



COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

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GAIL FARBER, Director

ADOPTED

BOARD OF SUPERVISORS
COUNTY OF LOS ANGELES

May 01, 2012

#41

May 1, 2012

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, California 90012

Sachi A. Hamai
SACHI A. HAMAI
EXECUTIVE OFFICER

SET: June 26, 2012 @ 9:30 a.m.

Dear Supervisors:

ANNEXATION AND LEVYING OF SEWER SERVICE CHARGES TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT OF 28 PARCELS WITHIN UNINCORPORATED TERRITORIES OF ALTADENA, CALABASAS, CASTAIC, COVINA, HACIENDA HEIGHTS, INDUSTRY, MONTEREY PARK, AND NORTH WHITTIER AND THE CITIES OF ARTESIA, BALDWIN PARK, GLENDORA, INDUSTRY, LA MIRADA, LAKEWOOD, PICO RIVERA, SAN DIMAS, SANTA CLARITA, AND SANTA FE SPRINGS (SUPERVISORIAL DISTRICTS 1, 3, 4, AND 5) (3 VOTES)

SUBJECT

This action is to approve annexation of new territories into the Consolidated Sewer Maintenance District of the County of Los Angeles and levying of sewer service charges on parcels within the annexed territories.

IT IS RECOMMENDED THAT YOUR BOARD:

1. Find that this action is categorically exempt from the California Environmental Quality Act.
2. Adopt the Resolution of Intention to annex 28 parcels to the Consolidated Sewer Maintenance District and to order the levying of sewer service charges within the annexed parcels.
3. As required by Health and Safety Code Section 4899, set the matter for public hearing and instruct the Executive Officer of your Board to publish the notice in both English and Spanish newspapers.

4. Instruct the Director of Public Works or her designee to notify property owners of all identified parcels of real property proposed to be annexed by United States mail of the amount of the Consolidated Sewer Maintenance District's sewer service charge to be levied upon each property; the basis for calculating the sewer service charge; the reason for the sewer service charge; and the date, time, and location of the hearing not less than 45 days prior to the date set for public hearing.
5. Instruct the Director of Public Works or her designee to post notices of the hearing in at least three conspicuous places in the territory proposed to be annexed and in at least three conspicuous places in the Consolidated Sewer Maintenance District. The notices shall contain a description of the territory proposed to be annexed; the date, time, and location of the hearing; and shall be posted not less than ten days prior to the date set for the hearing.

AFTER THE PUBLIC HEARING, IT IS RECOMMENDED THAT YOUR BOARD:

1. Determine whether a majority written protest against the proposed annexation or sewer service charge exists.
2. If a majority written protest does not exist:
 - a. Find that the annexations and levying of sewer service charges are to meet operational expenses to maintain service within the proposed annexation areas and are categorically exempt from the California Environmental Quality Act.
 - b. Find that the parcels proposed to be annexed will be benefited by the annexation, authorize the boundaries of the Consolidated Sewer Maintenance District to be altered to include such benefited parcels, and order levying of sewer service charges within the annexed parcels to be effective in Fiscal Year 2013-14.
 - c. Adopt the Property Tax Transfer Resolution approving and accepting negotiations that there will be no exchange of property tax revenues from annexation of the 28 parcels.
 - d. Instruct the Director of Public Works or her designee to file the necessary statement of boundary change with the State Board of Equalization and the County of Los Angeles Assessor's office.
3. If a majority written protest does exist, make a finding terminating the proposed annexation and levying of sewer service charge proceedings where the proposed annexation and levying of sewer service charges have been rejected and refer the matter back to the Department of Public Works.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to annex parcels benefiting from sewers maintained by the Consolidated Sewer Maintenance District (District) and to levy sewer service charges on parcels within the annexed territories.

Approval of the proposed annexations will allow the District to continue to maintain the local sanitary sewers. The sewer service charges to be levied on the annexed parcels are to provide funding for

the District to maintain the sewer facilities.

Implementation of Strategic Plan Goals

The Countywide Strategic Plan directs that we provide Operational Effectiveness (Goal 1) and Community and Municipal Services (Goal 3) by annexing new territories into the District and levying charges to ensure that sufficient funds are raised for continued maintenance of the sewer system in a cost-effective, safe, and environmentally sound manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County General Fund. Upon approval by your Board, this action will generate an estimated additional \$67,000 in yearly revenue in the District effective July 1, 2013, to provide continuing support for ongoing sewer maintenance operations. The additional revenue will be included in the District's Fiscal Year 2013-14 Budget.

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

These recommended actions are required to annex parcels benefiting from sewers maintained by the District.

The areas to be included are located within unincorporated territories of Altadena, Calabasas, Castaic, Covina, Hacienda Heights, Industry, Monterey Park, and North Whittier and the Cities of Artesia, Baldwin Park, Glendora, Industry, La Mirada, Lakewood, Pico Rivera, San Dimas, Santa Clarita, and Santa Fe Springs. Consent and jurisdictions for these annexations were granted by the affected Cities in accordance with Section 4895 of the Health and Safety Code. The Cities of Artesia, Baldwin Park, Glendora, Industry, La Mirada, Lakewood, Pico Rivera, San Dimas, Santa Clarita, and Santa Fe Springs have adopted resolutions, on file with the Executive Officer of your Board, granting consent and jurisdiction to the County of Los Angeles (County) for the inclusion of sewer service areas within the Cities of Artesia, Baldwin Park, Glendora, Industry, La Mirada, Lakewood, Pico Rivera, San Dimas, Santa Clarita, and Santa Fe Springs into the District.

The Resolution of Intention (Enclosure A) identifies the areas served and proposed to be annexed in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Sewer service charges shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code. The proposed levying of a sewer service charge is subject to majority approval of the property owners. In the absence of a majority protest, the sewer service charge shall be effective starting in Fiscal Year 2013-14.

Pursuant to Section 4896 et seq. of the Health and Safety Code, your Board may, by resolution, fix a time and place of hearing of the proposed annexations. The Department of Public Works shall post the required notices of public hearings.

As required by Section 4899 of the Health and Safety Code, your Board shall direct the Executive Officer to publish a notice of the hearing (Enclosure B) in a newspaper of general circulation once a week for two successive weeks.

The California Constitution, Article XIII D, Section 6(a), requires that owners of parcels subject to increased or new sewer service charges be notified by mail no later than 45 days before the public hearing of the amount of charge and method of determination and the date, time, and location of the hearing. In the event a weighted majority of property owners protest an increased charge within any

district, such charge may not be imposed.

Pursuant to Section 99 of the Revenue and Taxation Code, there will be no exchange of property tax revenues as a result of this action.

The Director of Public Works or her designee shall file the necessary statement of boundary change with the State Board of Equalization and the County Assessor's office as required by Section 54900 of the Government Code and Section 99 of the Revenue and Taxation Code.

In accordance with Section 58851 of the Government Code, this proposal was reviewed by the Director of Public Works or her designee, acting as the County Surveyor, and the County Assessor's office. The boundaries were approved as to definiteness and certainty and are shown on the enclosed legal descriptions.

The Resolution of Intention, Property Tax Resolution (Enclosure C), and Notice of Hearing have been approved as to form by County Counsel.

ENVIRONMENTAL DOCUMENTATION

The proposed annexation and levy of sewer service charges is to fund operating expenses to maintain services in existing service areas and is exempt from the California Environmental Quality Act pursuant to the Public Resources Code, Section 21080 (b)(8).

IMPACT ON CURRENT SERVICES (OR PROJECTS)

This action will result in the annexation of an additional 9 miles of sewer lines to the District. The revenue to be generated will be sufficient to fund the services to be provided. The recommended action will have no negative impact on current County services or projects.

CONCLUSION

Please return two adopted copies of this letter to the Department of Public Works, Sewer Maintenance Division.

The Honorable Board of Supervisors

5/1/2012

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Respectfully submitted,

A handwritten signature in black ink that reads "Gail Farber". The signature is written in a cursive, flowing style.

GAIL FARBER

Director

GF:KEL:sb

Enclosures

c: Assessor
Chief Executive Office (Rita Robinson)
County Counsel
Executive Office

ENCLOSURE A

**IN THE MATTER OF ANNEXATION OF
PARCEL NOS. 11-12 THROUGH 17-12, 201-13, AND 203-13 THROUGH 222-13
WITHIN THE CITIES OF ARTESIA, BALDWIN PARK, GLENDORA, INDUSTRY,
LA MIRADA, LAKEWOOD, PICO RIVERA, SAN DIMAS, SANTA CLARITA, AND
SANTA FE SPRINGS AND UNINCORPORATED AREAS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

RESOLUTION OF INTENTION

BE IT RESOLVED by the Board of Supervisors of the County of Los Angeles, State of California, as follows:

SECTION 1. It is hereby found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in said County of Los Angeles; that no provision has been otherwise made for the maintenance and repair of such sewers; that no part of said area is now included within a sewer maintenance district; and that said area is in need of sewer maintenance and should be annexed to the Consolidated Sewer Maintenance District of said County, formed June 3, 1929; and that any city having territory included within the proposed annexation has granted consent and jurisdiction for such annexations.

SECTION 2. That the public interest and convenience require, and it is the intention of said Board of Supervisors to order, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California. Said territory shall consist of that portion of said County included within the following exterior boundary lines:

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Calabasas)**

Parcel 11-12

All that certain real property, situate in a portion of Sections 18 and 19, Township 1 North, Range 17 West, and Sections 13 and 24, Township 1 North, Range 18 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the easterly prolongation of the northerly line of Lot 18 of Tract No. 45342-01, as shown on map filed in Book 1248, pages 88 through 99, inclusive of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of LAS VIRGENES ROAD, as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1882188, E6349079, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on February 28, 2011, said point also being the northerly terminus of a curve concave to the east and having a radius of 1500 feet, a radial of said curve to said northerly terminus bears North 82°53'53" West; thence

- (C1) southerly along said curve through a central angle of 4°27'29", an arc distance of 116.71 feet to a radial line of said curve which passes through the southeasterly terminus of that certain curve concave southwesterly and having a radius of 27.00 feet in the northeasterly boundary of Tract No. 45342, as shown on map filed in Book 1259, pages 96, 97, and 98, of said Maps; thence along said radial line
- (L1) North 87°21'22" West 60.00 feet to said southeasterly terminus; thence along the boundary of said last mentioned tract the following courses and curve:,
- (C2) northwesterly along said last-mentioned curve through a central angle of 91°51'27", an arc distance of 43.29 feet to the beginning of a compound curve concave southerly and having a radius of 310.00 feet,
- (C3) westerly along said last-mentioned curve through a central angle of 03°43'38", an arc distance of 20.17 feet to the beginning of a compound curve concave southeasterly and having a radius of 345.00 feet,
- (C4) southwesterly along said last-mentioned curve through a central angle of 38°37'54", an arc distance of 232.62 feet to the beginning of a reverse curve concave northwesterly and having a radius of 382.00 feet, and
- (C5) southwesterly along said last-mentioned curve through a central angle of 29°03'29", an arc distance of 193.73 feet to the beginning of a reverse curve concave southeasterly and having a radius of 13.00 feet,
- (C6) southwesterly along said last-mentioned curve through a central angle of 80°04'04", an arc distance of 18.17 feet to the beginning of a reverse curve concave westerly and having a radius of 382.00 feet,
- (C7) southerly along said last mentioned curve through a central angle of 33°13'44", an arc distance of 221.54 feet,
- (L2) South 33°16'52" East 152.49 feet,

- (L3) South 22°53'05" West 136.72 feet to the northwesterly terminus of a non-tangent curve concave northeasterly and having a radius of 318.00 feet, a radial of said last-mentioned curve to said northwesterly terminus bears South 55°07'23" West,
- (C8) southeasterly along said last-mentioned curve through a central angle of 15°34'11", an arc distance of 86.41 feet, and
- (L4) South 39°33'12" West 64.00 feet to the generally northerly boundary of Lot 27 of Tract No. 45342-06, as shown on map filed in Book 1255, pages 50 through 54, inclusive, of said Maps; thence along said last-mentioned boundary the following courses and curves:
- (L5) South 61°37'49" West 50.65 feet,
- (L6) North 75°11'50" West 180.95 feet,
- (L7) South 83°24'10" West 212.36 feet,
- (L8) North 57°33'51" West 135.47 feet,
- (L9) South 51°55'06" West 53.89 feet,
- (L10) South 63°12'41" West 66.04 feet,
- (L11) North 71°40'21" West 252.36 feet,
- (L12) North 27°46'26" West 214.82 feet,
- (L13) North 86°06'36" West 78.21 feet,
- (L14) South 14°16'13" West 212.41 feet,
- (L15) North 60°51'22" West 183.96 feet,
- (L16) North 04°14'19" West 152.98 feet to the easterly terminus of a non-tangent curve concave to the north and having a radius of 1032.00 feet, a radial of said last-mentioned curve to said easterly terminus bears South 15°27'53" West,
- (C9) westerly along said last-mentioned curve through a central angle of 00°38'26", an arc distance of 11.54 feet,
- (L17) North 73°53'41" West 227.84 feet to the beginning of a tangent curve concave northerly and having a radius of 532.00 feet,
- (C10) westerly along said last-mentioned curve through a central angle of 00°47'25", an arc distance of 7.34 feet,
- (L18) South 54°17'06" West 233.43 feet,
- (L19) North 48°13'30" West 191.05 feet,
- (L20) North 25°07'25" West 133.44 feet,
- (L21) North 40°49'52" West 81.96 feet,
- (L22) North 83°11'24" West 36.95 feet,
- (L23) South 79°23'27" West 44.87 feet,
- (L24) South 66°00'44" West 82.62 feet,
- (L25) South 81°22'56" West 61.07 feet,
- (L26) North 84°09'27" West 92.05 feet,
- (L27) North 64°35'13" West 127.14 feet, and
- (L28) North 57°15'57" West 77.38 feet to the most westerly corner of Lot 12 of said last-mentioned tract; thence along the boundary of Lot 11 of said last-mentioned tract,
- (L29) North 73°25'57" West 57.21 feet; thence continuing along the boundary of said last-mentioned tract the following courses and curve:
- (L30) South 76°23'20" West 134.89 feet,
- (L31) North 33°12'02" East 70.77 feet,
- (L32) North 24°18'37" East 353.98 feet,
- (L33) North 05°11'27" East 104.92 feet,

- (L34) South 86°19'26" East 93.71 feet,
(L35) South 33°27'58" East 33.22 feet,
(L36) South 82°12'04" East 115.72 feet to the southerly terminus of a non-tangent curve concave easterly and having a radius 44.00 feet, a radial of said last-mentioned curve to said last-mentioned southerly terminus bears South 81°57'44" West;
(C11) northerly along said last-mentioned curve through a central angle of 27°07'24", an arc distance of 20.83 feet,
(L37) North 51°14'43" West 67.71 feet,
(L38) North 04°42'31" West 20.00 feet,
(L39) North 11°29'24" East 121.52 feet,
(L40) South 81°20'50" East 149.84 feet, and
(L41) North 63°39'39" East 36.62 feet to the most westerly southwesterly corner of Lot 29 of Tract No. 45342-04, as shown on map filed in Book 1255, pages 42 through 46, inclusive, of said Maps; thence along the boundary of said last-mentioned tract the following courses and curves:
(L42) North 03°20'25" East 557.05 feet,
(L43) North 68°30'48" East 250.41 feet,
(L44) South 74°28'41" East 229.96 feet,
(L45) South 41°55'41" East 104.29 feet to the southwesterly terminus of a non-tangent curve concave southeasterly and having a radius of 230.00 feet, a radial of said last-mentioned curve to said southwesterly terminus bears North 48°14'28" West,
(C12) northeasterly along said last-mentioned curve through a central angle of 22°12'44", an arc distance of 89.17 feet,
(L46) North 23°43'15" West 67.66 feet,
(L47) North 49°26'57" East 113.04 feet,
(L48) North 77°17'45" East 62.38 feet,
(L49) North 49°20'59" East 28.05 feet,
(L50) North 78°47'19" East 56.85 feet,
(L51) South 77°20'11" East 27.15 feet,
(L52) North 57°59'44" East 86.86 feet,
(L53) North 89°34'05" East 16.19 feet,
(L54) North 44°00'57" East 90.05 feet,
(L55) North 88°11'55" East 6.50 feet,
(L56) North 42°50'47" East 151.45 feet,
(L57) North 11°39'04" West 12.20 feet,
(L58) North 82°46'13" East 139.40 feet,
(L59) South 28°52'53" East 147.06 feet,
(L60) South 55°23'30" East 296.95 feet,
(L61) South 73°36'35" West 102.47 feet,
(L62) South 47°19'50" East 195.40 feet, and
(L63) South 23°28'31" West 279.84 feet to the northwesterly terminus of a non-tangent curve concave southwesterly and having a radius of 382.00 feet, a radial of said last-mentioned curve to said northwesterly terminus bears North 28°31'37" East; thence along the generally southerly boundary of Lot 16 of said Tract No. 45342-01,
(C13) southeasterly along said last-mentioned curve through a central angle of 26°56'48", an arc distance of 179.66 feet,

(L64) North 31°15'16" East 130.51 feet,
(L65) North 86°32'21" East 80.26 feet,
(L66) North 58°19'00" East 31.62 feet,
(L67) South 37°38'17" East 266.76 feet,
(L68) South 75°56'13" East 71.93 feet,
(L69) South 23°26'03" East 205.04 feet, and
(L70) South 41°53'34" West 116.52 feet to the northwesterly corner of said Lot 18 of Tract No. 45342-01; thence along the above-mentioned easterly prolongation and northerly line of said last-mentioned lot,
(L71) South 72°47'27" East 566.41 feet to the point of beginning.

Containing: 86.38± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber

Director of Public Works

by 
Licensed Land Surveyor

Dated: 6 17 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 12-12

All that certain real property, situate in a portion of Sections 7 and 18, Township 4 North, Range 14 West, S.B.M., in the City of Santa Clarita, County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the northwesterly prolongation of the northeasterly line of Lot 33 of Tract No. 45934, as shown on map filed in Book 1220, pages 79 through 87, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of YELLOWSTONE LANE, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1981909, E6446334, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 9, 2011, said intersection also being the easterly terminus of a curve concave northerly and having a radius of 500.00 feet, a radial of said curve to said easterly terminus bears South 27°30'27" East; thence along said boundary the following curves and courses:

- (C1) southwesterly along said curve through a central angle of 17°01'13", an arc distance of 148.53 feet,
- (L1) South 79°30'46" West 251.32 feet to the beginning of a tangent curve concave southeasterly and having a radius of 350.00 feet,
- (C2) southwesterly along said last-mentioned curve through a central angle of 30°07'34", an arc distance of 184.03 feet,
- (L2) North 41°06'16" West 137.65 feet,
- (L3) North 60°26'24" West 104.34 feet,
- (L4) North 23°30'08" East 77.95 feet,
- (L5) North 61°19'10" East 37.05 feet,
- (L6) North 33°28'53" East 124.29 feet,
- (L7) North 00°25'33" East 34.92 feet,
- (L8) North 48°41'51" East 141.84 feet,

- (L9) North 21°14'13" West 140.02 feet,
- (L10) North 79°00'21" East 169.15 feet,
- (L11) South 89°39'39" East 141.82 feet,
- (L12) South 73°36'24" East 75.88 feet,
- (L13) North 59°42'37" East 54.43 feet,
- (L14) North 28°56'33" East 66.22 feet,
- (L15) North 05°42'10" East 60.30 feet,
- (L16) North 28°11'46" East 280.36 feet,
- (L17) North 56°25'25" West 488.00 feet,
- (L18) North 37°23'59" East 243.62 feet,
- (L19) South 62°58'17" East 82.31 feet,
- (L20) North 33°54'51" East 228.22 feet,
- (L21) North 53°48'22" West 90.67 feet,
- (L22) North 53°17'53" East 137.63 feet,
- (L23) North 68°23'08" West 240.42 feet to the southwesterly terminus of a non-tangent curve concave northwesterly and having a radius of 582.00 feet, a radial of said last-mentioned curve to said southwesterly terminus bears South 68°16'13" East,
- (C3) northeasterly along said last-mentioned curve through a central angle of 01°28'40", an arc distance of 15.01 feet,
- (L24) North 69°44'53" West 32.00 feet to the southerly terminus of a non-tangent curve concave westerly and having a radius of 550.00 feet, a radial of said last-mentioned curve to said southerly terminus bears South 69°44'53" East,
- (C4) northerly along said last-mentioned curve through a central angle of 26°10'53", an arc distance of 251.32 feet,
- (L25) North 05°55'46" West 48.97 feet to the beginning of a tangent curve concave southeasterly and having a radius of 550.00 feet,
- (C5) northeasterly along said last-mentioned curve through a central angle of 47°04'51", an arc distance of 451.94 feet,
- (L26) North 41°09'05" East 110.25 feet to the beginning of a tangent curve concave westerly and having a radius of 375.00 feet,

- (C6) northerly along said last-mentioned curve through a central angle of $73^{\circ}06'59''$, an arc distance of 478.55 feet,
- (L27) North $58^{\circ}02'06''$ East 32.00 feet to the southeasterly terminus of a non-tangent curve concave southwesterly and having a radius of 200.00 feet, a radial of said last-mentioned curve to said southeasterly terminus bears North $58^{\circ}02'06''$ East,
- (C7) northwesterly along said last-mentioned curve through a central angle of $07^{\circ}58'15''$, an arc distance of 27.82 feet,
- (L28) North $39^{\circ}56'09''$ West 16.03 feet,
- (L29) North $66^{\circ}47'31''$ East 64.67 feet,
- (L30) South $85^{\circ}21'57''$ East 68.76 feet,
- (L31) North $39^{\circ}16'17''$ East 129.42 feet,
- (L32) North $61^{\circ}39'57''$ East 29.18 feet,
- (L33) North $22^{\circ}26'47''$ East 31.12 feet,
- (L34) North $07^{\circ}57'30''$ East 68.65 feet,
- (L35) North $84^{\circ}48'29''$ East 82.34 feet,
- (L36) North $49^{\circ}27'48''$ East 67.31 feet,
- (L37) North $29^{\circ}52'45''$ East 353.28 feet, and
- (L38) North $04^{\circ}43'50''$ East 608.25 feet to the northerly boundary of the City of Santa Clarita, as same existed on March 9, 2011; thence along said last-mentioned boundary the following courses and curves:
- (L39) South $88^{\circ}21'46''$ East 479.35 feet,
- (L40) South $01^{\circ}03'39''$ West 1330.35 feet,
- (L41) South $01^{\circ}02'58''$ West 2662.30 feet,
- (L42) South $00^{\circ}19'59''$ West 500.05 feet to the southeasterly terminus of a non-tangent curve concave northeasterly and having a radius of 350.00 feet, a radial of said last-mentioned curve to said last-mentioned southeasterly terminus bears South $46^{\circ}25'55''$ West,
- (C8) northwesterly along said last-mentioned curve through a central angle of $20^{\circ}00'50''$, an arc distance of 122.26 feet,
- (L43) North $23^{\circ}33'15''$ West 224.80 feet to the beginning of a tangent curve concave southerly and having a radius of 385.00 feet,

- (C9) westerly along said last-mentioned curve through a central angle of 91°07'57", an arc distance of 612.37 feet,
(L44) South 65°18'48" West 122.65 feet,
(L45) South 24°41'12" East 32.00 feet,
(L46) South 65°18'48" West 197.80 feet to the beginning of a tangent curve concave southeasterly and having a radius of 1768.00 feet,
(C10) southwesterly along said last-mentioned curve through a central angle of 03°40'42", an arc distance of 113.50 feet to the beginning of a reverse curve concave northwesterly and having a radius of 532.00 feet, and
(C11) southwesterly along said last-mentioned curve through a central angle of 00°50'13", an arc distance of 7.77 feet to said northeasterly line of Lot 33, Tract No. 45934; thence along said last-mentioned northeasterly line and its northwesterly prolongation,
(L47) North 27°51'04" West 32.00 feet to the point of beginning.

Containing 102.540 ± acres

For assessment purpose only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved

Gail Farber

Director of Public Works

by 
Licensed Land Surveyor

Dated: 6 / 7 / 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Castaic)**

Parcel 13-12

All that certain real property, situate in a portion of Sections 14 and 15, Township 5 North, Range 17 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the most northerly northeasterly corner of Lot 48 of Tract No. 45958, as shown on map filed in Book 1267, pages 79 to 89, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 2009529, E 6368906, said corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 15, 2011; thence along the boundary of said tract the following courses:

(L1) South 2°52'31" West 10.05 feet,

(L2) South 39°47'26" West 104.99 feet,

(L3) North 50°12'34" West 13.21 feet,

(L4) South 39°47'26" West 333.54 feet,

(L5) South 41°46'57" West 250.69 feet,

(L6) North 23°27'51" West 1441.22 feet,

(L7) North 24°45'01" West 131.95 feet to the most westerly southwesterly corner of Lot 66 of said tract; thence along the boundary of said last-mentioned lot the following courses and curves:

(L8) North 76°39'47" East 253.67 feet to the southerly terminus of a non-tangent curve concave to the east and having a radius of 44 feet, a radial of said curve to said southerly terminus bears South 67°34'52" West,

(C1) northerly along said curve through a central angle of 36°20'39", an arc distance of 27.91 feet to a point of cusp with a curve concave to the northeast and having a radius of 40 feet, a radial of said last-mentioned curve to said point of cusp bears South 17°32'27" West,

(C2) northwesterly along said last-mentioned curve through a central 60°24'10", an arc distance of 42.17 feet,

(L9) North 12°03'23" West 176.04 feet,

(L10) North 54°01'54" East 428.04 feet, and

(L11) South 59°52'33" East 659.98 feet to the most easterly corner of Lot 1 of said tract; thence along said boundary of Consolidated Sewer Maintenance District the following courses:

(L12) South 28°36'38" West 320.97 feet,

(L13) North 61°23'22" West 28.96 feet,

(L14) South 28°36'38" West 132.46 feet,

(L15) South 30°33'50" West 56.01 feet,

(L16) South 28°57'55" West 53.30 feet,

(L17) South 20°34'34" West 52.10 feet,

(L18) South 16°27'36" West 52.01 feet,

(L19) South 8°12'46" West 51.79 feet,

- (L20) South 3°25'47" West 52.44 feet,
- (L21) South 4°46'14" East 51.71 feet,
- (L22) South 11°28'18" East 51.02 feet,
- (L23) South 19°20'15" East 53.08 feet,
- (L24) South 24°29'54" East 49.34 feet,
- (L25) South 32°26'12" East 51.91 feet,
- (L26) South 40°37'37" East 51.97 feet,
- (L27) South 51°50'35" East 166.90 feet, and
- (L28) South 54°28'17" East 104.01 feet to the point of beginning.

Containing: 25.68 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of land described.



Description Approved

GAIL FARBER
Director of Public Works

By 
Licensed Land Surveyor

Dated: 6 1 21 /2011

DA:C/legal-parcel 13-12

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 14-12

All that certain real property, situate in a portion of Section 19, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the most northerly corner of Lot 7 of Tract No. 42670-02, as shown on map filed in Book 1246, pages 74 to 78, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1974595, E 6411521, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 11, 2011; thence along the boundary of said tract the following courses:

(L1) South 71°38'21" East 466.00 feet,

(L2) South 18°29'06" East 935.56 feet,

(L3) South 89°50'11" West 241.56 feet, and

(L4) South 0°03'01" West 655.95 feet to the northeast corner of that certain parcel of land described as the northwest quarter of the southeast quarter of the southwest quarter of said Section 19; thence along the east line and south line of said certain parcel of land,

(L5) South 0°16'09" East 656.28 feet, and

(L6) South 89°41'39" West 676.82 feet to the east line of Government Lot 4 of said Section 19; thence along said east line,

(L7) South 0°02'57" East 599.74 feet to the northerly line of the southerly 58.00 feet of said Lot 4, measured along the easterly and westerly lines thereof; thence along said northerly line,

(L8) South 89°34'19" West 640.32 feet to the easterly line of the DEPARTMENT OF WATER AND POWER RIGHT OF WAY, 305 feet wide, as shown on map filed in Book 166, pages 66, 67, and 68, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence along said last-mentioned easterly line,

(L9) North 4°29'47" West 972.45 feet, and

(L10) North 4°29'21" West 288.54 feet to the south line of Government Lot 3 of said Section 19; thence along said boundary of Consolidated Sewer Maintenance District the following courses:

(L11) North 89°36'03" East 737.94 feet,

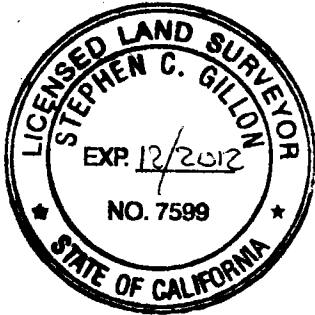
(L12) North 0°02'57" West 851.84 feet,

(L13) North 66°03'05" East 202.13 feet, and

(L14) North 0°29'20" West 759.01 feet to the point of beginning.

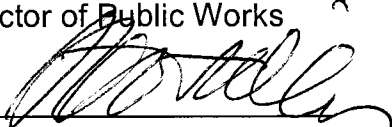
Containing: 53.95 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

GAIL FARBER
Director of Public Works

By 
Licensed Land Surveyor

Dated: 7 / 18 / 2011

DA:C/legal-parcel14-12

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

PARCEL 15-12

All that certain real property, situate in a portion of Sections 28 and 29, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the east line of the northwest quarter of the northwest quarter of said Section 28 and the southerly sideline of the SOUTHERN PACIFIC RAILROAD COMPANY RIGHT OF WAY, 100 feet wide, as shown on County Surveyor's Filed Map No. 18759, sheet 13, on file in the office of the Director of the Department of Public Works of said county, said intersection having California State Plane Coordinates, NAD 83, of N1971207, E6422008, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on March 21, 2011; thence along said southerly sideline,

(L1) South $59^{\circ}03'38''$ West 669.03 feet to the beginning of a modified spiral curve concave northerly and having an initial radius of 5779.60 feet and

(C1) southwesterly, along said curve, through a total central angle of $45^{\circ}24'00''$, a total arc distance of 778.29 feet to the west line of said Section 28; thence along said west line,

(L2) North $00^{\circ}24'28''$ West 13.16 feet to the southerly sideline of VIA PRINCESSA, 100 feet wide, as shown on map filed in Book 149, page 33, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county; thence along said last-mentioned southerly sideline,

(L3) North $68^{\circ}59'06''$ West 475.01 feet to the southerly prolongation of that certain course having a bearing and length of North $21^{\circ}00'54''$ East 100.00 feet in the centerline of WEYERHAEUSER WAY, 66 feet wide, as shown on said last-mentioned map; thence along said southerly prolongation, said centerline, and the northeasterly continuation of said centerline the following courses and curve:

(L4) North $21^{\circ}00'54''$ East 150.00 feet to the beginning of a tangent curve concave southeasterly and having a radius of 300.00 feet,

- (C2) northeasterly along said last-mentioned curve through a central angle of 49°57'02", an arc distance of 261.54 feet, and
- (L5) North 70°57'56" East 215.23 feet to said west line of said Section 28; thence along said west line,
- (L6) North 00°24'28" West 95.28 feet to the southerly sideline of the SOUTHERN PACIFIC COMPANY RIGHT OF WAY, 100 feet wide, as shown on map filed in Book 140, pages 27, 28, and 29, of said Record of Surveys; thence along said last-mentioned southerly sideline,
- (L7) North 86°02'55" East 1322.02 feet to said east line; thence along said east line,
- (L8) South 00°16'08" East 289.70 feet to the point of beginning.

Containing 21.25± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



Description Approved
 Gail Farber
 Director of Public Works

by *[Signature]*
 Licensed Land Surveyor

Dated: 7 1 5 / 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 16-12

All that certain real property, situate in a portion of Section 30, Township 4 North, Range 15 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the center line of ROBERT C. LEE PARKWAY, as shown on map of Tract No. 061811, filed in Book 1339, pages 5 to 10, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the westerly prolongation of the northerly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1968943, E 6413446; thence along said prolongation and said northerly line,

(L1) North $89^{\circ}16'20''$ East 417.10 feet to the northeasterly corner of said tract; thence along the easterly boundary of said tract,

(L2) South $19^{\circ}44'27''$ East 700.88 feet and

(L3) South $0^{\circ}44'52''$ East 293.79 feet to the southeasterly corner of said tract; thence in a direct line through the southwesterly corner of said tract,

(L4) South $69^{\circ}26'20''$ West 690.45 feet to said center line; thence along said center line the following courses and curves:

(L5) North $9^{\circ}47'01''$ West 172.37 feet to the beginning of a tangent curve concave to the east and having a radius of 1000 feet,

(C1) northerly along said curve through a central angle of $15^{\circ}49'28''$, an arc distance of 276.19 feet,

(L6) North $6^{\circ}02'27''$ East 200.00 feet to the beginning of a tangent curve concave to the west and having a radius of 1000 feet,

(C2) northerly along said last-mentioned curve through a central angle of $8^{\circ}37'27''$, an arc distance of 150.52 feet,

(L7) North $2^{\circ}35'00''$ West 200.00 feet to the beginning of a tangent curve concave to the east and having a radius of 1000 feet, and

(C3) northerly along said last-mentioned curve through a central angle of 11°18'00", an arc distance of 197.22 feet to the point of beginning.

Containing: 14.71 ± acres


For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.

Description Approved



GAIL FARBER

Director of Public Works

By 
Licensed Land Surveyor

Dated: 6 / 21 / 2011

DA:C/myfiles/legal-parcel16-12

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Clarita)**

Parcel 17-12

All that certain real property, situate in a portion of Rancho San Francisco, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the easterly prolongation of the southerly line of Parcel Map No. 11432, as shown on map filed in Book 147, pages 17 and 18, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the easterly side line of Mint Cañon Road (now known as Bouquet Canyon Road) as shown on map filed in Book 21, page 28, of Record of Surveys, in said office of the Registrar-Recorder/County Clerk, said intersection having California State Plane Coordinates, NAD 83, of N 1974759, E 6398330, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District as same existed on July 13, 2011; thence along said easterly side line,
(L1) South 8°45'50" East 358.25 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses:
(L2) South 81°14'10" West 273.00 feet,
(L3) North 8°45'50" West 160.43 feet,
(L4) South 81°14'10" West 37.00 feet,
(L5) North 8°45'50" West 100.00 feet, and
(L6) South 81°14'10" West 209.76 feet to the northerly prolongation of the westerly line of Parcel A, as shown on said last-mentioned map; thence along said northerly prolongation,
(L7) North 3°31'25" East 100.11 feet to said southerly line of said parcel map; thence along said boundary of Consolidated Sewer Maintenance District,
(L8) North 81°14'10" East 498.43 feet to the point of beginning.

Containing: 2.84 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



Description Approved

GAIL FARBER
Director of Public Works

By 
Licensed Land Surveyor

Dated 7 / 13 / 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Altadena)**

Parcel 201-13

All that certain real property, situate in a portion of Section 3, Township 1 North, Range 12 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Loma Alta Drive, as shown on map of Tract No. 14324, recorded in Book 305, pages 46 and 47, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northwesterly line of said tract, said intersection having California State Plane Coordinates, NAD 83, of N 1894671, E 6524868, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 1, 2011, said intersection also being a point in a curve, concave to the east and having a radius of 400.00 feet, a radial of said curve to said intersection bears South 87°09'25" West; thence along said centerline,

(C1) northerly along said curve through a central angle of 2°41'00", an arc distance of 18.73 feet, and

(L1) North 0°09'35" West 380.02 feet to the northwesterly corner of that certain parcel of land, described in deed to Brenda C. Smith, recorded on June 1, 2007, as Document No. 20071332478, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along the boundary of said certain parcel of land the following courses:

(L2) North 89°59'05" East 240.26 feet,

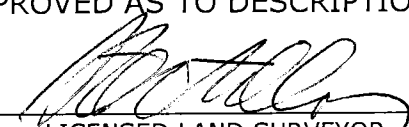
(L3) South 65°45'47" East 224.17 feet, and

(L4) South 55°18'15" West 538.95 feet to the point of beginning.

Containing: 2.29± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	AUGUST 23, 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Industry)**

Parcel 203-13

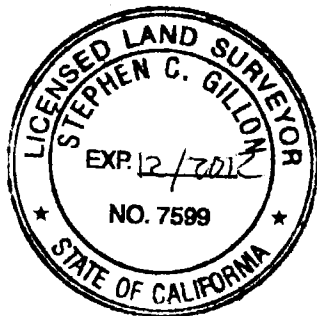
All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

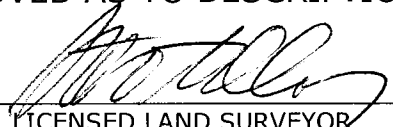
Beginning at the northeasterly corner of Parcel 1, as shown on map filed in Book 83, pages 92 and 93, of Record of Surveys, in the office of the Registrar-Recorder/County Clerk of said county, said northeasterly corner having California State Plane Coordinates, NAD 83, of N1837662, E6559231, said northeasterly corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 14, 2011; thence along said boundary the following courses:

- (L1) South 42°41'09" West 449.47 feet,
- (L2) South 42°43'44" West 408.45 feet,
- (L3) South 29°57'53" West 593.46 feet,
- (L4) North 88°30'53" West 50.00 feet,
- (L5) South 64°09'42" West 875.47 feet,
- (L6) South 0°11'23" East 34.25 feet, and
- (L7) South 50°42'14" West 77.29 feet to the southwesterly corner of said Parcel 1; thence along the boundary of said Parcel 1,
- (L8) North 0°11'23" West 538.09 feet and
- (L9) North 58°57'27" East 2074.84 feet to the point of beginning.

