



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
<http://dpw.lacounty.gov>

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

GAIL FARBER, Director

November 27, 2012

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Dear Supervisors:

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

1 November 27, 2012

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

PUBLIC HEARING
PROPOSED FIVE-YEAR WATER RATE PLAN FOR THE
LOS ANGELES COUNTY WATERWORKS DISTRICT
NOS. 29, MALIBU; 36, VAL VERDE; AND 37, ACTON;
AND THE MARINA DEL REY WATER SYSTEM
(SUPERVISORIAL DISTRICTS 3, 4, AND 5)
(3 VOTES)

SUBJECT

This action is to adopt a resolution authorizing the Director of Public Works or her designee to implement the proposed five-year water rate plan for the Los Angeles County Waterworks District Nos. 29, Malibu; 36, Val Verde; and 37, Acton; and the Marina del Rey Water System.

IT IS RECOMMENDED THAT THE BOARD AFTER THE PUBLIC HEARING, ACTING AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY WATERWORKS DISTRICT NOS. 29, MALIBU; 36, VAL VERDE; AND 37, ACTON; AND THE MARINA DEL REY WATER SYSTEM:

1. Adopt the resolution authorizing the Director of Public Works or her designee to implement the proposed five-year water rate plan for the Los Angeles County Waterworks District Nos. 29, Malibu; 36, Val Verde; and 37, Acton; and the Marina del Rey Water System.
2. Authorize the Director of Public Works or her designee to amend the Rules and Regulations of the Los Angeles County Waterworks Districts and Marina del Rey Water System and to implement the water rate changes over the five-year period.

3. Find that the purposes of the five-year water rate plan are to meet the Los Angeles County Waterworks District Nos. 29, Malibu; 36, Val Verde; and 37, Acton; and the Marina del Water System's operating expenses necessary to maintain services, meet the financial reserve requirements, and obtain some funds for capital projects within existing service areas and, therefore, are statutorily exempt from the California Environmental Quality Act.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to fund operation and maintenance costs and capital improvement projects to provide reliable potable water service to the Los Angeles County Waterworks District Nos. 29, Malibu; 36, Val Verde; and 37, Acton; and the Marina del Rey Water System (Districts).

On March 29, 2011, the Board approved the Department of Public Works to retain the services of a consultant to prepare a water rate study for the Districts and provide recommendations on a five-year water rate plan. The consultant's recommendations were (1) to fully cover the costs of the Districts water systems' operations and maintenance activities from water sales, (2) to build a 90-day cash reserve in the Districts' general funds, (3) to increase the capital improvement fund revenues to collect 100 percent of annual depreciation of water system facilities, and (4) to create a reserve for emergencies. The five-year rate plan proposes an average annual rate increase of 5.3 percent or an average bi-monthly bill increase of \$23.36 in District No. 29, Malibu; 3.4 percent or an average bi-monthly bill increase of \$5.43 in District No. 36, Val Verde; 6.8 percent or an average bi-monthly bill increase of \$10.40 in District No. 37, Acton; and 3.1 percent or an average bi-monthly bill increase of \$48.35 in the Marina del Rey Water System. The proposed rate increases for each year is shown on Enclosure A.

The last general rate increases for District No. 29, Malibu, was in 2006; District No. 36, Val Verde, in 2003; District No. 37, Acton, in 1994; and the Marina del Rey Water System in 2007.

Waterworks staff presented the rate plan at seven public meetings held within the affected communities. Meetings within District No. 36, Val Verde, were held on September 13 and 19, 2012. Three meetings were held in District No. 29, two at the City of Malibu on September 13 and 26, 2012, and one in the Topanga community on October 11, 2012. A meeting was held at the Marina Lessee Association's regular meeting on October 10, 2012. A final meeting was held in District No. 37, Acton, on October 15, 2012.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs the provisions of Operational Effectiveness (Goal 1) and Integrated Services Delivery (Goal 3) by providing sufficient funds to maintain the reliable delivery of potable water service to County residents within the Districts.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund.

