



County of Los Angeles Public Library ■ [www.colapublib.org](http://www.colapublib.org)  
7400 East Imperial Hwy., Downey, CA 90242 ■ (562) 940-8400



Margaret Donnellan Todd  
County Librarian  
November 08, 2011

The Honorable Board of Supervisors  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, California 90012

## ADOPTED

BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

18 November 8, 2011

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

Dear Supervisors:

### **AWARD A CUSTODIAL SERVICES CONTRACT FOR THE COUNTY OF LOS ANGELES PUBLIC LIBRARY HEADQUARTERS (SUPERVISORIAL DISTRICT 4) (3 VOTES)**

#### **SUBJECT**

The Public Library is recommending that the Board of Supervisors (Board) approve the proposed contract with Lincoln Training Center (Contractor) to provide custodial services at the Public Library Headquarters as a result of a Request for Proposal (RFP) released on January 18, 2011.

#### **IT IS RECOMMENDED THAT YOUR BOARD:**

1. Find that custodial services for the Public Library Headquarters can be performed more economically by an independent contractor than by County employees.
2. Approve and instruct the Mayor to sign the proposed contract with Lincoln Training Center to provide custodial services at the Public Library Headquarters for a period of four years, with one one-year renewal option, and month-to-month extensions not to exceed a total of six months, at an annual contract sum not to exceed \$93,978.58, which is comprised of the Contractor's annual fee of \$85,435.08 and an annual estimate for unanticipated work of \$8,543.50. The contract will become effective upon your Board's approval or December 1, 2011, whichever is later.
3. Approve and delegate authority to the County Librarian, or designee, to approve unanticipated work within the scope of the contract.
4. Approve and delegate authority to the County Librarian, or designee, to execute amendments to increase or decrease the number or size of facilities or the days of service covered by the contract

over the contract term, and to increase the Contractor's annual fee included in the annual contract sum due to such increases or decreases, not to exceed ten percent (10%) of the annual contract sum originally approved by the Board.

5. Approve and delegate authority to the County Librarian, or designee, to execute amendments to modify the annual estimate for unanticipated work included in the annual contract sum, not to exceed 10% of the Contractor's annual fee, based on future approved changes to the Contractor's annual fee.

6. Approve and delegate authority to the County Librarian, or designee, to execute amendments to exercise the renewal option and month-to-month extensions not to exceed six months under the terms of the contract.

7. Approve and delegate authority to the County Librarian, or designee, to execute substantially similar contract to the next highest ranked proposer identified in the RFP process, at an amount not to exceed the annual contractor's fee submitted by the next highest ranked proposer in response to the RFP plus ten percent (10%) for the annual estimate for unanticipated work, to ensure the continuity of custodial services at the Public Library Headquarters in the event of early contract termination with the recommended Contractor, provided County Counsel approval is obtained prior to execution.

#### **PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION**

Custodial services are essential to the Public Library's operation. Approval of the recommended actions will ensure that the Public Library Headquarters continue to receive custodial services with no lapse in service.

On January 18, 2011, the Board terminated for default Contract Number 76132 with Matrix Building Maintenance, Inc., dba MBM Professional Janitorial Services for custodial services at the Public Library Headquarters. Pending the completion of a solicitation, interim services at this facility are currently provided by a contractor who has an existing custodial services contract with the Public Library. The term of the interim services will expire on February 16, 2012 or until a contract is awarded to a new contractor, whichever is earlier.

The award of a contract for custodial services to Lincoln Training Center is part of a continuing effort by the Public Library to provide the best possible service at the lowest responsible cost. The recommended actions are submitted based upon a finding that the provision of custodial services for the affected County facility can be performed more economically by an independent contractor. The contract with Lincoln Training Center will become effective upon your Board's approval or December 1, 2011, whichever is later.

#### **Implementation of Strategic Plan Goals**

Approval of the recommended award is consistent with the County's Strategic Plan Goals in the areas of Operational Effectiveness (1) and Community and Municipal Services (3).

#### **FISCAL IMPACT/FINANCING**

The annual contract sum of \$93,978.58 will allow the payment of the Contractor's annual fee of \$85,435.08, and the annual estimate for unanticipated work of \$8,543.50 or 10% of the Contractor's

annual fee.

Funding for the annual contract sum is included in the Public Library's Fiscal Year 2011-12 Operating Budget. Actual usage of this contract for unanticipated work will be based on actual need. If no such need arises, the contract amount and funding for unanticipated work will not be used or expended.

The recommended Contractor's annual cost of \$85,435.08 represents a cost savings of \$16,414 (16%) over the estimated County cost (including start-up costs) to perform similar services for the first year. The cost analysis in Attachment A is calculated based on the Revised Proposition A Contract Cost Format developed by the County Auditor-Controller's guidelines. The proposed contract does not include any cost-of-living increases.

### **FACTS AND PROVISIONS/LEGAL REQUIREMENTS**

Representatives of SEIU Local 721 were notified but did not require a meeting with the Public Library regarding the proposed contract. Advanced copies of the Request for Proposal, the proposed contract and the Board Letter have been provided to SEIU Local 721.

Under the provisions of Section 2.121.250 through Section 2.121.420 of the Los Angeles County Code, proposals were solicited for the provision of custodial services at the Public Library Headquarters. All requirements of County Code Section 2.121.380 have been met and there is no conflict of interest.

The proposed contract is exempt from the Living Wage requirements because Lincoln Training Center is a nonprofit corporation qualified under Section 501(c)(3) of the Internal Revenue Code. However, the company has been provided information on the Living Wage requirements and understands that should its exemption status change, at any time during the term of the contract, requirements of the Living Wage Program will automatically be applicable.

The proposed contract contains a provision, to which the recommended contractor agrees, that requires the contractor to give first consideration for any employment openings to qualified permanent County employees who are targeted for layoffs or on the County's re-employment list during the life of the contract. The recommended contractor further agrees to comply with all County standard terms and conditions, including indemnification and insurance requirements, Child Support Compliance Program, Defaulted Property Tax Reduction Program, Jury Service Program and the Safely Surrendered Baby Law.

The proposed contract also contains a provision that requires the recommended contractor to provide and maintain a performance security bond throughout the term of the contract. The performance bond will be written in an amount equal to 100% of the Contractor's annual fee.

On final analysis and consideration of the awards, the recommended contractor was selected without regard to gender, race, color, creed, or national origin.

County Counsel has reviewed and approved the proposed contract as to form.

### **ENVIRONMENTAL DOCUMENTATION**

The recommended actions are not subject to the California Environmental Quality Act (CEQA)

because they do not constitute a project according to Section 15378 of CEQA.

### **CONTRACTING PROCESS**

On January 18, 2011, proposals were solicited, through the Internal Services Department's purchasing website, from the vendors listed on Attachment B. Proposals were also solicited from vendors listed in the County's Office of Affirmation Action Compliance Community Business Enterprise (CBE) Database.

Advertisements were placed in the Los Angeles Times, Daily Breeze, and San Gabriel Tribune.

On January 24, 2011, the mandatory proposers' conference was held to provide prospective contractors with an overview of the solicitation document and process.

On February 17, 2011, the Public Library received a total of seven proposals. Three proposals were disqualified for being non-responsive, and four proposals were evaluated in March 2011. The CBE information for the four proposers is summarized in Attachment C.

The proposals were evaluated utilizing the informed averaging scoring method. Each proposal was rated on the following criteria: proposer's qualifications; proposer's approach to providing required services; proposer's quality control plan; living wage compliance and cost. All related evaluation materials and scoring documents were retained. The Public Library also reviewed available resources to assess the recommended contractors' past performance, and history of labor law violations.

The Public Library determined, through the solicitation process, that custodial services for Library Headquarters can be performed more economically by an independent contractor, and recommends awarding a contract to Lincoln Training Center. The recommended contractor was ranked the highest overall, and was determined to have the most responsive and responsible proposal. One of the non-recommended proposers requested a debriefing and submitted a Notice of Intent to Request a Proposed Contractor Selection Review. No request for a Proposed Contractor Selection Review was received.

The Proposition A Contract – Employee Wages & Benefits form summarizing and comparing the contractor's wages and benefits to those of the County is attached (Attachment D).

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

Approval of the proposed contract will assure the continuation of custodial services at the Public Library Headquarters facility without interruption.

### **CONCLUSION**

Please return to the Public Library two fully conformed copies of the contract with original signatures.



The Honorable Board of Supervisors

11/8/2011

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Respectfully submitted,

A handwritten signature in black ink that reads "Margaret Donnellan Todd". The signature is written in a cursive, flowing style.

MARGARET DONNELLAN TODD

County Librarian

MDT:YDR:MR:cd

Enclosures

c: Chief Executive Officer  
County Counsel  
Executive Officer, Board of Supervisors

County of Los Angeles Public Library  
County's Estimated Avoidable Costs Compared To The Contractor's Costs  
Custodial Services - LHQ

**County Cost****Direct****Salaries**

| Position           | Monthly Salary (1) | No. of Positions (2) | Top Step Variance | No. of Months | Total     |
|--------------------|--------------------|----------------------|-------------------|---------------|-----------|
| Working Supervisor | \$2,768.18         | 0.94                 | 0.934162          | 12            | 29,016    |
| Custodians         | \$2,541.82         | 1.17                 | 0.934162          | 12            | 33,401    |
|                    |                    | 2.11                 |                   |               |           |
| Sub-Total Salaries |                    |                      |                   |               | 62,417    |
| Employee Benefits  | 47.90%             |                      |                   |               | 29,898    |
|                    |                    |                      |                   |               | \$ 92,315 |

**Services & Supplies**

|   | Monthly Cost | No. of Months | Total    |
|---|--------------|---------------|----------|
| Supplies & Materials (7)<br>(cleaning Supplies & paper goods) | 588.48       | 12            | 7,062    |
| Uniform (3)   | 8.65         | 12            | 104      |
| Mileage (4)   |              |               |          |
| Total Services & Supplies                                     |              |               | \$ 7,166 |

| Description                       | Monthly Cost | No. of Months | Total    |
|-----------------------------------|--------------|---------------|----------|
| Equipment - Ongoing (5)           | 125          | 12            | 1,500    |
| Equipment - One-Time Start Up (6) |              |               | 869      |
| Total Equipment                   |              |               | \$ 2,369 |
| Fixed Asset - One-Time            |              |               |          |

**Indirect**

Avoidable Overhead 0

|  |                   |
|--|-------------------|
| <b>Total Estimated Avoidable Costs</b> | <b>\$ 101,849</b> |
|--|-------------------|

