services. It will provide some of the most advanced technology available with state-of-the-art equipment.

CONGRATULATIONS RETIREES

Two employees recently retired with more than 40 years of County Service. They are Setsuko S. Ikeda from Parks and Recreation and Carl W. Terwilliger from Probation. We applaud such dedication and service. Congratulations, Setsuko and Carl!

The following retirees with more than 30 years of service, will be missed and have our best wishes.

Assessor: Ronald R. Carlson, Leonard Green, Samuel L. Jones, Glenn E. Quinn

Auditor-Controller: Carrie V. Sykes

District Attorney: Tony G. Sanchez, Jesse F. Lyman

Data Processing: James N. Holler, Donald E. Johnston

Facilities: Gerald L. Ameluxen, Charles A. Aston, Dennis E. Brown, Willard M. Brower, Vernon Chandler, Edgar Fukutaki, Maurice M. Gay, Patricia L. Irysh, Perry T. Lew, Robert L. Morris, Carl J. Obert, William T. Swancutt, John M. Uharriet, State G. White, Gordon R. Wohlers

Fire Protection: Eugene D. Newton, Lawrence W. Ryken

Health Services (DHS): Elsie Caprio, Mary E. Clark, John W. D'Antignac, Betty L. Dickhart, Raul Enriquez, Clara J. Haines, Alyce Y. Kayasuga, Joseph A. Marron, Norman J. Michiels, Tennyson B. Parker, Conchita G. Rials, Richard H. Rinaldi, Josephine L. Rushen

Municipal Courts: Marjorie B. Beavers, Ronald L. Grey

Parks & Rec.: Willie J. Gossom, Antonio Ostos, Augustine M. Rodriguez

Probation: William W. Collins, Ethel Field, Kenneth A. Hill, Calvin C. Hopkinson, John F. Rodriguez, William Sias

Public Social Services (DPSS): Peggy R. Alexander, Henrietta H. Driscoll, Marilyn C. F. Fisher, Dorothy J. Hamilton, Frances L. Jones, Ricky H. K. Kim, Pauline R. Lyde, John W. MacDonald, Beatrice Malkoff, Earllene McCauley, Mamie G. Peoples, Vian Stelly

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March of Dimes WalkAmerica Day



Supervisor Peter F. Schabarum, Katharine Clark, Youth Ambassador and Morgan Brittany, Actress and March of Dimes Representative.

The Board of Supervisors' recent proclamation of Saturday, April 26, 1986 as WalkAmerica Day throughout Los Angeles County was highlighted by the presentation of a scroll to Morgan Brittany, actress and March of Dimes representative; and Katharine Clark, March of Dimes Youth Ambassador, by Supervisor Peter F. Schabarum. Also present was Carmen Ulmer, March of Dimes representative.

Frank G. Bonelli Regional Park, 120 Puddingstone Drive, San Dimas, is the **primary walk site** for all County employees, however, participants may use any of the following sites:

Lancaster City Park, New Picnic Shelter, 43063 N. 10th Street

Parsons Corporation, 100 West Walnut, Pasadena

Mulholland Jr. High, 17120 Vanowen Street, Van Nuys

College of the Canyons, Valencia Blvd., East of the 5 Fwy.

West High School, 20401 Victor, Torrance

Venice High School, 13000 Venice Blvd., Los Angeles

(Sunday, April 13)

Bank of America, 5667 Kanan Road, (Thousand

Oaks Boulevard and Kanan Road), Agoura

Registration and sponsor forms are available in all departments. Contact your departmental March of Dimes Team Coordinator. Sign-ups can also be made at each site on the morning of the "Walk." Anyone may participate by getting sponsors and walking along a 32-kilometer (20-mile) route. Persons with physical limitations will be permitted other forms of mobility along the route.

The "Walk" begins with 7:00 a.m. registration, 8:00 a.m. opening ceremonies, and 8:45 a.m. Los Angeles County Employee **Team Start Time**.

Stress Management Classes

The Los Angeles County Employee Assistance Program, on a continuous basis, offers a six-week stress management class for employees wishing to explore causes of stress, its effects, and effective ways of coping.

The classes are offered at the Employee Assistance Program (EAP) offices located at 2615 S. Grand Avenue, Room 502, Los Angeles, CA 90007. They are free of charge to County employees. If you wish more information on how to join a group, please call (213) 744-4431.

Sheriff's Satellite Training Facility

In an effort to enhance recruitment of deputies from among residents of the San Fernando, Santa Clarita, and Antelope Valleys, the County Sheriff's Department is implementing a satellite training program at the College of the Canyons in Valencia.

College of the Canyons was selected for its location convenient to North County residents and its ability to provide both academic and physical training facilities. Under the program,

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Retirees . . .