Containing: 16.42± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION
By  LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works
Dated <u>AUGUST 23, 2011</u>

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Baldwin Park)**

Parcel 204-13

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the northeasterly prolongation of the southeasterly line of Lot 178, Tract No. 20533, as shown on map recorded in Book 540, pages 28, 29, and 30, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of FRANCISQUITO AVENUE, as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1846021, E6570998, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on April 28, 2011; thence along the centerline of FRANCISQUITO AVENUE, as shown on said map and as shown on map of Tract No. 24170, filed in Book 829, pages 66, 67, and 68, of said Maps,

(L1) South 48°09'29" East 907.64 feet to the boundary of City of Baldwin Park, as same existed on said date; thence along said last-mentioned boundary,

(L2) South 41°53'00" West 30.00 feet and

(L3) South 48°07'00" East 410.36 feet to the most northerly corner of Tract No. 20966, as shown on map recorded in Book 588, pages 91 and 92, of said Maps; thence along said boundary of Consolidated Sewer Maintenance District,

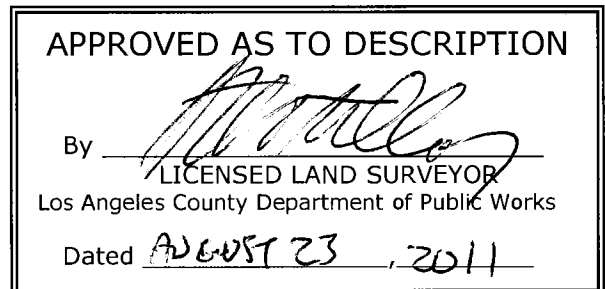
(L4) South 41°48'59" West 425.00 feet and

(L5) North 48°09'18" West 623.35 feet to the most southerly corner of Lot 2, Parcel Map No. 1361, as shown on map filed in Book 336, pages 63 and 64, of Parcel Maps, in the office of said Registrar-Recorder/County Clerk; thence along the southeasterly line of said Lot 2,

(L6) North 41°54'14" East 145.00 feet to the most easterly corner of said Lot 2; thence in a direct line through the most northerly corner of said Lot 2,
(L7) North 48°09'18" West 334.64 feet to the centerline of PUENTE AVENUE, as said last-mentioned centerline is shown on said parcel map; thence along said last-mentioned centerline,
(L8) South 41°54'14" West 242.59 feet to the southeasterly prolongation of the northeasterly line of Lot 194 of said Tract No. 20533; thence along said boundary of Consolidated Sewer Maintenance District,
(L9) North 48°19'43" West 360.59 feet and
(L10) North 41°53'40" East 553.67 feet to the point of beginning.

Containing: 13.19± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Industry)**

Parcel 205-13

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the most westerly corner of Lot 1, as shown on map of Vesting Tract No. 53982, filed in Book 1330, pages 41 to 44, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N 1838284, E 6564298, said corner also being a point in the boundary of Consolidated Sewer Maintenance District as same existed on April 1, 2011; thence along said boundary the following courses:

(L1) North 39°19'31" East 383.93 feet,

(L2) South 50°40'34" East 126.00 feet,

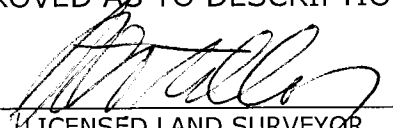
(L3) South 39°19'31" West 290.56 feet to the southerly line of Lot 2, Tract No. 605, as shown on map recorded in Book 15, page 89, of said Maps; thence along said southerly line,

(L4) South 87°37'15" West 60.61 feet to the easterly terminus of that certain curve concave to the north and having a radius of 1050 feet in the southerly boundary of said Lot 1, a radial of said curve to said easterly terminus bears South 4°23'35" West; thence (C1) westerly along said curve through a central angle of 5°16'18", an arc distance of 96.61 feet to the point of beginning.

Containing: 1.00± Acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION
By  LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works
Dated <u>AUGUST 23</u> , 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of the City of Industry)**

Parcel 206-13

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of LOMITAS AVENUE, 60 feet wide, as shown on map of Parcel Map No. 23144, filed in Book 259, pages 81 and 82, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northeasterly prolongation of the southeasterly line of Parcel 2 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N1835264, E6562606; thence along said northeasterly prolongation and the boundary of said parcel map the following courses:


- (L1) South 38°56'00" West 220.48 feet,
- (L2) North 50°04'00" West 105.00 feet, and
- (L3) South 39°56'00" West 20.52 feet; thence in a direct line through the most westerly corner of said parcel map,
- (L4) North 50°04'00" West 125.00 feet to the centerline of 3RD AVENUE, 60 feet wide, as shown on said parcel map; thence along said last-mentioned centerline,
- (L5) South 39°56'00" West 9.00 feet to the southeasterly prolongation of the northeasterly line of the southwesterly 440 feet of Lot 1, Block 31, Tract No. 1343, as shown on map recorded in Book 20, pages 10 and 11, of Maps, in said office of the Registrar-Recorder/County Clerk; thence along said southeasterly prolongation and said northeasterly line,
- (L6) North 50°04'00" West 430.00 feet to the northwesterly line of the southeasterly 70 feet of Lot 2, said Block 31; thence along said northwesterly line and continuing along the boundary of the Consolidated Sewer Maintenance District, as same existed on May 10, 2011, the following courses:
 - (L7) North 39°56'00" East 250.00 feet,
 - (L8) South 50°04'00" East 70.00 feet, and
 - (L9) North 39°56'00" East 294.00 feet to the most northerly corner of Parcel Map No. 18241, as shown on map filed in Book 200, pages 14 and 15, of said Parcel Maps; thence along the northeasterly line of said last-mentioned parcel map and its southeasterly prolongation,
 - (L10) South 50°04'00" East 360.00 feet to the centerline of THIRD AVENUE, as shown on said last-mentioned parcel map; thence along said last-mentioned centerline,
 - (L11) South 39°56'00" West 24.00 feet to the northwesterly prolongation of the northeasterly line of the southwesterly 240 feet of Lot 5, Block 27, of said Tract No. 1343; thence along said northwesterly prolongation and said last-mentioned northeasterly line,
 - (L12) South 50°04'00" East 211.50 feet to the northwesterly line of the southeasterly 148.50 feet of said last-mentioned lot; thence along said last-mentioned line,

- (L13) North 39°56'00" East 120.00 feet to the northeasterly line of the southwesterly 360 feet of said last-mentioned lot; thence along said last-mentioned northeasterly line,
- (L14) South 50°04'00" East 148.50 feet to the southeasterly line of said last-mentioned lot; thence along said southeasterly line and its southwesterly prolongation,
- (L15) South 39°56'00" West 390.00 feet to the centerline of said LOMITAS AVENUE; thence along said last-mentioned centerline,
- (L16) North 50°04'00" West 130.00 feet to the point of beginning.

Containing: 8.75± acres

For assessment purpose only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
	Los Angeles County Department of Public Works
Dated	AUGUST 24, 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Industry)**

Parcel 207-13

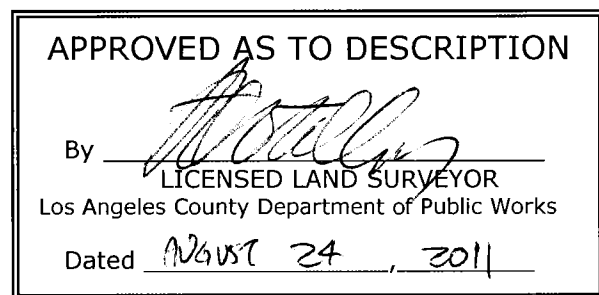
All that certain real property, situate in a portion of Rancho La Puente, in the City of Industry, County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of SALT LAKE AVENUE, as shown on map of Parcel Map No. 217, filed in Book 168, pages 92 and 93, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of EIGHTH AVENUE (VACATED), as said last-mentioned centerline is shown on said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N1830691, E6567490, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 2, 2011; thence along said boundary,

- (L1) North 39°20'06" East 965.89 feet to the northerly boundary of said parcel map; thence along said northerly boundary,
- (L2) South 46°20'06" East 152.69 feet and
- (L3) South 67°50'06" East 552.38 feet to the most easterly corner of said parcel map; thence along said boundary of Consolidated Sewer Maintenance District the following courses and curve:
 - (L4) South 39°20'08" West 660.09 feet to the beginning of a tangent curve concave northwesterly and having a radius of 449.28 feet,
 - (C1) southwesterly along said curve through a central angle of 42°17'45", an arc distance of 331.66 feet,
 - (L5) South 25°54'23" West 20.00 feet, and
 - (L6) North 64°05'37" West 583.65 feet to the point of beginning.

Containing: 14.37 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Hacienda Heights)**

Parcel 208-13

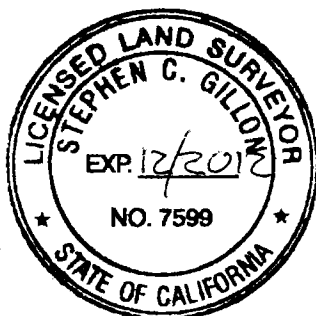
All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

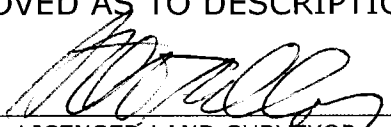
Beginning at the intersection of the easterly prolongation of the northerly line of Vesting Tract No. 53150, as shown on map filed in Book 1313, pages 93 and 94, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of LOS ALTOS DRIVE, as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1820043, E6565401, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 12, 2011; thence along said boundary the following courses:

- (L1) South 35°29'30" West 12.84 feet,
- (L2) South 36°19'30" West 224.64 feet,
- (L3) South 2°24'22" West 70.78 feet, and
- (L4) South 87°19'00" West 483.34 feet to the most southerly southwesterly corner of said tract; thence along the boundary of said tract the following courses:
 - (L5) North 38°53'30" West 147.10 feet,
 - (L6) North 18°05'30" East 127.27 feet, and
 - (L7) North 09°45'50" West 136.48 feet to the northwesterly corner of said tract; thence along said boundary of Consolidated Sewer Maintenance District,
 - (L8) South 83°05'00" East 707.43 feet to the point of beginning.

Containing: 4.42± acres

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION
By 
LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works
Dated AUGUST 23, 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Hacienda Heights)**

Parcel 209-13

All that certain real property, situate in a portion of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:


Beginning at the intersection of the centerline of TURNBULL CANYON ROAD, as said centerline is shown on Parcel Map No. 17898, filed in Book 271, pages 35 and 36, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and a straight line which passes through the most westerly corner of said parcel map, said straight line being a radial line of that certain 53-foot radius curve in said centerline, said intersection having California State Plane Coordinates, NAD 83, of N1819344, E6563872; thence along said radial line,

- (L1) North 52°03'25" East 25.00 feet to said most westerly corner; thence along the boundary of said parcel map the following courses:
- (L2) South 80°41'23" East 115.51 feet,
- (L3) North 79°05'36" East 419.31 feet,
- (L4) North 84°13'06" East 61.77 feet,
- (L5) South 62°34'04" East 123.47 feet,
- (L6) South 16°33'46" West 16.10 feet,
- (L7) South 10°17'16" West 297.55 feet, and
- (L8) North 67°18'30" West 675.53 feet to the southwesterly corner of said parcel map; thence
- (L9) South 82°22'25" West 25.00 feet to a point in said curve, a radial of said curve to said point bears North 82°22'25" East; thence
- (C1) northwesterly along said curve through a central angle of 30°19'00", an arc distance of 28.04 feet to the point of beginning.

Containing: 2.97 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
LICENSED LAND SURVEYOR	
Los Angeles County Department of Public Works	
Dated	AUGUST 24, 2012

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Glendora)**

Parcel 210-13

All that certain real property, situate in a portion of Section 29, Township 1 North, Range 9 West, S.B.M., in the City of Glendora, County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of SIERRA MADRE AVENUE, as shown on map of Tract No. 18949, recorded in Book 476, pages 45 and 46, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the easterly line of Lot 1 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N1875896, E6606875; thence along said northerly prolongation and said easterly line,

(L1) South 00°09'18" West 200.00 feet to the northeasterly corner of said lot, said northeasterly corner being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on May 5, 2011; thence along said boundary the following courses:

(L2) South 89°48'20" West 503.75 feet,

(L3) South 00°05'03" West 17.80 feet,

(L4) South 89°48'20" West 245.00 feet,

(L5) North 00°05'03" East 17.80 feet,

(L6) South 89°48'20" West 299.19 feet,

(L7) South 00°09'40" East 17.80 feet,

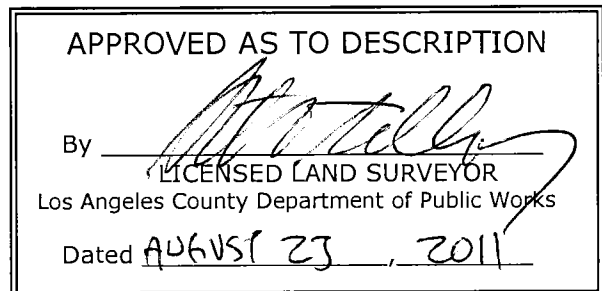
(L8) South 89°48'20" West 100.00 feet, and

(L9) North 00°09'40" West 217.80 feet to said centerline of SIERRA MADRE AVENUE; thence along said centerline,

(L10) North 89°48'20" East 1149.01 feet to the point of beginning.

Containing: 5.41± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of San Dimas)**

PARCEL 211-13

All that certain real property, situate in a portion of Rancho La Puente, in the City of San Dimas, County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of PUENTE STREET, various width, as said centerline is shown on map of Parcel Map No. S.D. 80-5, filed in Book 159, pages 36 and 37, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southeasterly prolongation of the easterly line of Parcel 2 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N1852421, E6607175, said intersection also being an angle point in the boundary of the City of San Dimas, as same existed on April 25, 2011; thence along said southeasterly prolongation and said easterly line,

(L1) North 22°37'13" West 180.13 feet; thence continuing along the boundary of said parcel map the following courses:

(L2) North 62°36'17" West 62.59 feet,

(L3) North 10°13'00" West 187.25 feet,

(L4) North 22°37'13" West 129.01 feet,

(L5) South 46°58'44" West 514.40 feet, and

(L6) South 15°29'01" East 75.79 feet to the northerly sideline of PUENTE STREET, as shown on said parcel map, and as shown on County Surveyor's Map No. B-5224, on file in the office of the Director of the Department of Public Works of said county; thence along said boundary of the City of San Dimas, the following courses and curves:

(L7) South 89°31'27" West 574.12 feet,

(L8) North 00°28'40" West 74.42 feet to the beginning of a tangent curve concave southwesterly and having a radius of 110.14 feet,

(C1) northwesterly along said curve through a central angle of 54°45'50", an arc distance of 105.27 feet to the beginning of a reverse curve concave northeasterly and having a radius of 253.50 feet,

- (C2) northwesterly along said last-mentioned curve through a central angle of $44^{\circ}17'56''$, an arc distance of 196.00 feet to the beginning of a compound curve concave easterly and having a radius of 105.00 feet,
- (C3) northerly along said last-mentioned curve through a central angle of $41^{\circ}47'54''$, an arc distance of 76.60 feet,
- (L9) North $30^{\circ}51'20''$ East 281.44 feet,
- (L10) North $04^{\circ}20'40''$ West 152.69 feet,
- (L11) North $00^{\circ}28'40''$ West 7.65 feet, and
- (L12) North $89^{\circ}31'20''$ East 360.06 feet to the westerly line of Tract No. 45544, as shown on map filed in Book 1108, pages 3, 4, and 5, of Maps, in the office of said Registrar-Recorder/County Clerk; thence
- (L13) South $15^{\circ}28'30''$ East 33.97 feet to the northwesterly corner of Lot 2 of said tract; thence
- (L14) North $74^{\circ}31'30''$ East 194.14 feet to the westerly boundary of MANCHESTER ROAD, as shown on said last mentioned map; thence along said last-mentioned boundary the following courses and curves:
- (L15) South $20^{\circ}37'10''$ West 32.08 feet to the beginning of a tangent curve concave easterly and having a radius of 146.00 feet,
- (C4) southwesterly along said last-mentioned curve through a central angle of $09^{\circ}05'56''$, an arc distance of 23.19 feet,
- (L16) South $11^{\circ}31'14''$ West 86.65 feet to the beginning of a tangent curve concave northerly and having a radius of 42.00 feet, and
- (C5) southerly, easterly, and northerly along said last-mentioned curve through a central angle of $184^{\circ}46'41''$, an arc distance of 135.45 feet to the most northerly corner of Lot 6 of said tract; thence continuing along the northeasterly boundary of said Lot 6,
- (L17) South $61^{\circ}27'07''$ East 87.99 feet and
- (L18) South $36^{\circ}49'12''$ East 89.42 feet to the generally southeasterly boundary of said tract; thence along said last-mentioned boundary the following courses:
- (L19) North $53^{\circ}10'48''$ East 30.00 feet,
- (L20) North $58^{\circ}44'56''$ East 242.84 feet,
- (L21) North $81^{\circ}06'39''$ East 214.26 feet, and

(L22) North 56°55'40" East 136.19 feet to that certain course having a bearing and length of N.9°42'48"E. 129.45 feet, as shown on said County Surveyor's Map B-5224; thence along said certain course and continuing along the generally easterly boundary of that certain parcel of land described in deed recorded on February 25, 1976, as Document No. 1103, in Book D6980, page 972, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along said easterly boundary the following courses:

(L23) South 09°42'48" West 129.45 feet,

(L24) South 16°33'20" West 328.55 feet,

(L25) South 07°28'10" East 97.43 feet, and

(L26) South 29°01'50" East 127.44 feet; thence in a direct line through the southeasterly corner of said certain parcel of land,

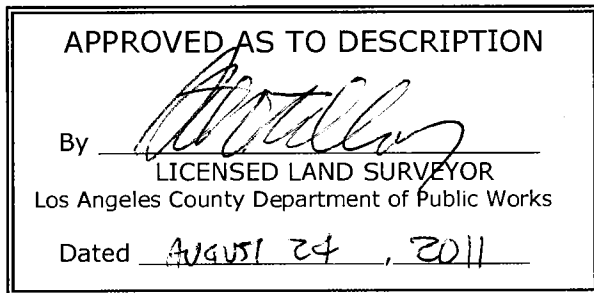
(L27) South 48°06'30" East 203.94 feet to the centerline of MESARICA ROAD, 50 feet wide, as shown on said parcel map; thence along said centerline,

(L28) South 56°42'13" West 181.60 feet to said centerline of PUENTE STREET; thence along said last-mentioned centerline,

(L29) North 85°43'20" West 107.46 feet to the point of beginning.

Containing: 19.06± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Covina)**

Parcel 212-13

All those certain real properties situate in portions of Rancho La Puente, in the County of Los Angeles, State of California, lying within the following described boundaries:

Part A

Beginning at the northwesterly corner of Parcel Map No. 17565, as shown on map filed in Book 191, page 1, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N1856566, E6607121, said corner also being an angle point in the boundary of the City of Covina, as same existed on June 28, 2011; thence along the boundary of said parcel map the following courses:

- (L1) North 89°55'48" East 520.92 feet,
- (L2) South 00°16'40" East 99.06 feet,
- (L3) South 89°56'08" West 520.89 feet, and
- (L4) North 00°17'45" West 99.01 feet to the point of beginning.

Containing: 1.18± acres

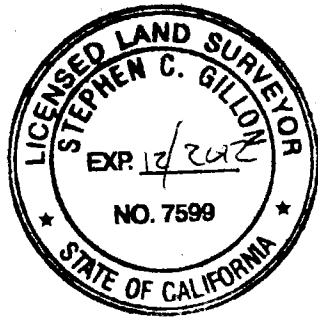
Part B


Beginning at the intersection of the westerly prolongation of the northerly line of Parcel Map No. 19909, as shown on map filed in Book 227, pages 51 and 52, of said Parcel Maps, and the westerly line of Lot 4 of Tract No. 350, as shown on map recorded in Book 15, page 64, of Maps, in said office of the Registrar-Recorder/County Clerk, said intersection having California State Plane Coordinates, NAD 83, of N1855869, E6607127, said intersection being a point in said boundary of the City of Covina; thence in a direct line through the most easterly corner of said parcel map,

- (L5) North 89°56'27" East 374.31 feet to said boundary of the City of Covina; thence along said last-mentioned boundary,
- (L6) South 58°23'33" West 438.12 feet and
- (L7) North 00°17'45" West 229.23 feet to the point of beginning.

Containing: 0.98± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION
By <u></u>
LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works
Dated <u>AUGUST 23, 2011</u>

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Lakewood)**

Parcel 213-13

All that certain real property, situate in a portion of Rancho Los Cerritos, in the County of Los Angeles, State of California, lying within the following described boundaries:

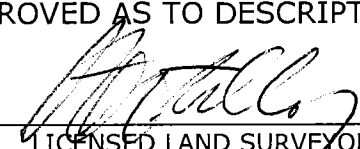
Beginning at the intersection of the easterly prolongation of the northerly line of Tract No. 46836, as shown on map filed in Book 1184, pages 73 to 82, inclusive, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the centerline of Downey Avenue, as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N 1770553, E 6515768, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 27, 2011; thence along said boundary the following courses:

- (L1) South 0°23'30" East 1125.62 feet,
- (L2) South 89°38'06" West 865.05 feet,
- (L3) South 2°49'31" West 16.52 feet, and
- (L4) South 89°38'06" West 453.92 feet to the southwesterly corner of said tract; thence along the westerly line of said tract,
- (L5) North 0°23'53" West 1141.77 feet to the northwesterly corner of said tract; thence along the boundary of said Consolidated Sewer Maintenance District,
- (L6) North 89°37'13" East 1320.03 feet to the point of beginning.

Containing: 36.38 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION
By 
LICENSED LAND SURVEYOR Los Angeles County Department of Public Works
Dated <u>SEPT. 20</u> , 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Pico Rivera)**

Parcel 214-13

All that certain property, situate in a portion of Rancho Santa Gertrudes, in the County of Los Angeles, State of California, lying within the following described boundaries:

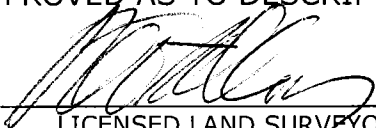
Beginning at the intersection of the centerline of Slauson Avenue, as shown on map of Parcel Map No. 15003, filed in Book 155, pages 1 and 2, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the easterly line of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1810793, E 6532674, said intersection also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on September 19, 2011; thence along said boundary the following courses:

- (L1) South 21°18'01" West 269.45 feet,
- (L2) North 69°40'15" West 513.46 feet,
- (L3) North 20°11'15" East 84.86 feet,
- (L4) North 69°57'52" West 1080.19 feet,
- (L5) North 20°01'55" East 179.86 feet,
- (L6) South 69°58'00" East 540.00 feet,
- (L7) North 20°00'46" East 180.00 feet,
- (L8) South 69°58'00" East 593.00 feet,
- (L9) South 20°02'25" West 180.00 feet, and
- (L10) South 70°13'50" East 460.46 feet to the point of beginning.

Containing: 10.09 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION
By 
LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works
Dated <u>OCTOBER 12, 2011</u>

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Fe Springs)**

Parcel 215-13

All that certain real property, situate in a portion of Rancho Santa Getrudes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Smith Avenue, as said centerline, is shown on map of Parcel Map No. 5178, filed in Book 57, page 48, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southerly prolongation of the westerly line of Parcel 2 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1803776, E 6538329, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 8, 2011; thence along said prolongation and said westerly line,

(L1) North 15°06'25" East 394.46 feet to the northwesterly corner of said Parcel 2; thence along said boundary of Consolidated Sewer Maintenance District the following courses:

(L2) North 89°25'45" East 550.92 feet,

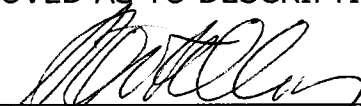
(L3) South 0°00'26" West 379.80 feet, and

(L4) South 89°25'45" West 653.68 feet to the point of beginning.

Containing: 5.25 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
	Los Angeles County Department of Public Works
Dated	DEC, 12, 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Pico Rivera)**

Parcel 216-13

All that certain real property, situate in portions of Rancho Santa Gertrudes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Part A:

Beginning at the most westerly corner of that certain parcel of land designated as PARCEL 1 in deed to Alfonso Villaneda, Jr., recorded on June 11, 1997, as Document No. 97-868068, of Official Records, in the office of the Registrar-Recorder/County Clerk of said county, said most westerly corner having California State Plane Coordinates, NAD 83, of N1807466, E6534385, said most westerly corner also being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 30, 2011; thence along said boundary,

(L1) North 22°13'20" East 329.99 feet to the most northerly corner of said PARCEL 1; thence

(L2) South 70°27'40" East 142.00 feet to the most easterly corner of that certain parcel of land designated as PARCEL 1 in deed recorded on July 1, 1997, as Document No. 97-978059, of said Official Records; thence

(L3) South 22°13'20" West 329.99 feet to the most southerly corner of said last-mentioned PARCEL 1; thence

(L4) North 70°27'40" West 142.00 feet to the point of beginning.

Part A: 1.07± acres

Part B:

Beginning at the intersection of the southwesterly prolongation of the southeasterly line of Tract No. 24100, as shown on map filed in Book 771, pages 49 and 50, of Maps, in the office of said Registrar-Recorder/County Clerk, and the centerline of La Docena Drive (now known as La Docena Lane), as said centerline is shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1807708, E6533706, said intersection also being an angle point in the above-mentioned boundary of Consolidated Sewer Maintenance District; thence along said boundary the following courses:

(L5) North 22°13'20" East 329.51 feet,

(L6) South 70°31'50" East 132.00 feet,

(L7) South 22°13'20" West 329.78 feet, and

(L8) North 70°27'40" West 132.00 feet to the point of beginning.

Part B: 0.99± acres

Containing: 2.06± acres (Parts A and B)

For Assessment Purposes Only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as basis for an offer for sale of the land described.



**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of North Whittier)**

Parcel 217-13

All that certain real property, situate in a portion of Rancho Paso De Bartolo, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of Workman Mill Road, as said centerline is shown on Parcel Map No. 14935, filed in Book 163, pages 61, 62, and 63, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the southeasterly prolongation of the northeasterly line of Parcel 1 of said parcel map, said intersection having California State Plane Coordinates, NAD 83, of N 1830396, E 6550657, said intersection being an angle point in the boundary of Consolidated Sewer Maintenance District, as same existed on August 25, 2011; thence along said centerline of Workman Mill Road the following courses and curves:


- (L1) South 29°31'14" West 31.05 feet to the beginning of a tangent curve concave to the northwest and having a radius of 200 feet,
- (C1) southwesterly along said curve through a central angle of 65°00'11", an arc distance of 226.90 feet, and
- (L2) North 85°28'35" West 69.04 feet to its intersection with the centerline of Peck Road, as said last-mentioned centerline is shown on County Surveyor's Map No. 5047, on file in the office of the Director of the Department of Public Works of said county, said last-mentioned intersection being the northerly terminus of a non-tangent curve concave to the northwest and having a radius of 1500 feet, a radial of said last-mentioned curve to said northerly terminus bears South 86°03'52" East,
- (C2) southerly along said last-mentioned curve through a central angle of 43°28'49", an arc distance of 1138.31 feet to the Proposed Centerline of Workman Mill Road, as shown on said last-mentioned map; thence along said last-mentioned centerline the following courses and curve:
 - (L3) South 47°25'41" West 290.07 feet to the beginning of a tangent curve concave to the southeast and having a radius of 10,000 feet,
 - (C3) southwesterly along said last-mentioned curve through a central angle of 1°20'51", an arc distance of 235.18 feet, and
 - (L4) South 46°04'50" West 427.66 feet to the northerly prolongation of that certain course having a bearing and length of North 43°25'14" West 70.60 feet in the boundary of PARCEL 18, as described in deed to ROSE HILLS MEMORIAL PARK ASSOCIATION, recorded on August 31, 1955, as Document No. 3560, in Book 48829, page 154, of Official Records, in the office of said Registrar-Recorder/County Clerk; thence along said northerly prolongation,
 - (L5) South 43°25'14" East 14.73 feet to its intersection with the boundary of said Consolidated Sewer Maintenance District; thence along said last-mentioned boundary the following courses and curves:

- (L6) South 46°54'50" West 501.94 feet to the beginning of a tangent curve concave to northwest and having a radius of 1500 feet,
- (C4) southwesterly along said last-mentioned curve through a central angle of 18°37'50", an arc distance of 487.75 feet,
- (L7) South 65°15'40" West 100.25 feet, and
- (L8) North 50°55'46" West 1108.06 feet to the boundary of the City of Industry, as same existed on said date; thence along said last-mentioned boundary the following courses:
 - (L9) North 50°44'04" East 664.61 feet,
 - (L10) South 50°55'46" East 3.06 feet,
 - (L11) North 50°44'04" East 2441.29 feet,
 - (L12) South 39°15'56" East 17.00 feet, and
 - (L13) North 50°44'04" East 222.22 feet to the most northerly corner of Parcel 6, as shown on map filed in Book 83, pages 89, 90, and 91, of Record of Surveys, in the office of said Registrar-Recorder/County Clerk; thence along the boundary of said Consolidated Sewer Maintenance District the following courses:
 - (L14) South 70°28'59" East 389.23 feet,
 - (L15) South 0°29'06" East 101.09 feet, and
 - (L16) South 60°30'54" East 239.17 feet to the point of beginning.

Containing: 77.63 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	
	LICENSED LAND SURVEYOR
	Los Angeles County Department of Public Works
Dated	DEC. 7, 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Fe Springs)**

Parcel 218-13

All that certain real property, situate in a portion of Rancho Los Coyotes, in the City of Santa Fe Springs, County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the northwesterly corner of Parcel 3 of Parcel Map No. 63435, as shown on map filed in Book 335, pages 15, 16, and 17, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said corner having California State Plane Coordinates, NAD 83, of N1790840, E6548832, said corner also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on June 22, 2011; thence along said boundary,

(L1) South 89°26'39" West 467.34 feet to the westerly boundary of Parcel 2 of said parcel map; thence along the boundary of said Parcel 2 the following courses:

(L2) North 00°28'25" West 22.79 feet,

(L3) South 89°26'39" West 70.87 feet,

(L4) North 34°50'27" East 95.15 feet,

(L5) North 00°24'34" West 571.07 feet,

(L6) North 89°28'18" East 482.64 feet, and

(L7) South 00°28'02" East 671.19 feet to the point of beginning.

Containing: 7.48 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION

By [Signature]
LICENSED LAND SURVEYOR

Los Angeles County Department of Public Works

Dated August 30, 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Santa Fe Springs)**

Parcel 219-13

All that certain real property, situate in a portion of Rancho Los Coyotes, in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the boundary of the City of Santa Fe Springs, as same existed on December 7, 2011, and the northerly prolongation of the easterly line of Parcel 2 of Parcel Map No. 8107, as shown on map filed in Book 109, pages 33 and 34, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said intersection having California State Plane Coordinates, NAD 83, of N 1792162, E 6549728, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on said date; thence along said prolongation and said easterly line,

(L1) South 0°28'25" East 356.70 feet to the southeasterly corner of said Parcel 2; thence

(L2) South 89°29'55" West 571.01 feet to the southwesterly corner of Parcel 3 of said parcel map; thence in a direct line through the northwesterly corner of said Parcel 3,


(L3) North 0°28'25" West 356.70 feet to said boundary of Consolidated Sewer Maintenance District; thence along said last-mentioned boundary,

(L4) North 89°29'55" East 571.01 feet to the point of beginning.

Containing: 4.69 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as a basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION	
By	 _____ LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works	
Dated	DEC. 12, 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of Artesia)**

Parcel 220-13

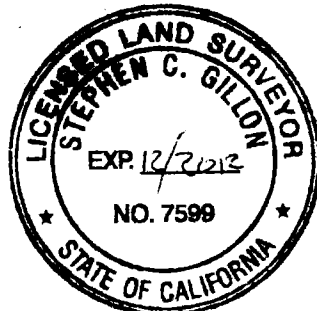
All that certain real property, situate in a portion of Rancho Los Coyotes, in the City of Artesia, County of Los Angeles, State of California, lying within the following described boundaries:

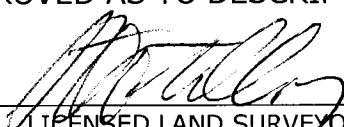
Beginning at the intersection of the southerly line of Tract No. 7991, as shown on map recorded in Book 115, pages 7 and 8, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the westerly sideline of FIR STREET, 30 feet wide, (now known as ALBURTIS AVENUE), as shown on said map, said intersection having California State Plane Coordinates, NAD 83, of N1778320, E6536013, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on July 20, 2011; thence along said boundary the following courses:

- (L1) North 00°34'05" West 360.10 feet,
- (L2) North 89°36'20" East 78.95 feet,
- (L3) South 00°33'00" East 7.50 feet,
- (L4) North 89°36'20" East 186.00 feet, and
- (L5) North 00°33'00" West 7.50 feet to a line parallel with and 7.5 feet northerly, measured at right angles, from the northerly line of Lot 21 of said tract; thence along said parallel line,
- (L6) North 89°36'20" East 217.50 feet to said boundary of Consolidated Sewer Maintenance District; thence along said boundary,
- (L7) South 00°33'00" East 360.07 feet to said southerly line of said tract; thence along said southerly line,
- (L8) South 89°36'05" West 482.16 feet to the point of beginning.

Containing: 3.95 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION
By <u></u>
LICENSED LAND SURVEYOR Los Angeles County Department of Public Works
Dated <u>SEPT. 20</u> , 2011

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the City of La Mirada)**

Parcel 221-13

All that certain real property, situate in a portion of Rancho Los Coyotes, in the City of La Mirada, County of Los Angeles, State of California, lying within the following described boundaries:

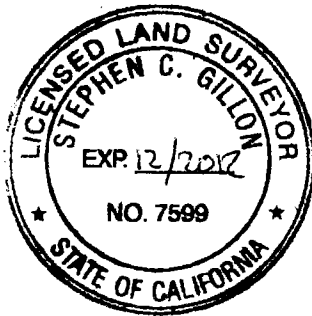
Beginning at the intersection of the easterly boundary of the City of La Mirada, as same existed on July 20, 2011, and the centerline of BEACH BOULEVARD, as shown on Parcel Map No. 25570, filed in Book 296, pages 66 through 70, inclusive, of Parcel Maps, in the office of the Registrar-Recorder/County Clerk of said county, said intersection having California State Plane Coordinates, NAD 83, of N1789543, E6568775, said intersection also being a point in a curve concave southeasterly and having a radius of 2000.00 feet, a radial of said curve to said intersection bears North 39°55'16" West; thence

- (C1) southwesterly along said curve through a central angle of 10°11'50", an arc distance of 355.95 feet to the southeasterly prolongation of that certain course having a bearing and length of N50°35'35"W 148.63 feet in the southwesterly boundary of Parcel 2 of said parcel map; thence along said southeasterly prolongation and said certain course,
- (L1) North 50°35'35" West 219.63 feet to the southwesterly terminus of a non-tangent curve concave southeasterly and having a radius of 2221.00 feet, a radial of said last-mentioned curve to said southwesterly terminus bears North 48°50'25" West; thence continuing along the generally northwesterly boundary of said Parcel 2 and the northwesterly line of Parcel 3 of said parcel map the following curves and courses:
 - (C2) northeasterly along said last-mentioned curve through a central angle of 01°27'24", an arc distance of 56.47 feet,
 - (L2) North 47°29'57" West 32.50 feet to the southwesterly terminus of a non-tangent curve concave southeasterly and having a radius of 2253.50 feet, a radial of said last-mentioned curve to said last-mentioned southwesterly terminus bears North 47°23'07" West,
 - (C3) northeasterly along said last-mentioned curve through a central angle of 03°20'55", an arc distance of 131.70 feet,
 - (L3) South 44°02'12" East 32.50 feet to the southwesterly terminus of a non-tangent curve concave southeasterly and having a radius of 2221.00 feet, a radial of said last-mentioned curve to said last-mentioned southwesterly terminus bears North 44°02'12" West, and
 - (C4) northeasterly along said last-mentioned curve through a central angle of 02°38'28", an arc distance of 102.38 feet to the easterly prolongation of that certain course having a bearing and length of N 88°59'35" W 162.32 feet in the generally northwesterly boundary of said parcel map; thence along said easterly prolongation and said last-mentioned certain course,

- (L4) North 88°59'35" West 389.27 feet to the southwesterly terminus of a non-tangent curve concave southeasterly and having a radius of 2500.00 feet, a radial of said last-mentioned curve to said last mentioned southwesterly terminus bears North 47°54'38" West, said last mentioned southwesterly terminus being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on said date: thence along said last mentioned boundary the following curve and course:
- (C5) northeasterly along said last-mentioned curve through a central angle of 13°42'36" an arc distance of 598.21 feet and
- (L5) North 55°47'58" East 202.13 feet to said easterly boundary of the City of La Mirada; thence along said last mentioned boundary,
- (L6) South 00°59'42" West 604.83 feet to the point of beginning.