This action will generate additional revenue in water sales for the Districts' general funds and accumulative capital outlay funds. The rates will become effective in each of the Districts at least 30 days after approval of the proposed resolution. The estimated additional annual average water sales revenue is \$919,000 in District No. 29, Malibu; \$24,000 in District No. 36, Val Verde; \$66,000 for District No. 37, Acton; and \$72,000 in the Marina del Rey Water System. The total increase in water

sales revenue over five years is \$4.6 million in District No. 29, Malibu; \$122,000 in District No. 36, Val Verde; \$332,000 in District No. 37, Acton; and \$361,000 in the Marina del Rey Water System.

The additional revenues will commence in Fiscal Year 2012-13 through Fiscal Year 2016-17 and will be budgeted through the annual budget process in future years.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Board is authorized to increase the water rates, surcharges, and water supply charges pursuant to Section 55501 of the County Waterworks District Law, Water Code Section 55000 et seq. Adoption of this resolution (Enclosure B) will authorize the Director of Public Works or her designee to amend the Districts' Rules and Regulations adopted pursuant to Section 55333 of the County Waterworks District Law.

Consistent with the requirements of Sections 66016 and 6062a of the Government Code, the fee increases may only be ordered after a public hearing. These Code Sections also require that notice of the hearing be mailed to all interested parties who file a written request for such a notice and that a notice of the time and place of the hearing (Enclosure C) be published two times in a newspaper of general circulation with a ten-day period with at least five intervening days. Enclosed are the instructions for publishing the legal advertisements (Enclosure D) and the newspaper notice (Enclosure E).

In compliance with Proposition 218, on or before October 12, 2012, we mailed a notice to each of the affected District's customers notifying them of the proposed rate plan for their District and the date, time, and purpose of the required protest hearing. The total number of protests received from customers of each District will be tallied at the close of the public hearing.

County Counsel has reviewed and approved the proposed resolution and Notice of Hearing as to form.

ENVIRONMENTAL DOCUMENTATION

These actions and the proposed resolution, amending the Waterworks District's Rules and Regulations, are to meet the operating expenses necessary to maintain service within existing service areas, meet the financial reserve requirements, and obtain funds for capital projects and are, therefore, exempt from the California Environmental Quality Act (CEQA) pursuant to Section 21080(b)(8) of the Public Resources Code and Section 15273(a) of the CEQA Guidelines.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There will be no impact on current County services or projects as a result of this action.

The Honorable Board of Supervisors

11/27/2012

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CONCLUSION

Upon approval, please return one adopted copy of this letter and the signed resolution to the Department of Public Works, Waterworks Division.

Respectfully submitted,

A handwritten signature in cursive script that reads "Gail Farber".

GAIL FARBER

Director

GF:AA:dvt

Enclosures

c: Chief Executive Office (Rita Robinson)
County Counsel
Executive Office

ENCLOSURE A
Average Monthly Bill Increase

District No. 29, Malibu and Topanga						
Year	Current	2013	2014	2015	2016	2017
Effective Rate Change		5.4%	5.4%	5.2%	5.2%	5.2%
Average Bi-monthly Bill	\$398.17	\$419.67	\$442.33	\$465.33	\$489.53	\$514.99
Average Bi-monthly Bill Increase (Year to Year)		\$21.50	\$22.66	\$23.00	\$24.20	\$25.46
District No. 36, Val Verde						
Year	Current	2013	2014	2015	2016	2017
Effective Rate Change		3.4%	3.4%	3.4%	3.5%	3.5%
Average Bi-monthly Bill	\$147.49	\$152.50	\$157.69	\$163.05	\$168.76	\$174.66
Average Bi-monthly Bill Increase (Year to Year)		\$5.01	\$5.19	\$5.36	\$5.71	\$5.91
District No. 37, Acton						
Year	Current	2013	2014	2015	2016	2017
Effective Rate Change		13.8%	8.1%	6.1%	3.0%	3.0%
Average Bi-monthly Bill	\$127.57	\$147.07	\$159.35	\$169.26	\$174.34	\$179.57
Average Bi-monthly Bill Increase (Year to Year)		\$19.50	\$12.28	\$9.91	\$5.08	\$5.23
Marina Del Rey Water System						
Year	Current	2013	2014	2015	2016	2017
Effective Rate Change		3.3%	3.0%	3.0%	3.0%	3.0%
Average Bi-monthly Bill	\$1,486.40	\$1,535.45	\$1,581.51	\$1,628.96	\$1,677.83	\$1,728.16
Average Bi-monthly Bill Increase (Year to Year)		\$49.05	\$46.06	\$47.45	\$48.87	\$50.33