**Contracting Costs****Direct**

Contract Cost \$ 85,435

**Indirect Cost**

Contract Monitoring 0

|                             |                  |
|-----------------------------|------------------|
| <b>Total Contract Costs</b> | <b>\$ 85,435</b> |
|-----------------------------|------------------|

|   |                  |
|---|------------------|
| <b>Estimated Savings from Contracting</b> | <b>\$ 16,414</b> |
| (Avoidable Costs Less Contract Costs)     | <b>16%</b>       |

**BIDDERS LIST FOR COMMODITY CATEGORY  
"JANITORIAL/CUSTODIAL SERVICES"**

| <b>Company Name</b>   | <b>Phone</b>              | <b>LSBE Certified</b> |
|---|---------------------------|-----------------------|
| 1ST CHOICE SUPPLY<br>P.O.BOX 1783, , STUDIO CITY, CA, 41783-1783                                | (310) 720-8285            |                       |
| 23 HRS MAINTENANACE COMPANY<br>AND CONTRACTORS, 1023 1/2 17TH STREET, LOS ANGELES, CA, 90015    | (213) 840-3307            |                       |
| 3 R FILTER, INC.<br>2163 SOMERSET RD., , BLOOMFIELD HILLS, MI, 20666-0666                       | (810) 232-2798            |                       |
| 911 PLUMBING & MAINTENANCE INC<br>PO BOX 431924, 7904 SOUTH 10TH AVENUE, INGLEWOOD, CA, 90043   | (323) 751-9991            |                       |
| A PERFECT VIEW, INC.<br>9595 WILSHIRE BLVD., STE. 900, , BEVERLY HILLS, CA, 94518               | (310) 300-4031            |                       |
| A.Q. MANAGEMENT & CONTROL INC<br>3921 WILSHIRE BLVD., STE. 600, , LOS ANGELES, CA, 03319-3319   | (818) 780-0344<br>Ext:107 |                       |
| ABM JANITORIAL SERVICES SW<br>FILE #53673, , LOS ANGELES, CA, 43673-3673                        | (949) 585-5900            |                       |
| ABM JANITORIAL SERVICES SW<br>5200 SOUTH EASTERN AVENUE, , LOS ANGELES, CA, 90040               | (909) 374-8121            |                       |
| ACCENT SERVICE COMPANY, INC.<br>PO BOX 9495, , NEWPORT BEACH, CA, 89495-9495                    | (714) 231-9645            |                       |
| ACT-1 BUILDING SERVICES, INC.<br>13455 VENTURA BLVD., STE. 234, , SHERMAN OAKS, CA, 33872-3872  | (818) 784-2575<br>Ext:24  |                       |
| ADA SUPPLIES INC<br>205 OLD PERRY RD, , BONAIRE, GA, 31005                                      | (478) 329-8896            |                       |
| ADOBE PAINTING & MAINTENANCE, INC.<br>8132 8TH ST., , BUENA PARK, CA, 90621                     | (714) 994-1030            |                       |
| ADVANCED BUILDING MAINTENANCE<br>10830 WHITTIER BLVD., , WHITTIER, CA, 61402-1402               | (562) 695-0711            |                       |
| ADVANCED BUILDING MAINTENANCE<br>10830 WHITTIER BLVD., , WHITTIER, CA, 61402-1402               | (562) 695-0711            |                       |
| ADVANCED BUILDING MAINTENANCE<br>PO BOX 18199, , MERRIFIELD, VA, 68199-8199                     | (562) 695-0711            |                       |
| ADVANCED INC<br>10834 E WHITTIER, , WHITTIER, CA, 90606   | (562) 692-0704            |                       |
| ADVANCED RESURFACING CONCRETE<br>2408 NELSON AVE., UNIT B, REDONDO BEACH, CA, 90278             | (310) 370-2323            |                       |
| AIR-CARE AVIATION SVS GRP INCADVANCED DETAIL<br>4310 EAST DONALD DRIVE, , LONG BEACH, CA, 90808 | (562) 425-0200            |                       |
| AJ & LS INC.<br>416 E KILDARE ST, , LANCASTER, CA, 93535  | (310) 916-1804            |                       |
| ALEX MIRANDA<br>7723 EASTERN AVENUE, , BELL GARDENS, CA, 90201                                  | (562) 616-4836            |                       |
| ALEX MORAN<br>AA COMPUTERS, PO BOX 13271, TORRANCE, CA, 90503                                   | (310) 781-0739            |                       |
| ALEX WANG<br>3200 WILSHIRE BLVD. STE 1600, SOUTH TOWER, LOS ANGELES, CA, 90010                  | (213) 365-4905            |                       |
| ALFONSO SOLIS<br>IMPERIAL MAINT. SERVICES, 8830 CHERRYHILLS PLACE, STOCKTON, CA, 94819-4819     | (209) 957-0421            |                       |
| ALL CARE INDUSTRIES, INC<br>16747 1/2 S. PARKSIDE AVE., , CERRITOS, CA, 90703                   | (562) 623-4009            |                       |
| ALL-PRO ENTERPRISES INC<br>480 S SAN DIMAS AVE, , SAN DIMAS, CA, 91773                          | (213) 210-7915<br>Ext:106 |                       |
| ALLEN LIGHT<br>2408 MORINE CIR., SUITE 1, , RANCHO CORDOVA, CA, 95670                           | (916) 247-7677            |                       |
| ALPHA PRINTING & GRAPHICS, INC<br>15763 ORNELAS STREET, , IRWINDALE, CA, 91706                  | (626) 851-9800<br>Ext:102 |                       |

**BIDDERS LIST FOR COMMODITY CATEGORY  
"JANITORIAL/CUSTODIAL SERVICES"**

|   |                           |  |
|---|---------------------------|--|
| AMERICA'S BEST INC<br>26200 ABDALE ST. , NEWHALL, CA, 91321   | (818) 442-9700            |  |
| AMERICAN BUILDING JANITORIAL<br>5199 E. PACIFIC COAST HWY., STE. 206, , LONG BEACH, CA, 43386-3386    | (562) 986-4474<br>Ext:305 |  |
| AMERICAN BUILDINGS AND WINDOWS"ABW"<br>1223 WILSHIRE BLVD #235, , SANTA MONICA, CA, 90403             | (866) 734-0193            |  |
| AMERICAN GENERAL SERVICES<br>GROUP INC, 9297 NINTH STREET, RANCHO CUCAMONGA, CA, 91730                | (909) 941-0560            |  |
| AMERICLEAN CALIFORNIA<br>7021 ROSECRANS AVE. , PARAMOUNT, CA, 90723                                   | (562) 254-1783            |  |
| AMPARO FLORES JAIRO PARRA<br>ART SERVICE & CARPET CLEANING, 2420 E. FIRST ST., LOS ANGELES, CA, 90033 | (323) 266-4792            |  |
| ANEKI SOLAR CORP.<br>20707 ANZA AVE., SUITE 175, , TORRANCE, CA, 90503                                | (310) 406-4541            |  |
| ANTHONY MALONE<br>20941 MENLO AVE., , TORRANCE, CA, 21722-1722  | (310) 212-3448            |  |
| ANTHONY PONI<br>1714 7TH AVE., , SACRAMENTO, CA, 83806-3806   | (916) 410-2767            |  |
| APN BUSINESS RESOURCES<br>21418 OSBORNE ST. , CANOGA PARK, CA, 91304                                  | (818) 717-9980            |  |
| ASAP CLEANSOURCE MARKETING II<br>16817 LIGGETT STREET, , NORTHRIDGE, CA, 32717-2717                   | (818) 428-7552            |  |
| ASCOT ENVIRONMENTAL MAINT. SVC<br>4235 EDGEHILL DR., , LOS ANGELES, CA, 84509-4509                    | (323) 295-9867            |  |
| ASIAN REHABILITATION SERVICES<br>1701 E. WASHINGTON BLVD., , LOS ANGELES, CA, 13124-3124              | (213) 743-9242<br>Ext:251 |  |
| ASIAN REHABILITATION SERVICES<br>8929 S. SEPULVEDA BLVD., STE. 300, , LOS ANGELES, CA, 53642-3642     | (310) 348-0985            |  |
| ATLANTIC PRESSURE WASHING<br>621 N. MONTE VISTA, , SAN DIMAS, CA, 91773                               | (626) 484-5868            |  |
| AVERY GROUP, INC.<br>11645 MONTANA, SUITE 316, , LOS ANGELES, CA, 90049                               | (310) 472-4941            |  |
| AZTEC FACILITY MANAGEMENT<br>11000 S. WILCREST, SUITE 125, , HOUSTON, TX, 90000-0000                  | (972) 237-9402            |  |
| AZUKA EGUN<br>9814 BEACHY AVE. , ARLETA, CA, 91331  | (818) 714-5294            |  |
| B & B BUILDING MAINTENANCE SER<br>270 E. DOUGLAS AVE., , EL CAJON, CA, 04514-4514                     | (619) 401-4077            |  |
| B.P. ZACK CORPORATION<br>7071 WARNER AVE, SUITE F-120, HUNTINGTON BEACH, CA, 92647                    | (714) 847-5544            |  |
| BANMAY, INC.<br>1008 WEST 156TH STREET, , COMPTON, CA, 90220  | (310) 886-7810            |  |
| BARON SERVICES INC<br>8780 19TH STREET #248, , ALTA LOMA, CA, 91701                                   | (909) 652-0911            |  |
| BAY MEDICAL CO. INC.<br>375 OYSTER POINT BLVD. #6, , SOSAN FRANCISCO, CA, 94080                       | (415) 508-0900            |  |
| BEHEMOTH VENTURES, INC.<br>8939 S. SEPULVEDA BLVD, , LOS ANGELES, CA, 90045                           | (818) 523-5886            |  |
| BELL BUILDING MAINTENANCE CO<br>5170 SEPULVEDA BLVD., STE. 180, , SHERMAN OAKS, CA, 31192-1192        | (619) 992-7299            |  |
| BERGENSONS PROPERTY SERVICES<br>3605 OCEAN RANCH BLVD, , OCEANSIDE, CA, 92056                         | (303) 217-1759            |  |
| BIGOL SERVICES INC.<br>8707D LINDLEY AVE. # 173, , NORTHRIDGE, CA, 53031-3031                         | (818) 576-9940            |  |
| BLACKSTONE CONSULTING, INC.<br>11726 SAN VICENTE BLVD., SUITE 550, , LOS ANGELES, CA, 90049           | (310) 826-4389            |  |
| BLESSED HANDS CLEANING SERVICE<br>2763 WEST AVE L SUITE 280, , LANCASTER, CA, 93535                   | (661) 285-0964            |  |

