



City of Compton

**OFFICE OF THE CITY CLERK**

ALITA GODWIN, CMC  
City Clerk

December 17, 2014

**County of Los Angeles  
Board of Supervisors  
Attn: Sachi A. Hamai  
Kenneth Hahn Hall of Administration  
500 West Temple St., Room 383  
Los Angeles, CA 90012**

**Re: Resolution Requesting County Services for Upcoming Elections**

Honorable Board of Supervisors:

On November, 12, 2014 the City of Compton adopted Ordinance No. 2,255 calling for the holding of a Primary Nominating and General Municipal Election.

In support of the Election, the City adopted Resolution No. 24,056 Requesting the Board of Supervisors of the County of Los Angeles to render specified services to the City relating to the conduct of a Primary Nominating and General Municipal election to be held on April 21, 2015 and June 2, 2015, respectively.

As with all previous elections, the City of Compton will pay all related costs associated with all services provided.

Sincerely,

A handwritten signature in black ink, appearing to read "Alita L. Godwin".

**Alita L. Godwin, CMC  
City Clerk  
City of Compton**

**Enclosures**

**ALG:dd**

**ADOPTED**

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

26 January 13, 2015

A handwritten signature in black ink, appearing to read "Patrick Ogawa".  
PATRICK OGAWA  
ACTING EXECUTIVE OFFICER

(310) 605-5530  
Fax (310) 639-4685  
e-mail: agodwin@comptoncity.org



**COMPTON CITY HALL**

205 South Willowbrook Avenue Compton, California 90220

ORDINANCE NO. 2,255

1 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF  
2 COMPTON, CALIFORNIA, CALLING FOR THE HOLDING OF  
3 A PRIMARY NOMINATING AND GENERAL MUNICIPAL  
4 ELECTION TO BE HELD ON TUESDAY, APRIL 21, 2015 AND  
5 JUNE 2, 2015, RESPECTIVELY, FOR THE ELECTION OF  
6 CERTAIN OFFICERS AS REQUIRED BY THE PROVISIONS OF  
7 THE CITY CHARTER

8 WHEREAS, under the provisions of the Compton City Charter, a Primary  
9 Nominating Election shall be held on April 21, 2015, and a General Municipal  
10 Election shall be held on June 2, 2015, for the election of Municipal Officers; and

11 WHEREAS, Section 611 of the Compton City Charter provides that an  
12 ordinance calling or otherwise relating to an election shall take effect upon  
13 adoption.

14 NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF  
15 COMPTON DOES HEREBY ORDAIN AS FOLLOWS:

16 SECTION 1. That the City Council of the City of Compton does hereby  
17 find, determine and declare as follows:

18 (a) That pursuant to the provisions of applicable law, a Primary Nominating  
19 Municipal Election and a General Municipal Election will be held in this  
20 City on Tuesday, the 21st day of April, 2015, and Tuesday, the 2<sup>nd</sup> day of  
21 June, 2015, respectively, for the purpose of nominating and/or electing  
22 certain Municipal officers; and

23 (b) That the officers to be nominated and/or elected at said election are as  
24 follows:

25 Member of the City Council for District Number 1 of said City, for  
26 a full term of four (4) years;

27 Member of the City Council for District Number 4 of said City, for  
28 a full term of four (4) years;

29 SECTION 2. That the ballots to be used at the election shall be in form  
30 and content as required by law.

31 SECTION 3. That the City Clerk is authorized, instructed and directed to  
32 procure and furnish any and all official ballots, notices, printed matter and all  
supplies, equipment that may be necessary in order to properly and lawfully  
conduct the election.

SECTION 4. That pursuant to Elections Code 12310, a stipend for  
services for the persons named as precinct board members is fixed at the sum of  
\$100.00 for each Inspector and \$80.00 for each Clerk for the election. In addition,  
the sum of \$25.00 will be given to each precinct board member to attend a training  
class and the sum of \$50.00 to be given to each Inspector to pick up and return the  
precinct supplies. The rental for each polling place, where a charge is made, shall  
be the sum of \$25.00 for the election. When required, the compensation of the  
Custodian of a building shall be \$25.00 for the election.

SECTION 5. That in all particulars not recited in this Ordinance, the  
election shall be held and conducted as provided by law for holding municipal  
election.

**SECTION 6.** That notice of the time and place of holding the election is given and the City Clerk is authorized to give further or additional notice of the election, in time, form and manner as required by law.

**SECTION 7.** That in the event of a tie vote as certified by the Election Official, the City Council, shall set a date and time and place and summon the candidates who have received the tie votes to appear and will determine the tie by lot.