ENCLOSURE B

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, AUTHORIZING THE DIRECTOR OF PUBLIC WORKS OR HER DESIGNEE TO IMPLEMENT A FIVE (5)-YEAR WATER RATE PLAN

WHEREAS, the Los Angeles County Department of Public Works (hereinafter referred to as PUBLIC WORKS) operates, maintains, and improves the water distribution system that provides water service to customers in the Los Angeles County Waterworks District Nos. 29, Malibu; 36, Val Verde; and 37, Acton; and the Marina del Rey Water System (hereinafter referred to as DISTRICTS); and

WHEREAS, PUBLIC WORKS also incurs costs to operate, maintain, and improve the DISTRICTS' water system (hereinafter referred to as DISTRICTS' COSTS); and

WHEREAS, the primary source of funding to offset the DISTRICTS' COSTS are through water sales; and

WHEREAS, the DISTRICTS' COSTS currently exceed the proceeds received from water sales; and

WHEREAS, the funding shortfall must be made up through increased water rates; and

WHEREAS, the DISTRICTS need a ninety (90)-day cash reserve to pay all the necessary costs in advance of receiving water sales revenues; and

WHEREAS, the DISTRICTS must replace aging portions of the water system infrastructure; and

WHEREAS, the DISTRICTS have set a goal of increasing capital funding levels to the annual cost of depreciation; and

WHEREAS, the DISTRICTS must increase capital reserves for emergency replacement water infrastructure and unforeseen capital construction cost increases.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles, as the governing body of the DISTRICTS, does hereby authorize the Director of Public Works or her designee to implement the proposed five (5)-year water rate plan and amended to the Rules and Regulations of the Los Angeles County Waterworks Districts to become effective 30 days or more after approval of this Resolution.

The foregoing Resolution was on the 27th day of November, 2012, adopted by the Board of Supervisors of the County of Los Angeles as the governing body of the Los Angeles County Waterworks District Nos. 29, Malibu; 36, Val Verde; and 37, Acton; and the Marina del Rey Water System.



SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

BY *Jachelle Smithman*
Deputy

APPROVED AS TO FORM:

JOHN F. KRATTLI
County Counsel

By *Melissa K. Stone*
Deputy

ENCLOSURE C-1

NOTICE OF A PROPOSED WATER RATE INCREASE IN LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29, MALIBU AND TOPANGA

The Los Angeles County Waterworks District No. 29, Malibu and Topanga, is proposing a 5-year water rate plan. This notice summarizes the rate plan that will be recommended to the Los Angeles County Board of Supervisors at the date, time, and location specified below.

Description of Proposed Rate Plan

The rate will increase by 5.4% annually for the first 2 years and 5.2% annually for the succeeding 3 years. Revenues generated from the rate increase will be used to (1) close a gap between revenues and expenditures, (2) build a 90-day cash reserve, (3) fund annual critical infrastructure projects, and (4) offset a portion of asset depreciation. The rate increases will result in an average, annual revenue increase of \$796,000 for operations and maintenance and \$123,000 for capital infrastructure activities, for a total increase of \$4.6 million over five years. During the first year, the average single-family home using 73 hundred cubic feet (HCF) bi-monthly will experience an approximately \$21 increase on their bi-monthly water bill. Similar increases would occur each year thereafter, as shown in the table below.