**BIDDERS LIST FOR COMMODITY CATEGORY  
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|  |                           |                      |
|--|---------------------------|----------------------|
| BLUE SKY SERVICE AGENCY<br>2225 S BURNSIDE AVE SUITE 3, , LOS ANGELES, CA, 90016                                 | (323) 842-4515            |                      |
| BORITEX INC<br>PO BOX 171088, , ARLINGTON, TX, 31088-1088  | (817) 467-1237            |                      |
| BRIGHT HOME CLEANING SERVICE<br>COVER ALL CLEANING CONCEPTS, 3999 SOUTH ST ANDREWS PLACE, LOS ANGELES, CA, 90062 | (323) 291-9526            |                      |
| BRILLIANCE BUILDING SERVICES<br>PO BOX 556, , NORCO, CA, 92860   | (951) 870-0691            |                      |
| BRITWORKS INC.<br>642 S. SUNSET AVE., , WEST COVINA, CA, 02806-2806  | (626) 337-0099            | <a href="#">View</a> |
| BRUCE KIM<br>3350 WILSHIRE BLVD., STE. 1105, , LOS ANGELES, CA, 01835-1835                                       | (213) 252-0999            |                      |
| BUSINESS IMAGES<br>4853 W. JEFFERSON BLVD., , LOS ANGELES, CA, 63939-3939  | (323) 998-6124            |                      |
| BUSINESS IMAGES LLC<br>4853 W JEFFERSON BLVD, , LOS ANGELES, CA, 63939-3939                                      | (213) 507-8587            |                      |
| BUSY BEE CLEANING<br>1 S. LOCUST ST., # 134-A, , INGLEWOOD, CA, 11820-1820                                       | (310) 879-1833            |                      |
| CA PROFESSIONAL MAINTENANCE CO<br>643 S OLIVE ST STE 960, , LOS ANGELES, CA, 90014                               | (310) 903-8666            |                      |
| CALIFORNIA CONSERVATION CORPS<br>11401 BLOOMFIELD AVE., BOX 9, NORWALK, CA, 02015-2015                           | (213) 744-2254            |                      |
| CALIFORNIA CONSERVATION CORPS<br>1719 24TH ST., , SACRAMENTO, CA, 67114-7114                                     | (916) 341-3122            |                      |
| CALIFORNIA SUPPLY, INC.<br>491 EAST COMPTON BLVD., , GARDENA, CA, 90248  | (310) 532-2500<br>Ext:123 |                      |
| CALIFORNIA SUPPLY, INC.<br>DEPT. 8598, , LOS ANGELES, CA, 48598-8598   | (310) 532-2500            |                      |
| CAM SERVICES<br>5664 SELMARINE DR., , CULVER CITY, CA, 06120-6120  | (310) 390-3552<br>Ext:31  |                      |
| CARI<br>1029 J ST., STE. 380, , SACRAMENTO, CA, 42878-2878   | (916) 441-5844<br>Ext:105 |                      |
| CARLOS CHAVEZ<br>1715 W FRANCIS DR., , ANAHEIM, CA, 92801  | (714) 865-4587            |                      |
| CD MEDIA 4U INC<br>CARSAN DISTRIBUTORS, 1001 W. WHITTIER BLVD., SUITE B-113, MONTEBELLO, CA, 90640               | (323) 896-4365            |                      |
| CEED SECURITY SERVICES, INC.<br>12813 AVALON BLVD., , LOS ANGELES, CA, 12731-2731                                | (310) 538-0539            |                      |
| CENTENNIAL ONE OF WASHINGTON,<br>5360 HOLIDAY TERRACE STE. 16A, , KALAMAZOO, MI, 49009                           | (269) 978-0688            |                      |
| CENTURY MAINTENANCE CO.<br>1926 S. WESTERN AVENUE, , LOS ANGELES, CA, 90018                                      | (323) 733-3080            |                      |
| CHARLES T MOORE<br>11619 S CRENSHAW, , INGLEWOOD, CA, 90303  | (310) 367-1659            |                      |
| CHRISTIANV747<br>2028 PHALAROPE, 854 23RD, COSTA MESA, CA, 90403   | (213) 828-1140            |                      |
| CHRYSALIS CENTER<br>CHRYSALIS WORKS, 1853 LINCOLN BLVD., SANTA MONICA, CA, 90404                                 | (310) 401-9382            |                      |
| CHRYSALIS CENTER<br>522 S. MAIN ST., , LOS ANGELES, CA, 31422-1422   | (310) 392-4117            |                      |
| CLARENCE GLOSS<br>1100 W. 132ND ST., , COMPTON, CA, 21925-1925   | (310) 631-7116            |                      |
| CLASSEN ENTERPRISES<br>SERVICEMASTER COMMERCIAL, 1435 CALLENS ROAD, VENTURA, CA, 93003                           | (805) 642-3432            |                      |
| CLASSEN ENTERPRISES<br>SERVICEMASTER COMM CLEANIN, 2264 GOODYEAR AVE SUITE A, VENTURA, CA, 93003                 | (805) 642-3432            |                      |

**BIDDERS LIST FOR COMMODITY CATEGORY  
"JANITORIAL/CUSTODIAL SERVICES"**

|   |                           |  |
|---|---------------------------|--|
| CLEAN ENVIRONMENTAL INC<br>321 E 47TH PLACE, , LOS ANGELES, CA, 90011   | (909) 979-7127            |  |
| CLEAN PRO USA INC<br>188 SOUTH 2ND AVE, , UPLAND, CA, 66607-6607  | (909) 982-3003            |  |
| CLEAN SWEEP SUPPLY CO<br>2839 TANAGER AVE, , COMMERCE, CA, 90040  | (323) 887-7777            |  |
| CLEAN-ING THINGS<br>10929 FIRESTONE BLVD., STE. 157, , NORWALK, CA, 02289-2289  | (562) 864-6131            |  |
| CLEANWELL MAINTENANCE INC.<br>8141 E. SECOND ST., #530, , DOWNEY, CA, 90241   | (562) 928-9289            |  |
| COASTAL BUILDING SERVICES, INC<br>1295 N. TUSTIN AVE., , ANAHEIM, CA, 92807   | (714) 630-4445            |  |
| COASTAL MAINTENANCE INC<br>307 W. TAFT AVE., SUITE F, ORANGE, CA, 92865   | (714) 279-9898<br>Ext:101 |  |
| COME LAND MAINTENANCE CO<br>4917 W. MELROSE AVE., , LOS ANGELES, CA, 93731-3731                                       | (323) 957-7715<br>Ext:117 |  |
| COMMERCIAL POOLS INC<br>27951 CABOT ROAD, , LAGUNA NIGUEL, CA, 79267-9267   | (949) 582-5494            |  |
| COMMUNITY OUTREACH AND<br>OPPORTUNITY PROGRAMS, 8929 S SEPULVEDA BLVD STE 400, LOS ANGELES, CA,<br>90045              | (310) 649-1016            |  |
| COMPUCLEAN COMPUTER CLEANING<br>39300 MEDINA CT., , MURRIETA, CA, 24509-4509  | (909) 698-1833            |  |
| CONTINENTAL BUILDING MAINTENANCE INC<br>13316 MAPLEDALE ST, , NORWALK, CA, 90650                                      | (562) 926-7474            |  |
| CONTRACT SERVICES GROUP, INC.<br>480 CAPRICORN STREET, PO BOX 8815, BREA, CA, 13203-3203                              | (714) 582-1802<br>Ext:220 |  |
| CORPORATE BUILDING SVCS INC<br>3325 WILSHIRE BLVD STE 1240, , LOS ANGELES, CA, 01735-1735                             | (213) 252-0999            |  |
| COVERALL NORTH AMERICA, INC.<br>COVERALL CLEANING CONCEPTS, 770 THE CITY DRIVE SOUTH, STE. 7000, ORANGE,<br>CA, 92868 | (714) 748-1000<br>Ext:226 |  |
| CROWN CORPORATE ENTERPRISES INC<br>285 MAGNOLIA AVE, , CORONA, CA, 92879  | (951) 214-0526            |  |
| CUSTOMER SERVICE, INCORPORATED<br>550 CONTINENTAL BLVD., STE. 190, , EL SEGUNDO, CA, 55050-5050                       | (310) 364-1199<br>Ext:143 |  |
| D&A JANITORIAL MAINTENANCE<br>1625 PALO ALTO ST, , LOS ANGELES, CA, 90026   | (213) 483-3646            |  |
| DANICHRIS TRADING COMPANY<br>2839 DEERFORD STREET, , LAKEWOOD, CA, 23309-3309   | (562) 480-2443            |  |
| DANTE N PEREZ<br>501 E KATELLA AVE SUITE 15B, , ORANGE, CA, 92867   | (714) 325-1517            |  |
| DAYS ESCAMILLA<br>214 W B STREET, , ONTARIO, CA, 91762  | (909) 391-6980            |  |
| DEDRA M WAGGENER<br>SERVICE, 5322 5TH AVENUE, LOS ANGELES, CA, 90043  | (310) 628-3452            |  |
| DELIA L RINCON<br>3228 CONCORD AVE, , ALHAMBRA, CA, 91803   | (626) 318-8213            |  |
| DIAMOND CONTRACT SERVICES INC.<br>2249 NORTH HOLLYWOOD WAY, , BURBANK, CA, 91505                                      | (818) 565-3554            |  |
| DIRECT BUILDING SERVICES<br>15949 KAPLAN AVE., , CITY OF INDUSTRY, CA, 43110-3110                                     | (626) 369-8022            |  |
| DIVERSIFIED MAINTENANCE<br>417 E. HUNTINGTON DRIVE, , MONROVIA, CA, 91016   | (626) 305-8500            |  |
| DIVINE AMERICA, INC.<br>18000 STUDEBAKER ROAD, SUITE 285, , CERRITOS, CA, 90703                                       | (562) 809-0090            |  |
| DIVINE IMAGING INC.<br>9350 WILSHIRE BLVD., SUITE 313, BEVERLY HILLS, CA, 90212                                       | (310) 248-4492            |  |