Containing: 5.85 ± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.



APPROVED AS TO DESCRIPTION
By <u>[Signature]</u>
LICENSED LAND SURVEYOR
Los Angeles County Department of Public Works
Dated <u>SEPT. 20</u> , 20 <u>11</u>

**ANNEXATION TO
CONSOLIDATED SEWER MAINTENANCE DISTRICT
(In the Vicinity of Monterey Park)**

Parcel 222-13

All that certain real property, situate in a portion of Section 32, Township 1 South, Range 12 West, S.B.M., in the County of Los Angeles, State of California, lying within the following described boundaries:

Beginning at the intersection of the centerline of FLORAL DRIVE, as said centerline is shown on map of Tract No. 30454, filed in Book 823, pages 95, 96, and 97, of Maps, in the office of the Registrar-Recorder/County Clerk of said county, and the northerly prolongation of the easterly line of Lot 1 of said tract, said intersection having California State Plane Coordinates, NAD 83, of N1838521, E6514057, said intersection also being a point in the boundary of Consolidated Sewer Maintenance District, as same existed on December 7, 2011; thence along said boundary the following courses:

(L1) South 0°10'35" West 1280.81 feet,

(L2) South 0°04'25" East 40.00 feet,

(L3) South 89°30'37" West 58.11 feet,

(L4) South 0°48'54" East 726.45 feet, and

(L5) South 0°46'50" East 575.09 feet to the "Proposed Center Line" of FIRST STREET, as shown on County Surveyor's Map No. B-1074, on file in the office of the Director of the Department of Public Works of said county; thence along said last-mentioned centerline,

(L6) South 88°59'24" West 629.69 feet and

(L7) South 89°37'09" West 169.88 feet to its intersection with the boundary of said Consolidated Sewer Maintenance District; thence along said boundary the following courses:

(L8) North 0°10'49" East 10.28 feet,

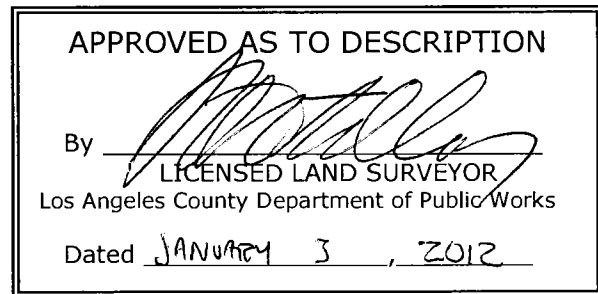
(L9) South 89°37'09" West 578.09 feet,

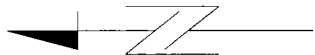
(L10) North 0°01'49" East 869.36 feet, and

(L11) North 0°10'35" East 1761.26 feet to the centerline of said FLORAL DRIVE; thence along said last-mentioned centerline,
(L12) South 89°54'53" East 1415.46 feet to the point of beginning.

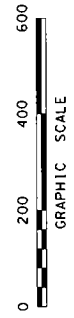
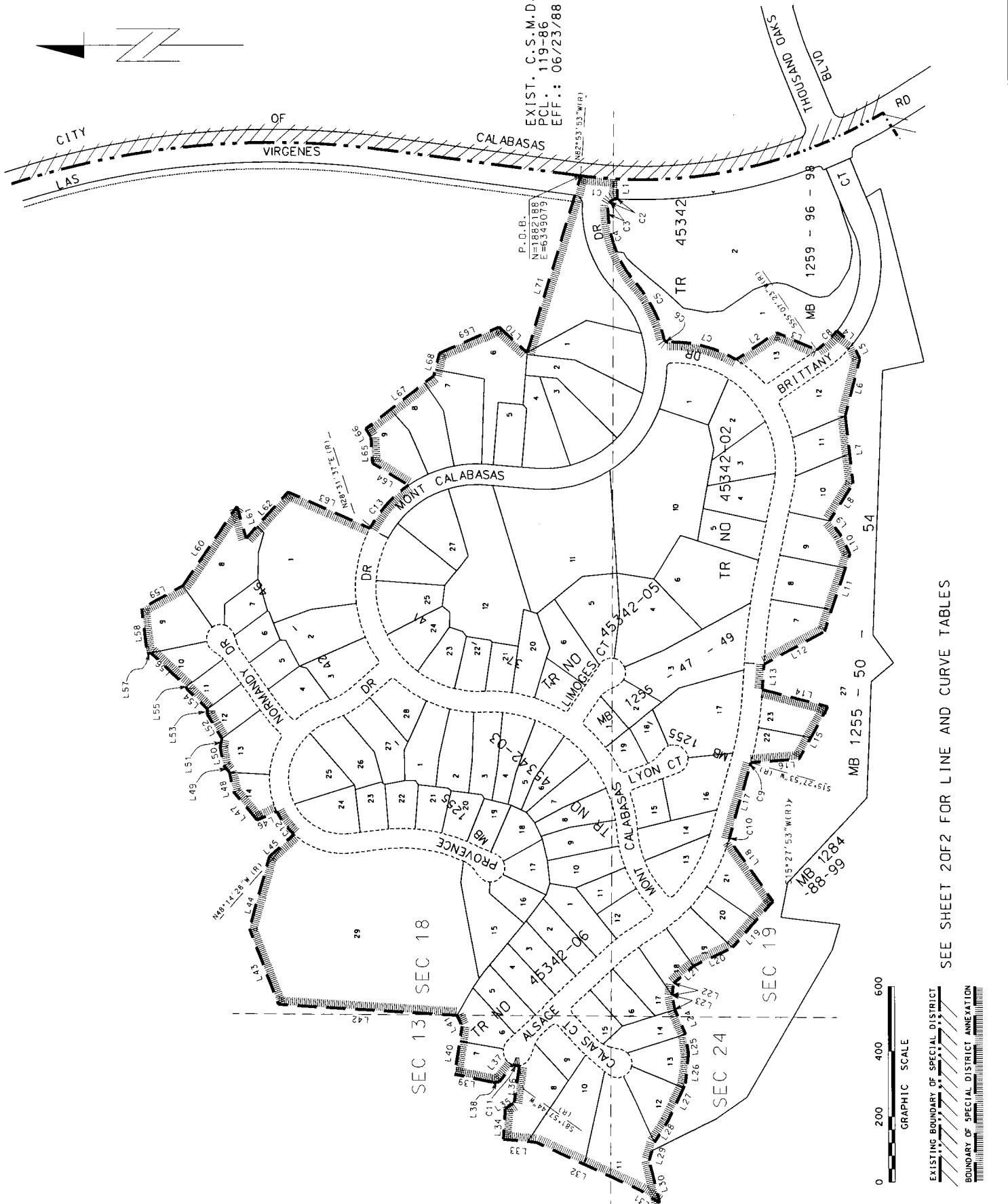
Containing: 84.02± acres

For assessment purposes only. This description of land is not a legal property description as defined in the Subdivision Map Act and may not be used as the basis for an offer for sale of the land described.





EXIST. C.S.M.D.
 P.C.L. 119-86
 EFF.: 06/23/88



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

SEE SHEET 20F2 FOR LINE AND CURVE TABLES

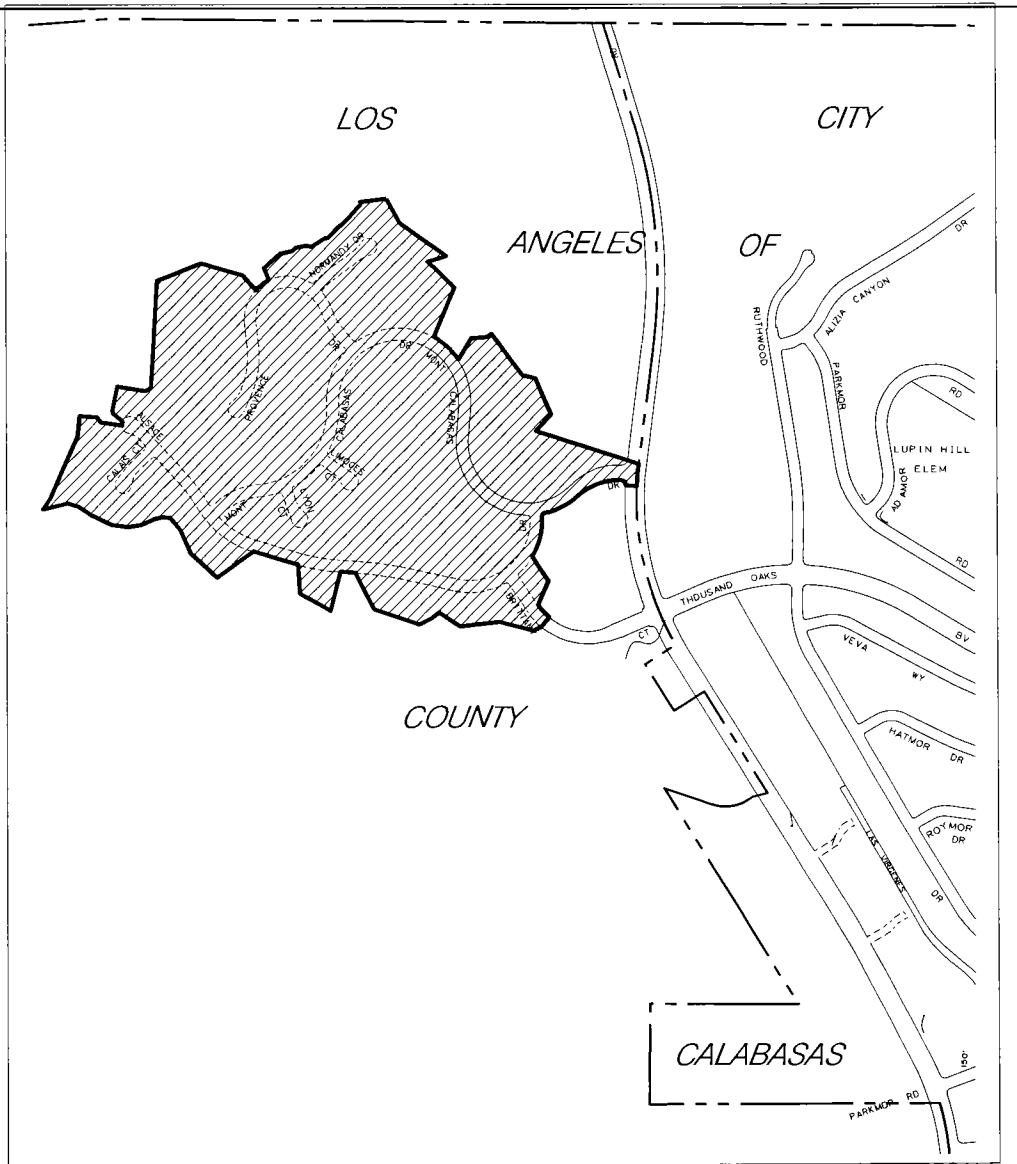
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 11-12 IN THE VICINITY OF CALABASAS BEING A PORTION OF SECS. 13 AND 24, T1N18W AND SECS. 18 AND 19 T1N17W S.B.M.		
RECORD SEWER PLANS: P.C. 11474					
ACREAGE:	86.38	TBM: 558-H3	558-G3 558-G4	DS: 159-057	DATE: 10/05/10
SMD MAP:	N-1117	AMB: 2052	OLD DS:	REV.: 07/20/11	BY: HM
					SHEET 1 OF 2

LINE TABLE:

L1:	N87°21'22"W	60.00
L2:	S33°16'52"E	152.49
L3:	S22°53'05"W	136.72
L4:	S39°33'12"W	64.00
L5:	S61°37'49"W	50.65
L6:	N75°11'50"W	180.95
L7:	S83°24'10"W	212.36
L8:	N57°33'51"W	135.47
L9:	S51°55'06"W	53.89
L10:	S63°12'41"W	66.04
L11:	N71°40'21"W	252.36
L12:	N27°46'26"W	214.82
L13:	N86°06'36"W	78.21
L14:	S14°16'13"W	212.41
L15:	N60°51'22"W	183.96
L16:	N04°14'19"W	152.98
L17:	N73°53'41"W	227.84
L18:	S54°17'06"W	233.43
L19:	N48°13'30"W	191.05
L20:	N25°07'25"W	133.44
L21:	N40°49'52"W	81.96
L22:	N83°11'24"W	36.95
L23:	S79°23'27"W	44.87
L24:	S66°00'44"W	82.62
L25:	S81°22'56"W	61.07
L26:	N84°09'27"W	92.05
L27:	N64°35'13"W	127.14
L28:	N57°15'57"W	77.38
L29:	N73°25'57"W	57.21
L30:	S76°23'20"W	134.89
L31:	N33°12'02"E	70.77
L32:	N24°18'37"E	353.98
L33:	N05°11'27"E	104.92
L34:	S86°19'26"E	93.71
L35:	S33°27'58"E	33.22
L36:	S82°12'04"E	115.72
L37:	N51°14'43"W	67.71
L38:	N04°42'31"W	20.00
L39:	N11°29'24"E	121.52
L40:	S81°20'50"E	149.84
L41:	N63°39'39"E	36.62
L42:	N03°20'25"E	557.05
L43:	N68°30'48"E	250.41
L44:	S74°28'41"E	229.96
L45:	S41°55'41"E	104.29
L46:	N23°43'15"W	67.66
L47:	N49°26'57"E	113.04
L48:	N77°17'45"E	62.38
L49:	N49°20'59"E	28.05
L50:	N78°47'19"E	56.85
L51:	S77°20'11"E	27.15
L52:	N57°59'44"E	86.86
L53:	N89°34'05"E	16.19
L54:	N44°00'57"E	90.05
L55:	N88°11'55"E	6.50
L56:	N42°50'47"E	151.45
L57:	N11°39'04"W	12.20
L58:	N82°46'13"E	139.40
L59:	S28°52'53"E	147.06
L60:	S55°23'30"E	296.95
L61:	S73°36'35"W	102.47
L62:	S47°19'50"E	195.40
L63:	S23°28'31"W	279.84
L64:	N31°15'16"E	130.51
L65:	N86°32'21"E	80.26
L66:	N58°19'00"E	31.62
L67:	S37°38'17"E	266.76
L68:	S75°56'13"E	71.93
L69:	S23°26'03"E	205.04
L70:	S41°53'34"W	116.52
L71:	S72°47'27"E	566.41



VICINITY MAP

NO SCALE

CURVE TABLE:

C1:	R=1500.00	D=04°27'29"	L=116.71
C2:	R=27.00	D=91°51'27"	L=43.29
C3:	R=310.00	D=03°43'38"	L=20.17
C4:	R=345.00	D=38°37'54"	L=232.62
C5:	R=382.00	D=29°03'29"	L=193.73
C6:	R=13.00	D=80°04'04"	L=18.17
C7:	R=382.00	D=33°13'44"	L=221.54
C8:	R=318.00	D=15°34'11"	L=86.41
C9:	R=1032.00	D=00°38'26"	L=11.54
C10:	R=532.00	D=00°47'25"	L=7.34
C11:	R=44.00	D=27°07'24"	L=20.83
C12:	R=230.00	D=22°12'44"	L=89.17
C13:	R=382.00	D=26°56'48"	L=179.66

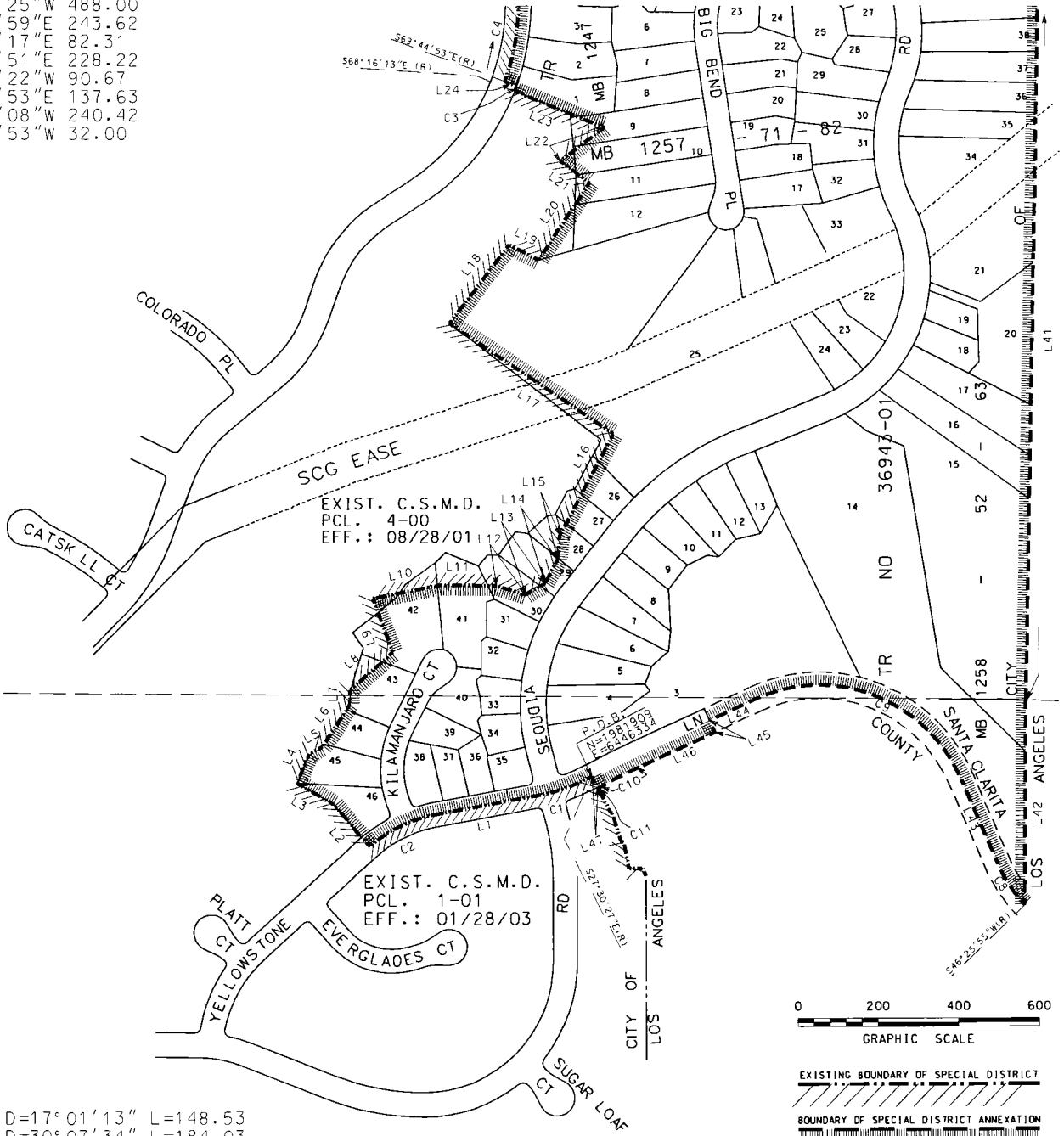
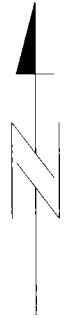
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
 DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 11-12 IN THE VICINITY OF CALABASAS BEING A PORTION OF SECS. 13 AND 24, T19N17W AND SECS. 18 AND 19 T19N17W S.B.M.		
RECORD SEWER PLANS: P.C. 11474					
ACREAGE:	B6.3B	TBM: 558-G3	DS:	159-057	DATE: 10/05/10
SMD MAP:	N-1117	AMB: 2052	OLD DS:		REV.: 07/20/11
					BY: HM
					SHEET 2 OF 2

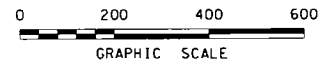
LINE TABLE:
 L1: S79°30'46"W 251.32
 L2: N41°06'16"W 137.65
 L3: N60°26'24"W 104.34
 L4: N23°30'08"E 77.95
 L5: N61°19'10"E 37.05
 L6: N33°28'53"E 124.29
 L7: N00°25'33"E 34.92
 L8: N48°41'51"E 141.84
 L9: N21°14'13"W 140.02
 L10: N79°00'21"E 169.15
 L11: S89°39'39"E 141.82
 L12: S73°36'24"E 75.88
 L13: N59°42'37"E 54.43
 L14: N28°56'33"E 66.22
 L15: N05°42'10"E 60.30
 L16: N28°11'46"E 280.36
 L17: N56°25'25"W 488.00
 L18: N37°23'59"E 243.62
 L19: S62°58'17"E 82.31
 L20: N33°54'51"E 228.22
 L21: N53°48'22"W 90.67
 L22: N53°17'53"E 137.63
 L23: N68°23'08"W 240.42
 L24: N69°44'53"W 32.00

SEE SHEET 10F2



SEC 7

SEC 18



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

CURVE TABLE:
 C1 :R=500.00 D=17°01'13" L=148.53
 C2 :R=350.00 D=30°07'34" L=184.03
 C3: R=582.00 D=01°28'40" L=15.01
 C4: R=550.00 D=26°10'53" L=251.32
 C8: R=350.00 D=20°00'50" L=122.26
 C9: R=385.00 D=91°07'57" L=612.37
 C10: R=1768.00 D=03°40'42" L=113.50
 C11: R=532.00 D=00°50'13" L=7.77

FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

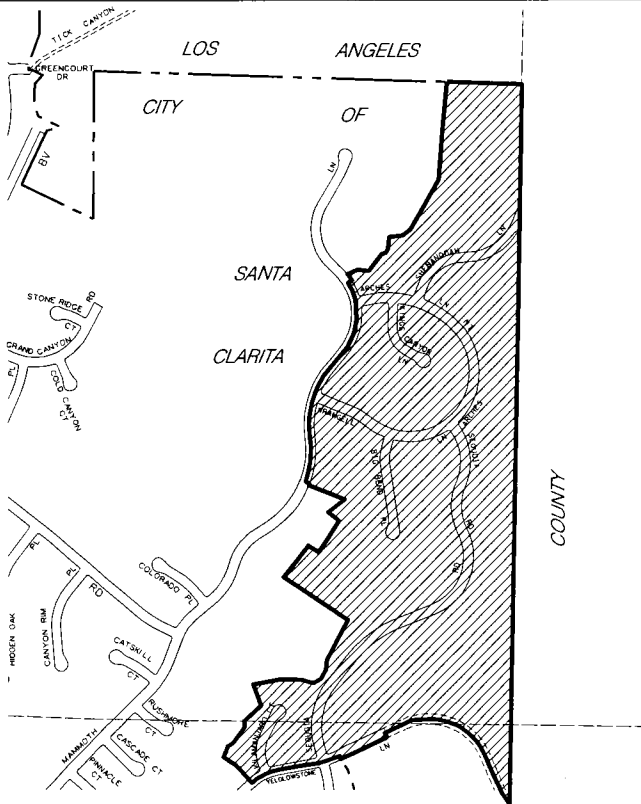
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 12-12 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SECS. 7 AND 18, T4N R14W, S.B.M.		
RECORD SEWER PLANS: P.C. 11493 .P.C. 11495 P.C. 11494 .P.C. 11496			DATE: 08/09/10 BY: HM		
ACREAGE:	102.54	TBM:	4462-H5 4462-H6 4462-H7	DS:	264-157
SMO MAP:	N-1512	AMB:	2854	OLD DS:	REV.:
					SHEET 2 OF 2

SEE SHEET 10F2

SEE SHEET 20F2

KEY MAP

NO SCALE



VICINITY MAP

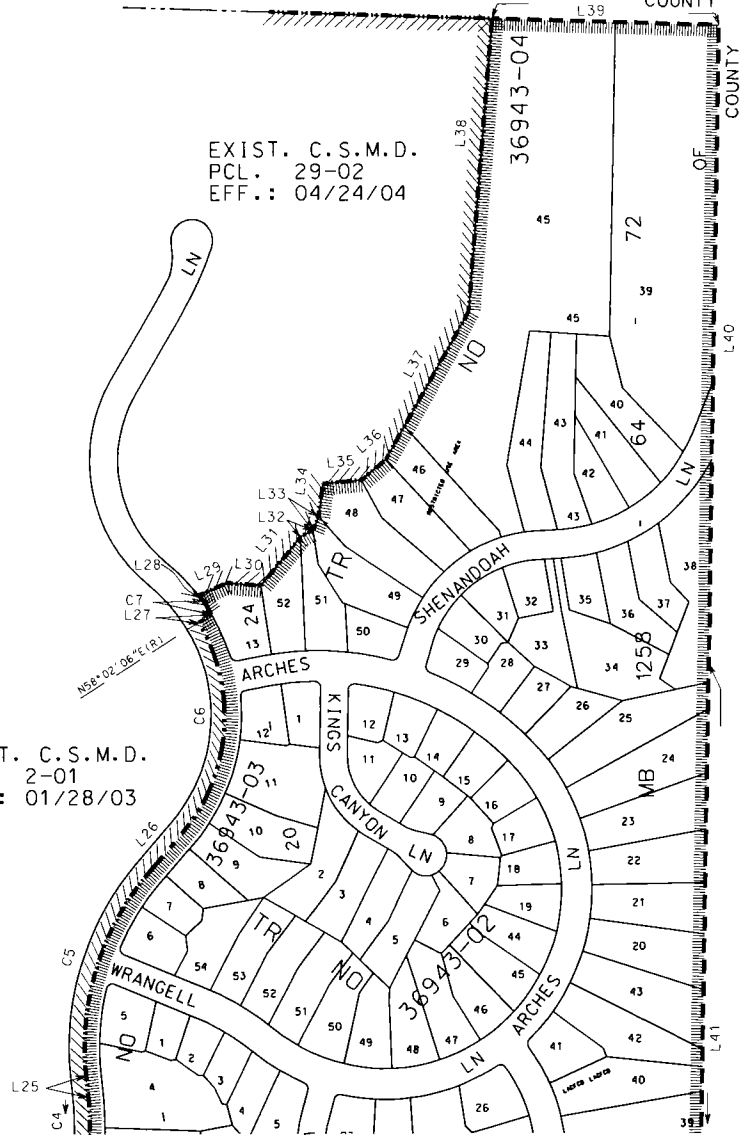
NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART
 DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

LOS ANGELES

COUNTY

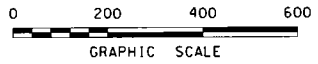
EXIST. C.S.M.D.
 PCL.: 29-02
 EFF.: 04/24/04



EXIST. C.S.M.D.
 PCL.: 2-01
 EFF.: 01/28/03

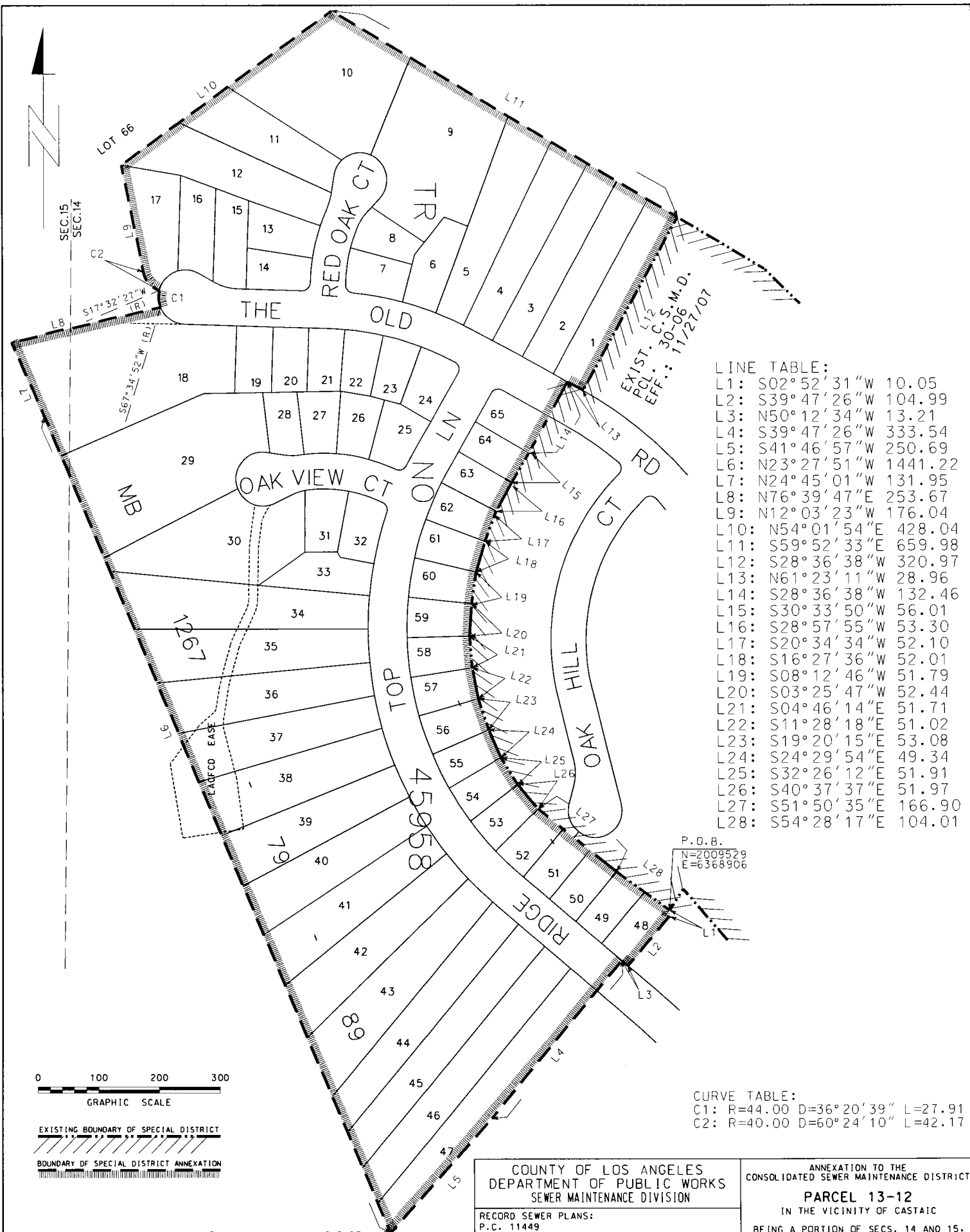
LINE TABLE:
 L25: N05°55'46"W 48.97
 L26: N41°09'05"E 110.25 SEE SHEET 20F2
 L27: N58°02'06"E 32.00
 L28: N39°56'09"W 16.03
 L29: N66°47'31"E 64.67
 L30: S85°21'57"E 68.76
 L31: N39°16'17"E 129.42
 L32: N61°39'57"E 29.18
 L33: N22°26'47"E 31.12
 L34: N07°57'30"E 68.65
 L35: N84°48'29"E 82.34
 L36: N49°27'48"E 67.31
 L37: N29°52'45"E 353.28
 L38: N04°43'50"E 608.25
 L39: S88°21'46"E 479.35
 L40: S01°03'39"W 1330.35
 L41: S01°02'58"W 2662.30
 L42: S00°19'59"W 500.05
 L43: N23°33'15"W 224.80
 L44: S65°18'48"W 122.65
 L45: S24°41'12"E 32.00
 L46: S65°18'48"W 197.80
 L47: N27°51'04"W 32.00

CURVE TABLE:
 C4: R=550.00 D=26°10'53" L=251.32
 C5: R=550.00 D=47°04'51" L=451.94
 C6: R=375.00 D=73°06'59" L=478.55
 C7: R=200.00 D=07°58'15" L=27.82



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 12-12 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SECS. 7 AND 18, T4N R14W, S.B.M.			
RECORD SEWER PLANS: P.C. 11493 .P.C. 11495 P.C. 11494 .P.C. 11496					
ACREAGE:	102.54	TBM:	4462-H5 4462-H6 4462-H7	DS:	264-157
SMD MAP:	N-1512	AMB:	2854	OLD DS:	
		DATE:		08/09/10	BY: HM
		REV.:			SHEET 1 OF 2



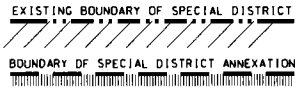
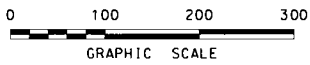
LINE TABLE:

L1:	S02°52'31"W	10.05
L2:	S39°47'26"W	104.99
L3:	N50°12'34"W	13.21
L4:	S39°47'26"W	333.54
L5:	S41°46'57"W	250.69
L6:	N23°27'51"W	1441.22
L7:	N24°45'01"W	131.95
L8:	N76°39'47"E	253.67
L9:	N12°03'23"W	176.04
L10:	N54°01'54"E	428.04
L11:	S59°52'33"E	659.98
L12:	S28°36'38"W	320.97
L13:	N61°23'11"W	28.96
L14:	S28°36'38"W	132.46
L15:	S30°33'50"W	56.01
L16:	S28°57'55"W	53.30
L17:	S20°34'34"W	52.10
L18:	S16°27'36"W	52.01
L19:	S08°12'46"W	51.79
L20:	S03°25'47"W	52.44
L21:	S04°46'14"E	51.71
L22:	S11°28'18"E	51.02
L23:	S19°20'15"E	53.08
L24:	S24°29'54"E	49.34
L25:	S32°26'12"E	51.91
L26:	S40°37'37"E	51.97
L27:	S51°50'35"E	166.90
L28:	S54°28'17"E	104.01

P.O.B.
N=2009529
E=6368906

CURVE TABLE:

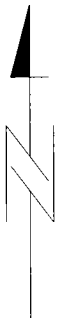
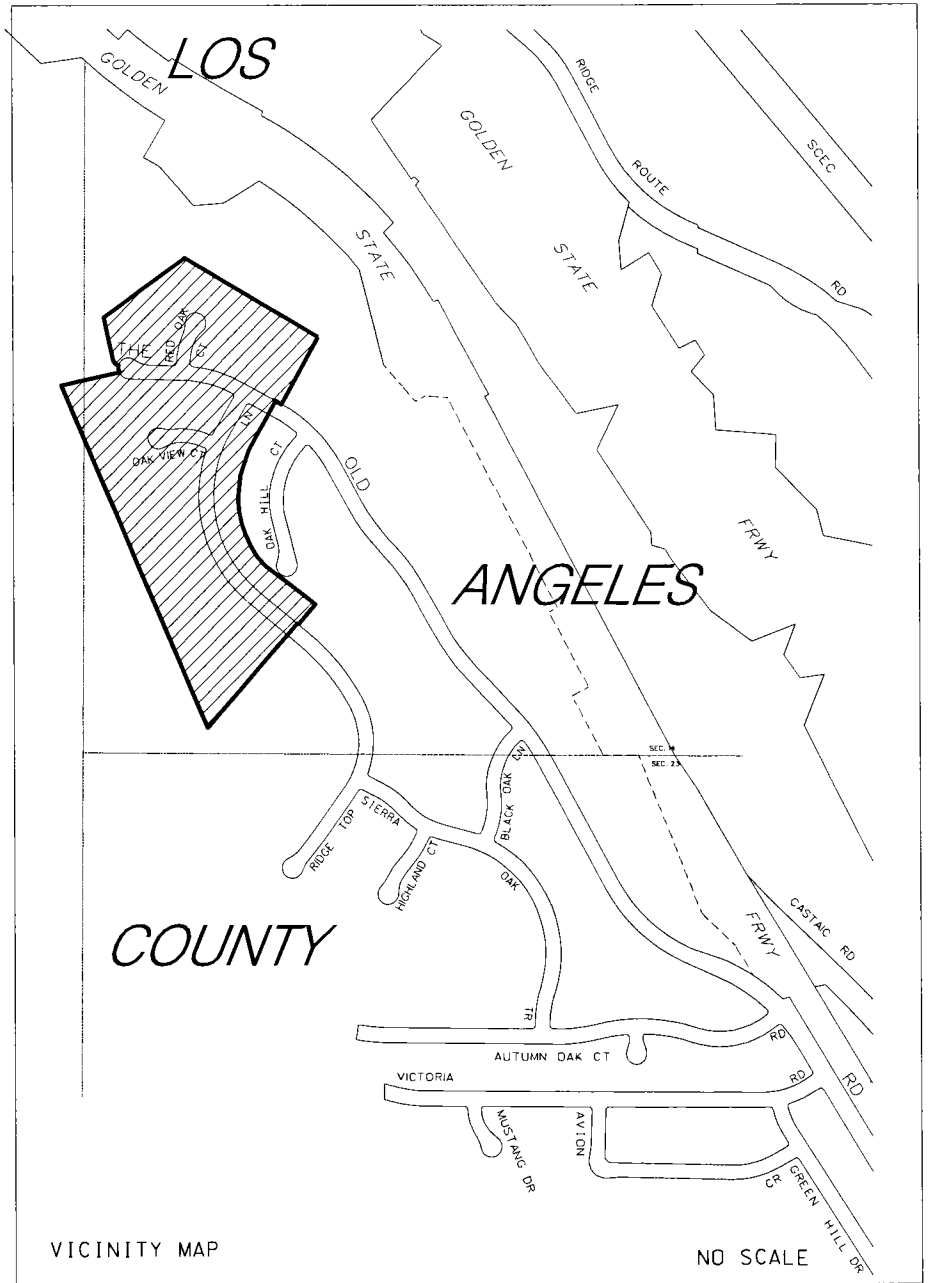
C1:	R=44.00	D=36°20'39"	L=27.91
C2:	R=40.00	D=60°24'10"	L=42.17