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Public Works: Gilbert Anglade, Leonard W. Bacon, Richard Cron, Roger R. Humphrey, Leavelle F. Johnson, Kenneth E. Keenan, Oran Kemp, Antonio Martinez, William Moodyman, Donald H. Mosher, Louis V. Muto, Anthony C. Olguin, Nicholas Palamiotis, Frank E. Poulain, Robert L. Sadoris, Robert L. Scavarda, John Schroeder, Wilbur Scott, Carroll D. Smith, David S. Tanizaki, Frank Taylor, David O. Thomas

P & S: George Regalado

Sheriff: Eugene S. Beggs, Robert L. Cannon, Robert F. Cline, David Dermerjian, Walter H. Foster, Frederick J. Harre, Warren K. Jones, Fred W. Kalas, Jerald E. Matthews, Clifford W. Montgomery, William R. Powers, Edwin H. Sampson, Joseph W. Senn, Bernard Socher, Monte R. Thompson, Richard J. Yniguez

SCAQMD: Marcus E. Lewis

(Due to the large number of Retirees this month, employees retiring with over 25 years of service will be listed in the next issue of the Digest.)

Health Fair Expos

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On Saturday, April 19, from 9 a.m. to 3 p.m., the Los Angeles County Community Health Plan (LACCHP), will be hosting Health Fair Expo at the H. Claude Hudson Comprehensive Health Center at 2901 So. Hope Street, Los Angeles, California 90007. There will be a special "celebration of good health" as the Department of Health Services celebrates the 100th birthday of Dr. H. Claude Hudson, a long-time civic leader for whom the center was named.

Harbor/UCLA Medical Center, 1000 West Carson Street, Torrance, will also hold a Fair on the same day, April 19, 10 a.m. - 3 p.m., in its first floor clinic area.

These are excellent occasions to have a health evaluation.

For further information, call (213) 974-7644.

DON'T FORGET TO JOIN THE WALKAMERICA COUNTY TEAM ON SATURDAY, APRIL 26!

Volunteer Opportunities

Retirees, family, and friends are encouraged to consider the advantages of volunteering their time and energy to County government service projects.

Following is a list of departments with volunteer involvement opportunities and a brief statement of how you can help:

Office of Affirmative Action Compliance - Help eliminate all artificial employment barriers and achieve a balanced work force for ethnic minority groups, women, and disabled persons. Call Larry Bryant at (213) 974-1087.

Consumer Affairs - Counsel consumers who have service or product complaints and explain consumer rights and responsibilities. Call Cathy Higashioka at (213) 974-9762.

Health Services California Children Services - Provide assistance to physically handicapped children by helping with life experience, cooking, and breathing groups. Call Sandy Phillips at (213) 226-2569.

Mental Health - Contribute to community support services for the provision of mental health services to the residents of Los Angeles County. Call Julie Wheeler at (213) 738-4993.

Public Defender - Participate in a variety of clerical, legal, paralegal, and administrative assignments. Call Ron Adler at (213) 974-2821.

Registrar-Recorder - Register citizens to vote throughout the County. Call Peter Shaul at (213) 725-5677.

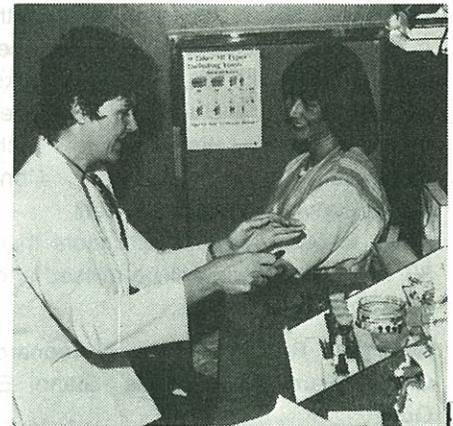
Training Facility

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recruits from the North County would be taught by existing Sheriff's Department Training Academy staff at the college facility. The training classes will include approximately 50 or 60 cadets.

The expansion of the Biscailuz Center Custody Facility in 1984 and construction of new inmate housing facilities at Pitchess Honor Rancho and Mira Loma intensified the need to increase the recruitment of qualified Deputy Sheriff trainee applicants from the County's northern communities.

VIP Blood Donor Club



VIP Club member, Barbara Sanchez, Office of Treasurer and Tax Collector, gives medical history information to Red Cross nurse (left).

Recently, Los Angeles County Civic Center employees were notified of the opportunity to join a special club . . . the VIP Club. As a member of this club, Civic Center employees commit to donating blood four times during 1986 at each of the Civic Center Blood Drives in March, June, September, and December. The response to this invitation was impressive — 145 employees became VIP's.

At the first 1986 Civic Center Blood Drive (March 3 and 4), 200 units of blood were collected, representing a 32% increase over the December 1985 drive. An overwhelming 104 units, over 50%, were from VIP Club members! Their participation helped make this drive a success. Each VIP Club donor received the first in a series of four VIP Club member buttons to thank them for their commitment to this important program.

The Red Cross advises that 'VIP Clubs can be formed at other County sites as long as there are four blood drives scheduled there during the year. If your department is interested in finding out more about forming a VIP Club, please contact Judie Lecesne, Countywide Blood Donor Program Coordinator at (213) 974-1779.

**AND
THANK YOU FOR CARING!**

**NATIONAL LIBRARY WEEK
APRIL 6-13, 1986**