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| DORYON MAINTENANCE CO.<br>859 N. VIRGIL AVE., SUITE B, , LOS ANGELES, CA, 90029  | (323) 660-0544            | <a href="#">View</a> |
| DR J INDUSTRIES INC<br>MOLLY MAID OF PLAYA VISTA, 9469 JEFFERSON BOULEVARD, SUITE 118, CULVER CITY, CA, 90232                      | (310) 838-3300            |                      |
| DWMS INC.<br>5900 WILSHIRE BLVD., , LOS ANGELES, CA, 90036   | (323) 939-4292            |                      |
| EAGLE BUILDING MAINTENANCE<br>630 VENICE WAY., APT. 205, , INGLEWOOD, CA, 22869-2869   | (310) 612-8796            |                      |
| EAGLE MATERIAL HANDLING CO INC<br>DOCKMASTERS, 4436 WORTH STREET, LOS ANGELES, CA, 32538-2538                                      | (323) 227-1921<br>Ext:225 |                      |
| EAGLE MATERIAL HANDLING CO INC<br>DAVIS BACON MATERIAL HANDLING, 4436 WORTH ST., LOS ANGELES, CA, 32538-2538                       | (323) 227-1921<br>Ext:225 |                      |
| EAST BUILDING MAINTENANCE<br>22812 SATICOY ST., , WEST HILLS, CA, 44536-4536   | (818) 692-0506            |                      |
| EBS SUPPLY<br>121 BROADWAY, STE 652, SAN DIEGO, CA, 92101  | (619) 234-6944            |                      |
| ELLIS ENTERPRISES BMS<br>10553 CHESNUT STREET, , LOS ALAMITOS, CA, 90720   | (562) 493-5550<br>Ext:16  |                      |
| EMPIRE BUILDING & ENVIRONMENTAL SERVICES INC<br>624 S PALM AVE, , ALHAMBRA, CA, 91803  | (626) 289-8755            |                      |
| EMPIRE BUILDING & ENVIRONMENTAL SERVICES INC<br>624 S. PALM AVENUE, , ALHAMBRA, CA, 91803  | (626) 289-8755            |                      |
| EMPIRE BUILDING & ENVIRONMENTAL SERVICES INC<br>ENVIRONMENTAL SERVICES INC, P.O. BOX 219241 - FNBS-01, KANSAS CITY, MO, 19241-9241 | (626) 289-8755            |                      |
| EMPIRE BUILDING & ENVIRONMENTAL SERVICES INC<br>6910 SANTA TERESA BLVD, , SAN JOSE, CA, 95119                                      | (626) 289-8755            |                      |
| EMPIRE MAINTENANCE<br>624 S. PALM AVE., , ALHAMBRA, CA, 31527-1527   | (800) 660-8755            |                      |
| ENTERPRISE BUILDING SERVICES<br>5000 N PARKWAY CALABASAS, SUITE 106, CALABASAS, CA, 91302  | (818) 222-0322            |                      |
| ENVIRONMENTAL CHEMICAL<br>ENTERPRISES, PO BOX 12268, FORT PIERCE, FL, 34979  | (888) 604-0092            |                      |
| ENVIRONMENTAL SERVICES<br>SOLUTIONS, 8335 WINNETKA AVE., STE. 104, WINNETKA, CA, 61630-1630  | (818) 772-7694            |                      |
| EPS ENGINEERING SERVICES,INC<br>12100 WILSHIRE BLVD., STE. 460, , LOS ANGELES, CA, 57120-7120                                      | (310) 826-9733            |                      |
| EVERGREEN CLEANING SYSTEMS<br>3350 WILSHIRE BLVD STE 1030, , LOS ANGELES, CA, 90010  | (213) 386-3307            |                      |
| EWANDA JACKSON<br>16010 CRENSHAW BLVD., STE. C, , GARDENA, CA, 94876-4876  | (310) 324-9695            |                      |
| EXCELSIA CORPORATION<br>EXCELSIA BUSINESS SERVICES, 1187 E 3RD. ST., SUITE 302, LONG BEACH, CA, 90802                              | (562) 481-7632            |                      |
| EXECUTIVE GROUP INTERNATIONAL<br>3345 WILSHIRE BLVD., STE. 515, , LOS ANGELES, CA, 01819-1819                                      | (912) 871-5277            |                      |
| EXECUTIVE-SUITE SERVICES INC<br>19025 PARTHENIA ST., STE. 200, , NORTHRIDGE, CA, 43780-3780  | (818) 993-6300            |                      |
| EZ CLEANING SERVICE<br>18645 HATTERAS STREET #267, , TARZANA, CA, 91356  | (818) 693-0308            |                      |
| EZZ SERVICES<br>1136 N. PACIFIC AVE, , GLENDALE, CA, 91202   | (818) 243-3339            |                      |
| FACILITY OPERATIONS PLUS<br>612 S. MYRTLE AVE., STE. 100, , MONROVIA, CA, 63406-3406   | (626) 599-9200            |                      |
| FALCON INDUSTRIAL DISTRIBUTORS<br>225 WINTON AVE SUITE 117, , HAYWARD, CA, 94544   | (818) 968-4756            |                      |
| FLOPPY MOP & D-CLUTTER P.C.S.<br>6130 W FLAMINGO RD STE 434, , LAS VEGAS, NV, 89103  | (702) 875-2438            |                      |

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| G.I. CLEANING SERVICE, INC.<br>4735 OAKWOOD AVE., APT. 7, , LOS ANGELES, CA, 43183-3183                                   | (323) 460-6491             |                      |
| GABRIEKA JIMENEZ<br>43604 FERN AVE, , LANCASTER, CA, 93534  | (661) 206-7991             |                      |
| GARCIA ASSET MANAGEMENT, INC.<br>DBA EMPIRE BUILDING & ENVIRONMENTAL SERVICES, 624 S. PALM AVENUE,<br>ALHAMBRA, CA, 91803 | (626) 289-8755             |                      |
| GARCIA ASSET MANAGEMENT, INC.<br>DBA EMPIRE BUILDING & ENVIRONMENTAL SERVICES, 624 S. PALM AVENUE,<br>ALHAMBRA, CA, 91803 | (626) 289-8755             |                      |
| GARY NATER<br>21901 LASSEN ST #151, , CHATSWORTH, CA, 91311   | (818) 718-8998             |                      |
| GENERAL BUILDING MAINTENANCE<br>3255 WILSHIRE BLVD., STE. 1222, , LOS ANGELES, CA, 01416-1416                             | (213) 388-0554             |                      |
| GENERAL BUILDING MAINTENANCEINC<br>3835 PRESIDENTIAL PKWY, SUITE 200, ATLANTA, GA, 30340                                  | (770) 457-5678<br>Ext:7114 |                      |
| GEORGE MARTINEZ<br>2670 SOUTH MYRTLE AVENUE, SUITE 105, MONROVIA, CA, 91016   | (626) 445-5520             | <a href="#">View</a> |
| GOD'S LIL CLEANERS<br>1437 W. 59TH PL., , LOS ANGELES, CA, 71206-1206   | (323) 971-5571             |                      |
| GOODWILL INDUSTRIES OF SOUTHERN CALIFORNIA<br>342 N SAN FERNANDO RD, , LOS ANGELES, CA, 11730-1730                        | (818) 782-2520<br>Ext:200  |                      |
| GOODWILL INDUSTRIES OF SOUTHERN CALIFORNIA<br>14565 LANARK ST., , PANORAMA CITY, CA, 24903-4903                           | (818) 782-2520<br>Ext:202  |                      |
| GOODWILL INDUSTRIES OF SOUTHERN CALIFORNIA<br>342 N SAN FERNANDO RD, , LOS ANGELES, CA, 91307                             | (626) 222-6879             |                      |
| GRACE UNDER FIRE CLEANING SERV<br>2531 SAWTELLE BLVD., # 92, , LOS ANGELES, CA, 43124-3124                                | (310) 672-4575             |                      |
| GREAT CLEANING SERVICE<br>14252 CULVER DR SUITE A, , IRVINE, CA, 92604  | (949) 474-3312             |                      |
| GREEN CLEAN BUILDING SERVICES<br>1575 NOBHILL DR., , AZUSA, CA, 91702   | (626) 633-1390             |                      |
| GUILLERMO HETMAN<br>22440 DOWNING ST, , MORENO VALLEY, CA, 92553  | (951) 966-2428             |                      |
| H&D ENTERPRISE<br>23279 WOODLEAF DR., , DIAMOND BAR, CA, 51947-1947   | (909) 809-9667             |                      |
| H&H BUIDING MAINTENANCE<br>18220 ANDREA CIR. S., , NORTHRIDGE, CA, 51134-1134   | (818) 718-6293             |                      |
| HANEEF JORDAN<br>9813 3RD AVE, PO BOX 2001, GARDENA, CA, 90247  | (888) 696-6399<br>Ext:4    |                      |
| HARRISON ORGANIZATION, INC<br>HA SECURITY SERVICES GROUP, PO. BOX 367, RANCHO CUCAMONGA, CA, 91739                        | (909) 463-4748             |                      |
| HAYNES BUILDING SERVICE, INC.<br>125 W. MAPLE AVE., , MONROVIA, CA, 63420-3420  | (626) 359-6100             |                      |
| HBS NATIONAL CORPORATION<br>11777 KATY FREEWAY, SUITE 190, HOUSTON, TX, 77079   | (281) 679-5332             |                      |
| HENRY F WEAVER<br>19620 WYANDOTTE ST 2, , RESEDA, CA, 91335   | (818) 678-9595             |                      |
| HIGH TECH BUILDING MAINTENANCE INC.<br>1844 EAST WALNUT ST., SUITE B, PASADENA, CA, 91107                                 | (626) 683-0837             |                      |
| HOLIDAY PAPER PRODUCTS<br>8121 PIVOT ST., , DOWNEY, CA, 14853-4853  | (562) 923-0334             |                      |
| HYMAN JANITORIAL SERVICE<br>186 KETTLE CREEK, , BEAUMONT, CA, 92223   | (951) 769-4968             |                      |
| I-PAC PACKAGING, INC.<br>5308 13TH AVENUE, SUITE 256, BROOKLYN, NY, 11219   | (347) 533-8747             |                      |
| INTEGRATED SUPPORT<br>SOLUTIONS INC, 14558 SYLVAN ST., VAN NUYS, CA, 91411  | (818) 787-2116<br>Ext:101  |                      |