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 13-12 IN THE VICINITY OF CASTAIC BEING A PORTION OF SECS. 14 AND 15, T5N R17W, S.B.M.	
RECORD SEWER PLANS: P.C. 11449					
ACREAGE:	25.68	TBM:	4369-E3 4369-E4	DS:	294-077
SMO MAP:	N-1174	AMB:	3244	DATE:	08/02/10
				BY:	HM
				REV.:	07/26/11
					SHEET 1 OF 2



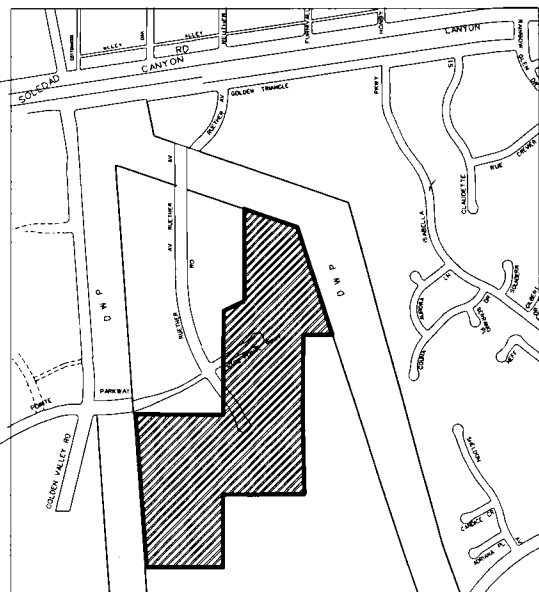
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 13-12 IN THE VICINITY OF CASTAIC BEING A PORTION OF SECS. 14 AND 15, T5N R17W, S.B.M.		
RECORD SEWER PLANS: P.C. 11449					
ACREAGE:	25.68	T&M:	4369-E3 4369-E4	DS:	294-077
SMD MAP:	N-1174	AMB:	3244	OLD DS:	
				DATE:	08/02/10
				BY:	HM
				REV.:	
					SHEET 2 OF 2

LINE TABLE:

L1:	S71°38'21"E	466.00
L2:	S18°29'06"E	935.56
L3:	S89°50'11"W	241.56
L4:	S00°03'01"W	655.95
L5:	S00°16'09"E	656.28
L6:	S89°41'39"W	676.82
L7:	S00°02'57"E	599.74
L8:	S89°34'19"W	640.32
L9:	N04°29'47"W	972.45
L10:	N04°29'21"W	288.54
L11:	N89°36'03"E	737.94
L12:	N00°02'57"W	851.84
L13:	N66°03'05"E	202.13
L14:	N00°29'20"W	759.01

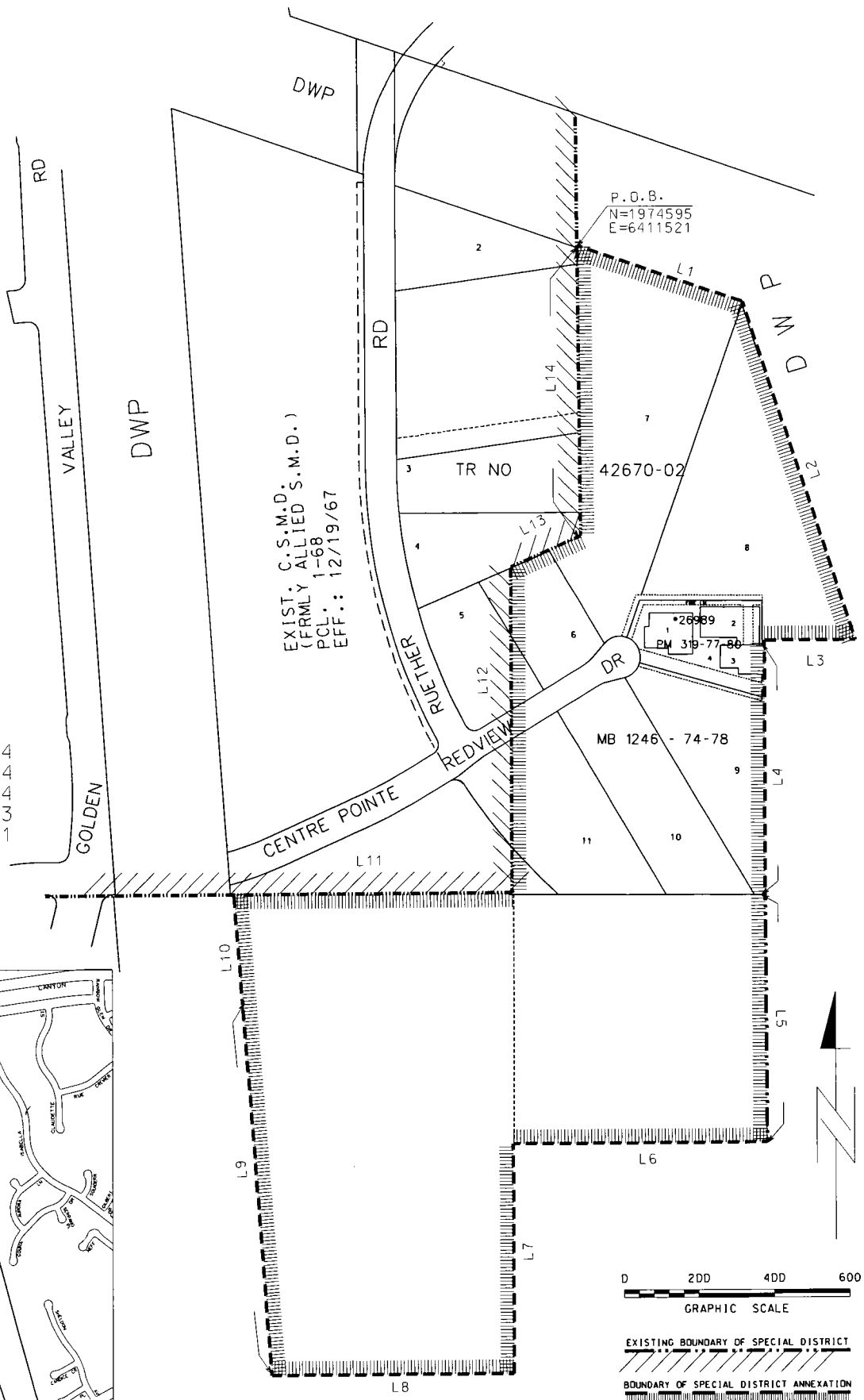


VICINITY MAP

NO SCALE

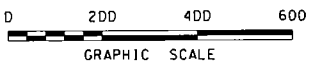
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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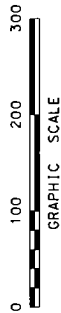
EXIST. C.S.M.D.
(FRMLY ALLIED S.M.D.)
PCL: 1-68
EFF.: 12/19/67

P.O.B.
N=1974595
E=6411521



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

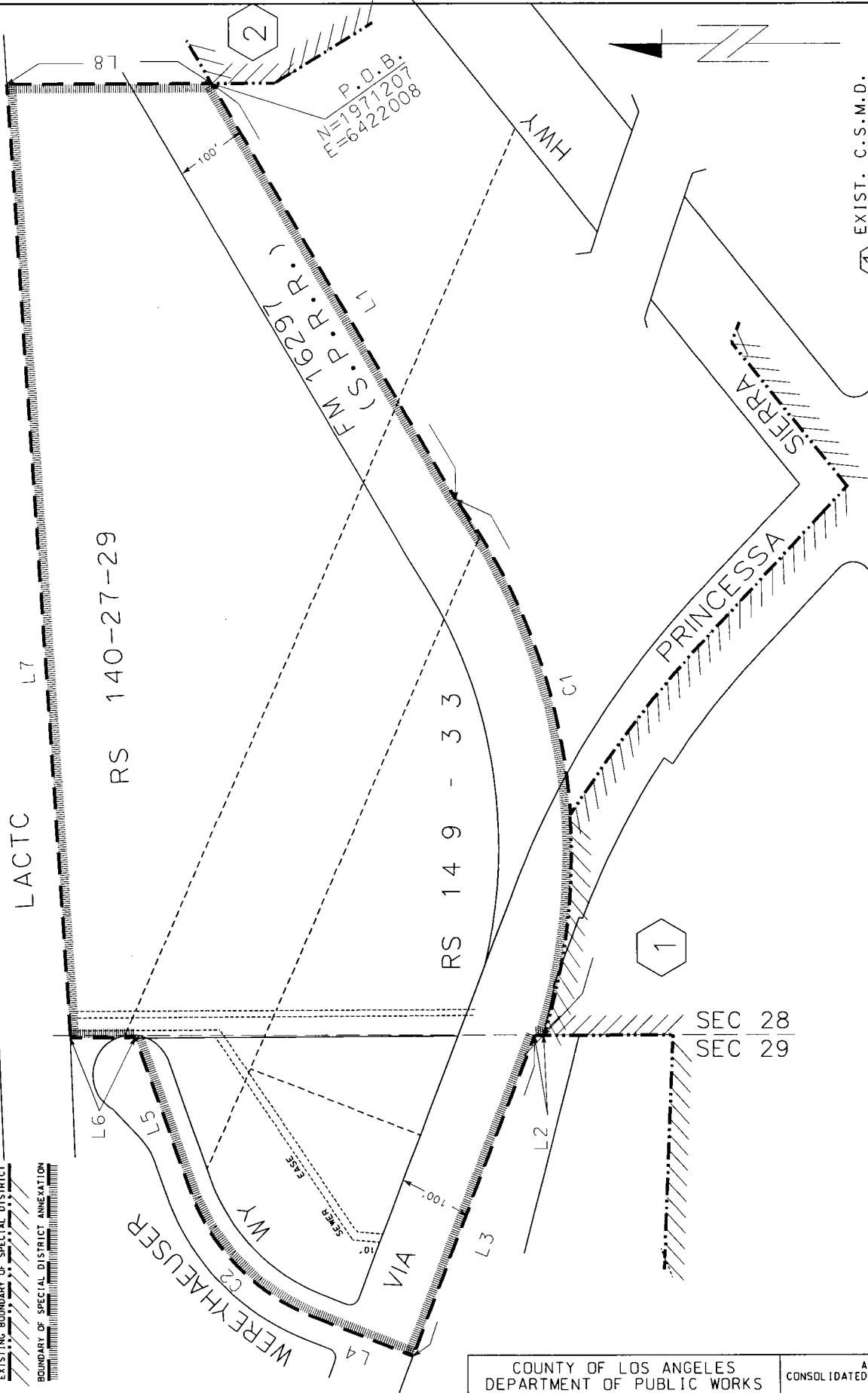
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 14-12 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SEC. 19, T4N R15W, S.B.M.	
RECORD SEWER PLANS: P.C. 00-20		DATE: 12/28/10 BY: HM	
ACREAGE: 53.95	TBM: 4551-C3, 4551-D3 4551-C4, 4551-D4	DS: 246-117, 246-137 249-117, 249-137	REV.: 07/27/11
SMD MAP: N-1334, N-1335 N-1374, N-1375	AMB: 2836	DLD DS:	SHEET 1 OF 1



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

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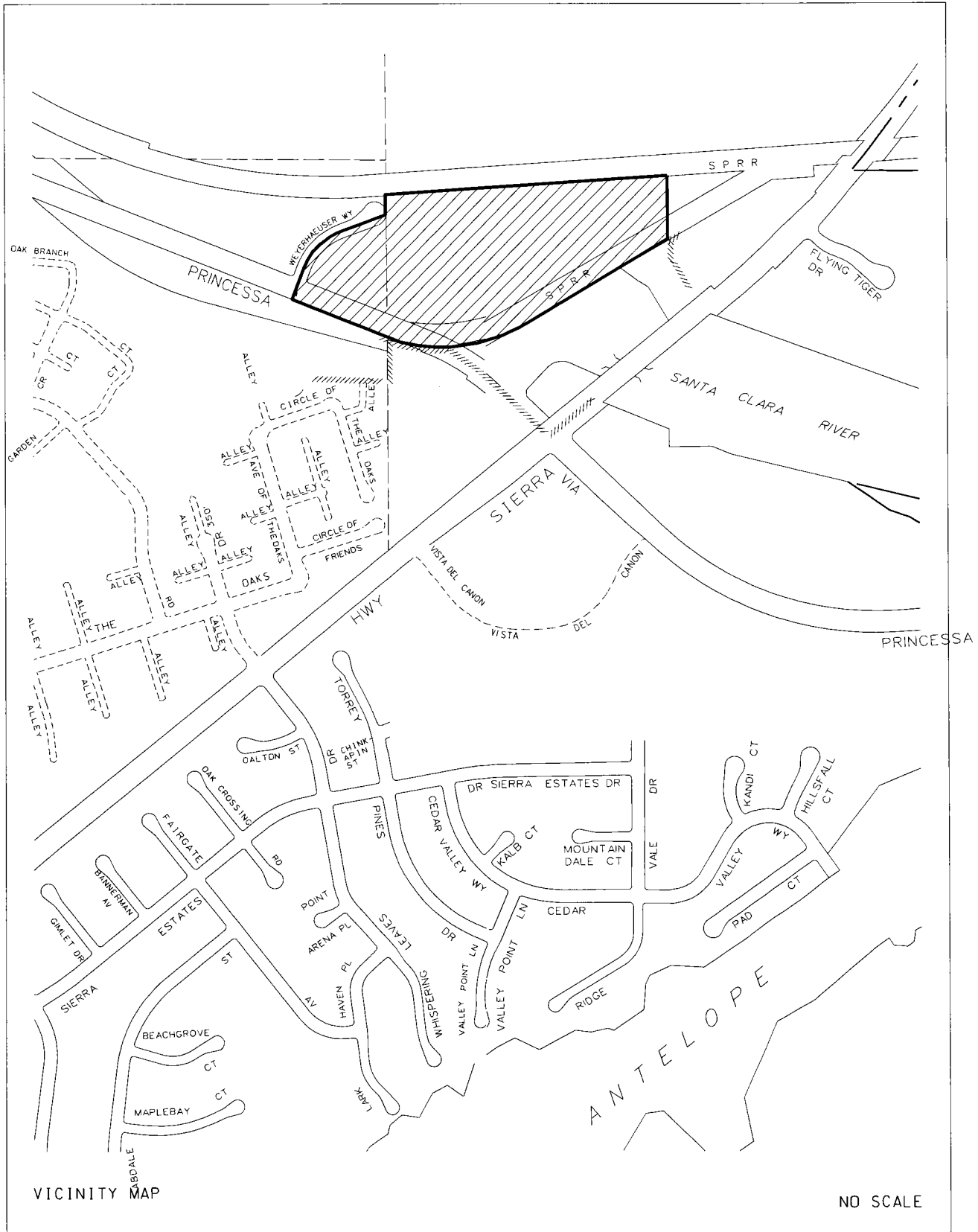
① EXIST. C.S.M.D. (FRMLY ALLIED S.M.D.) PCL. 107-68 EFF.: 11/21/68
 ② EXIST. C.S.M.D. 16-09 EFF.: 05/25/10

LINE TABLE:
 L1: S59°03'38"W 669.03
 L2: N00°24'28"W 13.16
 L3: N68°59'06"W 475.01
 L4: N21°00'54"E 150.00
 L5: N70°57'56"E 215.23
 L6: N00°24'28"W 95.28
 L7: N86°02'55"E 1322.02
 L8: S00°16'08"E 289.70

CURVE TABLE:
 C1: R=5779.60(*) D=45°24'00" L=778.29
 C2: R=300.00 D=49°57'02" L=261.54

(*) INITIAL RADIUS

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT					
RECORD SEWER PLANS: P.C. 07-02			PARCEL 15-12 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SECS. 28 AND 29, T4N 15W, S.B.M.					
ACREAGE:	21.25	TBM: 4551-G4 4551-H4	DS:	249-137	DATE:	12/22/10	BY:	HM
SMD MAP:	N-1375 N-1417	AMB: 2836 2864	OLD OS:	-	REV.:	07/29/11	SHEET 1 OF 2	

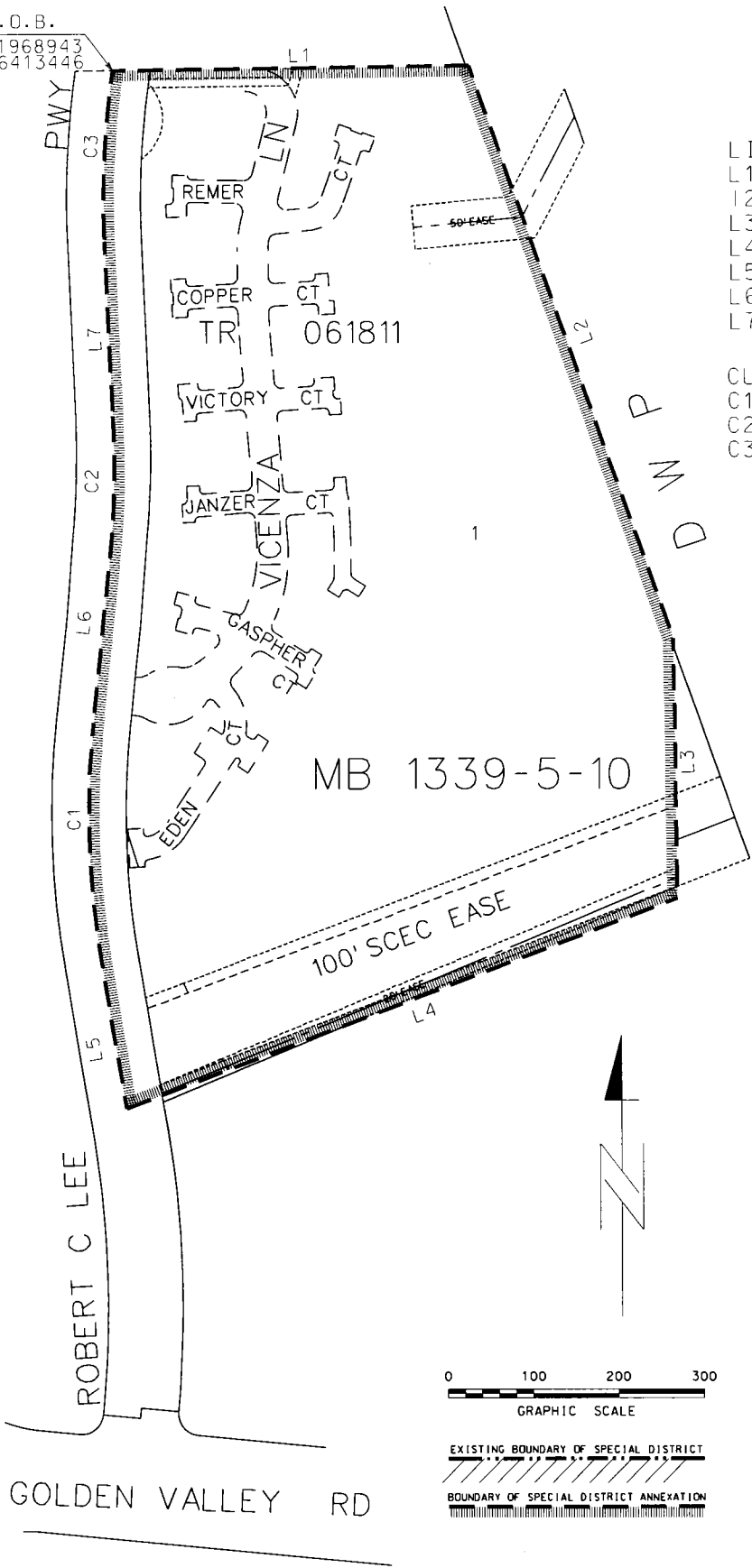


DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 15-12 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SECS. 28 AND 29, T4N R15W, S.B.M.					
RECORD SEWER PLANS: P.C. 07-02									
ACREAGE:	21.25	TBM:	4551-64 4551-H4	DS:	249-137	DATE:	12/22/10	BY:	HM
SMD MAP:	N-1375 N-1417	AMB:	2B36 2B64	OLD DS:	-	REV.:	07/29/11	SHEET 2 OF 2	

P.O.B.
 N=1968943
 E=6413446

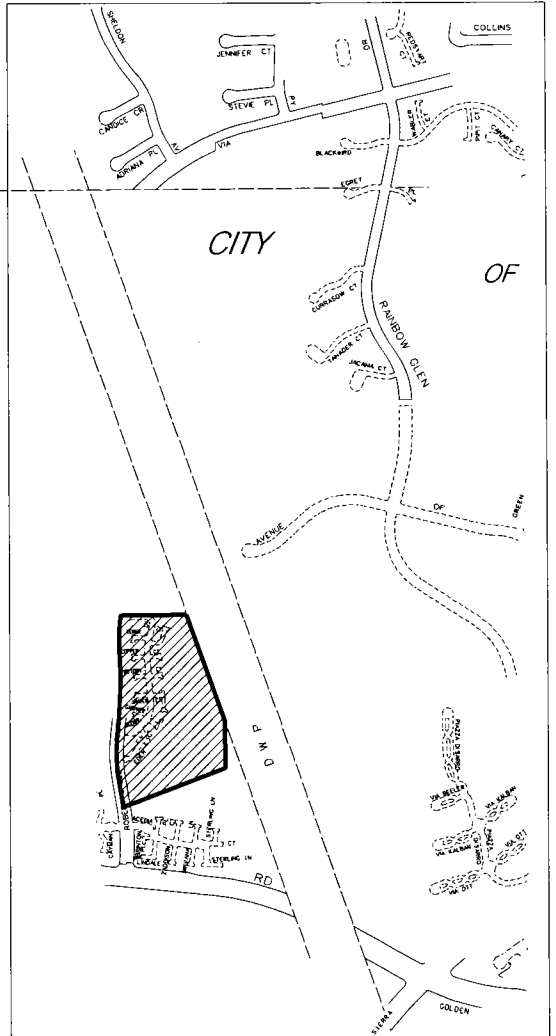


LINE TABLE:

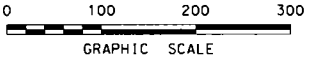
L1:	N89°16'20"E	417.10
L2:	S19°44'27"E	700.88
L3:	S00°44'52"E	293.79
L4:	S69°26'20"W	690.45
L5:	N09°47'01"W	172.37
L6:	N06°02'27"E	200.00
L7:	N02°35'00"W	200.00

CURVE TABLE:

C1:	R=1000.00	D=15°49'28"	L=276.19
C2:	R=1000.00	D=08°37'27"	L=150.52
C3:	R=1000.00	D=11°18'00"	L=197.22



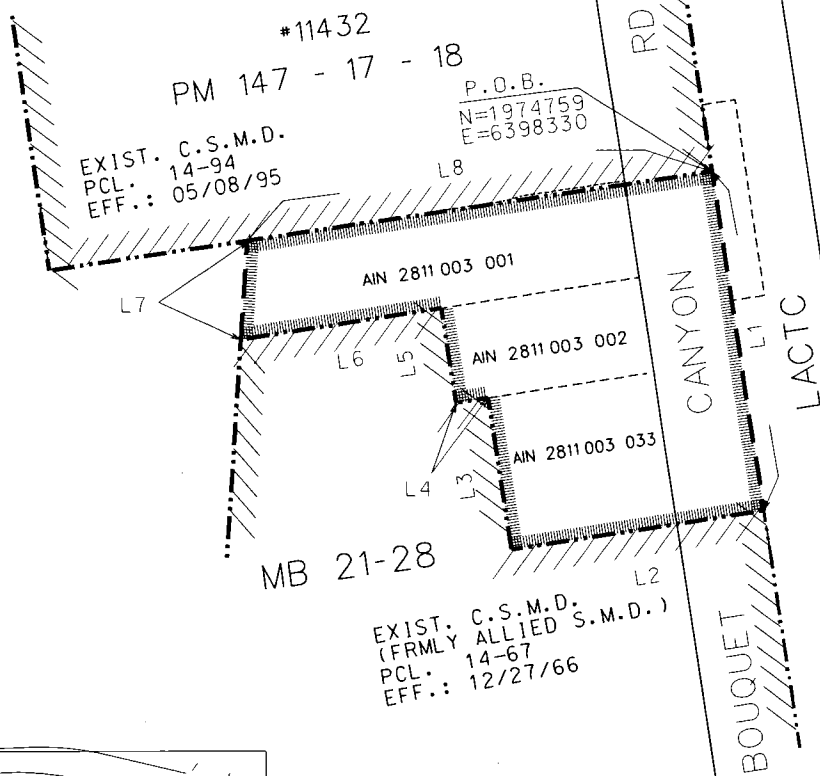
VICINITY MAP NO SCALE



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 16-12 IN THE CITY OF SANTA CLARITA BEING A PORTION OF SEC. 30 T4N R15W, S.B.M.					
RECORD SEWER PLANS: P.C. 06-06									
ACREAGE:	14.71	TBM:	4551-05 4551-E5	DS:	249-317	DATE:	10/25/10	BY:	HM
SMD MAP:	N-1375	AMB:	2836	DLO DS:	-	REV.:	-	SHEET 1 OF 1	

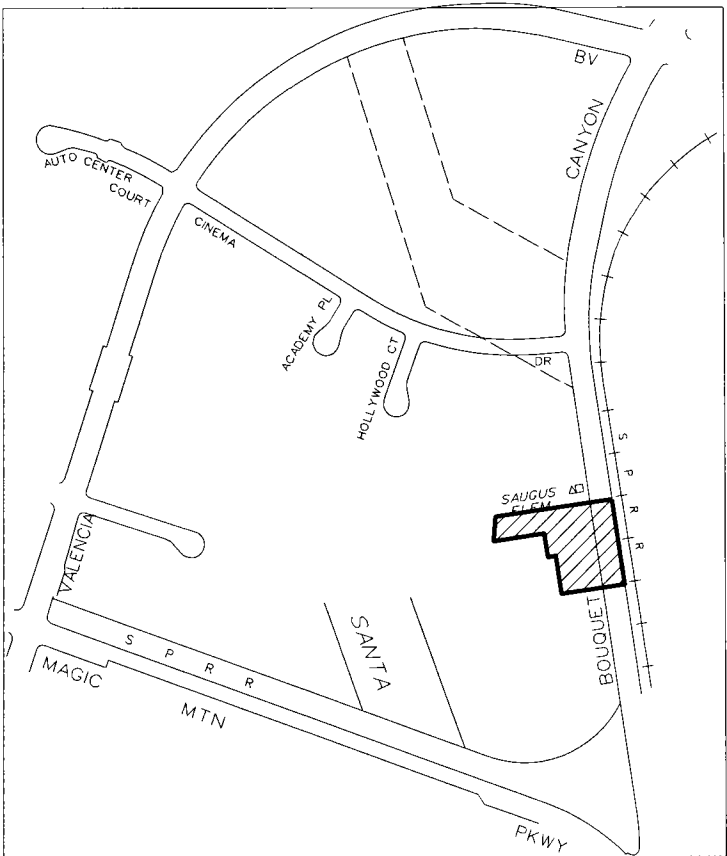
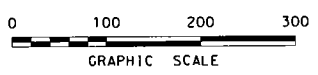
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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LINE TABLE:

L1:	S08° 45' 50" E	358.25
L2:	S81° 14' 10" W	273.00
L3:	N08° 45' 50" W	160.43
L4:	S81° 14' 10" W	37.00
L5:	N08° 45' 50" W	100.00
L6:	S81° 14' 10" W	209.76
L7:	N03° 31' 25" E	100.11
L8:	N81° 14' 10" E	498.43



VICINITY MAP NO SCALE

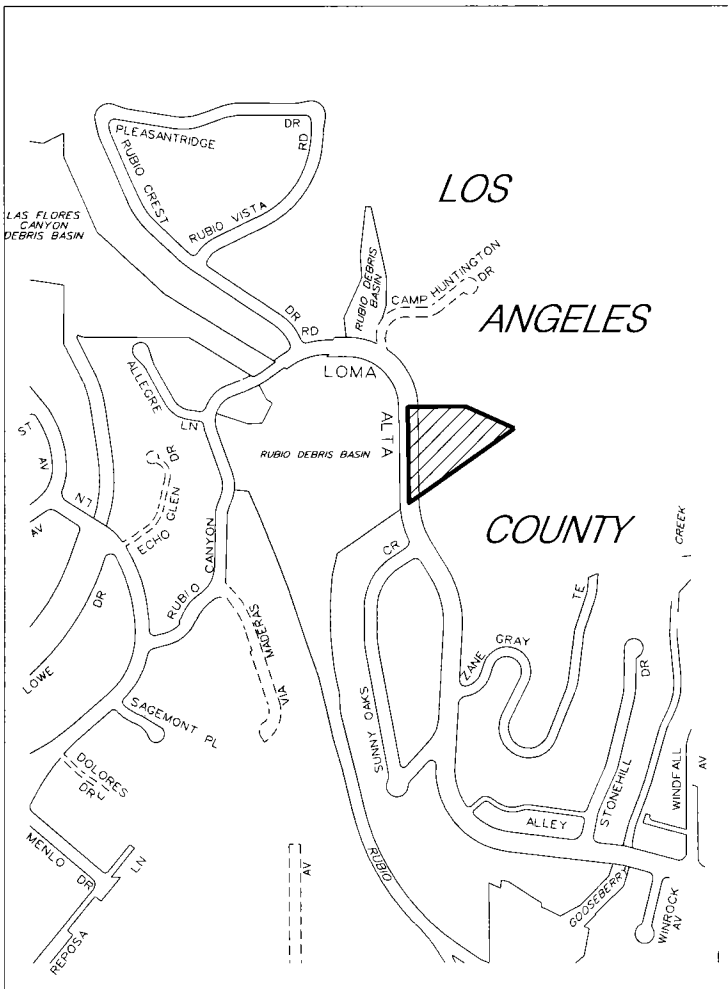
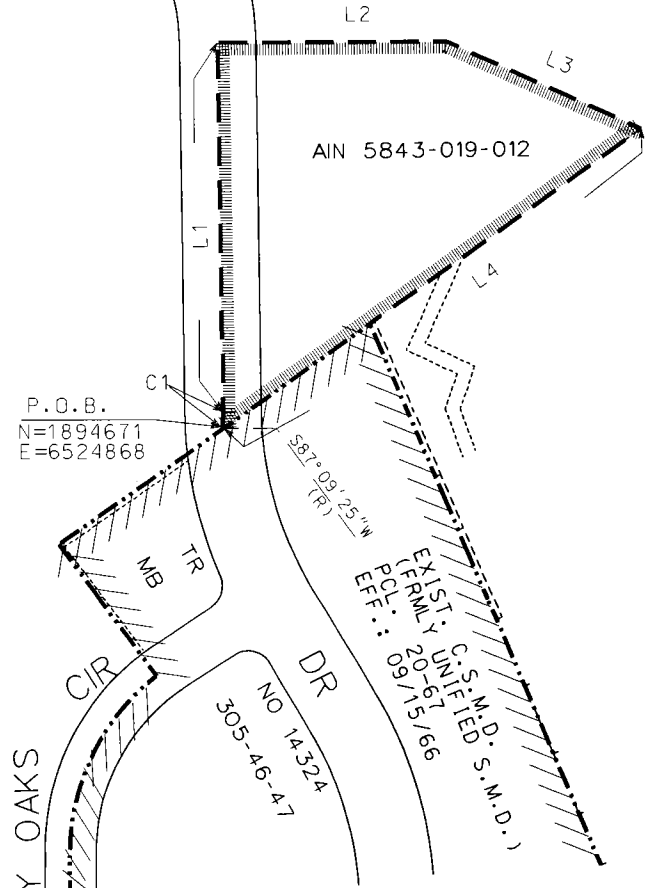
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 17-12 IN THE CITY OF SANTA CLARITA BEING A PORTION OF RANCHO SAN FRANCISCO	
RECORD SEWER PLANS: P.C. 9485			
ACREAGE:	2.84	TBM:	4550-G3 4550-H3
SMD MAP:	N-1296	DS:	264-117
DATE:	12/16/10	BY:	HM
REV.:	07/29/11	OLD DS:	
		SHEET 1 OF 1	

LINE TABLE:
 L1: N00°09'35"W 380.02
 L2: N89°59'05"E 240.26
 L3: S65°45'47"E 224.17
 L4: S55°18'15"W 538.95

CURVE TABLE:
 C1: R=400.00 D=02°41'00" L=18.73



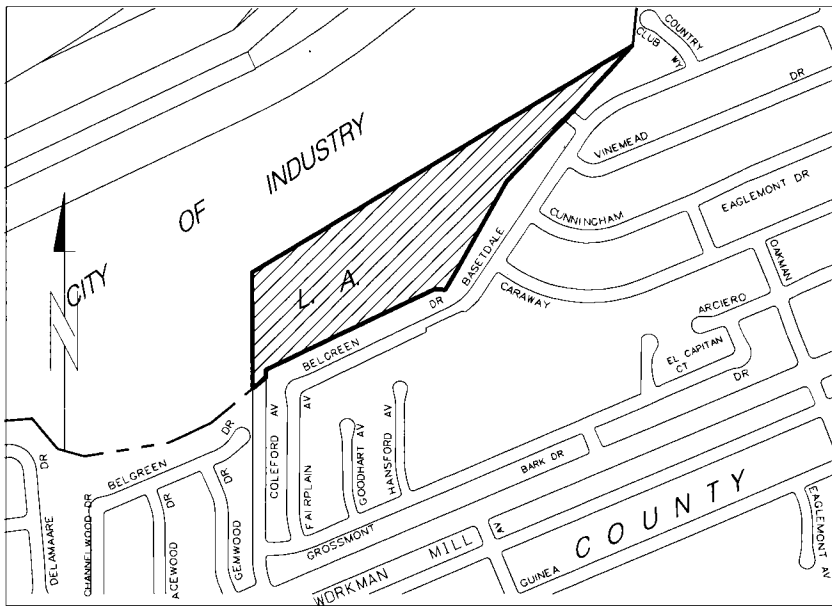
VICINITY MAP

NO SCALE

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT		
RECORD SEWER PLANS: P.C. 11673			PARCEL 201-13 IN THE VICINITY OF ALTADENA BEING A PORTION OF SEC. 3 T1N R12W, S.B.M.		
ACREAGE:	2.29	TBM:	536-84	DS:	174-237
SMD MAP:	E-1960	AMB:	5843	OLD DS:	-
DATE:		10/27/10		BY:	
REV.:		08/31/11		HM	
SHEET 1 OF 1					



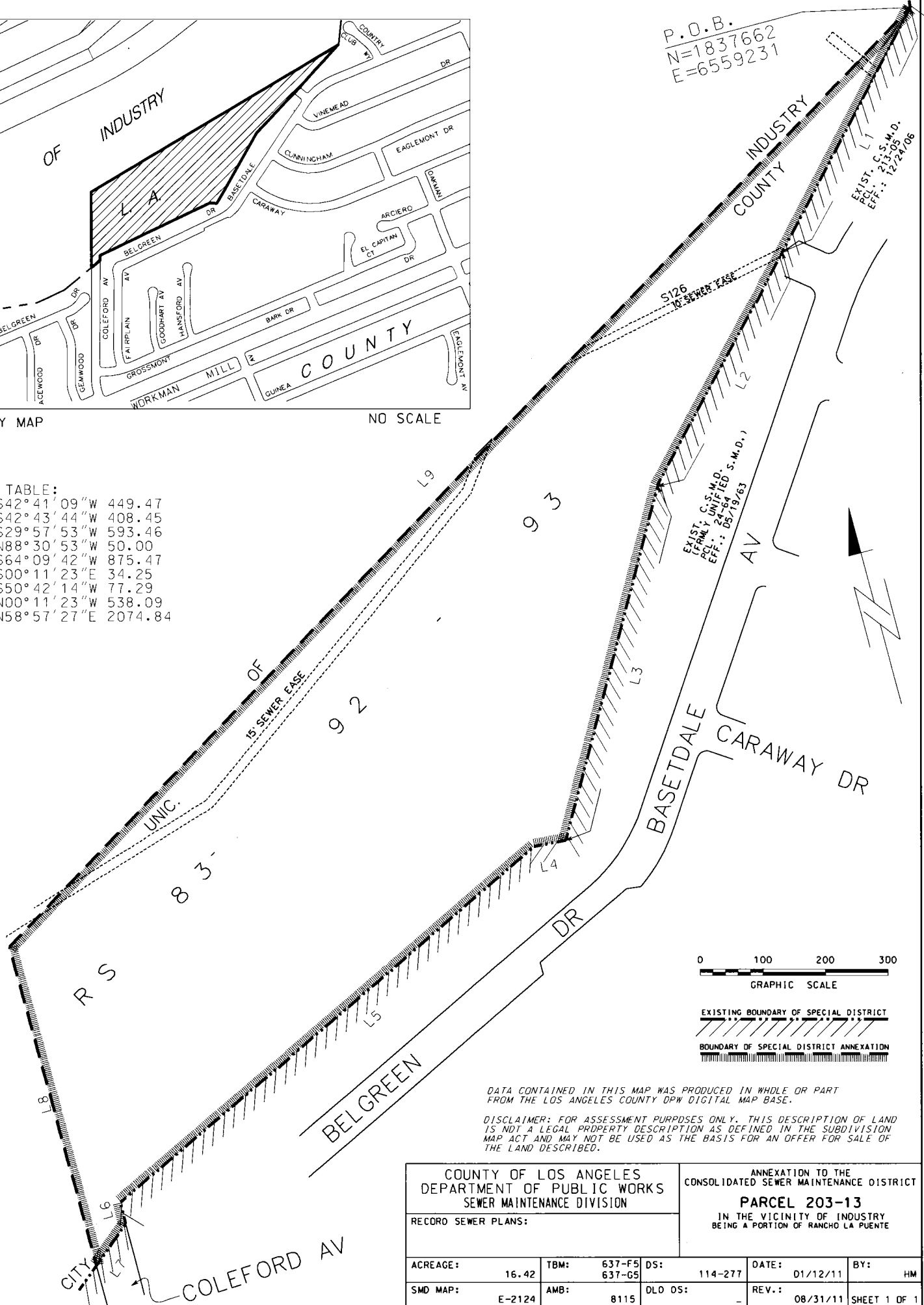
VICINITY MAP

NO SCALE

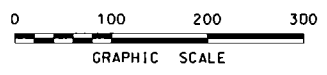
LINE TABLE:

L1:	S42°41'09"W	449.47
L2:	S42°43'44"W	408.45
L3:	S29°57'53"W	593.46
L4:	N88°30'53"W	50.00
L5:	S64°09'42"W	875.47
L6:	S00°11'23"E	34.25
L7:	S50°42'14"W	77.29
L8:	N00°11'23"W	538.09
L9:	N58°57'27"E	2074.84

P.O.B.
N=1837662
E=6559231



EXIST. C.S.M.D.
(FORM. UNIFIED S.M.D.)
EFF.: 05/19/63
EFF.: 2/3/05

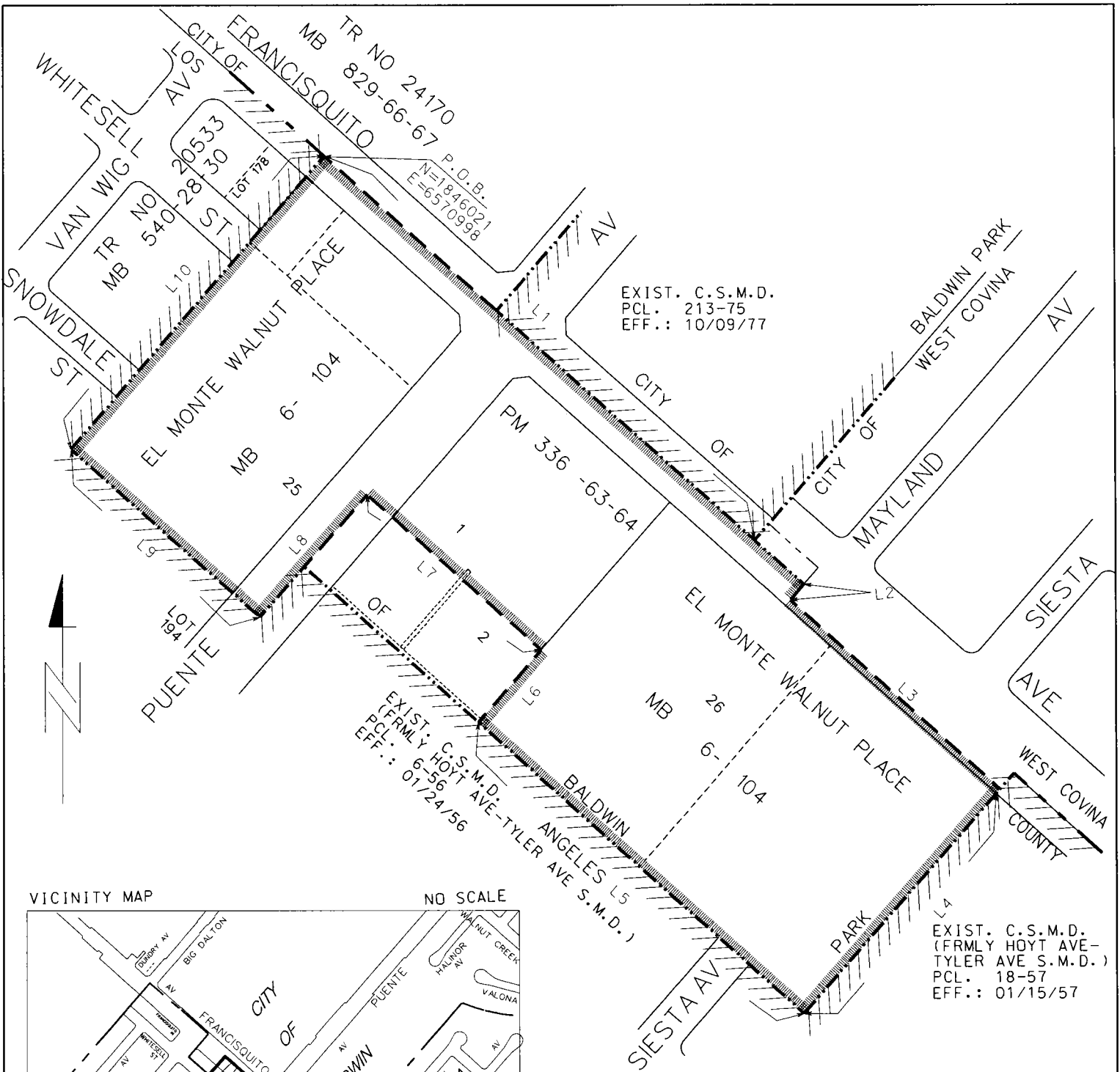


EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

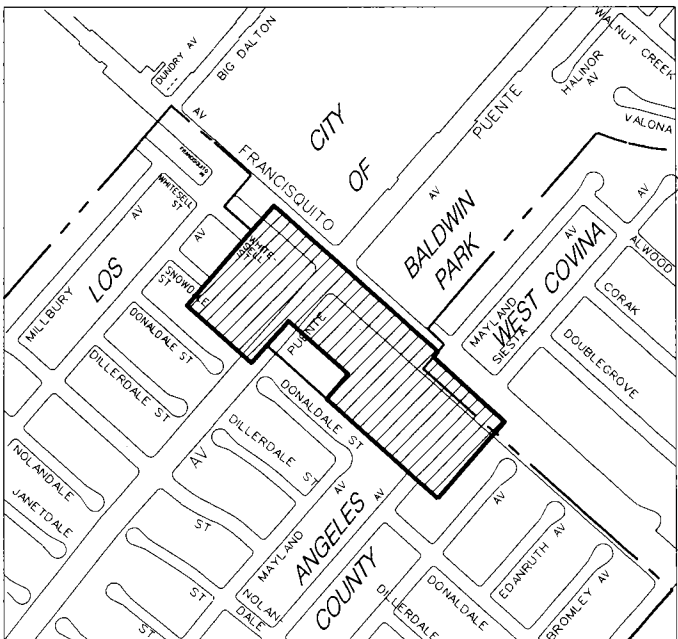
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY OPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
RECORD SEWER PLANS:		PARCEL 203-13 IN THE VICINITY OF INDUSTRY BEING A PORTION OF RANCHO LA PUENTE			
ACREAGE:	16.42	TBM:	637-F5 637-G5	DS:	114-277
SMD MAP:	E-2124	AMB:	8115	DLO DS:	-
DATE:	01/12/11	BY:	HM	REV.:	08/31/11
					SHEET 1 OF 1

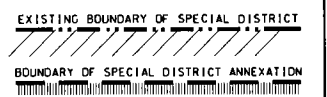
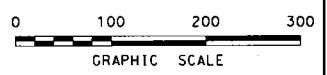


VICINITY MAP



LINE TABLE:

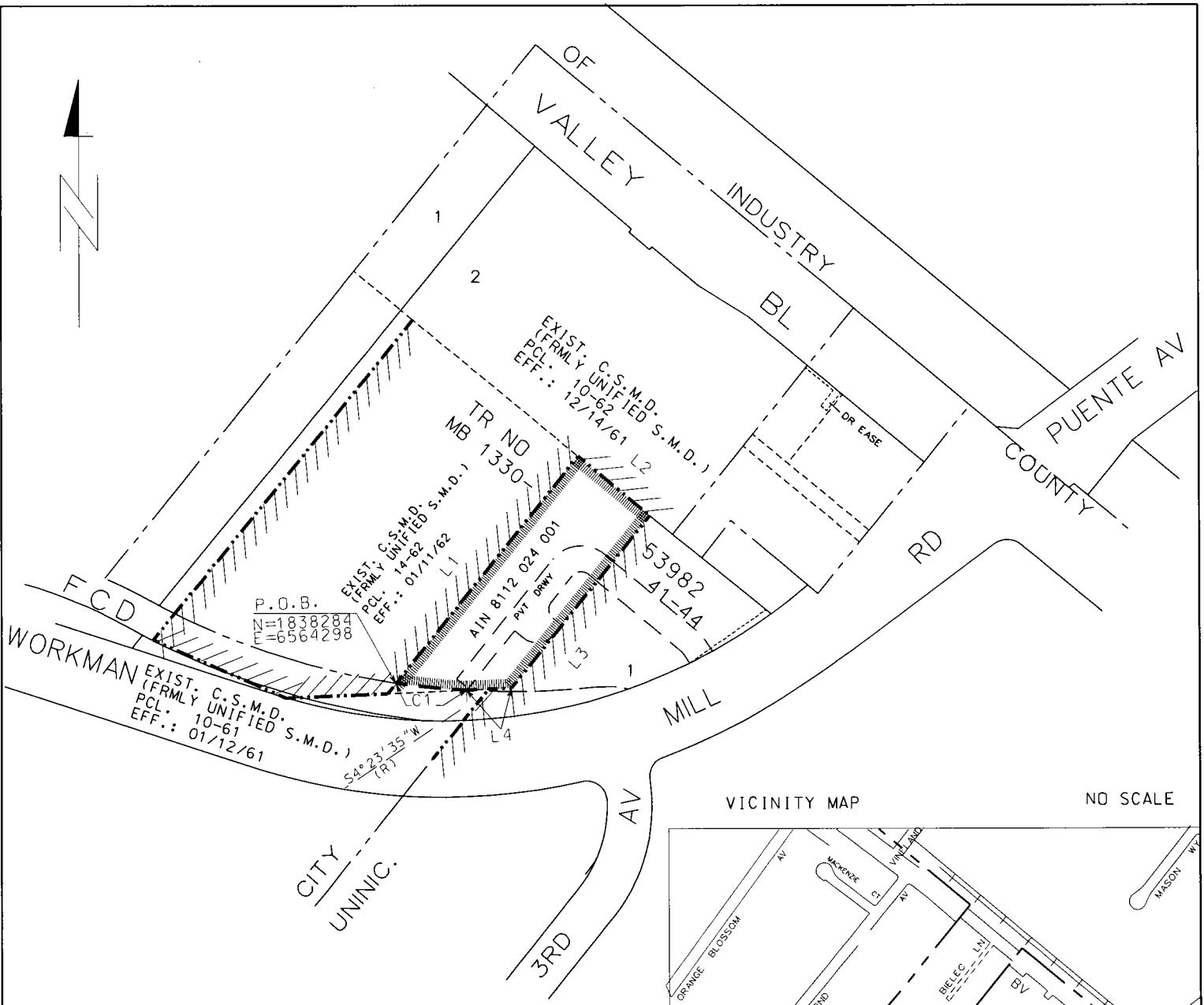
L1:	S48°09'29"E	907.64
L2:	S41°53'00"W	30.00
L3:	S48°07'00"E	410.36
L4:	S41°48'59"W	425.00
L5:	N48°09'18"W	623.35
L6:	N41°54'14"E	145.00
L7:	N48°09'18"W	334.64
L8:	S41°54'14"W	242.59
L9:	N48°19'43"W	360.59
L10:	N41°53'40"E	553.67



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 204-13 IN THE CITY OF BALDWIN PARK BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. FRANCISQUITO DRAIN SEWER		ACREAGE:	TBM:	DS:	DATE:
		13.19	638-B1 638-B2	129-277 129-297	01/10/11
SMD MAP:	AMB:	E-2216 E-2170	8464 8558	OLD DS:	REV.:
				260	09/01/11
					BY: HM
					SHEET 1 DF 1

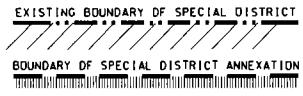
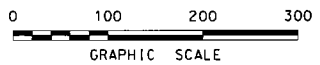
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



LINE TABLE:
 L1: N39°19'31"E 383.93
 L2: S50°40'34"E 126.00
 L3: S39°19'31"W 290.56
 L4: S87°37'15"W 60.61

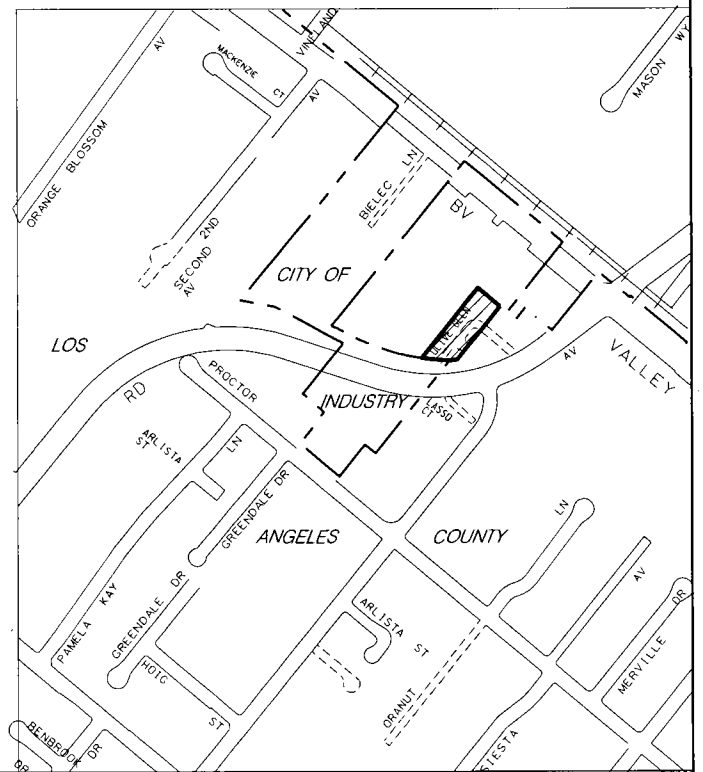
CURVE TABLE:
 C1: R=1050.00 D=05°16'18" L=96.61



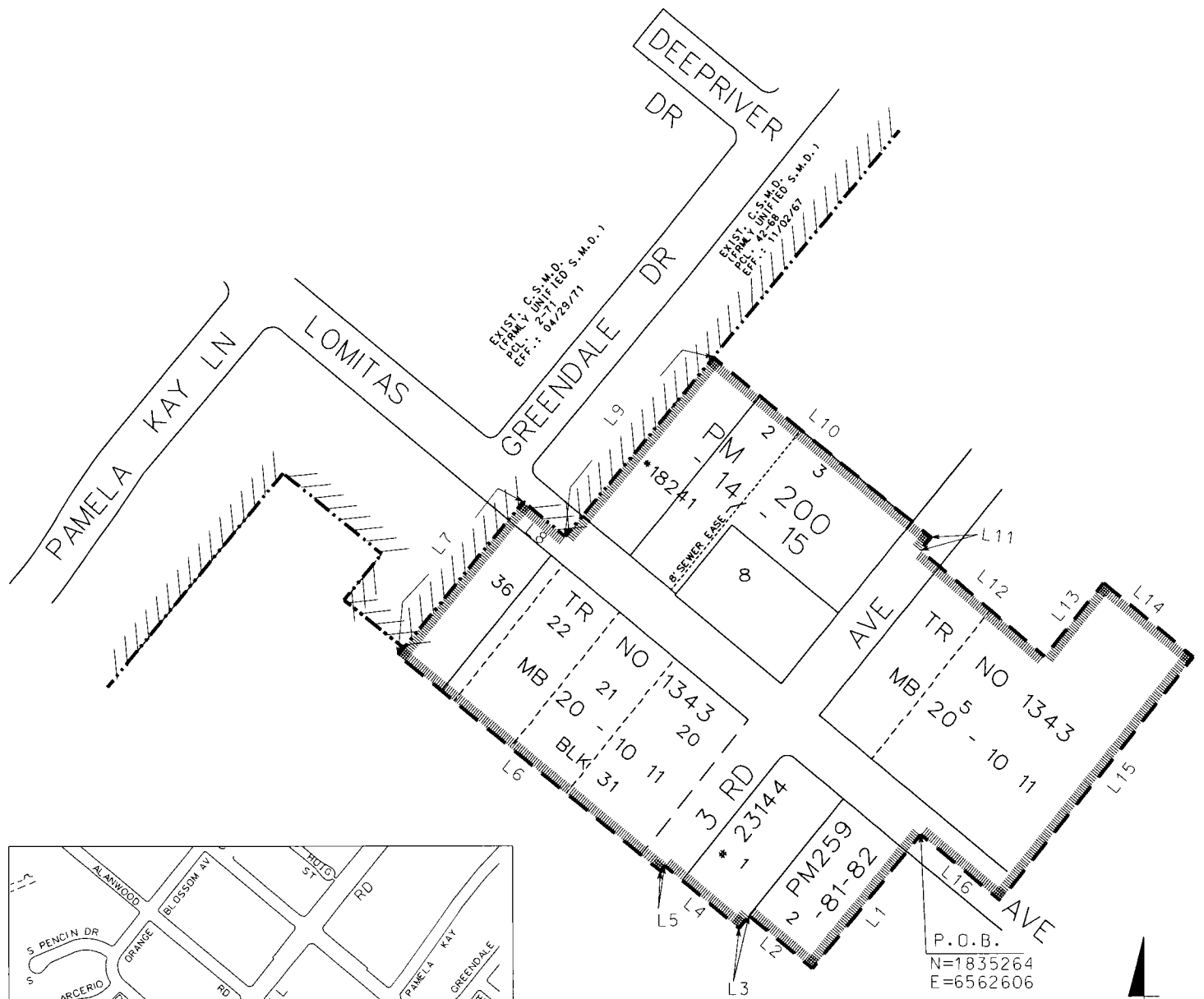
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

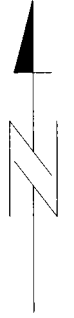
VICINITY MAP NO SCALE



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 205-13 IN THE VICINITY OF INDUSTRY BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. 11763					
ACREAGE:	1.00	TBM:	637-J4	DS:	114-277
SMD MAP:	E-2171	AMB:	8112	OLD DS:	254
		DATE:	01/03/11	BY:	HM
		REV.:	09/01/11	SHEET 1 OF 1	

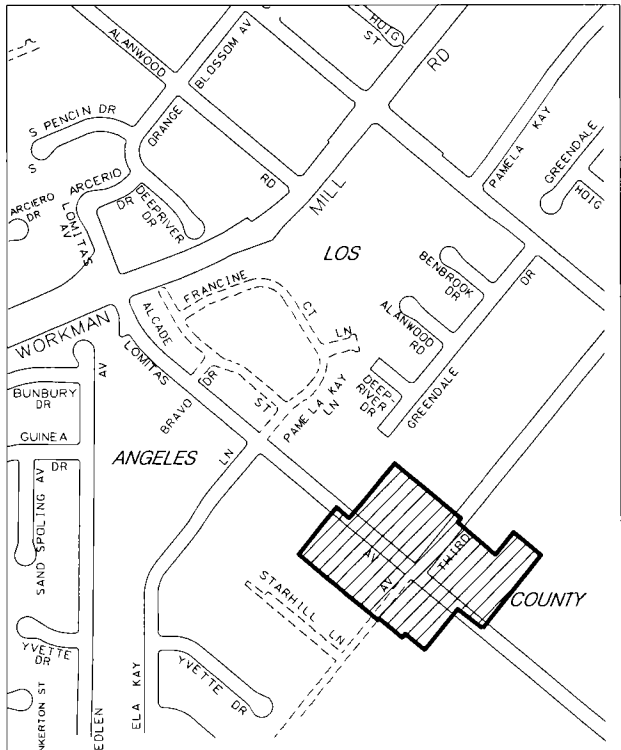
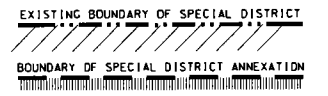
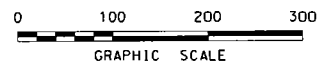


P.O.B.
N=1835264
E=6562606



LINE TABLE:

L1:	S38°56'00"W	220.48
L2:	N50°04'00"W	105.00
L3:	S39°56'00"W	20.52
L4:	N50°04'00"W	125.00
L5:	S39°56'00"W	9.00
L6:	N50°04'00"W	430.00
L7:	N39°56'00"E	250.00
L8:	S50°04'00"E	70.00
L9:	N39°56'00"E	294.00
L10:	S50°04'00"E	360.00
L11:	S39°56'00"W	24.00
L12:	S50°04'00"E	211.50
L13:	N39°56'00"E	120.00
L14:	S50°04'00"E	148.50
L15:	S39°56'00"W	390.00
L16:	N50°04'00"W	130.00



VICINITY MAP NO SCALE

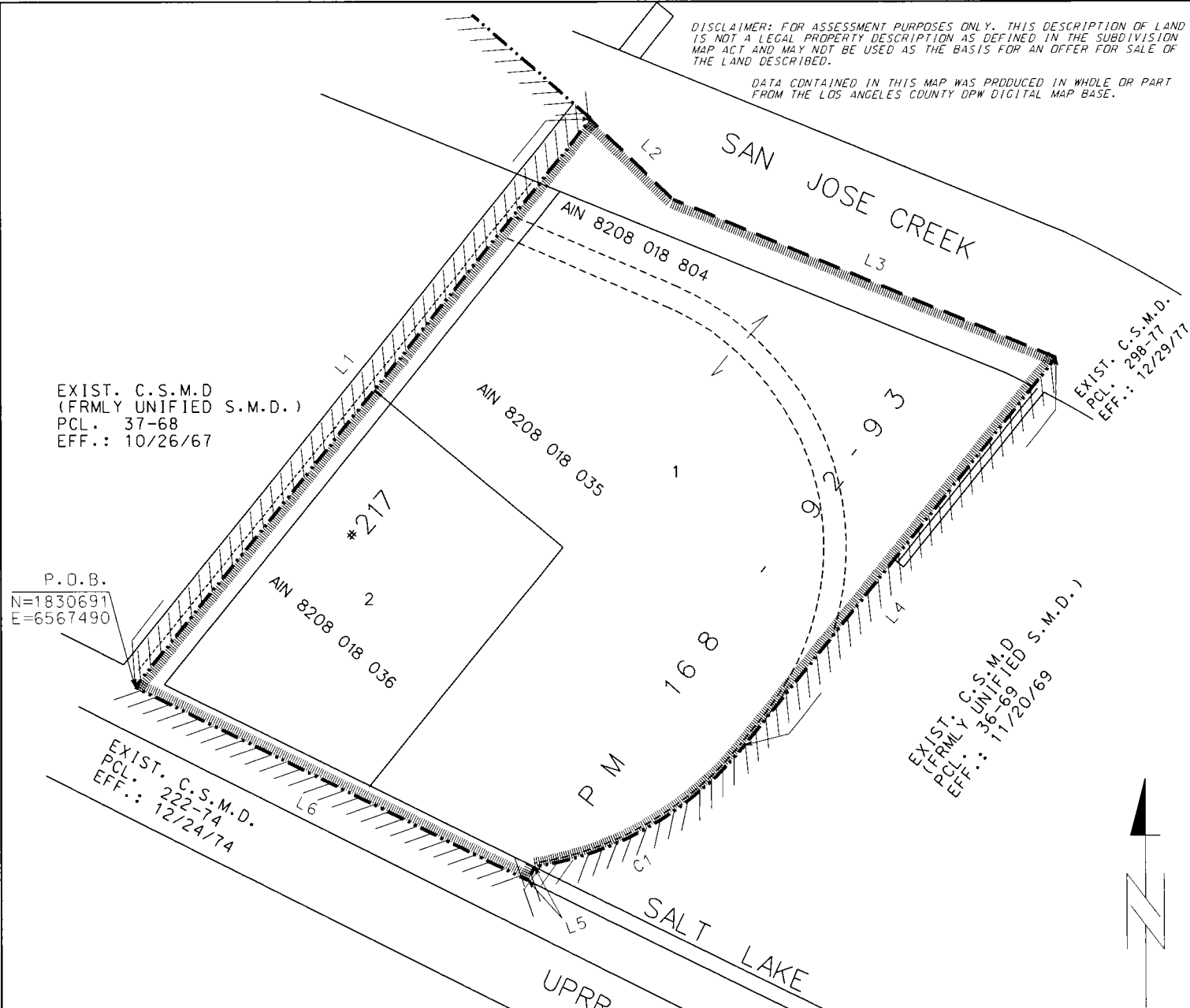
COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 206-13 IN THE VICINITY OF INDUSTRY BEING A PORTION OF RANCHO LA PUENTE	
RECORD SEWER PLANS: P.C. 11288			
ACREAGE:	8.75	TBM:	637-h5
SMD MAP:	E-2171	DS:	114-277
		DATE:	11/03/10
		BY:	hm
		OLD DS:	254
		REV.:	09/06/11
		SHEET 1 OF 1	

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.



EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 37-68
EFF.: 10/26/67

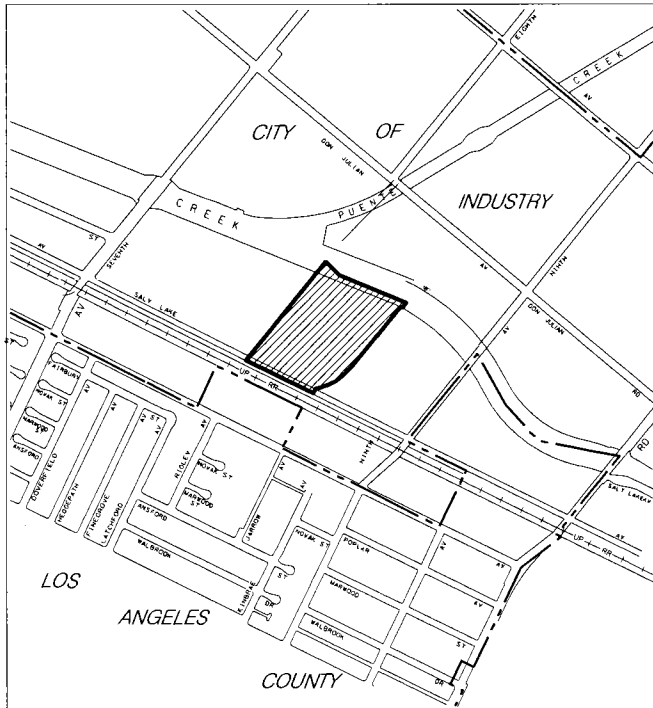
EXIST. C.S.M.D.
PCL. 298-77
EFF.: 12/29/77

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 36-69
EFF.: 11/20/69

P.O.B.
N=1830691
E=6567490

EXIST. C.S.M.D.
PCL. 222-74
EFF.: 12/24/74

VICINITY MAP NO SCALE

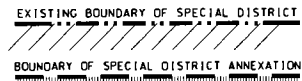
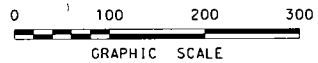


LINE TABLE:

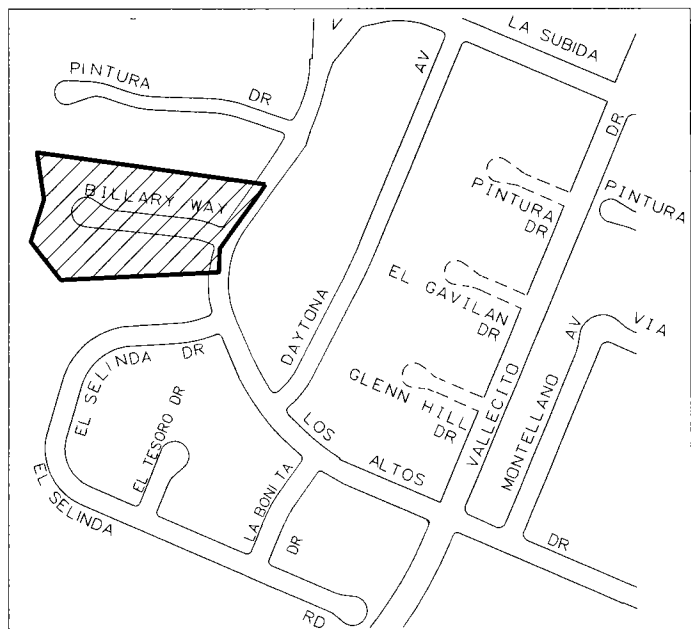
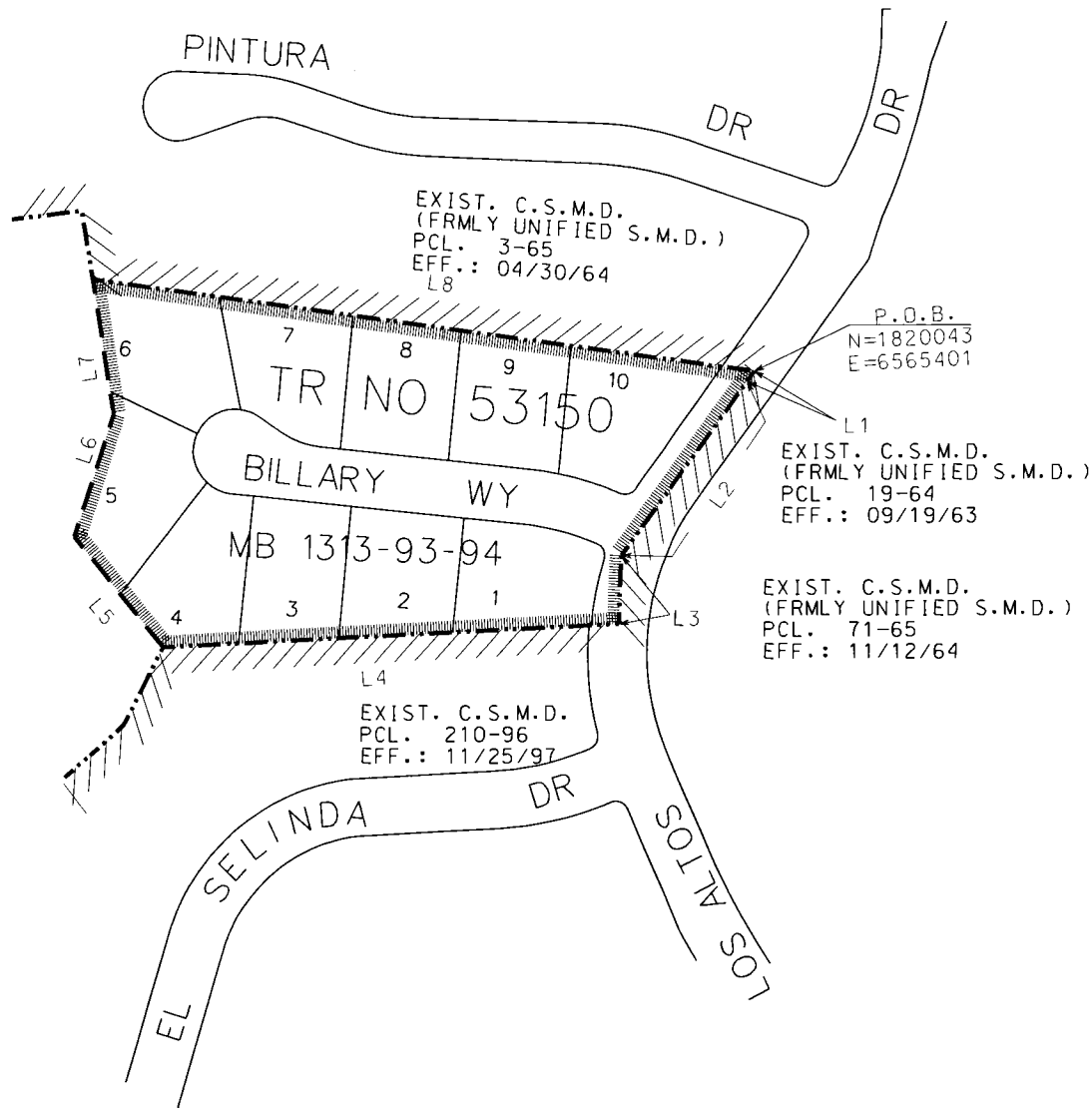
L1:	N39°20'06"E	965.89
L2:	S46°20'06"E	152.69
L3:	S67°50'06"E	552.38
L4:	S39°20'08"W	660.09
L5:	S25°54'23"W	20.00
L6:	N64°05'37"W	583.65

CURVE TABLE:

C1:	R=449.28	D=42°17'45"	L=331.66
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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 207-13 IN THE CITY OF INDUSTRY BEING A PORTION OF RANCUO LA PUENTE	
RECORD SEWER PLANS: P.C. I.P.C.71					
ACREAGE:	14.37	TBM:	838-A7	DS:	114-277
SMD MAP:	E-2171 E-2172	AMB:	8208	OLD DS:	-
DATE:	11/01/10	BY:	HM	REV.:	09/06/11
SHEET 1 OF 1					



VICINITY MAP

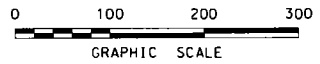
NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

LINE TABLE:

L1:	S35°29'30"W	12.84
L2:	S36°19'30"W	224.64
L3:	S02°24'22"W	70.78
L4:	S87°19'00"W	483.34
L5:	N38°53'00"W	147.10
L6:	N18°05'30"E	127.27
L7:	N09°45'50"W	136.48
L8:	S83°05'00"E	707.43



EXISTING BOUNDARY OF SPECIAL DISTRICT
BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 208-13 IN THE VICINITY OF HACIENDA HEIGHTS BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. 11633					
ACREAGE:	4.42	TBM:	677-J4	DS:	099-277
SMD MAP:	E-2173	AMB:	8289	DATE:	10/13/10
		OLD DS:	256 262	REV.:	09/15/11
				BY:	HM
					SHEET 1 OF 1

TR NO 41799
 MB 1068 - 89 - 91

P.O.B.
 N=1819344
 E=6563872

PM 271-35-36
 AIN 8289 004 025

AIN 8289 004 024

*17898

EXIST. C.S.M.D.
 (FORMLY UNIFIED S.M.D.)
 PCL. 33-72
 EFF.: 12/14/72

EXIST. C.S.M.D.
 PCL. 210-96
 EFF.: 11/25/97

TURNBULL CANYON RD

EL SELINDA DR

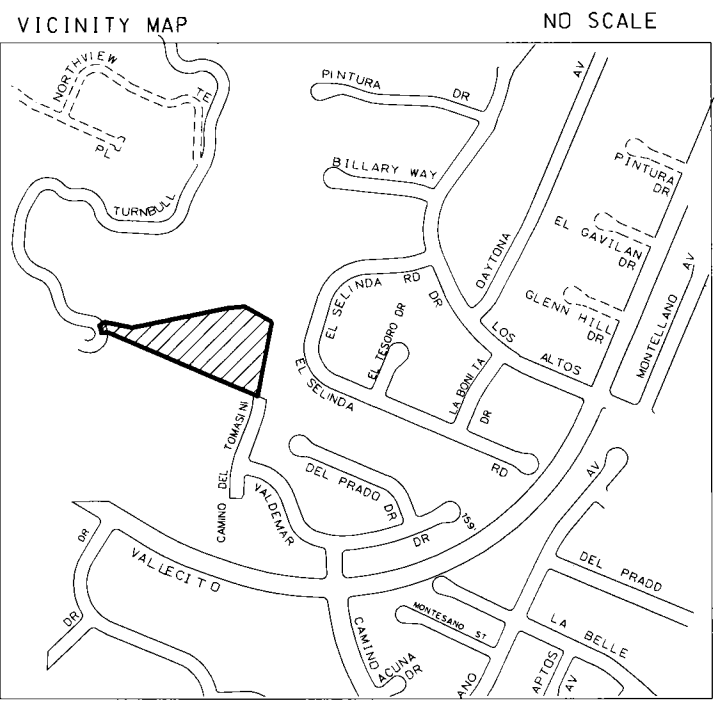
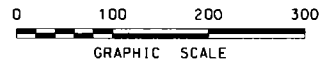
EL TESORO CT

CAMINO DEL TOMASINI

DEL PRADO DR

VALDEMAR

DR

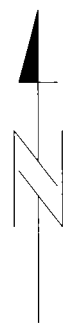


LINE TABLE:

L1:	N52°03'25"E	25.00
L2:	S80°41'23"E	115.51
L3:	N79°05'36"E	419.31
L4:	N84°13'06"E	61.77
L5:	S62°34'04"E	123.47
L6:	S16°33'46"W	16.10
L7:	S10°17'16"W	297.55
L8:	N67°18'30"W	675.53
L9:	S82°22'25"W	25.00

CURVE TABLE:

C1:	R=53.00	D=30°19'00"	L=28.04
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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 209-13 IN THE VICINITY OF HACIENDA HEIGHTS BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. 11173		ACREAGE:	TBM:	DS:	DATE:
		2.97	677-J4	099-277	01/19/11
SMD MAP: E-2173		AMB:	OLD DS:	REV.:	BY:
		8289	251	09/15/11	HM
					SHEET 1 OF 1

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
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AVE

SIERRA MADRE

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 19-72
EFF.: 12/14/72

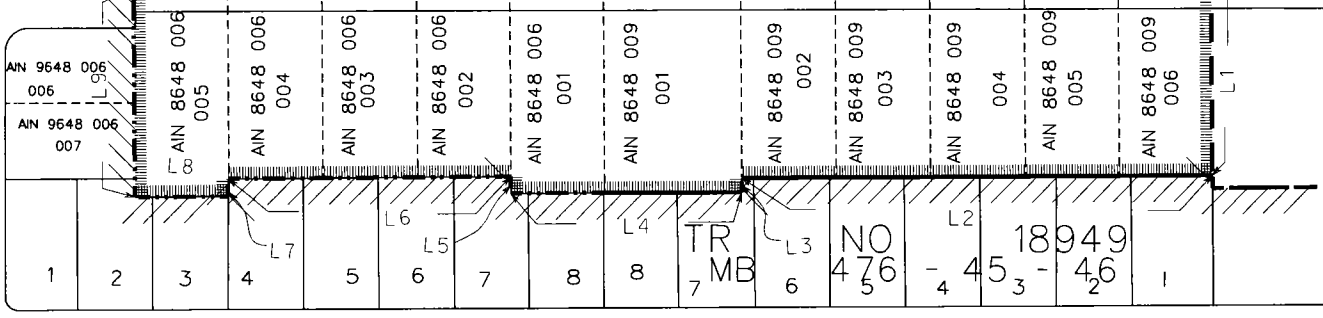
P.O.B.
N=1875896
E=6606875

ENTRADA WY

AV

L10

OAK

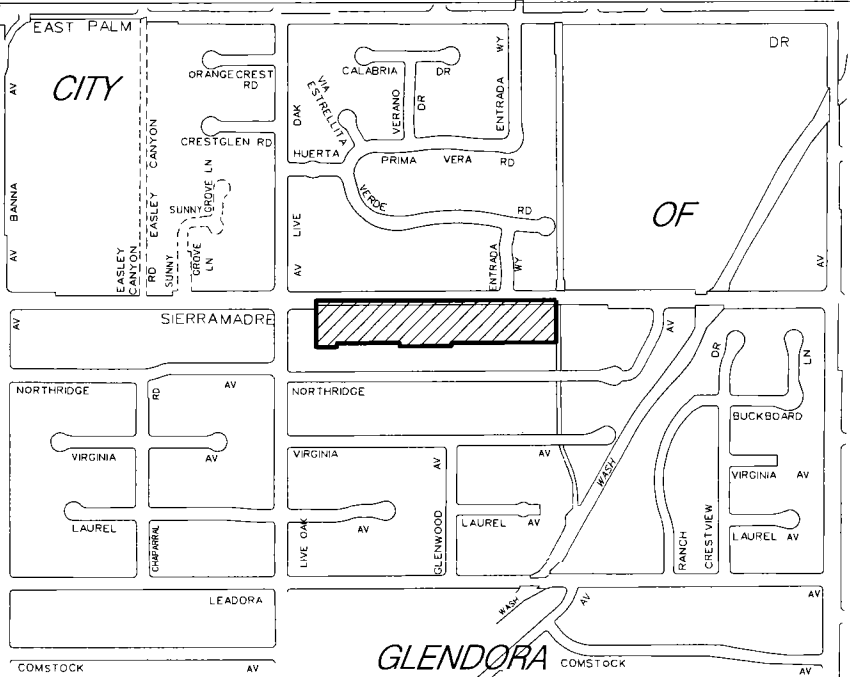


NORTHRIDGE

AV

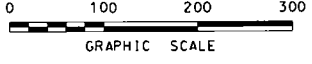
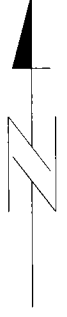
LIVE

EXIST. C.S.M.D.
(FRMLY UNIFIED S.M.D.)
PCL. 39-65
EFF.: 08/24/64



LINE TABLE:

L1:	S00° 09' 18" W	200.00
L2:	S89° 48' 20" W	503.75
L3:	S00° 05' 03" W	17.80
L4:	S89° 48' 20" W	245.00
L5:	S00° 05' 03" E	17.80
L6:	S89° 48' 20" W	299.19
L7:	S00° 09' 40" E	17.80
L8:	S89° 48' 20" W	100.00
L9:	N00° 09' 40" W	217.80
L10:	N89° 48' 20" E	1149.01



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

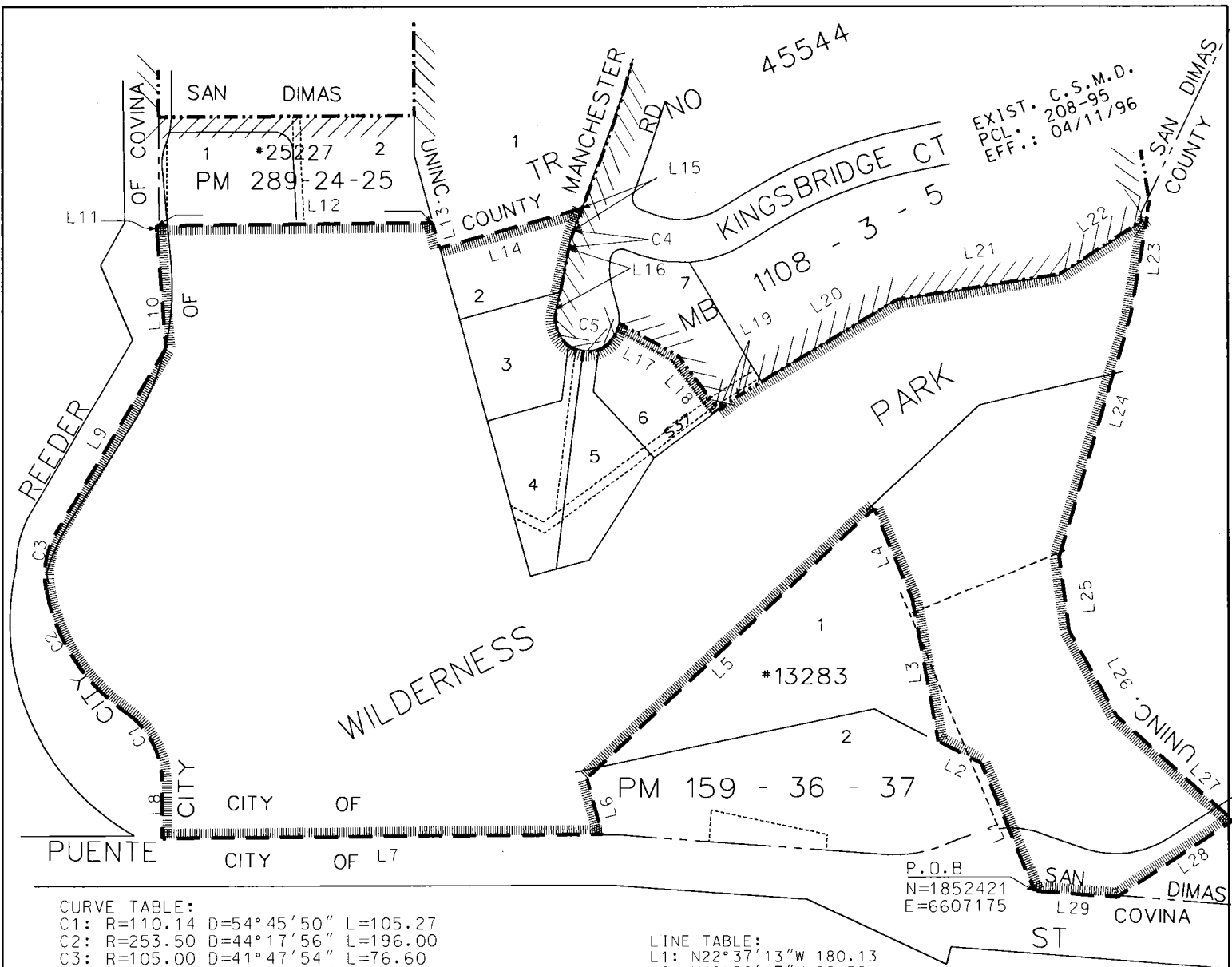
VICINITY MAP

NO SCALE

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 210-13 IN THE CITY OF GLENDORA BEING A PORTION OF SEC. 29 . T1N R9W. S.B.M.		
RECORD SEWER PLANS: P.C. AD#27					
ACREAGE:	5.41	TBM:	569-F4	DS:	159-317
SMD MAP:	E-2341	AMB:	8648	OLD DS:	
DATE:	02/08/11	BY:	HM	REV.:	09/15/11
			SHEET 1 OF 1		

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



EXIST. C.S.M.D.
 PCL.: 208-95
 EFF.: 04/11/96

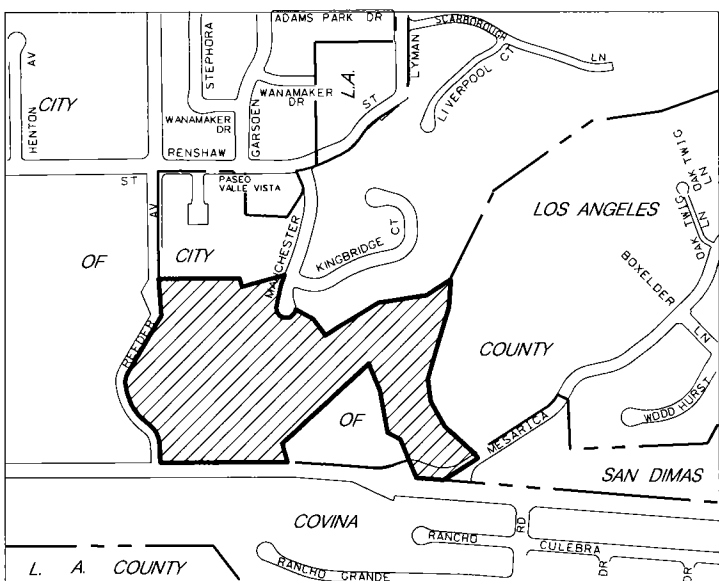
CURVE TABLE:

C1:	R=110.14	D=54°45'50"	L=105.27
C2:	R=253.50	D=44°17'56"	L=196.00
C3:	R=105.00	D=41°47'54"	L=76.60
C4:	R=146.00	D=09°05'56"	L=23.19
C5:	R=42.00	D=184°46'41"	L=135.45

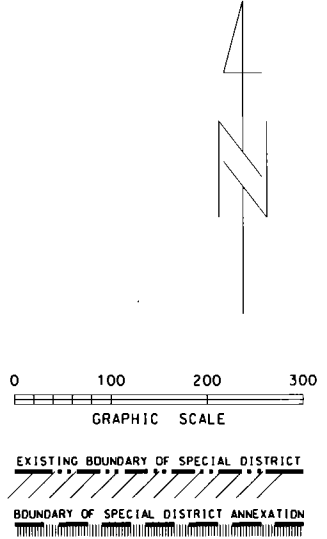
LINE TABLE:

L1:	N22°37'13"W	180.13
L2:	N62°36'17"W	62.59
L3:	N10°13'00"W	187.25
L4:	N22°37'13"W	129.01
L5:	S46°58'44"W	514.40
L6:	S15°29'01"E	75.79
L7:	S89°31'27"W	574.12
L8:	N00°28'40"W	74.42
L9:	N30°51'20"E	281.44
L10:	N04°20'40"W	152.69
L11:	N00°28'40"W	7.65
L12:	N89°31'20"E	360.06
L13:	S15°28'30"E	33.97
L14:	N74°31'30"E	194.14
L15:	S20°37'10"W	32.08
L16:	S11°31'14"W	86.65
L17:	S61°27'07"E	87.99
L18:	S36°49'12"E	89.42
L19:	N53°10'48"E	30.00
L20:	N58°44'56"E	242.84
L21:	N81°06'39"E	214.26
L22:	N56°55'40"E	136.19
L23:	S09°42'48"W	129.45
L24:	S16°33'20"W	328.55
L25:	S07°28'10"E	97.43
L26:	S29°01'50"E	127.44
L27:	S48°06'30"E	203.94
L28:	S56°42'13"W	181.60
L29:	N85°43'20"W	107.46

P.O.B
 N=1852421
 E=6607175



VICINITY MAP NO SCALE



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT			
		PARCEL 211-13 IN THE CITY OF SAN DIMAS BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. I.O. NO 14					
ACREAGE:	19.06	TBM:	599-G5 599-F5	DS:	129-317
SMD MAP:	E-2343	AMB:	8426	OLD DS:	-
DATE:	08/30/10	BY:	HM	REV.:	09/20/11
					SHEET 1 OF 1

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
 DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

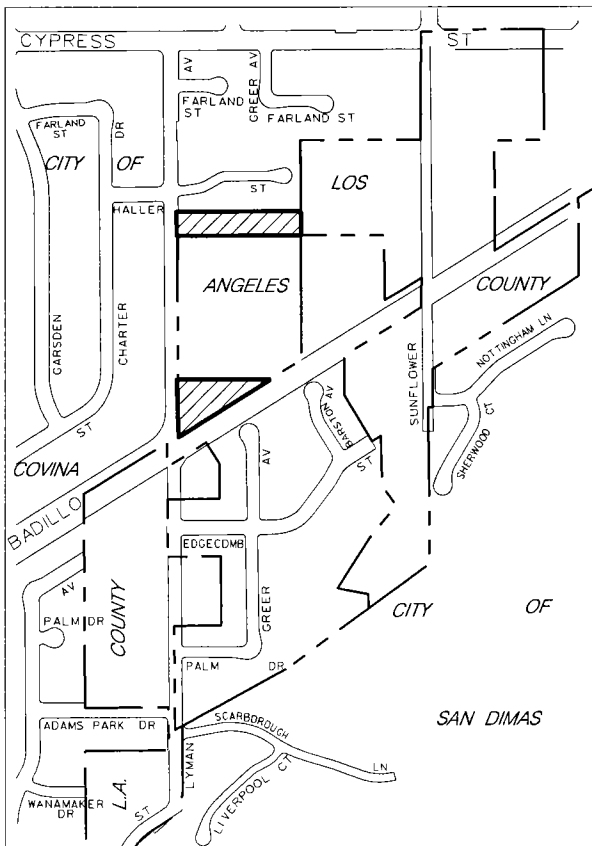
LINE TABLE (PART A):
 L1: N89°55'48"E 520.92
 L2: S00°16'40"E 99.06
 L3: S89°56'08"W 520.89
 L4: N00°17'45"W 99.01

LINE TABLE (PART B):
 L5: N89°56'27"E 374.31
 L6: S58°23'33"W 438.12
 L7: N00°17'45"W 229.23

P.O.B. (PART A)
 N=1856566
 E=6607121

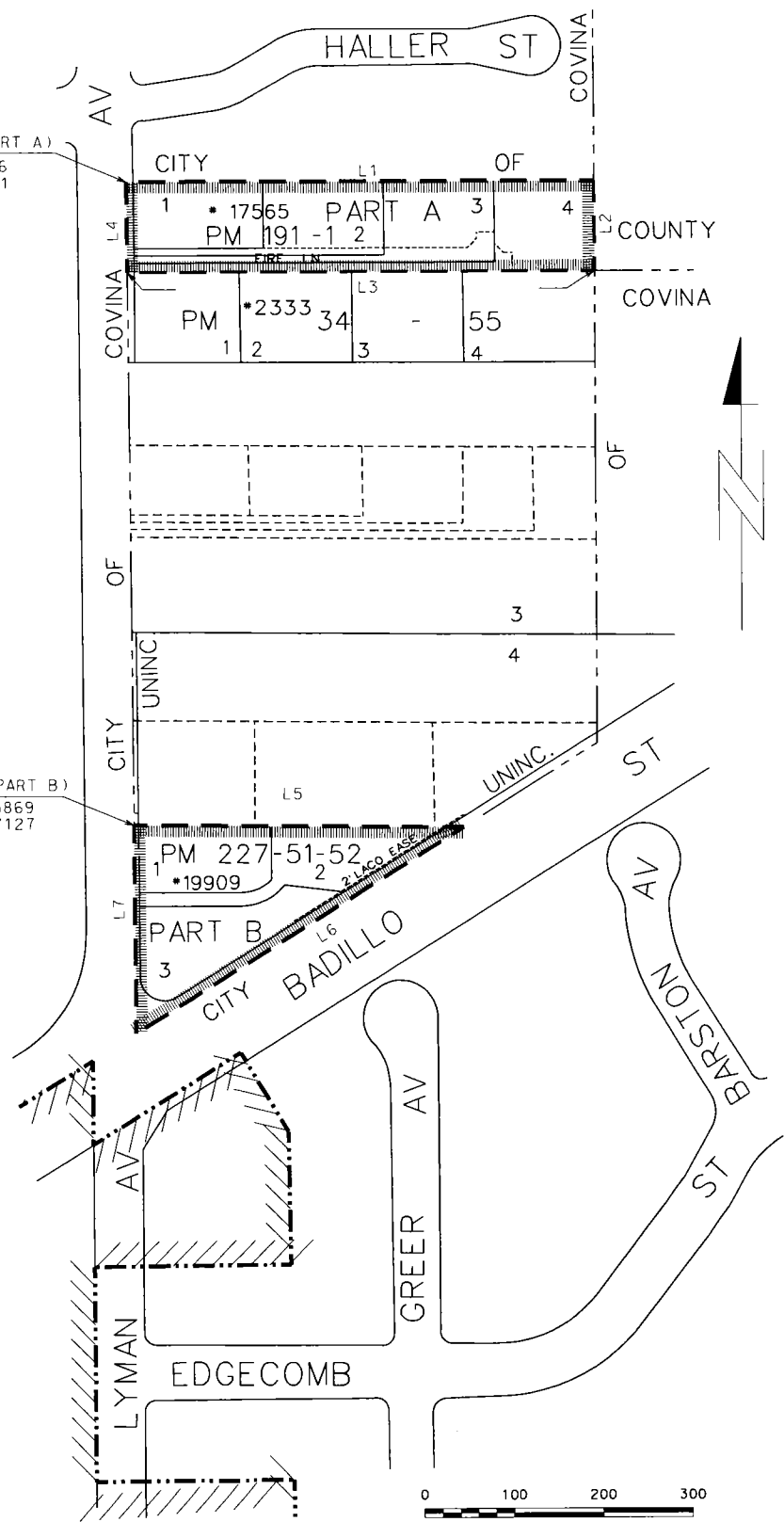
P.O.B. (PART B)
 N=1855869
 E=6607127

VICINITY MAP NO SCALE

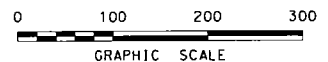


DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY OPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



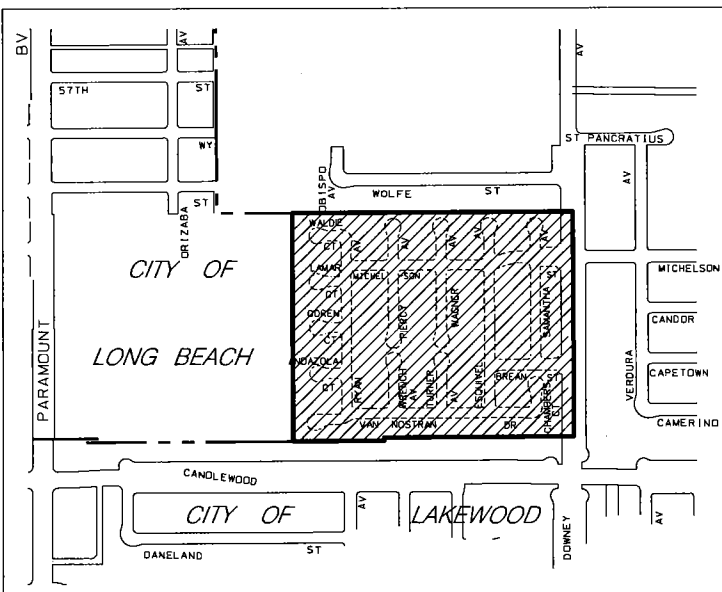
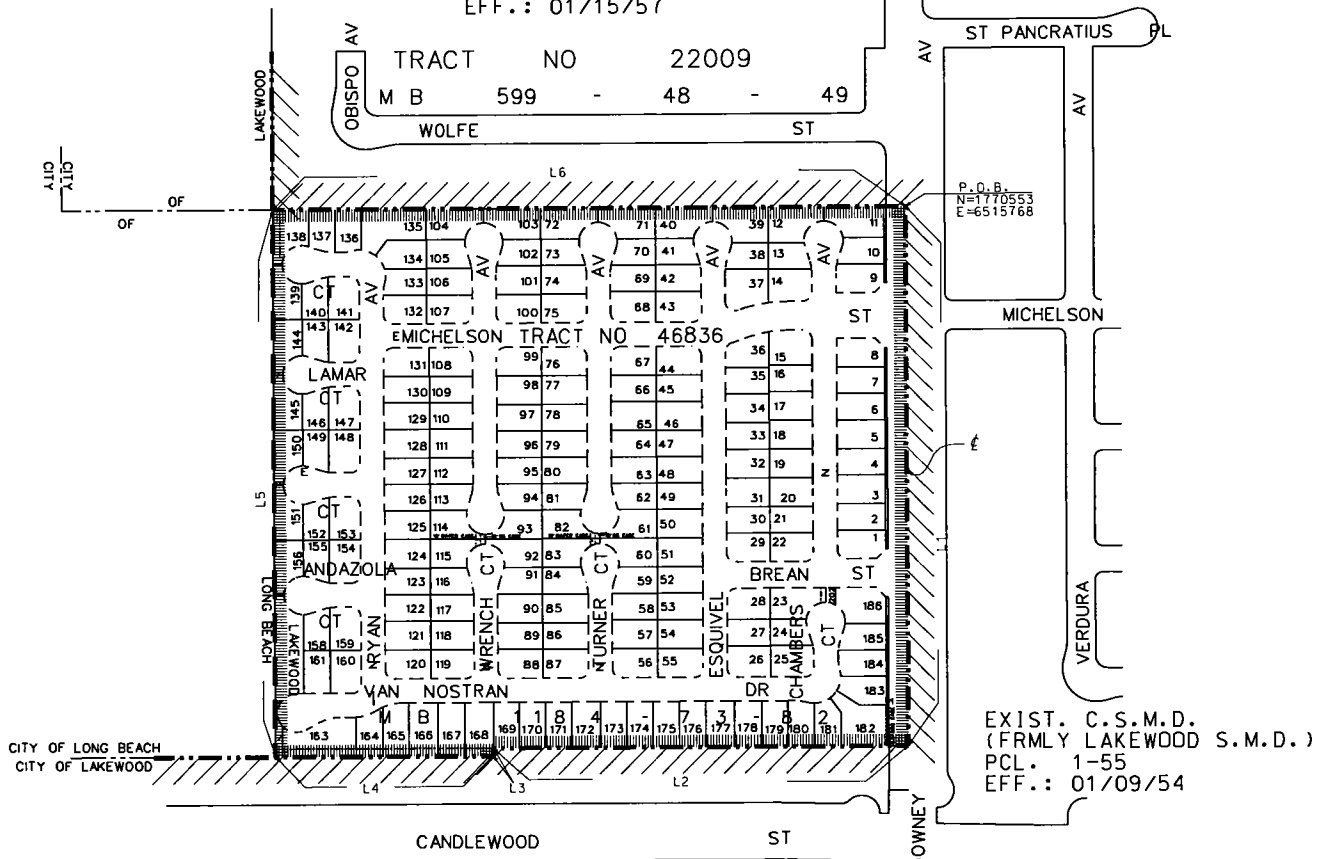
EXIST. C.S.M.D.
 (FORMLY UNIFIED S.M.D.)
 PCL. 49-63
 EFF.: 01/24/63



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 212-13 IN THE VICINITY OF COVINA BEING A PORTION OF RANCHO LA PUENTE			
RECORD SEWER PLANS: P.C. 10634 P.C. 11031					
ACREAGE: 1.18 PART A 0.98 PART B	TBM: 599-G4	OS: 114-317	DATE: 01/05/11	BY: HM	
SMD MAP: E-2343	AMB: 8402	DLD OS: -	REV.: 09/20/11	SHEET 1 OF 1	

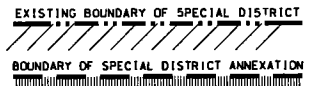
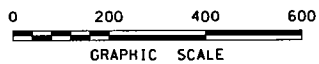
EXIST. C.S.M.D.
 (FRMLY LAKEWOOD S.M.D.)
 PCL. 1-57
 EFF.: 01/15/57



VICINITY MAP NO SCALE

LINE TABLE:

L1:	S00°23'30"E	1125.62
L2:	S89°38'06"W	865.05
L3:	S02°49'31"W	16.52
L4:	S89°38'06"W	453.92
L5:	N00°23'53"W	1141.77
L6:	N89°37'13"E	1320.03



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS: P.C. 91-1		PARCEL 213-13 IN THE CITY OF LAKEWOOD	
BEING A PORTION OF RANCHO LOS CERRITOS			
ACREAGE:	36.38	765-H2.765-J2 765-H3.765-J3	DS: 054-237
SMD MAP:	C-1923	AMB: 7157	DATE: 12/06/10
		OLD DS: 79	REV.: 01/17/12
			BY: HM
			SHEET 1 OF 1

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

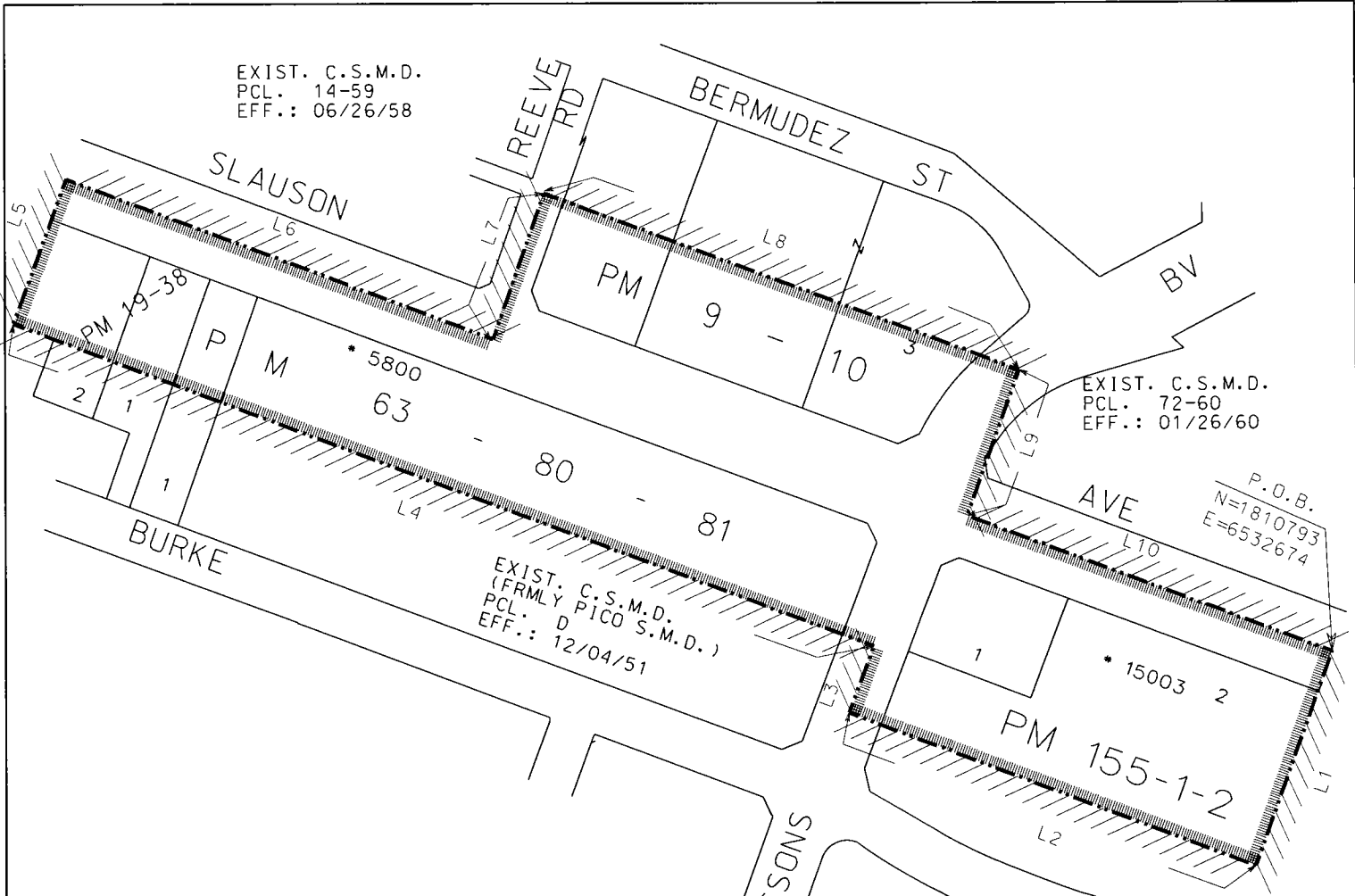
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

EXIST. C.S.M.D.
PCL.: 14-59
EFF.: 06/26/58

EXIST. C.S.M.D.
PCL.: 72-60
EFF.: 01/26/60

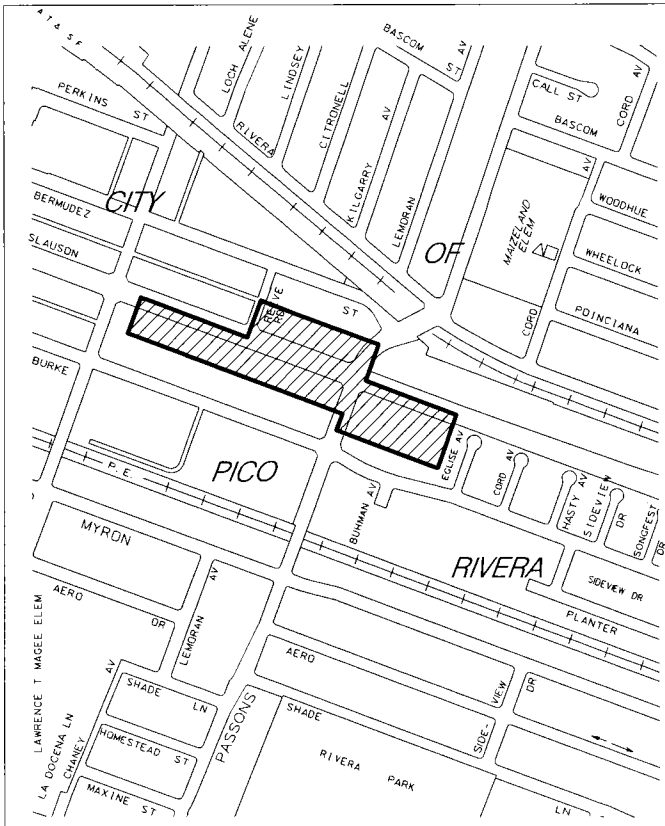
EXIST. C.S.M.D.
(FORMLY PICO S.M.D.)
PCL.: D
EFF.: 12/04/51

P.D.B.
N=1810793
E=6532674



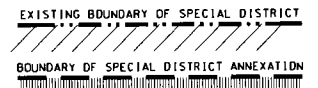
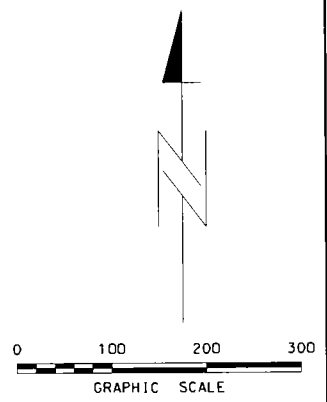
VICINITY MAP

NO SCALE



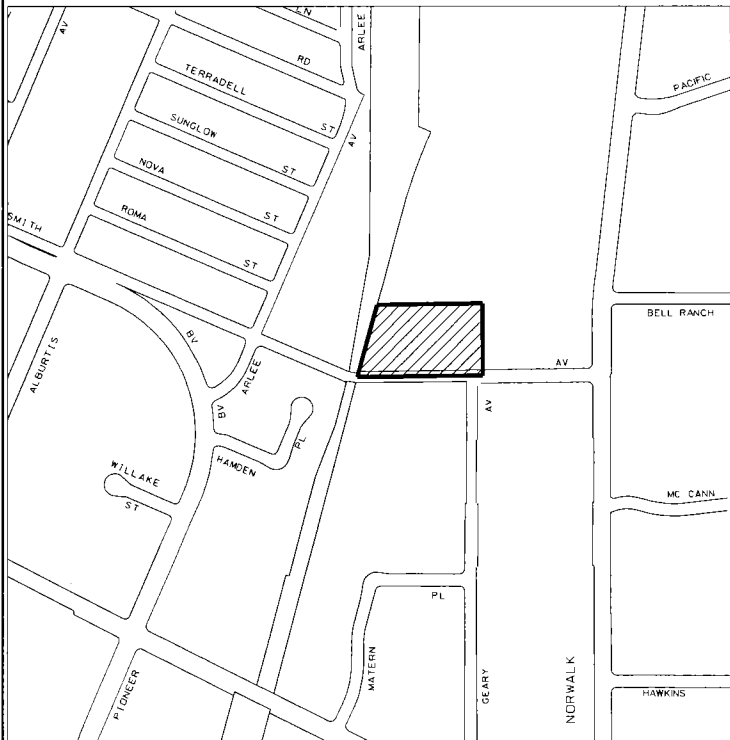
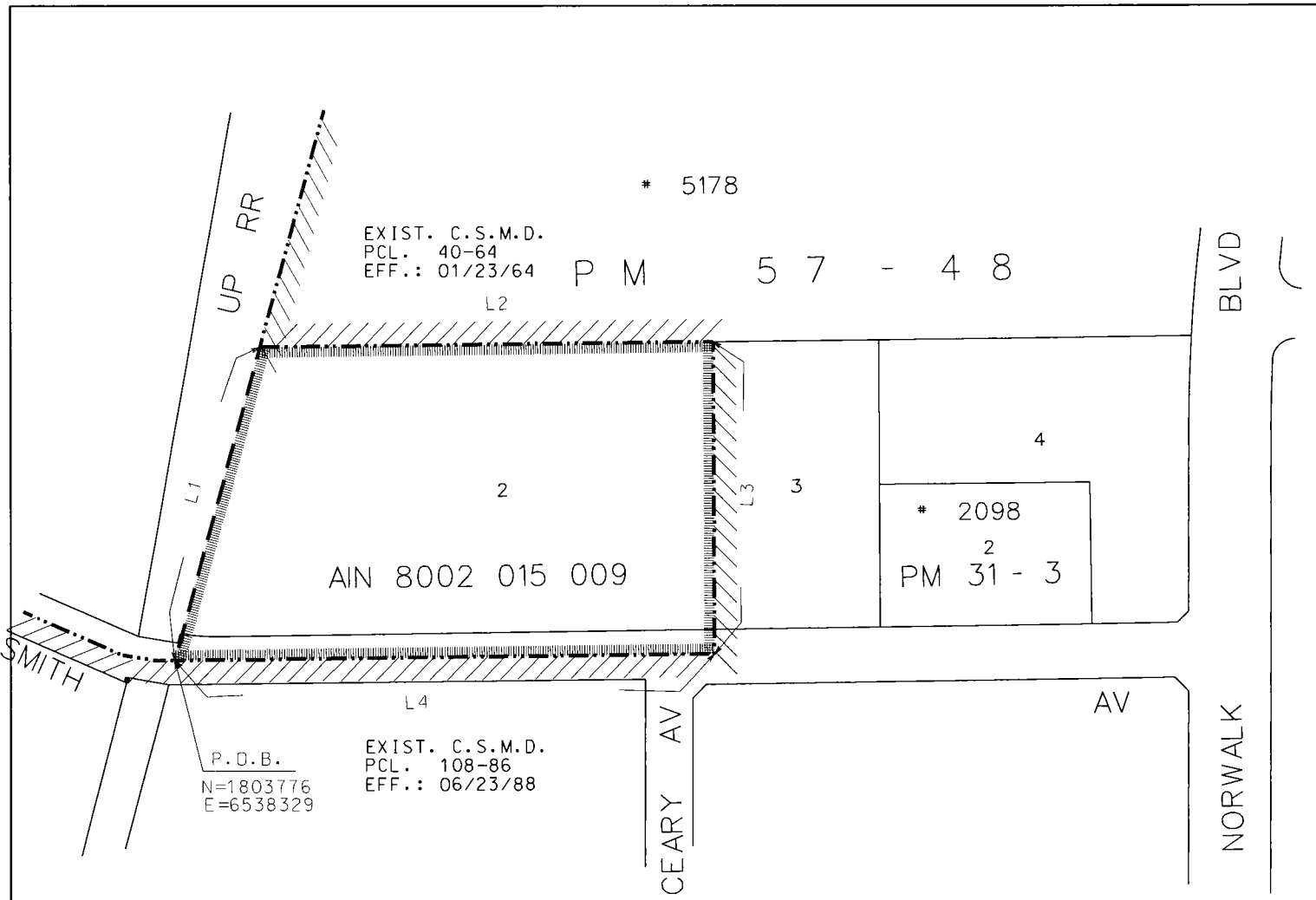
LINE TABLE:

- L1: S21°18'01"W 269.45
- L2: N69°40'15"W 513.46
- L3: S20°11'15"E 84.86
- L4: N69°57'52"W 1080.19
- L5: N20°01'55"E 179.86
- L6: S69°58'00"E 540.00
- L7: N20°00'46"E 180.00
- L8: S69°58'00"E 593.00
- L9: S20°02'25"W 180.00
- L10: S70°13'50"E 460.46



COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 214-13 IN THE CITY OF PICO RIVERA BEING A PORTION OF RANCHO SANTA GETRUDIS (MC FARLAND & DOWNEY)			
RECORD SEWER PLANS: P.C. 77-1 C. I. 1951					
ACREAGE:	10.09	TBM:	706-E1 706-F1	DS:	099-257
SMD MAP:	C-2024	AMB:	6384 6382	OLD DS:	64
DATE:	01/11/11	BY:	HM	REV.:	01/17/12
					SHEET 1 OF 1

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE. DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.



