COUNTY OF LOS ANGELES
DEPARTMENT OF HUMAN RESOURCES

HEADQUARTERS
579 KENNETH HAHN HALL OF ADMINISTRATION • LOS ANGELES, CALIFORNIA 90012
(213) 974-2406 FAX (213) 621-0387

BRANCH OFFICE
3333 WILSHIRE BOULEVARD • LOS ANGELES, CALIFORNIA 90010
(213) 738-2222 FAX (213) 637-0820

MICHAEL J. HENRY
DIRECTOR OF PERSONNEL

May 15, 2007

To: Each Supervisor

From: Michael J. Henry
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the months of February, March, and April 2007. The average number of County employees identified as reservists for this reporting period is 798. There are currently 65 activated reservists as of April 30, 2007.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please call me if you have any questions, or your staff may call Susan Toy Stern, Chief Deputy Director, at (213) 974-2631.

MJH:STS
BWD:SCC

Attachment

c: Executive Officer, Board of Supervisors
Chief Administrative Officer
Each Department Head

I:/Military Reservists Quarterly Report memo 05-15-07

COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES

MILITARY LEAVE QUARTERLY REPORT AS OF April 30, 2007

Department	February-07		March-07		April-07	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	0	0	0	0	0	0
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	0	0	0	0	0	0
Animal Care & Control	2	0	1	0	1	0
Assessor	6	0	6	0	6	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	1	0	1	0	1	0
Chief Administrative Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	6	0	6	0	6	1
Children & Family Services	31	3	31	3	31	3
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	0	1	0	1	0
County Counsel	0	0	1	0	2	0
District Attorney	21	3	21	1	21	2
Fire	45	5	45	7	45	5
Health Services	46	6	46	8	47	8
Human Relations Commission	0	0	0	0	0	0
Human Resources/Office of Public Safety	26	1	26	2	26	2
Internal Services	11	2	11	2	11	2
Mental Health	7	1	7	1	7	1
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Office of the Ombudsman	0	0	0	0	0	0
Parks & Recreation	2	0	2	0	2	0
Probation	55	1	55	3	54	3
Public Defender	2	0	2	0	2	0
Public Health	28	0	28	1	28	0
Public Library	1	0	1	0	1	0
Public Social Services	38	5	38	6	37	5
Public Works	39	3	39	5	39	6
Regional Planning	2	1	2	1	2	1
Registrar-Recorder/County Clerk	0	0	0	0	0	0
Sheriff	399	26	417	29	417	26
Superior Court	14	1	14	0	14	0
Treasurer and Tax Collector	2	0	2	0	2	0
Totals:	**786**	**58**	**804**	**69**	**804**	**65**