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| INTEGRATED SUPPORT<br>ISSI C/O ORTHOPAEDIC HOSPITAL, 2400 SOUTH FLOWER STREET, LOS ANGELES, CA, 90007 | (818) 787-2116            |  |
| INTERNATIONAL DATA SUPPLY CORP<br>1762 MCGAW AVENUE, , IRVINE, CA, 92614                              | (949) 724-9090<br>Ext:109 |  |
| ISAAC PAYNE<br>SERVICE, 316 W. CARSON ST., STE. 102, CARSON, CA, 52650-2650                           | (310) 781-1080            |  |
| J & J VENDING SERVICES<br>856 E PENROD DRIVE, , CARSON, CA, 90746                                     | (323) 309-2502            |  |
| J&J BUILDING MAINTENANCE SERV.<br>141 N. VENTURA AVE. SUITE I, , VENTURA, CA, 93001                   | (805) 217-8042            |  |
| JANI-KING OF CALIFORNIA INC<br>500 N. STATE COLLEGE BLVD., STE. 900, , ORANGE, CA, 92868              | (714) 990-2221<br>Ext:139 |  |
| JANI-SERV, INC.<br>320 EAST 10TH DRIVE SUITE P, , MESA, AZ, 85210                                     | (123) 456-7890            |  |
| JANISERV INTERNATIONAL<br>PO BOX 6991, , BUENA PARK, CA, 26991-6991                                   | (714) 670-1184            |  |
| JANITORIAL SYSTEMS<br>9631 ALONDRA BLVD., SUITE 200, , BELLFLOWER, CA, 63673-3673                     | (562) 804-7575            |  |
| JAVIER D MAGANA<br>15760 FELLOWSHIP ST, , LA PUENTE, CA, 91744  | (909) 636-5254            |  |
| JEAN FRANKLIN<br>8611 W. CRENSHAW BLVD, SUITE 211, INGLEWOOD, CA, 90305                               | (562) 537-5346            |  |
| JEFF KOHL<br>ECOBBLUE OF SOUTHERN CALIFORNIA, 9538 TOPANGA CANYON BLVD,<br>CHATSWORTH, CA, 91311      | (818) 882-8088            |  |
| JEFFREY T SODEMAN<br>12188 CENTRAL AVE., STE. 357, CHINO, CA, 91710                                   | (909) 465-0060            |  |
| JENNIFER MOON BRISENO<br>JANIKING, 2511 W. 73RD ST., LOS ANGELES, CA, 90043                           | (323) 752-2274            |  |
| JESUS CRUZ<br>2201 PEYTON, , BURBANK, CA, 91504   | (818) 339-1738            |  |
| JESUS GRANADOS<br>16603 E. CYPRESS ST., , COVINA, CA, 91722   | (909) 241-3351            |  |
| JK & MD ENTERPRISE, INC.<br>NRG MAINTENANCE COMPANY, PO BOX 231, BELLFLOWER, CA, 90707                | (562) 925-3235            |  |
| JOHNNIE W MCCLURKIN<br>9709 NORTHERN DANCER DRIVE, , LAS VEGAS, NV, 89117                             | (702) 591-4200            |  |
| JOHNSON MAINT & JANITOR.SVS<br>922 EAST 41ST STREET #4, , LOS ANGELES, CA, 90011                      | (619) 571-9869            |  |
| JOSE HERNANDEZ<br>7911 ARLINGTON AVE 160, , RIVERSIDE, CA, 92503                                      | (951) 343-9648            |  |
| JOSEPH P HOWARD<br>1240 E ONTARIO STE 102-259, , CORONA, CA, 92881                                    | (951) 990-4628            |  |
| JUAN L TIZCARENO<br>9947 HALIFAX,ST., , VENTURA, CA, 93004  | (805) 258-8396            |  |
| JULIE-RENE CLEANING SERVICE<br>43759 15TH ST. W., SUITE 126, , LANCASTER, CA, 44754-4754              | (661) 948-5740            |  |
| JUNG & KANG INC.<br>7700 ORANGETHORPE AVE., STE. 17, , BUENA PARK, CA, 13465-3465                     | (714) 521-9450            |  |
| KAISER CARLEEN WAREHOUSE<br>1375 LOGAN AVE, SUITE L, COSTA MESA, CA, 64016-4016                       | (714) 429-1900            |  |
| KC BUILDING MAINTENANCE, INC.<br>836 CRENSHAW BLVD., STE. 200, , LOS ANGELES, CA, 90005               | (213) 598-7071            |  |
| KDM - STRATUS BUILDING SOLUTION<br>2045 PELHAM AVE, , LOS ANGELES, CA, 90025                          | (310) 614-4086            |  |
| KEEP IT CLEAN<br>2419 1/2 3RD AVE, , LOS ANGELES, CA, 90018   | (323) 737-7734            |  |

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| KEEP IT CLEAN SERVICES<br>PO BOX 211, , LOMITA, CA, 90717  | (310) 938-2599 |                      |
| KEISHA R POWELL<br>9101 HAAS AVE, , LOS ANGELES, CA, 90047   | (310) 345-0100 |                      |
| KEITH B YORK<br>8255 JOHNSON LANE, , GRANITE BAY, CA, 95746  | (916) 797-4020 |                      |
| KEITH KANTARIA<br>1307 6TH STREET, SUITE 210, , CORONA, CA, 92882                                      | (951) 736-1234 |                      |
| KEVIN ULLAND<br>9090 LAS TUNAS DR, , TEMPLE CITY, CA, 91780  | (626) 286-1165 |                      |
| KIM TRIEU<br>PO BOX 4724, , RIVERSIDE, CA, 92514   | (951) 329-2170 |                      |
| KMC MAINTENANCE AND JANITORIALSERVICES, INC<br>1543 W. OLYMPIC BLVD, SUITE 302, LOS ANGELES, CA, 90015 | (213) 380-9982 |                      |
| KYP SERVICES INC.<br>BROTHERS CARPET CARE, 21740 FIGUEROA ST, CARSON, CA, 90745                        | (760) 275-2016 |                      |
| LACM, INC.<br>18816 SAN FERNANDO MISSION BLVD., , NORTHRIDGE, CA, 62437-2437                           | (818) 366-8680 |                      |
| LACM, INC.<br>20812 VENTURA BLVD., STE. 105, , WOODLAND HILLS, CA, 42335-2335                          | (818) 887-3311 |                      |
| LAKESH HARRISHIRED HELP<br>10333 KALMIA ST., , LOS ANGELES, CA, 90002                                  | (323) 997-7132 |                      |
| LARRY THOMAS<br>5959 W. CENTURY BLVD., STE. 710, , LOS ANGELES, CA, 56508-6508                         | (000) 000-0000 |                      |
| LA WENCE A SAMPLE<br>JANITORIAL SERVICE, 1536 E. HARDING ST., LONG BEACH, CALIF, CA, 90805             | (562) 428-1484 |                      |
| LEE&LEE JANITORIAL SERVICE INC<br>6208 NORTH 42ND STREET, , TACOMA, WA, 98407                          | (253) 761-8665 |                      |
| LEE'S MAINTENANCE SERVICE, INC<br>14740 KESWICK ST., , VAN NUYS, CA, 51205-1205                        | (818) 988-6644 |                      |
| LELA M BLACK<br>1802 W 50TH ST, , LOS ANGELES, CA, 90062   | (323) 327-6808 | <a href="#">View</a> |
| LENA SCOTT<br>P.O. BOX 571762, , TARZANA, CA, 91357  | (818) 292-2460 |                      |
| LENA SCOTT<br>DNS SOLUTIONS, 22003 INDEPENDENCIA ST, WOODLAND HILLS, CA, 91364                         | (818) 292-2460 | <a href="#">View</a> |
| LINCOLN TRAINING CENTER<br>2643 LOMA AVE., , SOUTH EL MONTE, CA, 31478-1478                            | (626) 636-2553 |                      |
| LINDA J GODLEY<br>9001 S. VAN NESS AVE, , INGLEWOOD, CA, 90305   | (323) 327-8839 |                      |
| MARCELL TEJADA<br>388 E OCEAN BLVD #102, , LONG BEACH, CA, 90802                                       | (310) 200-9517 |                      |
| MARCY J MAPLES<br>JANI KING, 4901 GREEN RIVER RD SPACE 291, CORONA, CA, 92880                          | (714) 742-8862 |                      |
| MARINA ZENDIS<br>14909 ORANGE AVE., , PARAMOUNT, CA, 90723   | (562) 634-3005 |                      |
| MARQUISE, INCDBA SERVPRO OF HOLLYWOOD HILLS<br>1555 N VERMONT AVE, , LOS ANGELES, CA, 90027            | (323) 667-3100 |                      |
| MARTIN SANCHEZ<br>401 3RD STREET SUITE 426, , SAN PEDRO, CA, 90731                                     | (310) 872-0453 |                      |
| MARY & SON JANITORIAL MAINT.<br>PO BOX 6272, , COMPTON, CA, 46272-6272                                 | (562) 529-5057 |                      |
| MARY & SON MAINTENANCE SERVICE<br>PO BOX 6272, , COMPTON, CA, 46272-6272                               | (562) 529-5057 |                      |
| MASTERCARE<br>7701 GARDEN GROVE BLVD., , GARDEN GROVE, CA, 14207-4207                                  | (714) 890-7117 |                      |

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| MATRIX HEALTHCARE DISTRIBUTORS INC.<br>P.O. BOX 19206, , LOS ANGELES, CA, 90019   | (323) 356-4908           |  |
| MAXIM BUILDING CARE, INC.<br>3250 WILSHIRE BLVD., STE. 1103, , LOS ANGELES, CA, 90010                                   | (213) 384-3211           |  |
| MAXIM BUILDING SERVICES, LLC<br>3540 WILSHIRE BLVD., STE. 711, , LOS ANGELES, CA, 02351-2351                            | (213) 384-3211           |  |
| MBM PROFESSIONAL JANITORIAL<br>3250 WILSHIRE BLVD., STE. 1103, , LOS ANGELES, CA, 01513-1513                            | (213) 383-1849           |  |
| MBM PROFESSIONAL JANITORIAL<br>1731 HOWE AVE., # 200, , SACRAMENTO, CA, 52209-2209                                      | (213) 383-1849           |  |
| MBM PROFESSIONAL JANITORIAL<br>3010 WILSHIRE BLVD., # 339, , LOS ANGELES, CA, 01146-1146                                | (213) 383-1849           |  |
| MEDIA RECOVERY INC<br>DATA SPAN, 1111 WEST MOCKINGBIRD, SUITE 1050, DALLAS, TX, 75247                                   | (818) 209-3600           |  |
| MEDIA RECOVERY INC<br>33 E. ORANGE GROVE AVE., , BURBANK, CA, 21827-1827  | (800) 753-2203           |  |
| MERCHANTS BUILDING MAINTENANCE LLC<br>786 MONTEREY PASS RD., , MONTEREY PARK, CA, 91754                                 | (323) 446-0545           |  |
| METRO SERVICES SOUTH<br>5057 W WASHINGTON BLVD, , LOS ANGELES, CA, 90016  | (562) 234-9650           |  |
| MICHAEL HOWARD<br>73985 1/2 HWY 111, , PALM DESERT, CA, 92253   | (760) 771-0159           |  |
| MILLENNIUM MAINTENANCE SYSTEMS<br>26007 HUNTINGTON LANE STE 11, , VALENCIA, CA, 91355                                   | (661) 645-7199           |  |
| MOLDWASH - MOLDBOXER SALES L<br>9601 WILSHIRE BLVD, SUITE 620, BEVERLY HILLS, CA, 05202-5202                            | (310) 271-5005           |  |
| MOON H HAHN<br>PACIFIC COMMERCIAL COMPANY, 3450 WILSHIRE BLVD STE 704, LOS ANGELES, CA, 90010                           | (213) 422-7722           |  |
| MOORE MAINTENANCE & JANITORIALSERVICES, INC.<br>SERVICES, INC., 69730 HIGHWAY 111, SUITE 106A, RANCHO MIRAGE, CA, 92270 | (909) 885-7840<br>Ext:10 |  |
| MT SUPPLY INC<br>MACHINE TOOL SUPPLY INC, 3505 CADILLAC AVE SUITE K-2, COSTA MESA, CA, 93510                            | (818) 471-6334           |  |
| NARCISO MARTINEZ<br>SERVICE, 1071 E 48 TH ST SUIT 202, LOS ANGELES, CA, 90011   | (323) 992-3478           |  |
| NATURAL BUILDING MAINTENANCE C<br>16610 SOUTH WESTERN AVENUE, , GARDENA, CA, 75214-5214                                 | (310) 512-6300           |  |
| NELLIE GOMEZ<br>P.O. BOX 31373, , LOS ANGELES, CA, 90031  | (626) 755-8896           |  |
| NELSEN'S JANITORIAL SERVICE<br>PO BOX 4289, , PALM SPRINGS, CA, 34289-4289  | (760) 567-0149           |  |
| NEW ERA SERVICES INC<br>1736 E CHARLESTON BLVD, SUITE164, LAS VEGAS, NV, 89104  | (323) 643-5703           |  |
| NEW WORLD SERVICE, INC.<br>1050 S. PRAIRIE AVE., , INGLEWOOD, CA, 14120-4120  | (310) 645-1000           |  |
| NEWPOINT MANAGEMENT, LLC<br>144 GREENBRIAR LN., , LA PUENTE, CA, 44742-4742   | (310) 424-5433           |  |
| NICHOLE C ALT GREEN & CLEAN CEILING PROS<br>1004 E. WINGATE ST, , COVINA, CA, 91724                                     | (626) 922-9720           |  |
| NMS MANAGEMENT, INC.<br>155 WEST 35TH STREET, SUITE D, , NATIONAL CITY, CA, 91950                                       | (619) 425-0440           |  |
| NOBLE KNIGHT HOLDINGS CORP<br>270 EAST DOUGLAS AVE, , EL CAJON, CA, 92020   | (619) 567-5240           |  |
| NOBLE L ROBINSON III<br>12223 HIGHLAND AVE., SUITE 203, , RANCHO CUCAMONGA, CA, 91739                                   | (909) 437-1094           |  |
| NOON PRODUCTIONS, LLC<br>P. O. BOX 802874, , SANTA CLARITA, CA, 91380   | (661) 313-4227           |  |