**SECTION 8.** That for the purpose of said election, above described, twenty-nine (29) precincts shall be established.

**SECTION 9.** That the polls for the election shall be open at seven o'clock a.m. of the day of the election and shall remain open continuously from that time until eight o'clock p.m. of the same day when the polls shall be closed, pursuant to Election Code 10242, except as provided in 14401 of the Election Code of the State of California.


**SECTION 10.** That this Ordinance shall take effect immediately upon adoption.

**SECTION 11.** That the Mayor shall sign and the City Clerk shall certify to the adoption of this Ordinance and shall cause same to be published according to law.

ADOPTED this 12th day of November, 2014.

  
MAYOR OF THE CITY OF COMPTON

ATTEST:

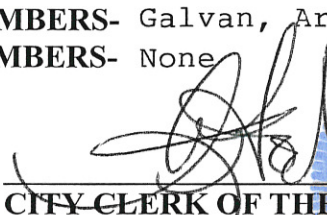
  
CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON: ss

I, Alita L. Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Ordinance was duly adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 12th day of November, 2014.

That said Ordinance was adopted by the following vote, to wit:

- AYES: COUNCIL MEMBERS- Zurita, Jones, Brown
- NOES: COUNCIL MEMBERS- None
- ABSENT: COUNCIL MEMBERS- Galvan, Arceneaux
- ABSTAIN: COUNCIL MEMBERS- None

  
CITY CLERK OF THE CITY OF COMPTON

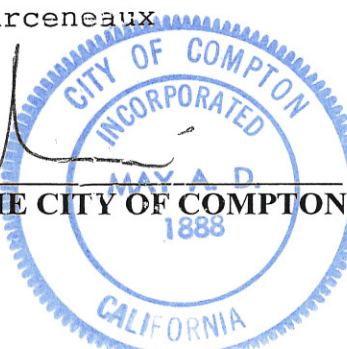


EXHIBIT "A"  
TOTAL NUMBER OF PRECINCTS: 28

**Voting Precinct 1**, comprising regular election precinct Number 1. The polling place is the **Compton Neighborhood Center 600 N. Alameda**. The election officers are:

Inspector:  
Clerks:

**Voting Precinct 3**, comprising regular election precinct Number 3, 34 and 118. The polling place is **Tibby Elementary School** located at **1400 W. Poplar**. The election officers are:

Inspector:  
Clerks:

**Voting Precinct 4**, comprising regular election precinct Number 4, 22 and 144. The polling place is **Emerson Elementary School** located at **1011 E. Caldwell**. The election officers are:

Inspector:  
Clerks:

**Voting Precinct 5**, comprising regular election precinct Number 5, 140, and 141. The polling place is **Kelly Park** located at **2317 E. Caldwell**. The election officers are:

Inspector:  
Clerks:

**Voting Precinct 6**, comprising regular election precinct Numbers 6 and 7. The polling place is **Christ First Missionary Baptist Church** located at **701 N. Long Beach Blvd.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 8**, comprising regular election precinct Numbers 8 and 305. The polling place is **First Charity Missionary Baptist Church** located at **925 E. Rosecrans Avenue**. The election officers are:

Inspector:  
Clerks:

**Voting Precinct 9**, comprising regular election precinct Number 9, 18, and 142. The polling place is **First United Methodist Church** located at **1025 S. Long Beach Blvd.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 10**, comprising regular election precinct Numbers 10 and 45. The polling place is **Enterprise Jr. High School, 2600 W. Compton Blvd.** The election officers are:

Inspector:  
Clerks:



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**Voting Precinct 20**, comprising regular election precinct Numbers 20 and 43. The polling place is **The Salvation Army located at 736 E. Compton Blvd.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 24**, comprising regular election precinct Numbers 24, 147 and 148. The polling place is **Centennial High School, 2606 N. Central Avenue.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 27**, comprising regular election precinct Number 27. The polling place is **McNair Elementary, 1450 W. El Segundo.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 28**, comprising regular election precinct Number 28. The polling place is **Willowbrook Jr. High School, 2601 N. Wilmington Avenue.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 30**, comprising regular election precinct Number 30. The polling place is **Washington Elementary School, 1421 N. Wilmington Avenue.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 33**, comprising regular election precinct Number 33. The polling place is **Dollarhide Center, 1108 N. Oleander.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 36**, comprising regular election precinct Numbers 36 and 40. The polling place is **Davis Jr. High School, 621 W. Poplar.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 42**, comprising regular election precinct Number 42. The polling place is **Jericho Baptist Church, 205 N. Culver.** The election officers are:

Inspector:  
Clerks:

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**Voting Precinct 52**, comprising regular election precinct Numbers 52, 53 and 154. The polling place is **Compton Airport, 901 W. Alondra Blvd.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 62**, comprising regular election precinct Number 62. The polling place is **Compton High School, 601 S. Acacia.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 91**, comprising regular election precinct Number 91. The polling place is **Bursch Elementary School, 2505 W. 156<sup>th</sup> Street.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 113**, comprising regular election precinct Numbers 113 and 167. The polling place is **Tucker Park, 650 W. Laurel St.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 132**, comprising regular election precinct Numbers 132 and 133. The polling place is a **residence** located at **225 E. Bennett Street.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 136**, comprising regular election precinct Numbers 136 and 164. The polling place is **Heavenly Rest Baptist Church** located at **1715 N. Bullis Road.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 137**, comprising regular election precinct Numbers 137, 138 and 149. The polling place is **Roosevelt Elementary School, 700 N. Bradfield.** The election officers are:

Inspector:  
Clerks:

**Voting Precinct 152**, comprising regular election precinct Numbers 152 and 160. The polling place is **Caldwell Elementary School, 2300 W. Caldwell.** The election officers are:

Inspector:  
Clerks:

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**Voting Precinct 153**, comprising regular election precinct Numbers 153 and 163. The polling place is **Kennedy Elementary School, 1305 S. Oleander**. The election officers are:

Inspector:  
Clerks:

**Voting Precinct 155**, comprising regular election precinct Numbers 155. The polling place is **Walton Jr. High School, 800 W. Greenleaf**. The election officers are:

Inspector:  
Clerks:

**Voting Precinct 157**, comprising regular election precinct Number 157. The polling place is **Longfellow Elementary School, 1101 S. Dwight**. The election officers are:

Inspector:  
Clerks:

**Voting Precinct 300**, comprising regular election precinct Number 300. The polling place is the **Willard Elementary School, 310 E. El Segundo Blvd**. The election officers are:

Inspector:  
Clerks:

RESOLUTION NO. 24,056

1 A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF COMPTON  
2 REQUESTING THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS  
3 ANGELES TO RENDER SPECIFIED SERVICES TO THE CITY RELATING  
4 TO THE CONDUCT OF A PRIMARY NOMINATING AND GENERAL  
5 MUNICIPAL ELECTION TO BE HELD ON TUESDAY, APRIL 21, 2015 AND  
6 JUNE 2, 2015, RESPECTIVELY

7 WHEREAS, a Primary Nominating and General Municipal Election is to be held in the  
8 City of Compton, California, on April 21, 2015 and June 2, 2015; and

9 WHEREAS, in the course of conduct of the election it is necessary for the City to  
10 request services of the County; and

11 WHEREAS, all necessary expenses in performing these services shall be paid by the  
12 City of Compton.

13 NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF COMPTON  
14 DOES HEREBY RESOLVE AS FOLLOWS:

15 SECTION 1. That pursuant to the provisions of 10002 of the Elections Code of the  
16 State of California, this City Council requests the Board of Supervisors of the County to permit  
17 the County Election Department to prepare and furnish the following for use in conducting the  
18 election:

19 (a) A listing of county precincts with number of registered voters in each, so  
20 city may consolidate election precincts into city voting precincts, and maps of the voting  
21 precincts;

22 (b) A list of polling places and poll workers the county uses for their election;

23 (c) The computer record of the names and address of all eligible registered  
24 voters in the City in order that the City's consultant may:

- 25 1. Produce labels for vote-by-mail voters;
- 26 2. Produce labels for sample ballot pamphlets;
- 27 3. Print Rosters of Voters and Street Indexes;

28 (d) Voter signature verification services as needed;

29 (e) Make available to the City election equipment and assistance as needed  
30 according to state law.

31 SECTION 2. That the City shall reimburse the County for services performed when the  
32 work is completed and upon presentation to the City of a properly approved bill.

SECTION 3. That the City Clerk is directed to forward without delay to the Board of  
Supervisors and to the County Election Department, each a certified copy of this Resolution.

SECTION 4. That the funds are available in Account No. 1001-480-000-4262.

SECTION 5. That the Mayor shall sign and the City Clerk shall attest to the adoption of  
this Resolution.

ADOPTED this 9th day of December, 2014.

  
MAYOR OF THE CITY OF COMPTON



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ATTEST:


CITY CLERK OF THE CITY OF COMPTON

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES  
CITY OF COMPTON: ss

I, Alita L. Godwin, City Clerk of the City of Compton, hereby certify that the foregoing Resolution was adopted by the City Council of the City of Compton, signed by the Mayor and attested by the City Clerk at a regular meeting thereof held on the 9th day of December, 2014.

That said Resolution was adopted by the following vote, to wit:

AYES: COUNCIL MEMBERS- Zurita, Galvan, Arceneaux, Jones, Brown  
NOES: COUNCIL MEMBERS- None  
ABSENT: COUNCIL MEMBERS- None

  
  
CITY CLERK OF THE CITY OF COMPTON