COUNTY OF LOS ANGELES
DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS
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MICHAEL J. HENRY
DIRECTOR OF PERSONNEL

February 15, 2008

To: Each Supervisor

From: Michael J. Henry
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the months of November and December 2007, and January 2008. The average number of County employees identified as reservists for this reporting period is 917. There are currently 79 activated reservists as of January 31, 2008.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please call me if you have any questions, or your staff may call Susan Toy Stern, Chief Deputy Director, at (213) 974-2631.

MJH:STS
MCF:CL

Attachment

c: Executive Officer, Board of Supervisors
Chief Executive Officer
Each Department Head

I:/Military Reservists Quarterly Report memo 02-15-08

COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES

MILITARY LEAVE QUARTERLY REPORT AS OF JANUARY 31, 2008

Department	November-07		December-07		January-08	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	0	0	0	0	0	0
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	1	0	1	0	1	0
Assessor	6	0	6	0	7	1
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	1	0	1	0	1	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	6	1	6	1	6	1
Children & Family Services	33	5	33	3	33	3
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	0	1	0	1	0
County Counsel	1	0	1	0	1	0
District Attorney	24	0	24	1	24	1
Fire	53	6	54	6	54	6
Health Services	41	7	41	7	40	6
Human Relations Commission	0	0	0	0	0	0
Human Resources	1	0	1	0	1	0
Internal Services	11	2	11	1	11	1
Mental Health	4	1	4	1	4	1
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Office of the Ombudsman	0	0	0	0	0	0
Office of Public Safety	23	4	23	3	25	4
Parks & Recreation	2	0	2	0	2	0
Probation	51	7	51	6	51	6
Public Defender	2	0	2	0	2	0
Public Health	29	1	29	1	29	1
Public Library	2	0	2	0	2	0
Public Social Services	39	7	39	7	39	7
Public Works	39	3	39	3	39	6
Regional Planning	2	1	2	1	2	1
Registrar-Recorder/County Clerk	2	0	2	0	4	0
Sheriff	524	34	523	35	527	34
Superior Court	13	1	13	1	13	0
Treasurer and Tax Collector	1	0	1	0	1	0
Totals:	**914**	**80**	**914**	**77**	**922**	**79**