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| NORMA A CRUZ<br>210 E AVENUE 39, , LOS ANGELES, CA, 90031  | (213) 999-3084            |                      |
| NOVA COMMERCIAL CO., INC.<br>1535 TIDELANDS AVE STE C, , NATIONAL CITY, CA, 91950                          | (510) 728-7000            |                      |
| OCTI-KLEEN JANITORIAL SERVICES<br>PO BOX 4787, , DOWNEY, CA, 90241   | (562) 305-6347            |                      |
| OJS SYSTEMS, INC.<br>PO BOX 671744, , MARIETTA, GA, 30006  | (770) 975-9343            |                      |
| ONYX WORLD COMPANIES INC.<br>6112 S. CROFT AVE., , LOS ANGELES, CA, 61615-1615                             | (323) 293-3874            |                      |
| OPENWORKS<br>4300 LONG BEACH BLVD., STE. 100, , LONG BEACH, CA, 72008-2008                                 | (562) 428-9210<br>Ext:105 |                      |
| OUTSOURCE COMPANY INC<br>5322 CRENSHAW, , LA, CA, 90043  | (323) 404-0014            |                      |
| P.J. LAMANNA, INC<br>P.O. BOX 936082, , MARGATE, FL, 33093   | (877) 477-8624            |                      |
| PACIFIC BUILDING CARE<br>5120 GOLDFEAF CIRCLE, SUITE 120, LOS ANGELES, CA, 90056                           | (800) 700-7271<br>Ext:318 |                      |
| PACIFIC PREMIUM SERVICES, INC.<br>238 W. 60TH ST., , LOS ANGELES, CA, 90003                                | (323) 243-3264            |                      |
| PACIFIC SUN MAINTENANCE CO INC<br>1101 CRENSHAW BLVD. 103, , LOS ANGELES, CA, 90019                        | (323) 938-2100            |                      |
| PAN WORLD INC<br>13071 ROSECRANS AVE, , SANTA FE SPRINGS, CA, 90670  | (562) 282-0440            |                      |
| PARENT TO PARENT, INC.<br>FAMILY EMPOWERMENT, 2450 N. SANTA ANA BLVD., LOS ANGELES, CA, 90059              | (323) 209-7009            |                      |
| PATTEN ENERGY ENTERPRISES, INC<br>8939 S. SEPULVEDA BLVD., STE. 514, , LOS ANGELES, CA, 53645-3645         | (310) 665-9100            |                      |
| PAUL A COFFELT<br>1191 W CALLE DEL SOL #2, , AZUSA, CA, 91702  | (760) 470-2870            |                      |
| PBMS INC PREMIER<br>BUILDING MAINT SERV., 1909 WILSHIRE BLVD., LOS ANGELES, CA, 90057                      | (213) 386-2552            |                      |
| PEARCE BUILDING SERVICES<br>480 CAPRICORN ST., , BREA, CA, 13203-3203                                      | (714) 990-6677<br>Ext:40  |                      |
| PEDUS BUILDING SERVICES, INC.<br>601 POTRERO GRANDE DR. # 300, , MONTEREY PARK, CA, 57407-7407             | (323) 837-0222            |                      |
| PEDUS BUILDING SERVICES, INC.<br>3500 W. 1ST ST., , LOS ANGELES, CA, 45901-5901                            | (213) 386-8480            |                      |
| PEDUS SERVICE<br>601 POTRERO GRANDE DR., , MONTEREY PARK, CA, 57407-7407                                   | (323) 837-0250            |                      |
| PEGASUS CLEANROOM SERVICES<br>PEGASUS BUILDING SERVICES COMP, 7554 TRADE STREET, SAN DIEGO, CA, 19212-9212 | (858) 444-2290<br>Ext:12  |                      |
| PIONEER CHEMICAL CO<br>13717 S NORMANDIE AVE, , GARDENA, CA, 92609-2609                                    | (310) 366-7393            |                      |
| PJ CEPHAS CORPORATION<br>PJ CEPHAS CORPORATION, P O BOX 950364, MISSION HILLS, CA, 50364-0364              | (818) 890-2500            | <a href="#">View</a> |
| PJ CEPHAS CORPORATION<br>15643 SHERMAN WAY., STE. 220, , VAN NUYS, CA, 64174-4174                          | (818) 756-5475            |                      |
| PORSHIA ALEXANDER OF AMERICA<br>PO BOX 2427, , COVINA, CA, 28427-8427                                      | (111) 111-1111<br>Ext:11  |                      |
| PORSHIA ALEXANDER OF AMERICA<br>909 S. GLENDORA AVE., , WEST COVINA, CA, 04205-4205                        | (626) 966-1203            |                      |
| PREMIER BUILDING MAINTENANCE<br>1909 WILSHIRE BLVD, , LOS ANGELES, CA, 90057                               | (213) 386-2552            |                      |
| PREMIER SERVICES LLC<br>1101 S ALLEN ST, , POPLARVILLE, MS, 03117-3117                                     | (601) 307-1152            |                      |

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| PREMIER UPKEEP LLC<br>10641 HALBRENT AVE, , MISSION HILLS, CA, 91345  | (818) 470-4965            |                      |
| PRIDE INDUSTRIES<br>10030 FOOTHILLS BLVD., , ROSEVILLE, CA, 77102-7102  | (916) 788-2136            |                      |
| PRIDE INDUSTRIES<br>10030 FOOTHILLS BLVD., , ROSEVILLE, CA, 95747   | (916) 788-9790            |                      |
| PRIME C & K INC<br>148 S GRAMERCY PL STE 3, , LOS ANGELES, CA, 90004  | (323) 228-6566            |                      |
| PRITCHARD SPORTSPRITCHARD SPORTS & ENTERTAINME<br>2147 PRIEST BRIDGE DR STE 5, , CROFTON, MD, 21114                       | (410) 451-8448            |                      |
| PYRAMID BUILDING MAINTENANCE<br>PACIFIC BUILDING MAINTENANCE, 4747 OCEANSIDE BLVD., SUITE E, OCEANSIDE,<br>CA, 63054-3054 | (760) 643-9239<br>Ext:104 |                      |
| QCS BUILDING SERVICES INC<br>39215 BEACON LN, , PALMDALE, CA, 93551   | (661) 236-8615            | <a href="#">View</a> |
| QUALITY BUILDING &<br>MAINTENANCE SERVICES, 9432 EAST AVE T2, LITTLE ROCK, CA, 93543                                      | (661) 944-4680            |                      |
| QUEEN M DAVIS<br>MEDICAL SUPPLY CARRIER, 1807 SOUTH GENESEE AVE, LOS ANGELES, CA, 95032-<br>5032                          | (323) 933-9014            |                      |
| R AND D OPTIONS<br>P.O. BOX 508, , NORWALK, CA, 90651   | (562) 863-1949            |                      |
| RASHEEDA RASHID<br>45433 MAYS CT, , LANCASTER, CA, 93535  | (661) 916-6510            |                      |
| RAUL LOPEZ<br>360 GRAND AVE, 379, OAKLAND, CA, 94610  | (510) 798-5496            |                      |
| RAYMOND MONTCLAR<br>3720 BRAYTON AVE., , LONG BEACH, CA, 74223-4223   | (562) 424-3948            |                      |
| RECHELLE G BRIZUELA<br>540 LINDEN DR., , OXNARD, CA, 93033  | (805) 987-8076            |                      |
| RELIABLE BLDG MAINTENANCE INC.<br>3200 WILSHIRE BLVD., STE. 1370 NORTH TOWER, , LOS ANGELES, CA, 90010                    | (213) 365-2930            |                      |
| RELIABLE BUILDING MAINTENANCE<br>3200 WILSHIRE BLVD., #1370 NORTH TOWER, , LOS ANGELES, CA, 90010                         | (213) 365-2930            |                      |
| RELIANCE SERVICE GROUP<br>PO BOX 180, , NEW CUYAMA, CA, 40180-0180  | (714) 418-2960<br>Ext:228 |                      |
| RELIANCE SUPPORT SREVICES<br>7004 N. HALF MOON DR., , BAKERSFIELD, CA, 97864-7864   | (661) 301-2861            |                      |
| RESICOMM INTERNATIONAL<br>8939 S. SEPULVEDA BLVD, SUITE 304, LOS ANGELES, CA, 90045                                       | (310) 258-9097            |                      |
| RESOURCE UNLIMITED<br>7049 N. FAIRCHILD CR, , MILWAUKEE, WI, 53217  | (414) 350-7456            |                      |
| RICHARD DAWES<br>14731 FRANKLIN AVE., SUITE K, , TUSTIN, CA, 92780  | (714) 368-1832            |                      |
| ROBERT GREEN<br>PO BOX 1446, , INDIO, CA, 92202   | (310) 293-8770            |                      |
| ROBERT H PEDDER<br>EXPERT BUILDING MAINTENANCE, 1871 TAPO STREET, SIMI VALLEY, CA, 93063                                  | (805) 520-1580            |                      |
| RODERICK BROOKS<br>SERVICES, 8443 CRENSHAW BLVD SUITE 112, INGLEWOOD, CA, 90301   | (323) 635-7792            |                      |
| ROGAN BUILDING SERVICES, INC.<br>1521 7TH ST., , RIVERSIDE, CA, 74454-4454  | (909) 248-1261            |                      |
| ROGAN BUILDING SERVICES, INC.<br>1245 N. FITZGERALD AVE., , RIALTO, CA, 68615-8615  | (000) 000-0000            |                      |
| ROLANDO C GARCIA<br>19730 BYRNE PLACE, , SAUGUS, CA, 91350  | (310) 946-7144            |                      |
| ROYAL CREST BUILDING MT<br>8601 ROLAND ST., STE. A, P.O. BOX 391, BUENA PARK, CA, 14813-4813                              | (714) 562-5034            |                      |

