and a second	
1	AMENDMENT NO. 1 TO LEASE NO. 12157
2	PARCEL 94 - MARINA DEL REY
3	
. 4	THIS AMENDMENT TO LEASE made and entered into this _27th
5	day of, 1967
6	BY AND BETWEEN APPROVED BY BGARD OF SUPERVISORS COUNTY OF LOS ANGELES, a body
7	after referred to as "County",
8	AND JUN 27 1967
9	DEL REY PROFESSIONAL ASSOCIATION, hereinafter referred to as
10	JAMES S. MIZE "Lessee", Clerk of the Board
× 11	WITNESSETH:
, 12	WHEREAS, County and predecessor in interest of Lessee
13	entered into a Lease and Agreement onJune 6, 1967, under
14	the terms of which County leased to lessee certain real property
15	in the Marina del Rey commonly known as Parcel 94; and
16	WHEREAS, said predecessor in interest, a joint venture
17	consisting of seventeen individuals, assigned its right, title
18	and interest in and to said lease to a general partnership
19	composed of the same seventeen individuals; and
20	WHEREAS, said partnership was formed on January 1, 1967,
21	by means of a partnership agreement entered into by all of said
22	partners; and
23	WHEREAS, said partnership agreement provides various means
24	by which partnership interests can be transferred and sets forth
25	the circumstances under which a partner can be expelled; and
26	WHEREAS, it is in the interest of County that County at
27	all times be notified of any changes in the membership of the
28	partnership and in the membership of the Executive Committee;
29	NOW, THEREFORE, in consideration of the consent of County
30	to the aforesaid assignment to the said partnership, the parties
31	agree as follows:
32	1. Lessee agrees to notify the Department of Real Estate

Management, Administration Building, Fiji Way, Marina del Rey. 1 California 90292, of any and all changes during the term of this 2 lease in the identity of members of the partnership and members 3 of the Executive Committee of the partnership. Such notification 4 shall consist of submitting to County the names of persons 5 who for any reason terminate their association with the 6 7 partnership and/or the Executive Committee and the names of persons at any time added to and made a member of the 8 partnership and/or Executive Committee. Lessee shall also 9 file with County any amendments, modifications, changes, or 10 supplements that may be made to the partnership agreement 11 12 heretofore submitted to County. 13 IN WITNESS WHEREOF, the COUNTY OF LOS ANGELES, by order of its Board of Supervisors, has caused this amendment to lease to 14 be executed on its behalf by the Chairman of said Board and 15 attested by the Clerk thereof, and the lessee has executed 16 17 this amendment to lease, or caused it to be duly executed, 18 the day, month and year first above written. 19 COUNTY OF LOS ANGELES By: Thairman of Board of Supervisors 20 21 ATTEST: JAMES S. MIZE, Clerk 22 Board of Supervisors 23 enched Ge Jeputy 24 DEL REY PROFESSIONAL ASSOCIATION 25 By: 26 27 28 29 APPROVED AS TO FORM: HAROLD W. KENNEDY General Partners and members of 30 County Counsel the Executive Committee authorized to bind the Partnership 31 Bv: Deputy 32

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STATE OF CALIFORNIA County of Los Angeles ss.

Ca this 27 22 day of \_\_\_\_\_\_, A. D., 19 67, before me JAMES S. MIZE, Clerk of the Board of Supervisors of the County of Los Angeles, State of California, residing therein, duly commissioned and sworn, personally appeared

## FRANK G. BONELLI

to me to be the Chairman of the Board of Supervisors of the County of Los Angeles and the person who executed the within instrument on behalf of the County therein named, and acknowledged to me that such County executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year of this certificate first above written.

JAMES S. MIZE, Clerk of the Board of Supervisors

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Deputy