Year	Current	2013	2014	2015	2016	2017
Effective Rate Change		5.4%	5.4%	5.2%	5.2%	5.2%
Average Bi-monthly Bill	\$398.17	\$419.67	\$442.33	\$465.33	\$489.53	\$514.99

Public Hearing

The Los Angeles County Board of Supervisors has scheduled a public hearing to consider any protests on this matter for Tuesday, November 27, 2012, at 9:30 a.m., in the Hearing Room of the Board of Supervisors, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles, California 90012. At the public hearing, the Los Angeles County Board of Supervisors will consider all protests against the proposed fee or charge. If written protests against the proposed fee are presented by a majority of owners of parcels receiving service, the Los Angeles County Waterworks District No. 29, Malibu and Topanga, will not impose the fee or charge. Notice of the public hearing will be published in a local newspaper during the two weeks preceding the date of the hearing. Written comments must be received prior to the conclusion of the above public hearing by the Los Angeles County Waterworks District No. 29, Malibu and Topanga, 900 South Fremont Avenue, Alhambra, California 91803.



Upon 72 hours notice, Los Angeles County Waterworks Districts can provide program information and publication in alternate formats or make other accommodations for people with disabilities. In addition, program documents are available at our main office in Alhambra (900 South Fremont Avenue), which is accessible to individuals with disabilities. To request accommodations ONLY FOR ALTERNATE FORMAT, or for more ADA information, please contact our departmental ADA Coordinator at (626) 458-4081 or TDD (626) 282-7829, Monday through Thursday, from 7 a.m. to 5:30 p.m.

Si no entiende está noticia ó si necesita mas información, favor de llamar al numero (626) 300-3384.

ENCLOSURE C-2

NOTICE OF A PROPOSED WATER RATE INCREASE IN LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 36, VAL VERDE

The Los Angeles County Waterworks District No. 36, Val Verde is proposing a 5-year water rate plan. This notice summarizes the rate plan that will be recommended to the Los Angeles County Board of Supervisors at the date, time, and location specified below.

Description of Proposed Rate Plan

The rate will increase by 3.4% annually for the first 3 years and 3.5% annually for the succeeding 2 years. Revenues generated from the rate increase will be used to (1) close a gap between revenues and expenditures, (2) build a 90-day cash reserve, (3) fund annual critical infrastructure projects, and (4) offset a portion of asset depreciation. The rate increases will result in an average, annual revenue increase of \$17,000 for operations and maintenance and \$7,000 for capital infrastructure activities, for a total increase of \$123,000 over five years. During the first year, the average single-family home using 59 hundred cubic feet (HCF) bi-monthly will experience an approximately \$5 increase on their bi-monthly water bill. Similar increases would occur each year thereafter, as shown in the table below.

Year	Current	2013	2014	2015	2016	2017
Effective Rate Change		3.4%	3.4%	3.4%	3.5%	3.5%
Average Bi-monthly Bill	\$147.49	\$152.50	\$157.69	\$163.05	\$168.76	\$174.66

Public Hearing

The Los Angeles County Board of Supervisors has scheduled a public hearing to consider any protests on this matter for Tuesday, November 27, 2012, at 9:30 a.m., in the Hearing Room of the Board of Supervisors, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles, California 90012. At the public hearing, the Los Angeles County Board of Supervisors will consider all protests against the proposed fee or charge. If written protests against the proposed fee are presented by a majority of owners of parcels receiving service, the Los Angeles County Waterworks District No. 36, Val Verde will not impose the fee or charge. Notice of the public hearing will be published in a local newspaper during the two weeks preceding the date of the hearing. Written comments must be received prior to the conclusion of the above public hearing by the Los Angeles County Waterworks District No. 36, Val Verde, 900 South Fremont Avenue, Alhambra, California 91803.



