COUNTY OF LOS ANGELES
DEPARTMENT OF HUMAN RESOURCES

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LISA M. GARRETT
DIRECTOR OF PERSONNEL

February 23, 2011

To: Each Supervisor

From: Lisa M. Garrett
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the three-month period of November 2010, December 2010, and January 2011. As of January 31, 2011, the number of County employees identified as reservists for this reporting period was 671, of which 74 were activated.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please contact me if you have any questions, or your staff may contact Marion C. Figueroa, Senior Human Resources Manager, at (213) 351-8945.

LMG:MLH
MCF:HL

Attachment

c: Chief Executive Officer
Deputy Chief Executive Officers
Department Heads
Chief Deputies

I:/Military Reservists Quarterly Report memo 2.23.11

COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES

QUARTERLY MILITARY RESERVIST REPORT AS OF JANUARY 31, 2011

Department	November 2010		December 2010		January 2011	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	0	0	0	0	0	0
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	1	0	1	0	1	0
Assessor	6	0	6	1	6	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	0	0	0	0	0	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	5	0	5	0	5	0
Children & Family Services	34	0	34	0	34	1
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	1	1	1	1	1
County Counsel	2	1	2	1	2	2
District Attorney	23	3	23	4	22	5
Fire	47	9	46	10	47	10
Health Services	46	9	46	9	45	6
Human Resources	0	0	0	0	0	0
Internal Services	2	1	2	1	2	1
Mental Health	3	1	3	1	2	0
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Parks & Recreation	3	1	3	1	3	1
Probation	62	5	62	2	62	2
Public Defender	3	0	3	0	3	0
Public Health	25	1	25	1	25	2
Public Library	2	1	2	0	2	0
Public Social Services	32	7	32	5	33	8
Public Works	34	0	34	1	34	0
Regional Planning	2	1	2	1	2	1
Registrar-Recorder/County Clerk	5	0	5	0	7	0
Sheriff	311	32	313	34	316	33
Superior Court	13	0	13	2	13	1
Treasurer and Tax Collector	2	0	2	0	2	0
Totals:	**666**	**73**	**667**	**75**	**671**	**74**

2011 February - Nov, Dec, Jan