AMENDMENT TO LEASE

42

		THIS AMI	ENDMENT TO	LEASE made	e this _	18	th	day
of								
oſ	Los	Angeles	hereinaft	er referre	d to as	"County" a	ind <u>Nepti</u>	ne
D	evel	opment C	ompany. In	ıc				- <u>, , , , , , , , , , , , , , , , , , ,</u>
				W		erran er	· · · · · · · · · · · · · · · · · · ·	
								P A SUM ADDITION
her	reina	after re	ferred to	as "Lessee	" WITNES	SETH:		
		WHEREAS	, the part	ies hereto	have he	retofore,	on the ro	ourth
		_day of	May	, 19	62 , en	tered int	o a lease	of prem-
is	es,	commonl	y referred	to as Par	cel (s)	No. <u>ten</u>	(10) , Mari	na del
Reg	у, с	onsistin	g of a tot	al of <u>523</u>	.074	square	feet and s	situated
in	the	Marina	del Rey Sm	all Craft	Harbor o	f the Cour	ty of Los	Angeles,
Sta	ate (of Calif	ornia, mor	re particul	arly des	cribed in	Exhibit "A	V ^{II}
at	tache	ed there	to and inc	orporated	herein,	and:		

WHEREAS, the Board of Supervisors on the twenty-fifth day of February, 1964, adopted a resolution authorizing certain amendments to the provisions of the said lease:

NOW, THEREFORE, in consideration of the mutual premise and covenants of each of the parties hereto, it is hereby agreed as follows:

1. SECTION 14 OR SECTION 14½ (WHICHEVER IS APPLICABLE) (RENT RENEGOTIATION TO MEET LEGAL REQUIREMENTS) IS HEREBY DELETED IN ITS ENTIRETY AND THE FOLLOWING SUBSTITUTED:

Section 504 of the Bond Resolution described in Section 46 of this Lease requires that each Lease provide that the square foot rentals and percentage rentals be subject to increase if and when the Board of Supervisors shall find and determine that such increase is required to permit the County to meet its obligations under the terms of said Bond Resolution.

In the event that the Board of Supervisors determines that it is required to increase rentals to meet its obligations under the Bond Resolution, it may increase the square foot rentals and percentage rentals provided for in this Lease to the extent required to meet

FEB 25 1964

Gordon T. Nesvig

said obligations, except that the Lessee shall bear no more than his proportionate share of the total increase required to meet said obligations as reasonably determined by the Director, and, in any event, the amount of any such increase shall not exceed ten per cent (10%) of the previously existing square foot rentals and percentage rentals. Rental increases under this section shall not be made during the first five (5) years of the term hereof nor more often than every ten (10) years thereafter.

- 2. SECTION 48 (MULTI-FAMILY PROJECT AND FEDERAL HOUSING ADMINISTRATION FINANCING REQUIREMENTS) IS HEREBY DELETED IN ITS ENTIRETY AND THE FOLLOWING SUBSTITUTED:
- 48. FEDERAL HOUSING ADMINISTRATION FINANCING REQUIREMENTS.

Upon any default under this lease, where the leasehold is subject to a mortgage or trust deed insured, reinsured or held by the Federal Housing Commissioner, County shall give mortgagee and the Federal Housing Commissioner notice in writing, and the mortgagee and the Federal Housing Commissioner, their successors and assigns, shall have the right at any time within six (6) months from the date of such notice to correct the default and reinstate the lease, or, if County declares the lease forfeited and secures possession of the leased premises, the mortgagee or the Federal Housing Commissioner within six (6) months of such forfeiture and securing of possession may elect to request and receive a new lease running to mortgagee or Federal Housing Commissioner, their successors and assigns, having the same provisions and conditions as this lease and having a term equal to the remaining term of this lease, except that the Federal Housing Commissioner's liability for ground rental shall not extend beyond his occupancy thereunder, the County to deliver possession of the property immediately upon the execution of such new lease, and the mortgagee or Federal Housing Commissioner to pay to County the amount of ground rentals due under this lease less any net rentals or other income which County may have received during the time it may have been in possession of the property.

County may accept in lieu of the performance and payment bonds required by this lease, the bond required by the Federal Housing Commissioner in connection with construction of a project financed with an FHA insured loan, if County finds such bonds to be satisfactory as to form and amount and County is made a co-obligee on such bond.

In lieu of the requirements for hazard insurance in this lease, County may accept hazard insurance as required by the Federal Housing Commissioner, if the terms of such insurance are satisfactory to County, and the County is included as an insured under the policy as its interests may appear.

3. All other terms and conditions and covenants to the said Lease are to remain unchanged.

IN WITNESS WHEREOF, County has, by order of its Board of Supervisors, caused this Lease to be subscribed by the Chairman of said Board and attested by the Clerk thereof, and the Lessee has executed the same the day and year first hereinabove written.

executed the pame the day	y arra year	TILDO 1101 OILLONDO O WILLIAM
1	Dated <u>V</u>	MARCH 3 1964.
(SEAL)		NEPTURE DEVELOPMENT COMPANY I NO By
	(Ry denkoly President
GORDON T. NESVIG	:	Secretary Secretary
Clerk of the Board of Supervisors	(SEAL)	Secretary
By WINIFRED BERNSTEIN		_
Deputy		THE COUNTY OF LOS ANGELES
APPROVED AS TO FORM:		By WARREN M. DORN
HAROLD W. KENNEDY County Counsel		Chairman of its Board of Supervisors

By Jeone a Johnson

(Corporation)

STATE OF CALIFORNIA COUNTY OF Los Angeles

On March 3, 1964 ...before me, the undersigned, a Notary Public in and for said County and State, personally appeared

Lionel R. Neufeld

known to me to be the President, and Suzanne L. Rosenthal known to me to be the Secretary of

the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS my hand and Official Seal

Notary Public Commissioned for said County and State
MILTON LOUIS MILLER
MILTON FORMAGE Feb. 24, 1965

MILTON LOUIS MILLER
My Commission Explicate Feb. 24, 1965
Type or print name (Gov't C. 8205)