



# COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS  
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**MICHAEL J. HENRY**  
DIRECTOR OF PERSONNEL

November 15, 2007

To: Each Supervisor

From: Michael J. Henry  
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the months of August, September, and October 2007. The average number of County employees identified as reservists for this reporting period is 882. There are currently 79 activated reservists as of October 31, 2007.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please call me if you have any questions, or your staff may call Susan Toy Stern, Chief Deputy Director, at (213) 974-2631.

MJH:STS  
MCF:CL

Attachment

c: Executive Officer, Board of Supervisors  
Chief Executive Officer  
Each Department Head

I:/Military Reservists Quarterly Report memo 11-15-07

**COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES**

**MILITARY LEAVE QUARTERLY REPORT AS OF OCTOBER 31, 2007**

Department	August-07		September-07		October-07	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	0	0	0	0	0	0
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	1	0	1	0	1	0
Animal Care & Control	1	0	1	0	1	0
Assessor	6	1	6	0	6	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	1	0	1	0	1	0
Chief Executive Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	6	1	6	2	6	1
Children & Family Services	33	4	33	5	33	5
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	0	1	0	1	0
County Counsel	1	0	1	0	1	0
District Attorney	21	3	21	1	23	1
Fire	47	8	51	7	52	6
Health Services	42	8	42	9	42	7
Human Relations Commission	0	0	0	0	0	0
Human Resources	1	0	1	0	1	0
Internal Services	11	2	11	2	11	1
Mental Health	6	1	5	1	5	2
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Office of the Ombudsman	0	0	0	0	0	0
Office of Public Safety	24	4	24	3	23	4
Parks & Recreation	3	0	3	0	2	0
Probation	51	7	51	8	51	7
Public Defender	2	0	2	0	2	0
Public Health	28	2	28	1	28	1
Public Library	1	0	1	0	1	0
Public Social Services	38	8	38	10	39	7
Public Works	40	6	40	4	39	3
Regional Planning	2	1	2	1	2	1
Registrar-Recorder/County Clerk	0	0	0	0	1	0
Sheriff	487	38	490	34	511	33
Superior Court	14	3	14	1	14	0
Treasurer and Tax Collector	1	0	1	0	1	0
<b>Totals:</b>	<b>870</b>	<b>97</b>	<b>876</b>	<b>89</b>	<b>899</b>	<b>79</b>