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| SAFETY SHINE MAINTENANCE & SUP<br>3623 JASMINE AVE, 111, LOS ANGELES, CA, 90034                     | (310) 717-4289            |  |
| SAMANTHA CHUNG<br>400 S. HARVARD BLVD, #307, , LOS ANGELES, CA, 90020                               | (310) 923-6707            |  |
| SAMUEL METZNER &<br>MELISSA METZNER - JANI KING, 5536 LINDLEY AVE SUITE 331, ENCINO, CA, 91316      | (323) 854-1784            |  |
| SARAYAN BUILDING SOLUTIONS<br>STRATUS BUILDING SOLUTIONS, 16530 VENTURA BLVD 204, ENCINO, CA, 91316 | (818) 981-1700            |  |
| SCOTT L LINDSTROM<br>12127 MALL BLVD., STE A # 476, VICTORVILLE, CA, 92392                          | (877) 216-9590            |  |
| SELF'S JANITORIAL SERVICE<br>332 W. 2ND ST., , PERRIS, CA, 02004-2004                               | (909) 657-5312            |  |
| SERV 1 JANITORIAL<br>39252 WINCHESTER RD., #107-358, , MURRIETA, CA, 92563                          | (951) 541-8752            |  |
| SERVICEMASTER CBM<br>2010 W. AVENUE K, # 478, , LANCASTER, CA, 65229-5229                           | (661) 948-5287            |  |
| SERVICON SYSTEMS INC<br>3965 LANDMARK ST, , CULVER CITY, CA, 90232                                  | (310) 204-5040<br>Ext:244 |  |
| SHAMEKA HULL SCHOLARSHIP<br>20539 S. VERMONT AVE., UNIT. 7, , TORRANCE, CA, 23109-3109              | (310) 323-2327            |  |
| SHATTO CORPORATION<br>425 SHATTO PL STE A-1, , LOS ANGELES, CA, 90020                               | (213) 384-8332            |  |
| SHATTO CORPORATION<br>425 SHATTO PL STE A-1, , LOS ANGELES, CA, 90020                               | (213) 384-8332            |  |
| SHERI W DALE<br>6829 LANKERSHIM BLVD., SUITE 2, NORTH HOLLYWOOD, CA, 91605                          | (888) 468-9188            |  |
| SHIBRO LLCDBA JAN-PRO OF THE WEST<br>3540 WILSHIRE BLVD #807, , LOS ANGELES, CA, 90010              | (213) 355-1212<br>Ext:302 |  |
| SHIRLEY WILSON<br>12441 AVOCADO AVE., , CHINO, CA, 02713-2713                                       | (909) 465-0626            |  |
| SHYP BIOTECHNICAL CLEANING, LL<br>320 N E STREET SUITE 302, , SAN BERNARDINO, CA, 92401             | (951) 582-0931            |  |
| SIERRA JANITORIAL SERVICES INC<br>4455 CASA GRANDE CIRCLE 119, , CYPRESS, CA, 90630                 | (714) 761-2050            |  |
| SIMONS CLEANING SERVICE<br>1173 MAAG PLACE, , FULLERTON, CA, 92833                                  | (714) 225-0004            |  |
| SOLUTION1 BUILDING SERVICES<br>855 N HAMILTON BLVD, , POMONA, CA, 91768                             | (562) 261-5676            |  |
| SOUTHERN BUILDING MAINTENANCE<br>836 CRENSHAW BLVD., STE. 102, , LOS ANGELES, CA, 53631-3631        | (323) 931-1551            |  |
| SOUTHERN BUILDING MAINTENANCE<br>3921 WILSHIRE BLVD., STE. 303, , LOS ANGELES, CA, 03329-3329       | (323) 931-1551            |  |
| SPARKLING CLEAN CLEANING<br>2904 WEST 48TH ST, P.O. BOX 432142, LOS ANGELES, CA, 90043              | (323) 290-3935            |  |
| STAMCO<br>200 N. CLARK AVE, , POMONA, CA, 75723-5723  | (909) 622-1367            |  |
| STANLEY STEEMER OF LOS ANGELES<br>841 W FOOTHILL BLVD, , AZUSA, CA, 22815-2815                      | (626) 945-5543            |  |
| STEVE ALEXIS<br>2222 NEILSON WAY, , SANTA MONICA, CA, 52281-2281                                    | (310) 428-1343            |  |
| SUPERIOR ENVIRONMENTAL<br>PO BOX 19784, , SAN DIEGO, CA, 90784-0784                                 | (619) 462-7079            |  |
| SUPPORT SERVICES OF<br>AMERICA INC, 12440 FIRESTONE BLVD., STE. 312, NORWALK, CA, 04399-4399        | (509) 979-3900            |  |
| SURETECK INDUSTRIAL &<br>COMMERCIAL SERVICES INC., 860 E COTTONWOOD STREET, ONTARIO, CA, 91761      | (951) 529-7556            |  |
| SWAYZER'S INC.<br>1663 E. DEL AMO, , CARSON, CA, 90746  | (323) 979-7223            |  |

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| SYSTEMS MANAGEMENT, INC.<br>1635 N. LAKE AVE., , PASADENA, CA, 42321-2321                      | (626) 791-1388            |                      |
| T & T JANITORIAL, INC.<br>P.O. BOX 261401, , SAN DIEGO, CA, 92196                              | (858) 336-8837            |                      |
| T&J BUILDING CLEANING SERVICE<br>27940 SOLAMINT RD APT SUITE 4-103, , SANTA CLARITA, CA, 91387 | (661) 476-8854            |                      |
| TAM DOAN<br>9088 DEWSBURY AVE., , SAN DIEGO, CA, 92126   | (858) 336-8837            |                      |
| TAMARA CAUDILL<br>41024 16TH ST. W., , PALMDALE, CA, 12145-2145                                | (661) 273-6692            |                      |
| TEAM-ONE EMPLOYMENT SPECIALIST<br>2999 OVERLAND AVE., STE. 130, , LOS ANGELES, CA, 44256-4256  | (310) 841-4100            |                      |
| THE HARPER GROUP<br>18226 W. MCDURMOTT, STE. B, , IRVINE, CA, 44750-4750                       | (949) 223-8894            |                      |
| THE JANITORIAL COMPANY<br>13686 S. CEDAR AVE., , FRESNO, CA, 93725                             | (559) 896-2122            |                      |
| THE MAULL GROUP<br>4082 S CLOVERDALE AVE, , LOS ANGELES, CA, 81033-1033                        | (323) 291-5759            |                      |
| THE PAR 3 GROUP<br>101 ATLANTIC AVE., STE. 104, LONG BEACH, CA, 90802                          | (562) 537-7528            |                      |
| THE RESOURCE COLLECTION<br>4901 W. ROSECRANS AVE., , HAWTHORNE, CA, 06615-6615                 | (310) 219-3272<br>Ext:126 |                      |
| THE WORK FORCE<br>1932 ROCHESTER CIRCLE, , LOS ANGELES, CA, 90018                              | (323) 766-1119            |                      |
| THEDA HOGUE<br>SPECIAL TOUCH CLEANING SERVICE, P.O. BOX 8144, NORTHRIDGE, CA, 91327            | (818) 894-8433            |                      |
| THEO HILL<br>4180 MOUNT VERON DRIVE, , LOS ANGELES, CA, 90008                                  | (310) 259-4520            |                      |
| THOROUGH CLEANING SERVICES<br>4103 SANTA ROSALIA DR, , LOS ANGELES, CA, 90008                  | (323) 301-5980            |                      |
| TK CLEANING SERVICES<br>2260 E AVE Q4, UNIT 66, , PALMDALE, CA, 93550                          | (661) 449-7097            |                      |
| TKH DESIGN, INC.<br>1020 N. BATAVIA ST. SUITE M, , ORANGE, CA, 92867                           | (714) 289-0344            |                      |
| TONY GARCIA<br>4101 PARAMOUNT BLVD., SPC. 32, , PICO RIVERA, CA, 06029-6029                    | (714) 936-9397            |                      |
| TOPFLITE BUILDING SERVICES INC<br>930 KENNEDY STREET, NW, , WASHINGTON, DC, 20011              | (202) 726-2500            |                      |
| TOTAL CONCEPTS ACS INC<br>3166 E PALMDALE BLVD STE 116, , PALMDALE, CA, 93550                  | (661) 273-0352            | <a href="#">View</a> |
| TOTAL MAINTENANCE GROUP<br>6910 OSLO CIRLE STE 205, , BUENA PARK, CA, 90623                    | (714) 228-9191            |                      |
| TWO-81 JANITORIAL<br>11150 GLENOAKS ST., SUITE 141, , PACOIMA, CA, 91331                       | (818) 425-8968            |                      |
| ULTIMATE CLEANING SOLUTIONS<br>15838 SILVERGROVE DR, , WHITTIER, CA, 90604                     | (562) 631-4947            |                      |
| ULTIMATE MAINTENANCESERVICE INC.<br>4237 REDONDO BEACH BLVD., , LAWNSDALE, CA, 03341-3341      | (310) 542-1474<br>Ext:18  |                      |
| UNISERVE FACILITIES SERVICES CORP<br>550 S. HOPE ST., , LOS ANGELES, CA, 12627-2627            | (213) 533-1000<br>Ext:107 |                      |
| UNISOURCE WORLDWIDE INC<br>20 CENTERPOINTE DR., STE. 130, , LA PALMA, CA, 32562-2562           | (714) 690-6626            |                      |
| UNISOURCE WORLDWIDE INC<br>20 CENTERPOINTE DR SUITE #130, , LA PALMA, CA, 90623                | (714) 690-6626            |                      |
| UNISOURCE WORLDWIDE INC<br>515 WEST 132 STREET, , LOS ANGELES, CA, 90248                       | (310) 532-4800<br>Ext:357 |                      |
| UNISOURCE WORLDWIDE INC<br>DEPT. 2-1952, , LOS ANGELES, CA, 90088                              | (323) 725-3700            |                      |



