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13837 Fiji Way

Director

Department of Beaches and Harbors

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MEMORANDUM OF LEASE AMENDMENT NO. 4 TO LEASE NO. 10665 -PARCEL 33R - MARINA DEL REY

This Memorandum of Lease Amendment ("Memorandum") is made as of Ylovember 27, 1993, by the County of Los Angeles ("County") and Marina Investment Company, a joint venture ("MIC"), who agree as follows:

- MIC is the lessee under that certain Lease No. 10665, by and between the County, as lessor, and MIC, as lessee, as modified by the March 4, 1974, December 21, 1976, and February 17, 1987 lease amendments ("Amended Lease").
- The Amended Lease affects the property described in Exhibit A to the Amended Lease as Parcel 33R, Marina del Rey, Los Angeles County, California ("Premises").
- The Amended Lease has been further modified by an unrecorded lease amendment executed by the parties on November, 23, 1993 ("Fourth Amendment").
- The Fourth Amendment modifies the Amended Lease by allowing the guest docks on the Premises to be used for charter boat activities, subject to the limitation that the use of the quest docks for this purpose be connected with the use of the restaurant.
- This Memorandum is not intended to change any terms of the Amended Lease, as amended by the Fourth Amendment, and therefore, any inconsistency between the two documents shall be resolved by

recognizing the Amended Lease, as amended by the Fourth Amendment, as the prevailing document.

ATTEST: LARRY J. MONTEILH
EXECUTIVE OFFICER —
CLERK OF THE BOARD OF SUPERVISORS

By Lyhua J. Villaloso, Deputy

COUNTY OF LOS ANGELES

By Chairman, Board of Supervisors

MARINA INVESTMENT COMPANY

By Louis A. Rezzonico, Jr General Partner

Eva Rezzonico Amsel, as
General Partner of Rezzonic

General Partner of Rezzonico Investment Company, General

Partner

APPROVED AS TO FORM

DE WITT W. CLINTON, County Counsel

Trillera

CERTIFICATE OF EXECUTIVE OFFICER-CLERK

On this <u>23nd</u> day of <u>Normally</u>, 1993, pursuant to Section 25103 of the Government Code, the undersigned Executive Officer-Clerk of the Board of Supervisors, certifies that on this date a copy of this document was delivered to the Chairman of the Board of Supervisors of the County of Los Angeles.



Larry J. Monteilh Executive Officer-Clerk of the Board of Supervisors

By: Suhin J. Villa lobos
Deputy

On this day	of	1002	hoforo mo
COUNTY OF LOS ANGELES)		
STATE OF CALIFORNIA)) ss.		

WITNESS my hand and official seal.

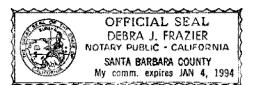
[SEAL]

Notary Public in and for the State of California

State of California
)
County of Santa Barbara
)

I, Debra J. Frazier , a Notary Public, in and for the County and State aforesaid do hereby certify that LOUIS A. REZZONICO, JR., a joint venturer in MARINA INVESTMENT COMPANY, a joint venture, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own and the joint venture's free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and notarial seal this 10th of September 1993.



Notary Public

My Commission Expires:

January 4, 1994

State of California)
SS:
County of Santa Barbara)

I, Debra J. Frazier , a Notary Public, in and for the County and State aforesaid do hereby certify that EVA REZZONICO, General Partner of REZZONICO INVESTMENT COMPANY, a California limited partnership which is a joint venturer in MARINA INVESTMENT COMPANY, a joint venture, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such General Partner, appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act of said limited partnership and joint venture for the uses and purposes therein set forth.

Given under my hand and notarial seal this 9th of September 1993.

OFFICIAL SEAL

DEBRA J. FRAZIER

NOTARY PUBLIC - CALIFORNIA

SANTA BARBARA COUNTY

My comm. expires JAN 4, 1994

Notary Public

My Commission Expires: January 4, 1994