AMENDMENT NO. 3 TO LEASE NO. 5601 PARCEL 41 - MARINA DEL REY

RENEGOTIATION OF RENT

THIS AMENDMENT TO LEASE made and entered into this alast day of hovember, 1972,

BY AND BETWEEN

COUNTY OF LOS ANGELES, hereinafter referred to as "COUNTY"

AND

TOMAS DEL AMO, hereinafter referred to as "Lessee,"

WITNESSETH:

WHEREAS, on May 18, 1962, the predecessors in interest of Lessee and County entered into a lease and agreement under the terms of which County leased to Lessee that certain real property located in the Marina del Rey and commonly known as Parcel 41; and,

WHEREAS, Section 15 of said lease provides that the square foot and percentage rentals set forth therein shall apply and be in effect for the first ten (10) years of the term thereof and at the end of said ten (10) year period the said rentals shall be readjusted in accordance with the standards of fair market value; and,

WHEREAS, said Section 15 further provides that such readjustment shall be accomplished by agreement of the parties, and in the event such agreement cannot be reached, the readjustment shall be determined by a board of three (3) real estate appraisers in the manner set forth at length in said Section 15; and,

WHEREAS, the parties hereto have arrived at an agreement upon the readjustment of said rents without the necessity of arbitration by real estate appraisers:

NOW, THEREFORE, in consideration of the mutual agreements, covenants and conditions contained herein, the parties, and each of them, agree as follows:

- 1. The rental provided for in Section 12 and the percentage rentals provided for in Section 13 of the lease shall remain in full force and effect until the next renegotiation period provided for in Section 15 of this lease.
- 2. County and Lessee hereby acknowledge that the rentals provided for by this amendment constitute the fair market rental value of the leasehold interest created by this lease and agreement as of the effective date of this amendment. Lessee and County further waive any and all rights they may have to determination of said fair market rental value by a board of real estate appraisers as set forth in Paragraphs 2, 3, and 4 of Section 15 of this lease.
- 3. The effective date of this amendment shall be June 1, 1972.
- 4. Every other term and condition contained in said lease and agreement shall remain in full force and effect and is hereby reaffirmed.

IN WITNESS WHEREOF, County has, by order of its Board of Supervisors, caused this amendment to lease to be subscribed by the Chairman of said Board and attested by the Executive Officer-Clerk thereof, and the Lessee has executed the same the day, month and and year first hereinabove written.

Dated November 21, 1972

TOMAS/DEL AMO

By May Wall Klind

ATTEST:

JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors

THE COUNTY OF LOS ANGELES

Ву

Chairman, Board of Supervisors

APPROVED AS TO FORM:

JOHN D. MAHARG County Counsel

By Jud W. Glove Deputy

or face .

BOARD OF SUPERVISORS

56

NOV 21 1972

JAMES S. MIZE

STATE OF CALIFORNIA	SS	•	
County of Los Angeles	33		
On this 21st day of	November AD	19 72 , before me JAMES S. MIZE,	Executive Officer —
		ngeles, State of California, residing therein, d	
sworn, personally appeared	Sols of the County of Los Al.	igoros, brace or camorina, rosaming morem, a	<u> </u>
sworn, personany appeared			
· .	WARREN M.	DORN	, known
	VITNESS WHEREOF, I have I nis certificate first above writt	hereunto set my hand and affixed my officia ien.	l seal the day and year
· AM	ES S. MIZE, Executive Office	er — Clerk of the Board of Supervisors	
By	myra	Glenn	
CAUSORNIA			Deputy
GS 114 REV / 8 / 68	-		
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INDIVIDUAL ACKNOWLEDGMENT State of California Merrina Del Rey County of Los Angeles S.S. On this 31st day of October 19.72, before me, Roberta Philbrick , a Notary Public in and for saidLos Angeles County, (SEALPTICAL SEPTIONAL APPLIESTICK NOTARY PUBLIC CALIFORNIA LOS ANGELES COUNTY, To me to be the person whose name 18— subscribed to the within instrument, and acknowledged that he executed the same. OFFICIAL SEAL KODERTA PHILBRICK WITNESS my hand and official seal. FOR ANGELES COUNTY AND TO MAKE A COUNT