AMENDMENT NO. 3 TO LEASE NO. 6684 PARCEL 20 - MARINA DEL REY

RENEGOTIATION OF RENT

THIS AMENDMENT TO LEASE made and entered into this /7th
day of October, 1972,

BY AND BETWEEN

COUNTY OF LOS ANGELES, hereinafter referred to as "COUNTY",

AND

TRADEWINDS MARINA, hereinafter referred to as "Lessee,"

WITNESSETH:

WHEREAS, on March 20, 1963, the predecessors in interest of Lessee and County entered into a lease and agreement under the terms of which County leased to Lessee that certain real property located in the Marina del Rey and commonly known as Parcel 20; and,

WHEREAS, Section 15 of said lease provides that the square foot and percentage rentals set forth therein shall apply and be in effect for the first ten (10) years of the term thereof and at the end of said ten (10) year period the said rentals shall be readjusted in accordance with the standards of fair market value; and,

WHEREAS, said Section 15 further provides that such readjustment shall be accomplished by agreement of the parties, and in the event such agreement cannot be reached, the readjustment shall be determined by a board of three (3) real estate appraisers in the manner set forth at length in said Section 15; and,

WHEREAS, the parties hereto have arrived at an agreement upon the readjustment of said rents without the necessity of arbitration by real estate appraisers;

NOW, THEREFORE, in consideration of the mutual agreements, covenants and conditions contained herein, the parties, and each of them, agree as follows:

- 1. The rental provided for in Section 12 and the percentage rentals provided for in Section 13 of the lease, as amended, shall remain in full force and effect until the next renegotiation period provided for in Section 15 of this lease.
- 2. County and Lessee hereby acknowledge that the rentals provided for by this amendment constitute the fair market rental value of the leasehold interest created by this lease and agreement as of the effective date of this amendment. Lessee and County further waive any and all rights they may have to determination of said fair market rental value by a board of real estate appraisers as set forth in Paragraphs 2, 3 and 4 of Section 15 of this lease.
- 3. The effective date of this amendment shall be January 1, 1973.
- 4. Every other term and condition contained in said lease and agreement shall remain in full force and effect and is hereby reaffirmed.

IN WITNESS WHEREOF, County has, by order of its Board of Supervisors, caused this amendment to lease to be subscribed by the Chairman of said Board and attested by the Executive Officer-Clerk thereof, and the Lessee has executed the same the day, month and year first hereinabove written.

TRADEWINDS MARINA

(SEAL)

ATTEST:

JAMES S. MIZE, Executive Officer-Clerk of the Board of Supervisors

THE COUNTY OF LOS ANGELES

an 20

hairman, Board of Supervisors

APPROVED AS TO FORM:

JOHN D. MAHARG County Counsel

51-4

OCT 17 1972

EXECUTIVE OFFICER

BOARD OF SUPERVISORS

COUNTY OF LOS ARGOLES

	F CALIFORNIA of Los Angeles	SS				
Clerk of t	17th day of the Board of Supervi	sors of the County of	of Los Angeles, Sta	te of California	ne JAMES S. MIZE, a, residing therein, du	Executive Officer — ally commissioned and
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instrumer	nt on behalf of the Co	ounty therein named	l, and acknowledge , I have hereunto	ed to me that su	ach County executed	o executed the within the same. seal the day and year
	Kela Wel	ES S. MIZE, Execut			of Supervisors	
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i	STATE OF CALIFORI COUNTY OF Los		ss.			
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, J. v	f directors. VITNESS my hand an		Cirll.		CAROL A. STEIL NOTATY PUBLIC - CAN FRINCIPAL OFFICE LOS ANGELES COL	JIFORNIA E IN

Carol A. Steidley
Name (Typed or Printed)

LEGAL DESCRIPTION

Marina Del Rey Lease Parcel No. 13R

Parcels 150 to 182 inclusive, in the County of Los Angeles, State of California, as shown on Los Angeles County Assessor's Map No. 88, filed in Book 1, pages 53 to 70 inclusive, of Assessor's Maps, in the office of the Recorder of said county.

Reserving and excepting unto the County of Los Angeles a right of way for drainage purposes in and across that portion of above described parcel of land which lies within the southerly 4 feet of the easterly 12 feet of the westerly 40 feet of said Lot 180.

Also reserving and excepting unto the County of Los Angeles rights of way for sanitary sewer, fire access and harbor utility purposes in and across those portions designated on said map as easements to be reserved by said county for such purposes.

DESCRIPTION APPROVED
March 25, 1968
JOHN A. LAMBIE
County Engineer

by Then Jukutok Deputy