



COUNTY OF LOS ANGELES DEPARTMENT OF HUMAN RESOURCES

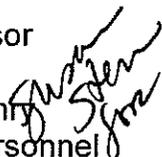
HEADQUARTERS
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MICHAEL J. HENRY
DIRECTOR OF PERSONNEL

February 15, 2007

To: Each Supervisor

From: Michael J. Henry 
Director of Personnel

Subject: **QUARTERLY MILITARY RESERVIST REPORT**

Attached is the quarterly report of the number of County employees by department who have been called to active military duty during the months of November 2006, December 2006, and January 2007. The average number of County employees identified as reservists for this reporting period is 772. There are currently 65 activated reservists as of January 31, 2007.

We will continue to provide your Board with the most current information on activated military reservists on a quarterly basis. Please call me if you have any questions, or your staff may call Susan Toy Stern, Chief Deputy Director, at (213) 974-2631.

MJH:STS
RF:scc

Attachment

c: Executive Officer, Board of Supervisors
Chief Administrative Officer
Each Department Head

I:/Military Reservists Quarterly Report memo 02-15-07

COUNTY OF LOS ANGELES - DEPARTMENT OF HUMAN RESOURCES

MILITARY LEAVE QUARTERLY REPORT AS OF JANUARY 31, 2007

Department	November-06		December-06		January-07	
	Number of Reservists	Number Activated	Number of Reservists	Number Activated	Number of Reservists	Number Activated
Affirmative Action Compliance	0	0	0	0	0	0
Agricultural Commissioner/ Weights & Measures	0	0	0	0	0	0
Alternate Public Defender	0	0	0	0	0	0
Animal Care & Control	2	0	2	0	2	0
Assessor	7	0	6	0	6	0
Auditor-Controller	0	0	0	0	0	0
Beaches and Harbors	0	0	0	0	0	0
Board of Supervisors, Executive Office	1	0	1	0	1	0
Chief Administrative Office	0	0	0	0	0	0
Chief Information Office	0	0	0	0	0	0
Child Support Services	6	2	6	1	6	1
Children & Family Services	30	2	31	2	31	3
Community & Senior Services	0	0	0	0	0	0
Consumer Affairs	0	0	0	0	0	0
Coroner	1	0	1	0	1	0
County Counsel	0	0	0	0	0	0
District Attorney	21	1	21	1	21	1
Fire	45	7	46	8	45	7
Health Services	80	7	77	9	77	9
Human Relations Commission	0	0	0	0	0	0
Human Resources/Office of Public Safety	28	2	26	1	26	2
Internal Services	11	2	11	2	11	2
Mental Health	7	1	7	1	7	1
Military & Veterans Affairs	1	0	1	0	1	0
Museum of Art	0	0	0	0	0	0
Museum of Natural History	0	0	0	0	0	0
Office of the Ombudsman	0	0	0	0	0	0
Parks & Recreation	2	0	2	0	2	0
Probation	55	2	55	2	55	2
Public Defender	2	0	2	0	2	0
Public Library	1	0	1	0	1	0
Public Social Services	37	6	38	5	38	6
Public Works	39	5	39	3	39	4
Regional Planning	2	1	2	0	2	1
Registrar-Recorder/County Clerk	0	0	0	0	0	0
Sheriff	372	25	375	24	394	25
Superior Court	14	1	14	1	14	1
Treasurer and Tax Collector	2	0	2	0	2	0
Totals:	766	64	766	60	784	65