Upon 72 hours notice, Los Angeles County Waterworks Districts can provide program information and publication in alternate formats or make other accommodations for people with disabilities. In addition, program documents are available at our main office in Alhambra (900 South Fremont Avenue), which is accessible to individuals with disabilities. To request accommodations ONLY FOR ALTERNATE FORMAT, or for more ADA information, please contact our departmental ADA Coordinator at (626) 458-4081 or TDD (626) 282-7829, Monday through Thursday, from 7 a.m. to 5:30 p.m.

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ENCLOSURE C-3

NOTICE OF A PROPOSED WATER RATE INCREASE IN LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 37, ACTON

The Los Angeles County Waterworks District No. 37, Acton is proposing a 5-year water rate plan. This notice summarizes the rate plan that will be recommended to the Los Angeles County Board of Supervisors at the date, time, and location specified below.

Description of Proposed Rate Plan

The rate will increase by 13.8% for the first year, 8.1% for the second year, 6.1% for the third year, and 3% annually for the last 2 years. Revenues generated from the rate increase will be used to (1) close a gap between revenues and expenditures, (2) build a 90-day cash reserve, (3) fund annual critical infrastructure projects, and (4) offset a portion of asset depreciation. The rate increases will result in an average, annual revenue increase of \$38,000 for operations and maintenance and \$28,000 for capital infrastructure activities, for a total increase of \$332,000 over five years. During the first year, the average single-family home using 144 hundred cubic feet (HCF) bi-monthly will experience an approximately \$19 increase on their bi-monthly water bill. Lower increases would occur each year thereafter, as shown in the table below.

Year	Current	2013	2014	2015	2016	2017
Effective Rate Change		13.8%	8.1%	6.1%	3.0%	3.0%
Average Bi-monthly Bill	\$127.57	\$147.07	\$159.35	\$169.26	\$174.34	\$179.57

Public Hearing

The Los Angeles County Board of Supervisors has scheduled a public hearing to consider any protests on this matter for Tuesday, November 27, 2012, at 9:30 a.m., in the Hearing Room of the Board of Supervisors, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles, California 90012. At the public hearing, the Los Angeles County Board of Supervisors will consider all protests against the proposed fee or charge. If written protests against the proposed fee are presented by a majority of owners of parcels receiving service, the Los Angeles County Waterworks District No. 37, Acton will not impose the fee or charge. Notice of the public hearing will be published in a local newspaper during the two weeks preceding the date of the hearing. Written comments must be received prior to the conclusion of the above public hearing by the Los Angeles County Waterworks District No. 37, Acton, 900 South Fremont Avenue, Alhambra, California 91803.



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ENCLOSURE C-4

NOTICE OF A PROPOSED WATER RATE INCREASE IN LOS ANGELES COUNTY WATERWORKS DISTRICTS, MARINA DEL REY WATER SYSTEM

The Los Angeles County Waterworks Districts, Marina Del Rey Water System, is proposing a 5-year water rate plan. This notice summarizes the rate plan that will be recommended to the Los Angeles County Board of Supervisors at the date, time, and location specified below.

Description of Proposed Rate Plan

The rate will increase by 3.3% for the first year and 3.0% annually for the succeeding 4 years. Revenues generated from the rate increase will be used to (1) close a gap between revenues and expenditures, (2) build a 90-day cash reserve, (3) fund annual critical infrastructure projects, and (4) offset a portion of asset depreciation. The rate increases will result in an average, annual revenue increase of \$49,000 for operations and maintenance and \$24,000 for capital infrastructure activities, for a total increase of \$361,000 over five years. During the first year, the average property using 340 hundred cubic feet (HCF) bi-monthly will experience an approximately \$49 increase on their bi-monthly water bill. Similar increases would occur each year thereafter, as shown in the table below.