VICINITY MAP

NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

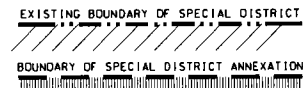
DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

LINE TABLE:

L1:	N15°06'25"E	394.46
L2:	N89°25'45"E	550.92
L3:	S00°00'26"W	379.80
L4:	S89°25'45"W	653.68

0 100 200 300

GRAPHIC SCALE



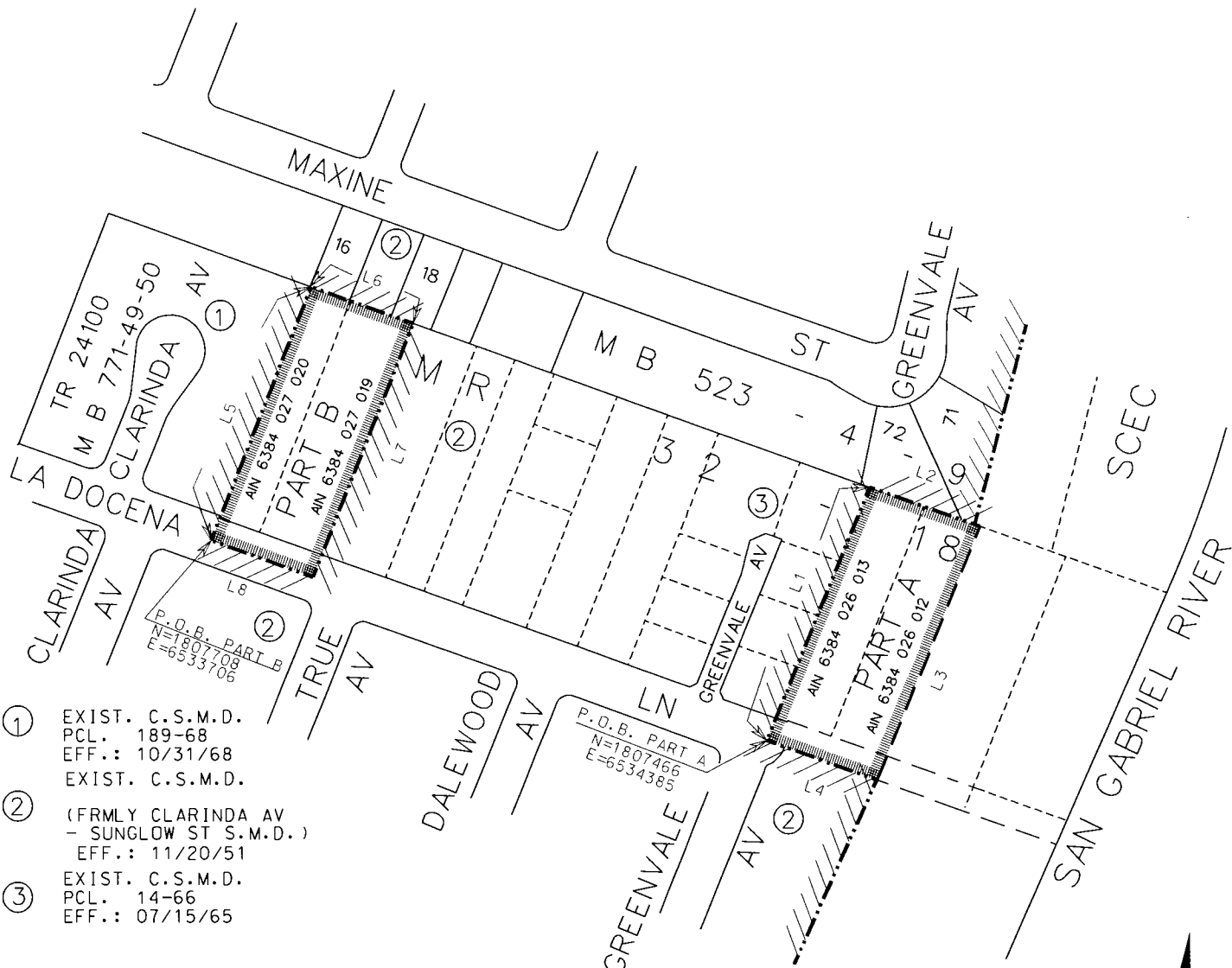
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
SEWER MAINTENANCE DIVISION

ANNEXATION TO THE
CONSOLIDATED SEWER MAINTENANCE DISTRICT

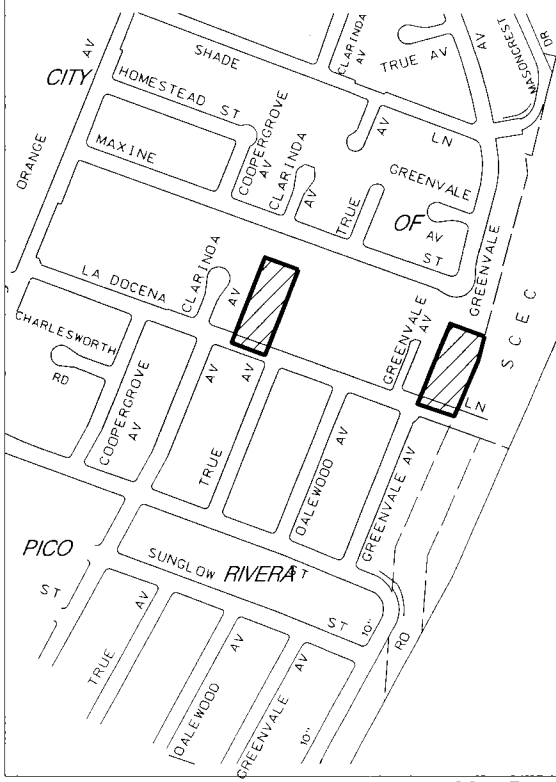
PARCEL 215-13
IN THE CITY OF SANTA FE SPRINGS
BEING A PORTION OF RANCHO SAN GTRUDES
(MC FARLAND & DOWNEY)

RECORD SEWER PLANS:
P.C. S-101

ACREAGE:	5.22	TBM:	706-03	DS:	084-257	DATE:	02/02/11	BY:	HM
SMD MAP:	C-2025	AMB:	8002	OLD DS:		REV.:	01/17/12	SHEET 1 OF 1	



- ① EXIST. C.S.M.D.
PCL. 189-68
EFF.: 10/31/68
EXIST. C.S.M.D.
- ② (FORMLY CLARINDA AV
- SUNGLOW ST S.M.D.)
EFF.: 11/20/51
- ③ EXIST. C.S.M.D.
PCL. 14-66
EFF.: 07/15/65

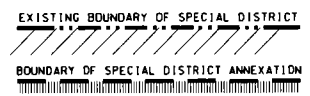
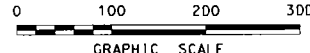


LINE TABLE PART A:

L1: N22°13'20"E 329.99
 L2: S70°27'40"E 142.00
 L3: S22°13'20"W 329.99
 L4: N70°27'40"W 142.00

LINE TABLE PART B:

L5: N22°13'20"E 329.51
 L6: S70°31'50"E 132.00
 L7: S22°13'20"W 329.78
 L8: N70°27'40"W 132.00



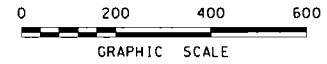
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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 216-13 IN THE CITY OF PICO RIVERA BEING A PORTION OF RANCHO SANTA GERTRUDES	
RECORD SEWER PLANS: P.C. P.R 76-4 P.C. P.R 80-1			
ACREAGE: PART A=1.07 PART B=0.99	TBM: 706-F2 706-C2	DS: DB4-257	DATE: 03/02/11
SMD MAP: C-2025	AMB: 6384	OLD DS:	BY: HM
		REV.: 01/17/12	SHEET 1 OF 1

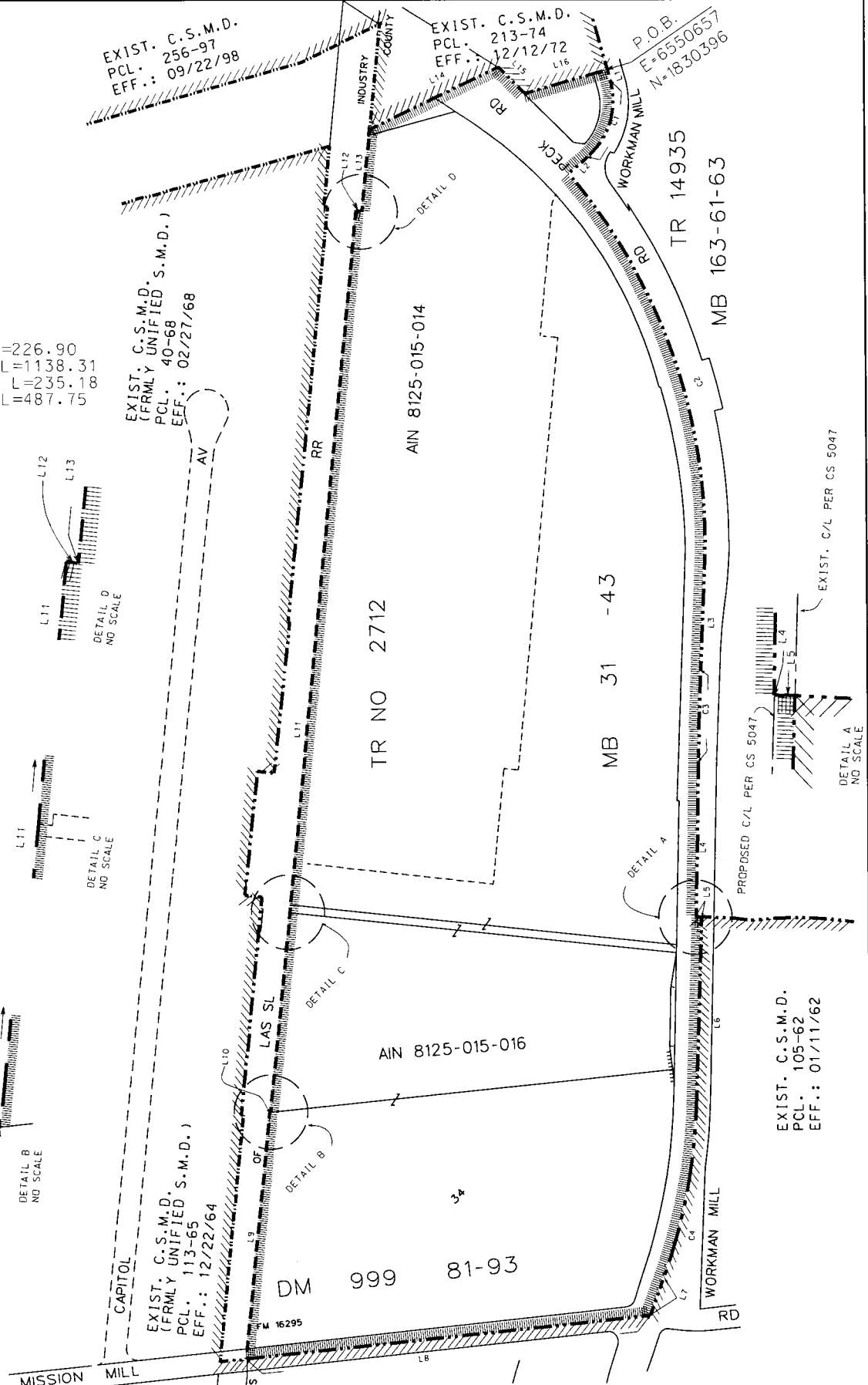
LINE TABLE:
 L1: S29°31'14"W 31.05
 L2: N85°28'35"W 69.04
 L3: S47°25'41"W 290.07
 L4: S46°04'50"W 427.66
 L5: S43°25'14"E 14.73
 L6: S46°54'50"W 501.94
 L7: S65°15'40"W 100.25
 L8: N50°55'46"W 1108.06
 L9: N50°44'04"E 664.91
 L10: S50°55'46"E 3.06
 L11: N50°44'04"E 2441.29
 L12: S39°15'56"E 17.00
 L13: N50°44'04"E 222.22
 L14: S70°28'59"E 389.23
 L15: S00°29'06"E 101.09
 L16: S60°30'54"E 239.17

CURVE TABLE:
 C1: R=200.00 D=65°00'11" L=226.90
 C2: R=1500.00 D=43°28'49" L=1138.31
 C3: R=10000.00 D=01°20'51" L=235.18
 C4: R=1500.00 D=18°37'50" L=487.75

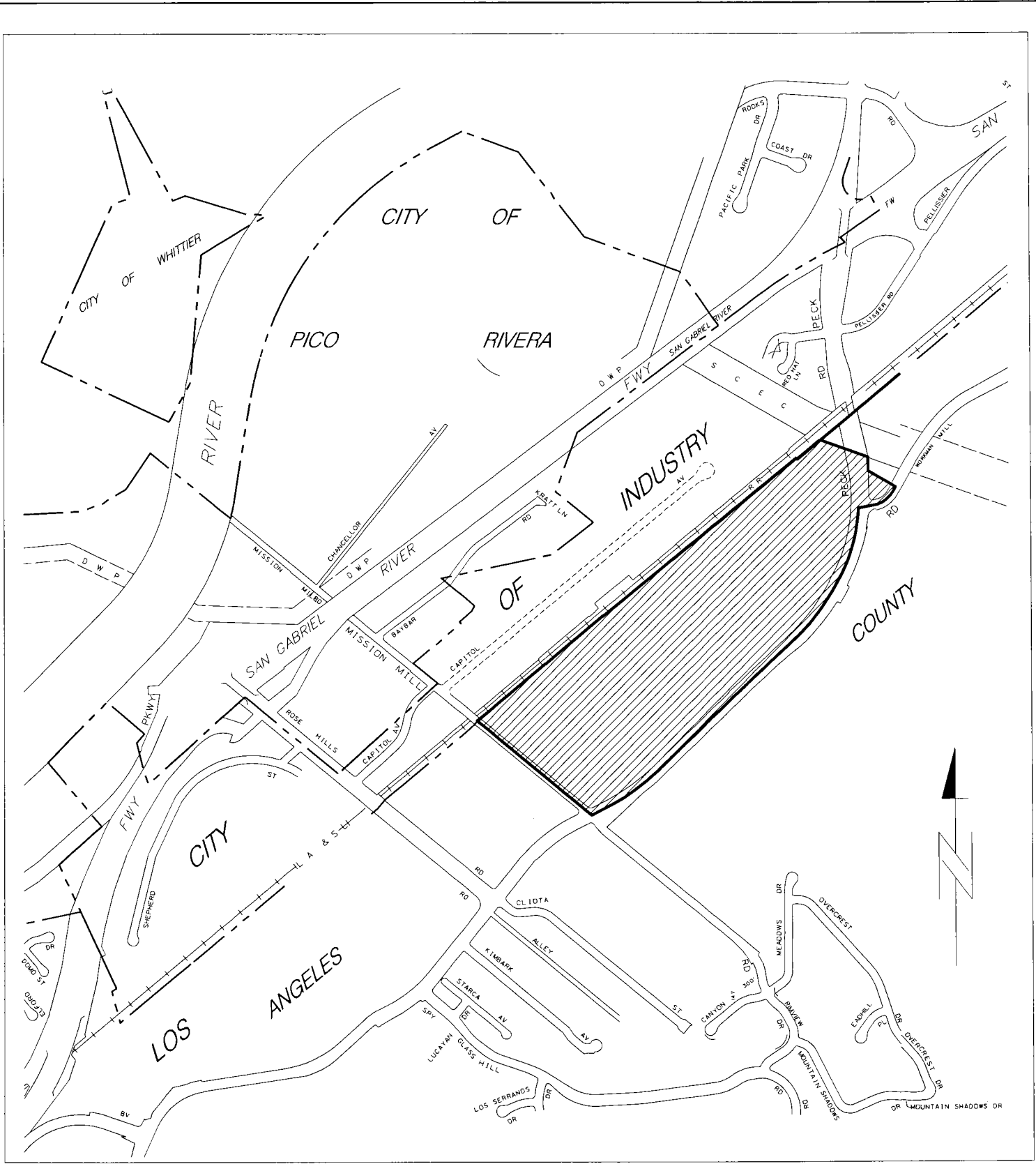


EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.
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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT	
RECORD SEWER PLANS:		PARCEL 217-13 IN THE VICINITY OF NORTH WHITTIER BEING A PORTION RANCHO PASO DE BARTOLO	
ACREAGE:	TBM:	OS:	DATE:
77.63	677-B1 677-C1 637-C7	114-257	10/27/10
SMD MAP:	AMB:	OLD DS:	REV.:
C-2075	8125	85 255	01/19/12
			BY: HM
			SHEET 1 OF 1



VICINITY MAP

NO SCALE

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION				ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 217-13 IN THE VICINITY OF NORTH WHITTIER BEING A PORTION RANCHO PASO DE BARTOLO					
RECORD SEWER PLANS: P.C. 11704									
ACREAGE:	77.63	TBM:	677-B1 677-C1 637-C7	DS:	114-257	DATE:	10/27/10	BY:	HM
SMD MAP:	C-2075	AMB:	8125	OLD DS:	85 255	REV.:	-	SHEET 2 OF 2	

LINE TABLE:

- L1: N89°26'39"W 467.34
- L2: N00°28'25"W 22.79
- L3: S89°26'39"W 70.87
- L4: N34°50'27"E 95.15
- L5: N00°24'34"W 571.07
- L6: N89°28'18"E 482.64
- L7: S00°28'02"E 671.19

EXIST. C.S.M.D.
PCL. 112-74
EFF.: 12/15/74

AIN 8044- 004- 019

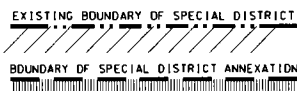
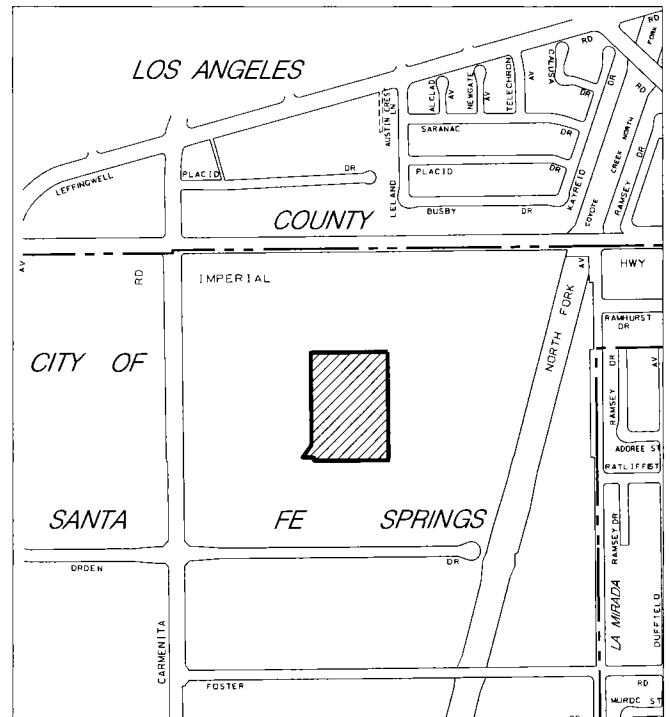
#63435

EXIST. C.S.M.D.
PCL. 113-79
EFF.: 12/18/80

17 P.O.B.
N=1790840
E=6548832

VICINITY MAP

NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 218-13 IN THE CITY OF SANTA FE SPRINGS BEING A PORTION OF RANCHO LOS COYOTES.		
RECORD SEWER PLANS: P.C. S-267					
ACREAGE:	7.48	TBM:	737-C1	DS:	069-257
SMD MAP:	C-2080	AMB:	8044	DLD DS:	100
			DATE:	12/20/10	BY:
			REV.:	01/19/12	HM
					SHEET 1 OF 1

EXIST. C.S.M.D.
 (FRMLY NORWALK S.M.D.)
 PCL. 35-56
 EFF.: 10/04/55

P.O.B.
 N=1792162
 E=6549728

NORTH
 FORK

RAMSEY
 DR

HWY

UNINC.
 CITY

COUNTY

SANTA FE SPRINGS

AIN 8044-003-015

AIN 8044-

#8107

003-014

EXIST. C.S.M.D.
 (FRMLY NORWALK S.M.D.)
 PCL. 8-56
 EFF.: 06/14/55

3

2

P M 109 - 33

34

COYOTE
 CREEK

L2

1

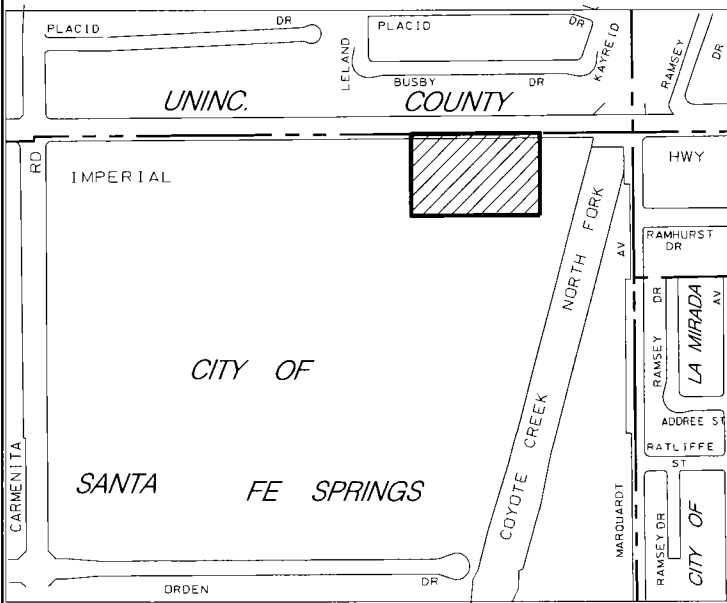
MARQUARDT
 AV

LA MIRADA

CITY OF

LINE TABLE:

- L1: S00°28'25"E 356.70
- L2: S89°29'55"W 571.01
- L3: N00°28'25"W 356.70
- L4: N89°29'55"E 571.01

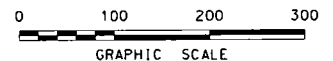


VICINITY MAP

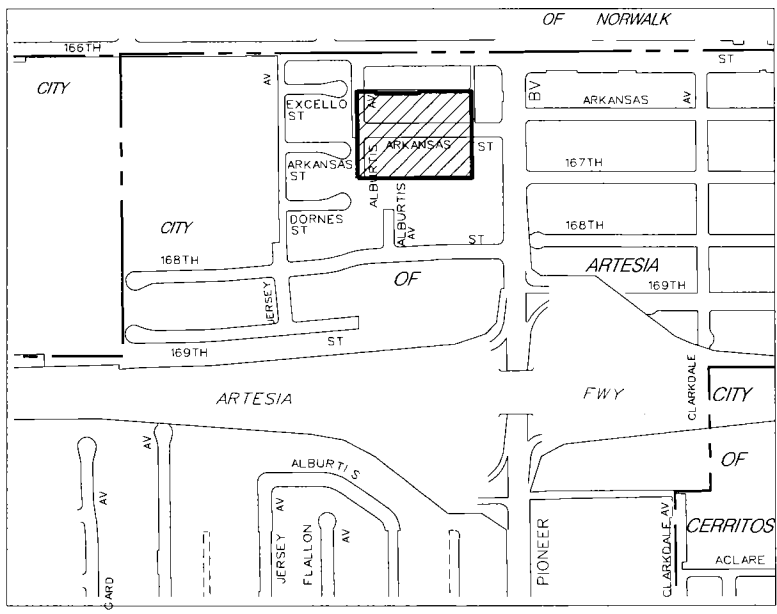
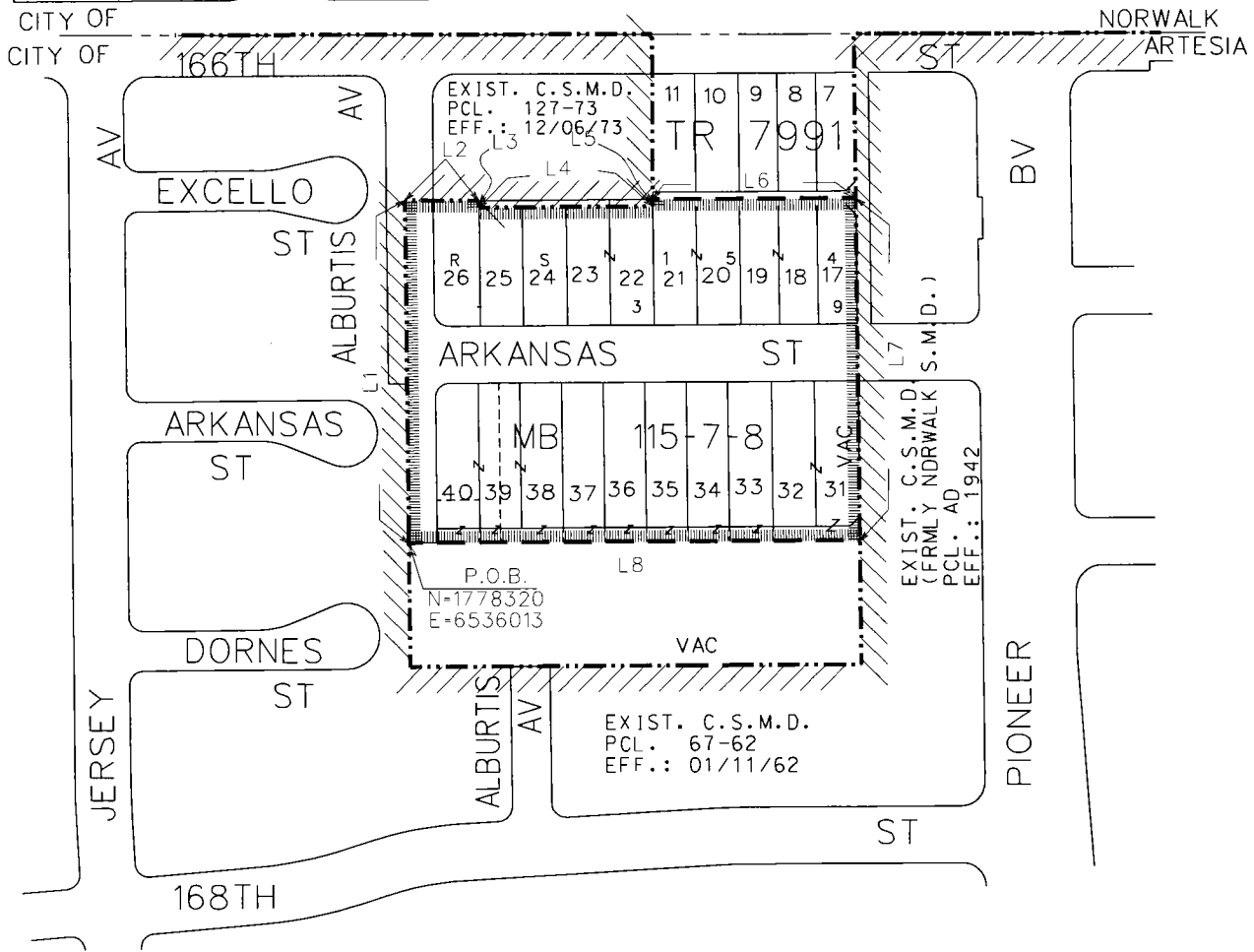
NO SCALE

DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 219-13 IN THE CITY OF SANTA FE SPRINGS BEING A PORTION OF RANCHO LOS COYOTES		
RECORD SEWER PLANS: P.C. S-62					
ACREAGE:	4.69	TBM:	737-C1	OS:	069-257
SMO MAP:	C-2080	AMB:	8044	DATE:	12/20/10
				REV.:	01/19/12
				BY:	HM
				OLD OS:	99/100
				SHEET 1 OF 1	

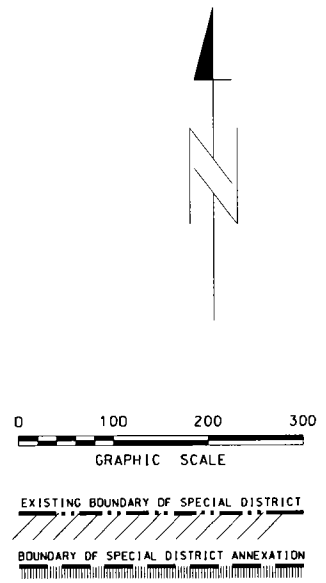


VICINITY MAP

NO SCALE

LINE TABLE:

L1:	N00°34'05"W	360.10
L2:	N89°36'20"E	78.95
L3:	S00°33'00"E	7.50
L4:	N89°36'20"W	186.00
L5:	N00°33'00"W	7.50
L6:	N89°36'20"E	217.50
L7:	S00°33'00"E	360.07
L8:	S89°36'05"W	482.16



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 220-13 IN THE CITY OF ARTESIA BEING A PORTION OF RANCHO LOS COYOTES			
RECORD SEWER PLANS: P.C. ART.CC 79					
ACREAGE:	3.95	TBM:	736-66	OS:	054-257
SMD MAP:	C-2029	AMB:	7014	DATE:	01/19/11
		OLD OS:	94	BY:	HM
		REV.:	01/19/12		SHEET 1 OF 1

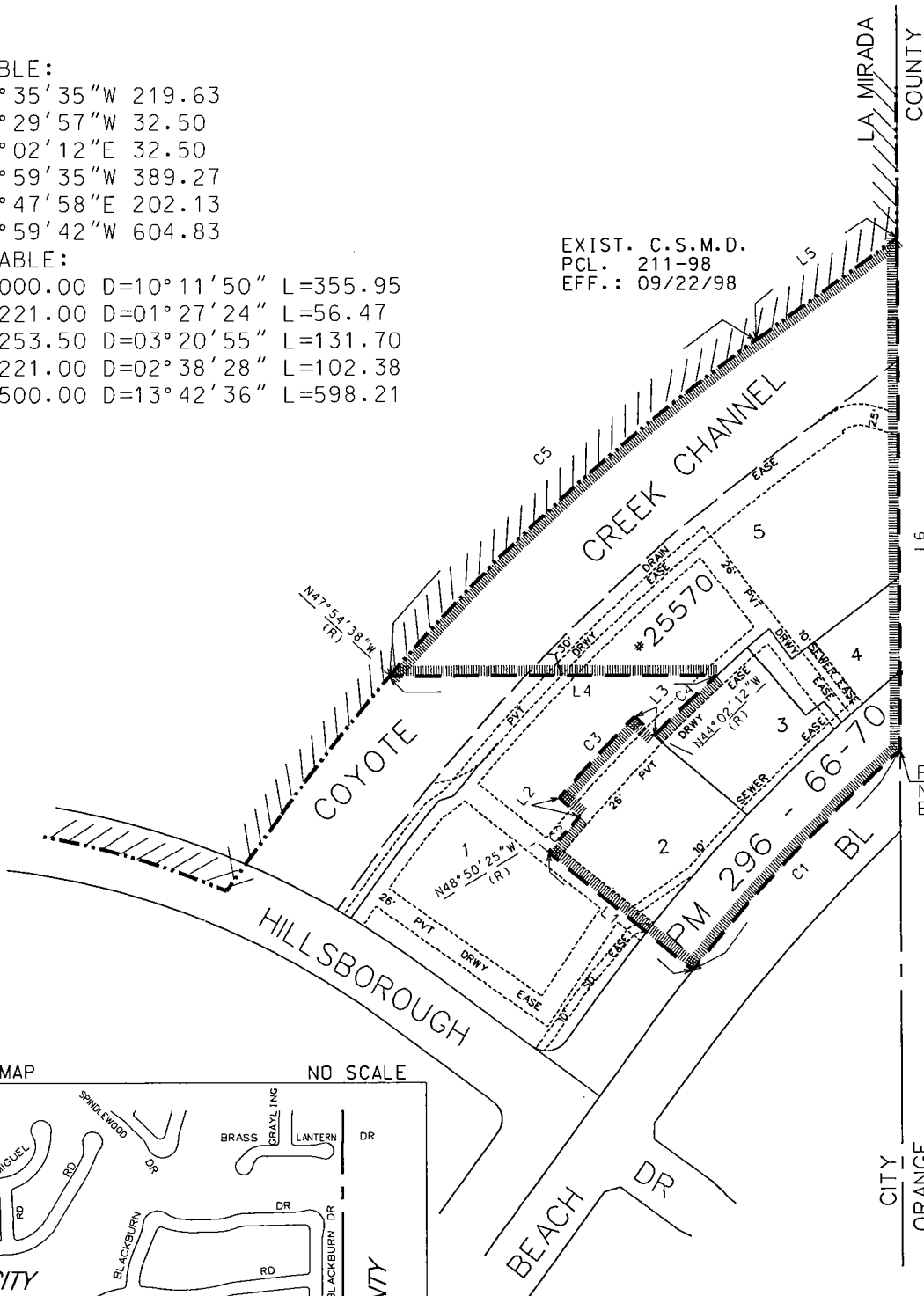
LINE TABLE:

- L1: N50°35'35"W 219.63
- L2: N47°29'57"W 32.50
- L3: S44°02'12"E 32.50
- L4: N88°59'35"W 389.27
- L5: N55°47'58"E 202.13
- L6: S00°59'42"W 604.83

CURVE TABLE:

- C1: R=2000.00 D=10°11'50" L=355.95
- C2: R=2221.00 D=01°27'24" L=56.47
- C3: R=2253.50 D=03°20'55" L=131.70
- C4: R=2221.00 D=02°38'28" L=102.38
- C5: R=2500.00 D=13°42'36" L=598.21

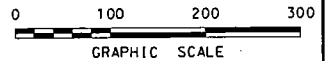
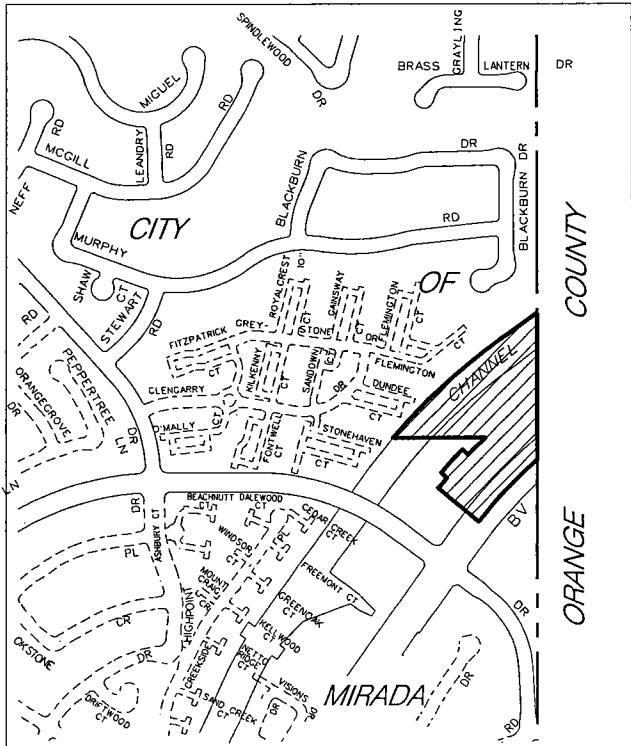
EXIST. C.S.M.D.
 PCL. 211-98
 EFF.: 09/22/98



