

AGENDA FOR THE REGULAR MEETING OF THE
LOS ANGELES COUNTY COMMISSION FOR CHILDREN AND FAMILIES
KENNETH HAHN HALL OF ADMINISTRATION
500 WEST TEMPLE STREET, ROOM 739
LOS ANGELES, CALIFORNIA 90012
<http://latchildrenscommission.org>

MONDAY, OCTOBER 3, 2016, 10:00 A.M.



Members: Commissioner Genevra Berger, Commissioner Carol O. Biondi, Commissioner Maria Brenes, Commissioner Candace Cooper, Commissioner Patricia Curry, Commissioner Wendy Garen, Commissioner Sydney Kamlager, Commissioner John Kim, Commissioner Liz Seipel, Commissioner Janet Teague, Vice Chair Jacquelyn McCroskey, Vice Chair Wendy B. Smith, Chair Sunny Kang

AGENDA POSTED: September 28, 2019

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160, relating to lobbyists. Violation of the Lobbyist Ordinance may result in a fine and other penalties. For information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters or assisted listening devices are available with at least three (3) business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. to 5:00 p.m., Monday through Friday. Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al número (213) 974-1558 entre 8:00 a.m. y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012.

I. ADMINISTRATIVE MATTERS

1. Call to Order. (16-4527)
2. Introduction of meeting attendees. (16-4536)
3. Approval of the minutes from the September 19, 2016 meeting. (16-4528)
Attachments: [SUPPORTING DOCUMENT](#)

II. REPORTS

4. Chair's Report. (16-4529)
5. Report by Phillip L. Browning, Director, Department of Children and Family Services. (16-4530)

III. PRESENTATIONS

6. Progress Update on the Center for Strategic Public-Private Partnerships
 - Kate Anderson, Director, Center for Strategic Public-Private Partnership within the Office of Child Protection (16-4531)
Attachments: [SUPPORTING DOCUMENT](#)
7. Initiatives for Youth: Coordinated Entry System for Youth and HUD Youth Homelessness Demonstration Project-NOFA
 - Angela Rosales, Youth Systems Integration Manager, Los Angeles Homeless Services Authority (16-4878)
Attachments: [SUPPORTING DOCUMENT](#)
8. A Sense of Home
 - Georgie Smith, Founder and Executive Director, A Sense of Home
 - Yolanda Elam, Program Director, A Sense of Home (16-4880)
Attachments: [SUPPORTING DOCUMENT](#)

IV. MISCELLANEOUS

9. Opportunity for members of the public to address the Commission on item(s) of interest that are within the jurisdiction of the Commission. (16-4533)

10. Matters not posted on the agenda, to be discussed and (if requested) placed on the agenda for action at a future meeting of the Commission, or matters requiring immediate action because of an emergency situation or where the need to take action arose subsequent to the posting of the agenda. (16-4532)

11. Adjournment. (16-4534)