



OFFICE OF THE SHERIFF

COUNTY OF LOS ANGELES

HALL OF JUSTICE

JIM McDONNELL, SHERIFF



November 24, 2015

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

33 December 8, 2015

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
Los Angeles, California 90012


PATRICK OGAWA
ACTING EXECUTIVE OFFICER

Dear Supervisors:

Pursuant to Section 29437 of the Government Code, vouchers totaling \$5,000 have been filed with the Auditor-Controller for the period of November 2, 2015, through November 8, 2015.

In compliance with Section 29438 of the Government Code, we request that the amount of \$5,000 be transferred from Services and Supplies to reimburse the Sheriff's Special Appropriation Fund.

Sincerely,

JIM McDONNELL, SHERIFF



TODD S. ROGERS
ASSISTANT SHERIFF

Certificate of Auditor-Controller

Vouchers amounting to \$5,000 have been filed, accounting for expenditures out of the Sheriff's Special Appropriation Fund.

John Naimo, Auditor-Controller

By: 
Deputy

NOV 24 2015

211 WEST TEMPLE STREET, LOS ANGELES, CALIFORNIA 90012

A Tradition of Service
— Since 1850 —

Voucher # 029

LOS ANGELES COUNTY SHERIFF'S DEPARTMENT

November 3, 2015

TO: MATTHEW J. BURSON, CAPTAIN
OPERATION SAFE STREETS BUREAU/SOD

SPECIAL APPROPRIATION EXPENDITURE VOUCHER - 15763

	AMOUNT
915-00140-2413-441	\$1,500.00
915-00146-2413-441	\$500.00
915-00138-2413-441	\$200.00
915-00121-2413-441	\$800.00
915-00151-2413-441	\$1,500.00
915-00152-2413-441	\$200.00
915-00155-2413-441	\$100.00
915-00154-2413-441	\$200.00

SH-AD-3

TOTAL


\$5,000.00

APPROVED:



 MATTHEW J. BURSON, CAPTAIN

RECEIVED BY:

 Ricky Johnson

 604438 11-3-15