P.O.B.
 N=1789543
 E=6568775

VICINITY MAP

NO SCALE



EXISTING BOUNDARY OF SPECIAL DISTRICT
 BOUNDARY OF SPECIAL DISTRICT ANNEXATION

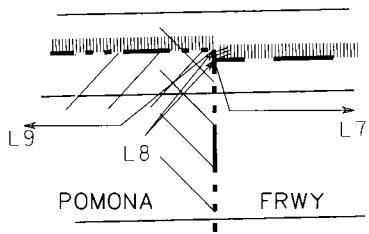
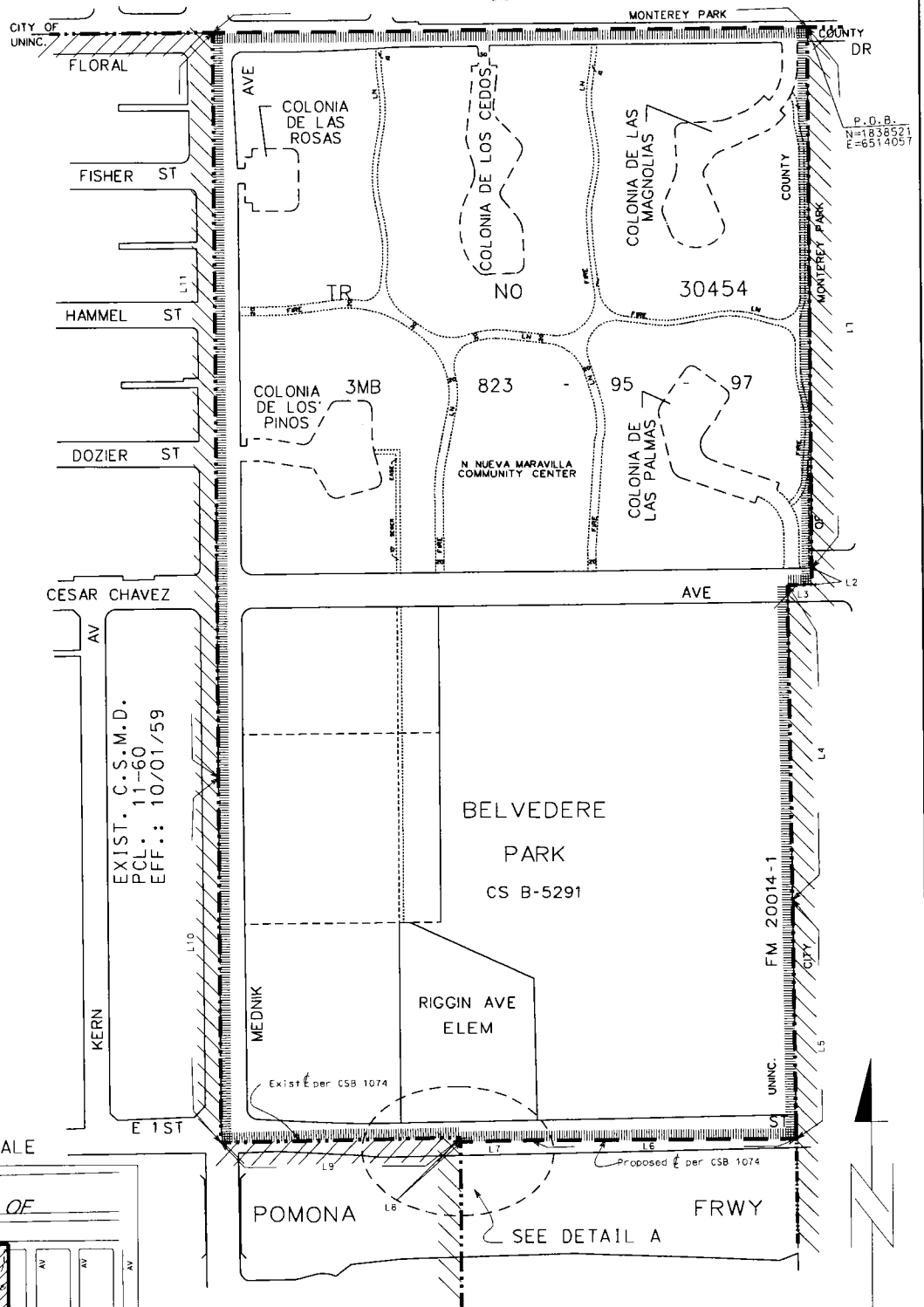
DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

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COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION		ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 221-13 IN THE CITY OF LA MIRADA BEING A PORTION RANCHO LOS COYOTES		
RECORD SEWER PLANS: P.C. L.M. 99-3				
ACREAGE:	5.85	TBM: 738-A1.738-B1 738-A2.738-B2	DS: 069-277	DATE: 02/24/11
SMD MAP:	C-2177	AMB: 8037	DLO DS:	REV.: 01/23/12
				BY: HM
				SHEET 1 OF 1

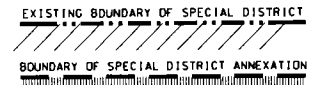
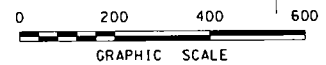
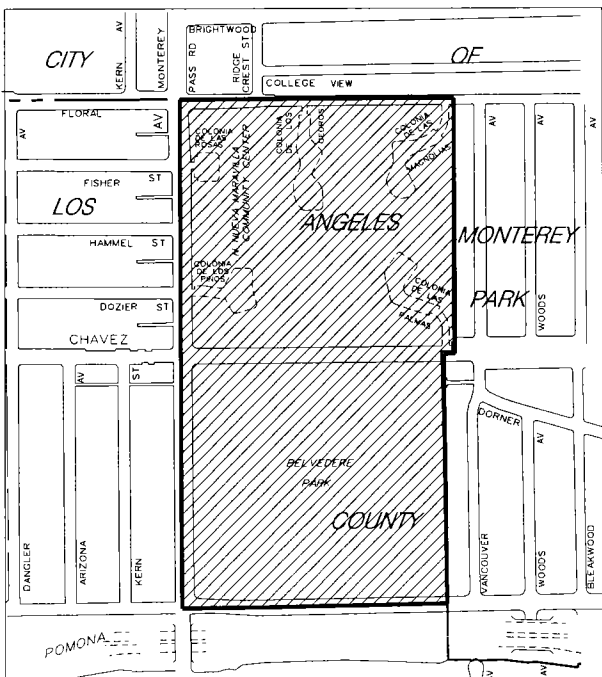
LINE TABLE:

- L1: S00°10'35"W 1280.81
- L2: S00°04'25"E 40.00
- L3: S89°30'37"W 58.11
- L4: S00°48'54"E 726.45
- L5: S00°46'50"E 575.09
- L6: S88°59'24"W 626.69
- L7: S89°37'09"W 169.88
- L8: N00°10'49"E 10.28
- L9: S89°37'09"W 578.09
- L10: N00°01'49"E 869.36
- L11: N00°10'35"E 1761.26
- L12: S89°54'53"E 1415.46



VICINITY MAP

NO SCALE



DATA CONTAINED IN THIS MAP WAS PRODUCED IN WHOLE OR PART FROM THE LOS ANGELES COUNTY DPW DIGITAL MAP BASE.

DISCLAIMER: FOR ASSESSMENT PURPOSES ONLY. THIS DESCRIPTION OF LAND IS NOT A LEGAL PROPERTY DESCRIPTION AS DEFINED IN THE SUBDIVISION MAP ACT AND MAY NOT BE USED AS THE BASIS FOR AN OFFER FOR SALE OF THE LAND DESCRIBED.

COUNTY OF LOS ANGELES DEPARTMENT OF PUBLIC WORKS SEWER MAINTENANCE DIVISION			ANNEXATION TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT PARCEL 222-13 IN THE VICINITY OF MONTEREY PARK BEING A PORTION OF SEC. 32 . T1S R12W. S.B.M.		
RECORD SEWER PLANS: P.C. 8759					
ACREAGE:	84.02	TBM:	635-G5	DS:	114-237
SMD MAP:	C-1914	AMB:	5251	DATE:	03/23/11
				REV.:	01/24/12
				BY:	HM
					SHEET 1 OF 1

SECTION 3. The proposed levy of sewer service charge is subject to majority approval of the property owners. In the event there is a majority written protest at hearing, the 28 parcels will not be annexed and the proposed sewer service charge will not be imposed.

SECTION 4. The amounts to be levied for the expense of such operation and maintenance of the sewer facilities described shall be levied and collected in the same manner and by the same officers as taxes for County purposes are levied and collected. The sewer service charge shall be effective in Fiscal Year 2013-14.

SECTION 5. Sewer service charges shall be determined in accordance with Title 20, Divisions 2 and 3 of the Los Angeles County Code.

SECTION 6. That the public hearing upon the proposed action will be held at 9:30 a.m. on Tuesday, the 26 day of June 2012, which date is not less than 45 days from the adoption of this Resolution, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed on by the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

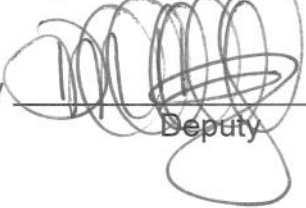
SECTION 7. That the Executive Officer of the Board of Supervisors shall cause to be posted in at least three conspicuous public places in the territory proposed to be annexed as shown on map filed in the Office of the Board of Supervisors, as well as in the Consolidated Sewer Maintenance District, notices of the proposed annexation in the

manner and in the form required by law, and shall cause same to be published once a week for two successive weeks in the local newspaper of general circulation, circulated in the district and in the territory proposed to be annexed, which newspaper is hereby designated as the newspaper most likely to give notice of the hearing to the inhabitants of each.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 1st day of May 2012.



SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By  Deputy

APPROVED AS TO FORM:

JOHN F. KRATTLI
Acting County Counsel

By 
Deputy

JT:sb
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ENCLOSURE B

INSTRUCTION SHEET FOR PUBLISHING AND POSTING

LEGAL ADVERTISEMENTS

From Public Works Department

Sewer Maintenance Division

Notice of Hearing with regard to the Proposed Annexation to the Consolidated Sewer Maintenance District of Parcel Nos. 11-12 through 17-12, 201-13, and 203-13 through 222-13.

Territory within the First, Third, Fourth, and Fifth Supervisorial District (Annexation under Health and Safety Code, 1927 Act).

PUBLISHING

Advertise as instructed below. In accordance with Section 4899 of the Health and Safety Code.

Publish in both English and Spanish, in a newspaper of general circulation in the local areas once a week for two successive weeks, as designated in the Resolution.

Time limitation - second publication to be at least 7 days prior to the date of hearing. The date of hearing shall be not less than 45 days after the date of adoption of the Resolution setting the hearing.

We require two copies of the reprint (proofs) of this ad.

Other Instructions:

POSTING

Posting is required in accordance with Sections 4898 and 4899 of the Health and Safety Code. Public Works will prepare and post all notices and will return Affidavit of Posting to the Board of Supervisors approximately one week in advance of date set for hearing.

Other Instructions:

Two copies of certified Board of Supervisors action are required for Sewer Maintenance Division, Department of Public Works, 900 South Fremont Avenue, Alhambra, California 91803.

**NOTICE OF HEARING
NOTICE OF THE PROPOSED ANNEXATION OF
PARCEL NOS. 11-12 THROUGH 17-12, 201-13, 203-13 THROUGH 222-13
WITHIN UNINCORPORATED TERRITORIES OF ALTADENA, CALABASAS,
CASTAIC, COVINA, HACIENDA HEIGHTS, INDUSTRY, MONTEREY PARK, AND
NORTH WHITTIER AND THE CITIES OF ARTESIA, BALDWIN PARK, GLENDORA,
INDUSTRY, LA MIRADA, LAKEWOOD, PICO RIVERA, SAN DIMAS,
SANTA CLARITA, AND SANTA FE SPRINGS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT**

Notice is hereby given that the Board of Supervisors of the County of Los Angeles, State of California, on the _____ day of _____ 2012, adopted a Resolution of Intention wherein it found and determined that lateral and/or collecting sanitary sewers have been installed within the hereinafter described territory in the County of Los Angeles; that no other provision has been made for the maintenance and repair of such sewers; that no part of the area is now included within a sewer maintenance district; that the area is in need of sewer maintenance and should be included in a sewer maintenance district; and, declared its intention to order, in accordance with Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, of the State of California, that the hereinafter described territory in the County of Los Angeles be annexed to, included within, and known as the Consolidated Sewer Maintenance District of said County, formed June 3, 1929, and that no tax reallocation will be required.

Said territory shall consist of that portion of said County included within the boundaries contained in the legal descriptions and maps on file with the Executive Officer of the Board of Supervisors.

A public hearing upon the proposed action will be held at _____ on Tuesday, the _____ day of _____ 2012, in the Hearing Room of the Board of Supervisors, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, when the proposal and all objections will be heard and passed upon the Board of Supervisors, pursuant to Section 4900 of the Health and Safety Code and Section 99 of the Revenue and Taxation Code.

For North County area residents alternate location to address the Board. Any person interested in viewing or addressing the Board during a regular meeting or hearing may do so at the Lancaster Library located at 601 West Lancaster Boulevard, Lancaster, California 93534. However, if any such person intends to submit documentation to the Board for its consideration prior to the meeting, such documentation shall be submitted to the Executive Office of the Board, Room 383, Kenneth Hahn Hall of Administration, no later than 5 p.m. the day before the scheduled meeting or hearing. Any documentation submitted at the Lancaster site but not at the Executive Office of the Board shall become part of the official records for the matter, but will not be disseminated to the Board prior to the Board's action on such matter.

NOTE: This alternate location is being offered as a courtesy, and may not be available if technology fails or if inclement weather closes the facility.

The foregoing notice is given pursuant to said Resolution of Intention and by order of the Board of Supervisors for the County of Los Angeles, State of California.

For further information, please call (626) 300-3388.

**NOTICIA DE AUDIENCIA
NOTICIA SOBRE LA PROPUESTA ANEXION DE
PARCELA NOS. 11-12 AL 17-12, 201-13, Y 203-13 AL 222-13
DENTRO DE TERRITORIOS NO INCORPORADOS EN ALTADENA, CALABASAS,
CASTAIC, COVINA, HACIENDA HEIGHTS, INDUSTRY, MONTEREY PARK, Y
NORTH WHITTIER, Y LAS CIUDADES DE ARTESIA, BALDWIN PARK, GLENDORA,
INDUSTRY, LA MIRADA, LAKEWOOD, PICO RIVERA, SAN DIMAS,
SANTA CLARITA, Y SANTA FE SPRINGS
AL DISTRITO CONSOLIDADO DE MANTENIMIENTO DE DRENAJES**

Por medio de la presente se da noticia que la Junta de Supervisores del Condado de Los Angeles, Estado de California, en el ____ día de _____ 2012, adoptó una Resolución de Intención en donde se encontró y determinó que la lateral y/o servicio colectivo de drenajes fueron instalados dentro de mas adelante descrito territorio en el Condado de Los Angeles; que ninguna otra provisión ha sido hecha para el mantenimiento y reparación de tales drenajes; que ninguna parte del área esta ahora incluída dentro de un distrito de mantenimiento; que el área esta en necesidad de mantenimiento de drenajes y debería de ser incluída en un distrito de mantenimiento de drenajes; y, en orden declarada la intención, en acuerdo con el Capítulo 4, Parte 3, División 5 del Código de Salud Y Seguridad, como enmendada, del Estado de California, después de que el territorio descrito en el Condado de Los Angeles sea anexado a, incluído dentro, y conocido como el Distrito Consolidado de Mantenimiento de Drenajes de dicho Condado, formado el 3 de Junio de 1929, y que no se necesitará una reasignación de impuestos.

Dicho territorio deberá consistir de tal porción de dicho Condado incluído dentro de los límites contenidos en las descripciones legales y mapas en archivo con el Oficial Ejecutivo de la Junta de Supervisores.

Una audiencia pública sobre la propuesta acción se celebrará a las _____ el Martes, _____ de _____ 2012, en la Cámara de Auditorias (Hearing Room) de la Junta de Supervisores, Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012, cuando la propuesta y oposiciones serán escuchadas y decretadas por la Junta de Supervisores, conforme a la Sección 4895, et seq. del Código de Salud Y Seguridad (Health and Safety Code) y Sección 99 del Código de Ingresos e Impuestos (Revenue and Taxation Code).

Lugar alternativo para dirigirse a la Junta de Supervisores. Personas interesadas en ver o dirigir comentarios a la Junta de Supervisores durante sesiones regulares o durante audiencias pueden ir a la Biblioteca de Lancaster, localizada en 601 West Lancaster Boulevard, Lancaster, California 93534. Sin embargo, si piensa someter documentación para que la Junta de Supervisores tenga consideración antes de la reunión, la documentación tiene que someterse a la Oficina Ejecutiva de la Junta de Supervisores, a Room 383, Kenneth Hahn Hall of Administration, antes de las 5 de la tarde el día antes de la sesión o audiencia fijada. Documentación sometida en Lancaster y no en la Oficina Ejecutiva de la Junta de Supervisores se volverá parte de los archivos oficiales para la materia, pero no se diseminará a la Junta de Supervisores antes de que tomen acción en tal materia.

NOTA: El lugar alternativo es ofrecido como una cortesía y no estará disponible si la tecnología falla o si el tiempo inclemente cierra la facilidad.

La consiguiente noticia se da de acuerdo a dicho Intento de Resolución y por orden de la Junta de Supervisores para el Condado de Los Angeles, Estado de California.

Para más información, favor de llamar al teléfono (626) 300-3309.

ENCLOSURE C

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE
COUNTY OF LOS ANGELES, CALIFORNIA
APPROVING AND ACCEPTING NEGOTIATIONS
THAT THERE WILL BE NO EXCHANGE OF PROPERTY TAX REVENUES
FROM THE ANNEXATION OF 28 PARCELS
TO THE CONSOLIDATED SEWER MAINTENANCE DISTRICT
ANNEXATION NOS. 11-12 THROUGH 17-12, 201-13,
AND 203-13 THROUGH 222-13

WHEREAS, pursuant to Section 99 of the Revenue and Taxation Code, prior to the effective date of and jurisdictional change, the governing bodies of all agencies whose service areas or service responsibilities would be altered by such change must determine the amount of property tax revenues to be exchanged between the affected agencies and approve and accept the negotiated exchange of property tax revenue by resolution; and

WHEREAS, the Board of Supervisors of the County of Los Angeles is required to negotiate any exchange of property tax revenues on behalf of special districts located within the County; and

WHEREAS, the Board of Supervisors, acting on behalf of the County of Los Angeles and the Consolidated Sewer Maintenance District, has determined the amount of property tax revenues to be exchanged as a result of the annexation of Parcel Nos. 11-12 through 17-12, 201-13, and 203-13 through 222-13 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 11-12 through 17-12, 201-13, and 203-13 through 222-13.

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The negotiated exchange of property tax revenues resulting from the annexation of Parcel Nos. 11-12 through 17-12, 201-13, and 203-13 through 222-13 to the Consolidated Sewer Maintenance District, entitled Annexation Nos. 11-12 through 17-12, 201-13, and 203-13 through 222-13, is approved and accepted.
2. For fiscal years commencing on and after July 1, 2013, no transfer of property tax revenues shall be made as a result of this action.

The foregoing Resolution was adopted by the Board of Supervisors of the County of Los Angeles on the 26th day of June 2012.



SACHI A. HAMAI
Executive Officer of the
Board of Supervisors of the
County of Los Angeles

By *Sachelle Amitherman*
Deputy

APPROVED AS TO FORM:

JOHN F. KRATTLI
Acting County Counsel

By *Carole Suzuki*
Deputy

JT:sb
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CITY OF ARTESIA

RESOLUTION NO. 34

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ARTESIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF ARTESIA WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, portions of the City of Artesia are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Artesia be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Artesia as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Artesia in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Artesia, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Artesia in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 14th day of September, 1959.

[Signature]
Mayor

ATTEST:
[Signature]
City Clerk

RESOLUTION NO. 61-116

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF BALDWIN PARK GRANTING CONSENT AND JURISDICTION OF THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF BALDWIN PARK WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, the City of Baldwin Park does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of Baldwin Park be included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Baldwin Park as follows:

Section 1. That the public interest and convenience require the inclusion of certain territory within the boundaries of the City of Baldwin Park within a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Baldwin Park, hereby consents to the inclusion of any of said City territory within a County sewer maintenance district as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require, or permit the immediate inclusion of all territory within the City of Baldwin Park in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 21st day of August, 1961.

/s/ Lecher Bishop
Lecher Bishop, Mayor

ATTEST:

/s/ Thelma L. Balkus
Thelma L. Balkus, City Clerk

STATE OF CALIFORNIA }
COUNTY OF LOS ANGELES } SS
CITY OF BALDWIN PARK }

I, THELMA L. BALKUS, City Clerk of the City of Baldwin Park, do hereby certify that the foregoing resolution was duly and regularly passed and adopted by the City Council of the City of Baldwin Park at its regular meeting held on the 21st day of August, 1961, by the following vote:

AYES: COUNCILMEN: COLE, BLOXHAM, LITTLEJOHN AND MAYOR BISHOP

NOES: COUNCILMEN: NONE

ABSENT: COUNCILMEN: HOLMES

Thelma L. Balkus
Thelma L. Balkus, City Clerk

1 GDS

RESOLUTION NO. 62-070

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
GLENDDORA GRANTING CONSENT AND JURISDICTION TO
THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF
CERTAIN TERRITORY OF THE CITY OF GLENDDORA WITHIN
A COUNTY SEWER MAINTENANCE DISTRICT**

WHEREAS, the City of Glendora does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, it appears in the public interest and convenience that certain territory of the City of Glendora be included within a county sewer maintenance district;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Glendora as follows:

SECTION 1. That the public interest and convenience require inclusion of certain territory within the boundaries of the city of Glendora within a county sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Glendora, hereby consents to the inclusion of any of said City territory within a county sewer maintenance district as soon as said City territory is served by sewers or is assured of having sewer service in the near future and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

SECTION 3. That said consent and jurisdiction granted to the Board of

Supervisors as set forth in Section 2 of this resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the city of Glendora in a county sewer maintenance district but only to request or permit the immediate inclusion of areas that are now served by sewers or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 3rd day of July, 1962 by the following vote:

AYES: Crumpler, Detwiler, Farnam, Finkbiner

NOES: None

ABSENT: Speck

CITY OF GLENHERRA

by JAMES C. FARNAM

Mayor

ATTEST:

R. R. BAIOTTO

City Clerk

APPROVED AS TO FORM:

E. C. SAUNDERS

City Attorney

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) ss.
CITY OF GLENDORA)

I, R. R. Baiotto, City Clerk of the City of Glendora, California, do hereby certify that the foregoing is a full, true and correct copy of the original RESOLUTION NO. 62-070 as same appears on file in my office; that same was duly adopted by the City Council; and that it is now in full force and effect.

Dated: July 6, 1962



R. R. Baiotto, City Clerk

(SEAL)

RECEIVED

JUL 03 1986

RESOLUTION NO. 1338

A RESOLUTION OF THE CITY COUNCIL OF
THE CITY OF INDUSTRY GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF INDUSTRY WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Industry are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Industry be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Industry as follows:

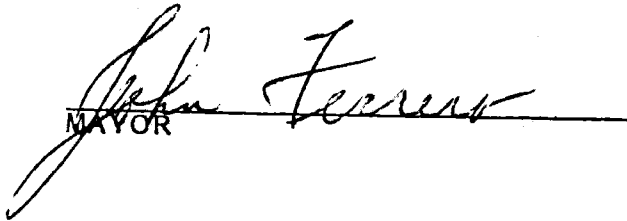
Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Industry in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Industry, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of Industry in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 26th day of June, 1986.

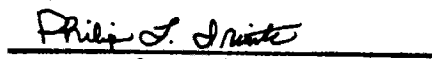

MAYOR

ATTEST:


CITY CLERK

I hereby certify that the above and foregoing document is a true and correct copy of the original record on file in this office.

Date: JULY 2, 1986


City Clerk

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RESOLUTION NO. 28

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF LAKEWOOD GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF LAKEWOOD IN THE LAKEWOOD SEWER MAINTENANCE DISTRICT, PURSUANT TO CHAPTER 26, PART 3, DIVISION 7 OF THE STREETS AND HIGHWAYS CODE OF THE STATE OF CALIFORNIA.

WHEREAS, certain territory of Lakewood Sewer Maintenance District was withdrawn therefrom in accordance with Section 5853 of the Streets and Highways Code, as amended, by virtue of its inclusion within the area incorporated as the City of Lakewood; and

WHEREAS, the City Council of the City of Lakewood desires that those sanitary sewers in said City formerly within the boundaries of said District, together with other sewers now built or to be built be placed under the jurisdiction of, and the area served or to be served by them annexed to, the Lakewood Sewer Maintenance District so that such sewers may be maintained and operated as heretofore; and

WHEREAS, it appears in the public interest and convenience that the entirety of the City of Lakewood be annexed to said sewer maintenance district;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Lakewood as follows:

Section 1. That the public interest and convenience require the annexation of all territory within the boundaries of the City of Lakewood to the Lakewood Sewer Maintenance District, all to the extent and in the manner set forth in the proposed Resolution of Intention of the Board of Supervisors of the County of Los Angeles, a copy of which resolution, incomplete as to dates and similar information which can only be inserted at time of adoption, is

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

HAROLD W. KENNEDY, COUNTY COUNSEL
1100 HALL OF RECORDS
LOS ANGELES, CALIFORNIA
MU. 9211

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attached hereto and made a part hereof. It is understood that the territory set forth and described in the attached proposed resolution encompasses only a part or portion of the area, consent to annexation of which is hereby given.

Section 2. That pursuant to the authority vested in it by virtue of Section 5837 of the Streets and Highways Code of the State of California, the City Council, being the legislative body of the City of Lakewood, hereby consents to the annexation of all of said City territory to said maintenance district, including that territory indicated in said proposed Resolution of Intention, and to the exercise of exclusive jurisdiction by the Board of Supervisors over all proceedings necessary thereto for the purpose of consummating the same, as provided in said Chapter 26, Division 7, Part 3, of the Streets and Highways Code.

Section 3. The City Clerk is hereby authorized and directed to transmit two certified copies of this resolution to the Clerk of the Board of Supervisors of the County of Los Angeles.

Section 4. The City Clerk shall certify to the passage of this resolution by the City Council of the City of Lakewood and shall cause the same to be posted in three conspicuous places in the City of Lakewood, and it shall thereupon take effect.

I hereby certify that the foregoing resolution was adopted by the City Council of the City of Lakewood, at its meeting of APRIL 16, 1954, by the following vote:

Ayes:	Councilmen:	<u>Amelio, by Jacobson</u>
		<u>Robert Baker</u>
		<u>William George</u>
		<u>George Hoge</u>
Noes:	Councilman:	<u>None</u>
Absent:	Councilmen:	<u>None</u>

Dita Birch
City Clerk

(SEAL)

Filed: Consolidated S.M.D. - City of Pico-Rivera?

RESOLUTION NUMBER 87

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
PICO RIVERA

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF THE ENTIRETY OF THE CITY OF
PICO RIVERA

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, portions of the City of Pico Rivera are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that the entire City of Pico Rivera be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Pico Rivera as follows:

Section 1. That the public interest and convenience require the inclusion of all territory within the boundaries of the City of Pico Rivera in a County sewer maintenance district formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section ⁴⁸⁹⁵~~4896~~ of said Health and Safety Code, or Section 5837 of said Streets and Highways Code, the City Council, being the legislative body of the City of Pico Rivera, hereby consents to the inclusion of all of said City territory within a County sewer maintenance district, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request or require the immediate inclusion of all territory within the City of _____ in a County sewer maintenance district, but only to request the immediate inclusion of areas that are now served by sewers, or that are assured of having sewers in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 2nd day of May, 1958.

Osgood L. Culp
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Pico Rivera at a regular meeting thereof held on the 2nd day of May, 1958, by the following vote of the Council:

Ayes: Councilmen: Benell, Culp, Davis, Diaz,
Manning

Noes: Councilmen: None

Absent: Councilmen: None

F. D. Aleshire
F. D. Aleshire-City Clerk

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
SAN DIMAS

GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS
ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF
SAN DIMAS

WITHIN A COUNTY SEWER MAINTENANCE DISTRICT

WHEREAS, some territory within the City of SAN DIMAS
is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled
to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment neces-
sary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that
additional territory of the City of SAN DIMAS be
included within a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City
of SAN DIMAS as follows:

Section 1. That the public interest and convenience require
the inclusion of additional territory within the boundaries of the
City of SAN DIMAS within a County sewer maintenance
district formed for the purpose of maintaining local and lateral sani-
tary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health
and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the
Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by
Section 4895 of said Health and Safety Code, or Section 5837 of said
Streets and Highways Code, the City Council, being the legislative
body of the City of SAN DIMAS, hereby consents to
the inclusion of any of said City territory within a County sewer
maintenance district as soon as said City territory is served by
sewers, or is assured of having sewer service in the near future,
and to the exercise of exclusive jurisdiction by the Board of

Date	3/4/03	# of pages	2
From	Norman Cortez		
Co.	WDSM H&S		
Phone #	626-300-3388		
Fax #	626-300-3365		
Post-it* Fax Note	7671	To	FABRIZIO
		Co./Dept.	
		Phone #	
		Fax #	626-979-5362

Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of SAN DIMAS in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 9th day of October, 1961.



Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of SAN DIMAS at a regular meeting thereof held on the 9th day of October, 1961, by the following vote of the Council:

Ayes: Councilmen: CLAUTHIER, HARRIN, ROUSE
WHIPPLE, ROUSE

Noes: Councilmen: None

Absent: Councilmen: None



City Clerk

RESOLUTION NO. 89-16

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF SANTA CLARITA, CALIFORNIA GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES AND FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF SANTA CLARITA WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, portions of the City of Santa Clarita are already included in a County sewer maintenance district; and

WHEREAS, additional sewers have been or are scheduled to be constructed within the City; and

WHEREAS, currently the City does not have the forces ~~not~~ the equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that all areas served by sanitary sewers in the City of Santa Clarita be included in a County sewer maintenance district.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Santa Clarita as follows:

SECTION 1. That the public interest and convenience require all territory served by sanitary sewers within the boundaries of the City of Santa Clarita be included in a County sewer maintenance district formed for the purpose of maintaining local sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

SECTION 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said streets and Highways Code, the City Council, being the legislative body of the City of Santa Clarita, hereby consents to the inclusion of any of said territory within a County sewer maintenance district as soon as said city territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same pursuant to applicable laws.

SECTION 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Santa Clarita in a County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

SECTION 4. The City Clerk shall certify the adoption of this Resolution, and shall deliver three (3) certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

PASSED, APPROVED AND ADOPTED this 14th day of February, 19 89.

James H. Heidt

ATTEST:

[Signature]
CITY CLERK

I HEREBY CERTIFY that the foregoing Resolution was duly adopted by the City Council of the City of Santa Clarita, at a regular meeting thereof, held on the 14th day of February, 19 89, by the following vote of Council:

AYES: COUNCILMEMBERS Boyer, Darcy, Koontz, McKeon, Heidt

NOES: COUNCILMEMBERS None

ABSENT: COUNCILMEMBERS None

[Signature]
CITY CLERK

RESOLUTION NUMBER 70

A RESOLUTION OF THE CITY COUNCIL OF THE
CITY OF SANTA FE SPRINGS, OBTAINING JURISDICTION
AND JURISDICTION TO THE COUNTY OF LOS ANGELES
FOR THE INCLUSION OF THE ENTIRETY OF THE CITY
OF SANTA FE SPRINGS WITHIN THE MARSHALL SEWER
DRAINAGE DISTRICT, PURSUANT TO CHAPTER 4,
ART 3, DIVISION 6 OF THE HEALTH AND SAFETY
CODE, AS AMENDED, OF THE STATE OF CALIFORNIA.

WHEREAS, a considerable portion of the City of Santa Fe
Springs is already included in the Marshall Sewer Maintenance Dis-
trict; and

WHEREAS, additional sewers have been, and are scheduled to be,
constructed within the City; and

WHEREAS, the City does not have the forces nor equipment
necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience
that the entire City of Santa Fe Springs be included in the Marshall
Sewer Maintenance District.

THE PEOPLE, BE IT ORDERED by the City Council of the
City of Santa Fe Springs as follows:

Section 1. That the public interest and convenience requires
the inclusion of all territory within the boundaries of the City
of Santa Fe Springs in the Marshall Sewer Maintenance District
formed for the purpose of maintaining local and lateral sanitary
sewers pursuant to Chapter 4, Part 3, Division 6 of the Health and
Safety Code, as amended.

Section 2. That pursuant to the authority vested in it by
Section 4095 of said Health and Safety Code, the City Council,
being the legislative body of the City of Santa Fe Springs, hereby
consents to the inclusion of all of said City territory within the
Marshall Sewer Maintenance District, and to the exercise of exclu-
sive jurisdiction by the Board of Supervisors of said County of

1 Los Angeles over all proceedings necessary thereto for the purpose
2 of commencing the same, as provided in said Chapter 6, Part 2,
3 Division 6 of the Health and Safety Code.

4 Section 3. That said consent and jurisdiction granted to the
5 Board of Supervisors as set forth in Section 2 of this Resolution
6 shall not be construed to request or require the immediate inclu-
7 sion of all territory within the City of Santa Fe Springs in said
8 Norwalk Sewer Maintenance District, but only to request the imme-
9 diate inclusion of incorporated areas that are now served by
10 sewers, or incorporated areas that are deemed of having sewers in
11 the near future. Additional served areas may be included in the
12 Maintenance District by annexation proceedings from time to time
13 without securing further consent and grant of jurisdiction from
14 this Council.

15 Section 4. The City Clerk shall certify to the adoption of
16 this Resolution and shall deliver three certified copies thereof
17 to the Clerk of the Board of Supervisors of the County of Los
18 Angeles.

19 A RESOLUTION APPROVED this 22nd day of August 1957

20
21 (Signed) R. John Moreno
22 Mayor

23 I hereby certify that the foregoing Resolution was duly
24 adopted by the City Council of the City of Santa Fe Springs at a
25 regular meeting thereof held on the 22nd day of August 1957, by
26 the following vote of the Council.

27 Ayes: Councilmen: Emmons, McCann, Peak, Council-
28 woman Wilson, Mayor Moreno

29 Noes: Councilmen: None

30 Absent: Councilmen: None

31 (Signed) Memo L. Wilhelmus
32 City Clerk

RESOLUTION NO. 60-63

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MIRADA HILLS GRANTING CONSENT AND JURISDICTION TO THE COUNTY OF LOS ANGELES FOR THE INCLUSION OF CERTAIN TERRITORY OF THE CITY OF MIRADA HILLS WITHIN A COUNTY SEWER MAINTENANCE DISTRICT.

WHEREAS, some territory within the City of Mirada Hills is already included in a County sewer maintenance district; and

WHEREAS, additional sanitary sewers have been or are scheduled to be constructed within the City; and

WHEREAS, the City does not have the forces nor equipment necessary to maintain sanitary sewers; and

WHEREAS, it appears in the public interest and convenience that additional territory of the City of Mirada Hills, designated as Parcel 7-61 of the Norwalk Sewer Maintenance District be included within the Norwalk Sewer Maintenance District.

NOW, THEREFORE, BUT IT RESOLVED by the City Council of the City of Mirada Hills as follows:

Section 1. That the public interest and convenience require the inclusion of additional territory within the boundaries of the City of Mirada Hills, designated as Parcel 7-61 within the Norwalk Sewer Maintenance District formed for the purpose of maintaining local and lateral sanitary sewers pursuant to Chapter 4, Part 3, Division 5 of the Health and Safety Code, as amended, or Chapter 26, Part 3, Division 7 of the Streets and Highways Code, as amended, of the State of California.

Section 2. That pursuant to the authority vested in it by Section 4895 of said Health and Safety Code, or Section 5837 of said streets and Highways Code, the City Council, being the legislative body of the City of Mirada Hills, hereby consents to the inclusion of any of said City territory within the Norwalk Sewer Maintenance District as soon as said City territory is served by sewers, or is assured of having sewer service in the near future, and to the exercise of exclusive jurisdiction by the Board of Supervisors of said County of Los Angeles over all proceedings necessary thereto for the purpose of consummating the same.

Section 3. That said consent and jurisdiction granted to the Board of Supervisors as set forth in Section 2 of this Resolution shall not be construed to request, require or permit the immediate inclusion of all territory within the City of Mirada Hills in a

County sewer maintenance district, but only to request or permit the immediate inclusion of areas that are now served by sewers, or that are assured of having sewer service in the near future. Additional served areas may be included in a sewer maintenance district by annexation proceedings from time to time without securing further consent and grant of jurisdiction from this Council.

Section 4. The City Clerk shall certify to the adoption of this resolution and shall deliver three certified copies thereof to the Clerk of the Board of Supervisors of the County of Los Angeles.

APPROVED AND ADOPTED this 23rd day of August, 1960.

Jerome J. Resnick
Mayor

I hereby certify that the foregoing Resolution was duly adopted by the City Council of the City of Mirada Hills at a regular meeting ~~thereof held~~ on the 23rd day of August, 1960. by the following vote of the Council:

AYES: Councilmen: Jenkins, Traub
Danson, Clifford, Mayor Resnick

Noes: Councilmen: NONE

Absent: Councilmen: NONE

Ana J. Martini
City Clerk