

ANALYSIS

This ordinance amends Title 3 - Advisory Commissions and Committees of the Los Angeles County Code, by amending Chapter 3.51, which provides for the creation of the Quality and Productivity Commission. This amendment extends the sunset review date to December 31, 2016.

JOHN F. KRATTLI
County Counsel

By


RICHARD GIRGADO
Deputy County Counsel
Government Services Division

RG:htb
[Requested 09/04/12]
[Revised 09/10/12]

ORDINANCE NO. 2012-0037

An ordinance amending Title 3 – Advisory Commissions and Committees of the Los Angeles County Code, relating to the Quality and Productivity Commission.

SECTION 1. Section 3.51.120 is hereby amended to read as follows:

3.51.120 Sunset review date.

This chapter ~~shall remain~~s in effect ~~only until~~ and its sunset review date shall be December 31, 2016, ~~and as of that date is repealed, unless a later enacted ordinance deletes or extends that date.~~

[351120RGCC]

SECTION 2. This ordinance shall be published in The Daily Commerce a newspaper printed and published in the County of Los Angeles.



Zev Yaroslavsky
Chairman

ATTEST:

Sachi A. Hamai
Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that at its meeting of September 25, 2012 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the following vote, to wit:

<u>Ayes</u>		<u>Noes</u>	
Supervisors	<u>Gloria Molina</u>	Supervisors	<u>None</u>
	<u>Mark Ridley-Thomas</u>		
	<u>Zev Yaroslavsky</u>		
	<u>Don Knabe</u>		
	<u>Michael D. Antonovich</u>		

Effective Date: October 25, 2012

~~Operative Date:~~ _____

Sachi A. Hamai
Sachi A. Hamai
Executive Officer -
Clerk of the Board of Supervisors
County of Los Angeles

I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made

SACHI A. HAMAI
Executive Officer
Clerk of the Board of Supervisors

By Antal
Deputy



APPROVED AS TO FORM:
JOHN F. KRATTLI
County Counsel

By Richard D. Weiss
Richard D. Weiss
Chief Deputy County Counsel