Year	Current	2013	2014	2015	2016	2017
Effective Rate Change		3.3%	3.0%	3.0%	3.0%	3.0%
Average Bi-monthly Bill	\$1,486.40	\$1,535.45	\$1,581.51	\$1,628.96	\$1,677.83	\$1,728.16

Public Hearing

The Los Angeles County Board of Supervisors has scheduled a public hearing to consider any protests on this matter for Tuesday, November 27, 2012, at 9:30 a.m., in the Hearing Room of the Board of Supervisors, Room 381B, Kenneth Hahn Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles, California 90012. At the public hearing, the Los Angeles County Board of Supervisors will consider all protests against the proposed fee or charge. If written protests against the proposed fee are presented by a majority of owners of parcels receiving service, the Los Angeles County Waterworks Districts, Marina Del Rey Water System, will not impose the fee or charge. Notice of the public hearing will be published in a local newspaper during the two weeks preceding the date of the hearing. Written comments must be received prior to the conclusion of the above public hearing by the Los Angeles County Waterworks Districts, Marina Del Rey Water System, 900 South Fremont Avenue, Alhambra, California 91803.



Upon 72 hours notice, Los Angeles County Waterworks Districts can provide program information and publication in alternate formats or make other accommodations for people with disabilities. In addition, program documents are available at our main office in Alhambra (900 South Fremont Avenue), which is accessible to individuals with disabilities. To request accommodations ONLY FOR ALTERNATE FORMAT, or for more ADA information, please contact our departmental ADA Coordinator at (626) 458-4081 or TDD (626) 282-7829, Monday through Thursday, from 7 a.m. to 5:30 p.m.

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ENCLOSURE D

**INSTRUCTION SHEET FOR PUBLISHING
LEGAL ADVERTISEMENTS**

TO: Executive Officer
Board of Supervisors
County of Los Angeles

FROM: Department of Public Works
Waterworks Division

**NOTICE OF HEARING
PROPOSED FIVE-YEAR WATER RATE PLAN**

Publishing

That the Executive Officer of the Board of Supervisors shall cause notice of the public hearing, in the form and manner specified in Sections 66016 and 6062a of the Government Code, to be published once a week for two consecutive weeks in the Malibu Times, Argonaut, The Signal, and the Acton-Agua Dulce News, local newspapers published and circulated in affected communities, which is hereby designated for that purpose, such publication to be completed not less than ten days prior to the date of said hearing.

Forward five reprints of the attached advertisement to the County of Los Angeles Department of Public Works, Waterworks Division, Post Office Box 1460, Alhambra, California 91802-1460.

Should there be any questions regarding this matter, please contact Greg Even of this office at (626) 300-3331, Monday through Thursday, 7 a.m. to 5:15 p.m.

GE:dvt
5-Year Water Rate Plan (Enc D)

Attach.

ENCLOSURE E

NOTICE OF PUBLIC HEARING FOR PROPOSED FIVE-YEAR WATER RATE PLAN FOR LOS ANGELES COUNTY WATERWORKS DISTRICT NOS. 29, MALIBU; 36, VAL VERDE; AND 37, ACTON; AND THE MARINA DEL REY WATER SYSTEM

The Los Angeles County Board of Supervisors will hold a public hearing on November 27, 2012, at 9:30 a.m., in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street (corner of Temple Street and Grand Avenue), Los Angeles, California 90012, in the matter of adopting a proposed Five-Year Water Rate Plan for the Los Angeles County Waterworks District Nos. 29, Malibu; 36, Val Verde; and 37, Acton; and the Marina del Rey Water System.

The purpose of rate plan is to (1) close a gap between revenues and operational expenditures, (2) build a 90-day cash reserve, (3) fund annual critical water system infrastructure projects, and (4) offset a portion of asset depreciation.

The Board of Supervisors will consider and may approve these actions as recommended by the Director of Public Works. For information on water rates for specific service areas or for any other information regarding this matter, please call (626) 300-3331.

Information regarding the water rate plan will be available 10 days prior to the date of the public hearing.

Para mas información relacionada con esta noticia, por favor llame (626) 300-3384. Nuestra horas de oficina son de 7 a.m. a 5:45 p.m., de lunes a jueves.