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| UNISOURCE WORLDWIDE INC<br>20 CENTERPOINTE DRIVE SUITE 130, , LA PALMA, CA, 90623   | (800) 544-0860<br>Ext:2341 |                      |
| UNISOURCE WORLDWIDE INC<br>2600 SOUTH COMMERCE WAY, , CITY OF COMMERCE, CA, 90040   | (818) 426-4865             |                      |
| UNITED SANITARY SUPPLY INC<br>451 CONSTITUTION AVE., , CAMARILLO, CA, 93012   | (805) 484-9554             |                      |
| UNIVERSAL BUILDING MAINTENANCEBUILDING MAINTENANCE OF TODAY<br>BUILDING MAINTENANCE OF TODAY, 2030 E 4TH ST STE 225, SANTA ANA, CA, 92705 | (714) 835-9621             |                      |
| UNIVERSAL SPECIALTIES INC<br>2821 FABER ST., , UNION CITY, CA, 94587  | (510) 489-3444             |                      |
| UNIVERSAL SPECIALTIES INC<br>PO BOX 5035, , UNION CITY, CA, 78535-8535  | (800) 453-1445             |                      |
| UNIVERSAL SPECIALTIES INC<br>PO BOX 5035, 2821 FABER ST, UNION CITY, CA, 78535-8535   | (000) 000-0000             |                      |
| UNIVERSAL SPECIALTIES INC<br>2075 E APPLETON ST SUITE 25, , LONG BEACH, CA, 90803   | (714) 437-4173             |                      |
| UNIVERSO CLEANING INC.<br>111 S. GARFIELD BLVD., STE 101-A, , MONTEBELLO, CA, 90640   | (323) 574-0089             |                      |
| US BUILDING SERVICE INC<br>7581 COMMONWEALTH AVE., , BUENA PARK, CA, 90621  | (714) 736-5454             |                      |
| US METRO GROUP, INC.<br>605 S. WILTON PLACE, , LOS ANGELES, CA, 90005   | (213) 382-6435             |                      |
| US METRO GROUP, INC.<br>3171 W. OLYMPIC BLVD. #553, , LOS ANGELES, CA, 90006  | (213) 382-7310             |                      |
| VALLEY LIGHT INDUSTRIES INC<br>5358 IRWINDALE AVE, UNIT B, BALDWIN PARK, CA, 91706  | (626) 337-6200             |                      |
| VALLEY MAINTENANCE CORP<br>680 WILSHIRE PL STE 406, , LOS ANGELES, CA, 90005  | (213) 500-7213             |                      |
| VER-O-ROSES MAINTENANCE, INC.<br>DBA - AVOR, 2429 AGOSTINO DR., ROWLAND HEIGHTS, CA, 84318-4318   | (626) 839-6717             |                      |
| VINCE WOOD<br>PO BOX 90693, , CITY OF INDUSTRY, CA, 91715   | (562) 331-0301             |                      |
| WALTER A SORIANO<br>1940 1/2 35TH STREET, , LOS ANGELES, CA, 90018  | (213) 479-1145             |                      |
| WEBCO SWEEPING LLC<br>60 W. MAIN AVE., STE. 22, , MORGAN HILL, CA, 74571-4571   | (408) 778-5411             |                      |
| WEBCO SWEEPING LLC<br>LONG BEACH OFFICE, 2401 E. SEPULVEDA BLVD, LONG BEACH, CA, 90810  | (562) 490-7082             |                      |
| WEST COAST BUSINESS PRODUCTS<br>9749 INDEPENDENCE AVE., , CHATSWORTH, CA, 14318-4318  | (818) 341-2800<br>Ext:112  |                      |
| WEST COAST MAINTENANCE<br>16312 S. MAIN STREET, , GARDENA, CA, 90248  | (310) 324-2511             |                      |
| WILLIE R & DORIS J REED R INDUSTRIAL & HLTHCARE SUPPL<br>18810 MOREHOUSE DR., , CARSON, CA, 90746   | (213) 610-5442             |                      |
| WINGS OF REFUGE, INC.<br>5777 W. CENTURY BLVD., STE. 910, , LOS ANGELES, CA, 55692-5692   | (310) 670-6767             |                      |
| WM MILES BUILDING MAINTENANCE<br>31735 RIVERSIDE DR., PMB 283, , RIVERSIDE, CA, 92530   | (951) 205-0817             |                      |
| WOODS MAINTENANCE SERVICES INC<br>HYDRO PRESSURE SYST & GRAFFITI CONTROL SYST, 7260 ATOLL AVE, NORTH<br>HOLLYWOOD, CA, 54104-4104         | (818) 503-8240<br>Ext:105  | <a href="#">View</a> |
| WOODS MAINTENANCE SERVICES INC<br>HYDRO PRESSURE SYST & GRAFFITI CONTROL SYST, 7260 ATOLL AVENUE, NORTH<br>HOLLYWOOD, CA, 54104-4104      | (818) 764-2515             |                      |
| WORLD SERVICE WEST LA INFLIGHTSERVICE CO., LLC<br>13620 GRAMERCY PL., , GARDENA, CA, 92453-2453   | (310) 641-2396<br>Ext:30   |                      |
| WSA SERVICES<br>10311 LA CIENEGA BOULEVARD, , LOS ANGELES, CA, 90045  | (310) 743-3000<br>Ext:226  |                      |



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"JANITORIAL/CUSTODIAL SERVICES"**

|   |                          |  |
|---|--------------------------|--|
| WWC WINDOW CLEANING<br>180 GLENDALE BLVD., , LOS ANGELES, CA, 65826-5826            | (213) 977-9620<br>Ext:15 |  |
| XPRESS CLEANING CO, INC.<br>4537 FOUNTAIN AVE, # 110, LOS ANGELES, CA, 91947-1947   | (323) 664-0720           |  |
| ZION INDUSTRIES, INC.<br>39 EAST HANOVER AVENUE, SUITE C2, MORRIS PLAINS, NJ, 07950 | (973) 727-6213           |  |

**COUNTY OF LOS ANGELES PUBLIC LIBRARY  
CUSTODIAL SERVICES**

**ATTACHMENT C**

**COMMUNITY BUSINESS ENTERPRISE (CBE) INFORMATION SUMMARY**

| <b>Contractor</b> | <b>Diamond Contract Services</b> | <b>Lee's Maintenance Services, Inc.</b> | <b>Lincoln Training Center</b> | <b>PRIDE One Industries, Inc.</b> |
|-------------------|----------------------------------|---|--------------------------------|-----------------------------------|
|-------------------|----------------------------------|---|--------------------------------|-----------------------------------|

|  |      |     |     |      |
|--|------|-----|-----|------|
| <b>Total Number of Employees in Firm</b> | 1211 | 250 | 147 | 2604 |
|--|------|-----|-----|------|

| <b>Owners/Partner/Associate Partners</b>                                      |          |          |          |          |
|---|----------|----------|----------|----------|
| Black/African American  | 1        | 1        |          |          |
| Hispanic/Latin American   |          |          |          |          |
| Asian or Pacific Islander   |          |          |          |          |
| American Indian   |          |          |          |          |
| Filipino  |          |          |          |          |
| White   |          |          |          |          |
| <b>Total</b>  | <b>1</b> | <b>1</b> | <b>0</b> | <b>0</b> |
| Women (should be included in counts above and also reported here separately). |          |          |          |          |

| <b>Managers</b>   |           |          |          |            |
|---|-----------|----------|----------|------------|
| Black/African American  | 12        | 3        |          | 30         |
| Hispanic/Latin American   | 17        | 2        | 2        | 71         |
| Asian or Pacific Islander   |           |          |          | 11         |
| American Indian   |           |          |          | 0          |
| Filipino  |           |          |          | 0          |
| White   | 9         |          | 6        | 174        |
| <b>Total</b>  | <b>38</b> | <b>5</b> | <b>8</b> | <b>286</b> |
| Women (should be included in counts above and also reported here separately). | 14        | 1        | 6        | 88         |

| <b>Staff</b>  |             |            |            |             |
|---|-------------|------------|------------|-------------|
| Black/African American  | 234         | 15         | 14         | 388         |
| Hispanic/Latin American   | 907         | 198        | 74         | 665         |
| Asian or Pacific Islander   |             |            | 13         | 200         |
| American Indian   |             |            | 0          | 20          |
| Filipino  |             | 10         | 6          | 8           |
| White   | 31          | 21         | 32         | 1037        |
| <b>Total</b>  | <b>1172</b> | <b>244</b> | <b>139</b> | <b>2318</b> |
| Women (should be included in counts above and also reported here separately). | 644         | 100        | 72         | 790         |

| <b>Percentage of Ownership</b>  |             |             |           |           |
|---|-------------|-------------|-----------|-----------|
| Black/African American  | 100.0%      | 100.0%      |           |           |
| Hispanic/Latin American   |             |             |           |           |
| Asian or Pacific Islander   |             |             |           |           |
| American Indian   |             |             |           |           |
| Filipino  |             |             |           |           |
| White   |             |             |           |           |
| <b>Total</b>  | <b>100%</b> | <b>100%</b> | <b>0%</b> | <b>0%</b> |
| Women (should be included in counts above and also reported here separately). |             |             |           |           |

| <b>Current Certification as Minority/Women-Owned Firm</b> |   |   |  |  |
|---|---|---|--|--|
| State of California                                       |   |   |  |  |
| City of Los Angeles                                       | X | X |  |  |
| Federal Government  |   |   |  |  |
| County of Los Angeles                                     |   |   |  |  |

\*Did not provide information on CBE form.

Figures are based on information received from bidders on their proposals, therefore, some columns may not add to the correct totals.

**PROPOSITION A CONTRACT  
EMPLOYEE WAGES & BENEFITS  
PUBLIC LIBRARY**

**CUSTODIAL SERVICES – LIBRARY HEADQUARTERS**

The proposed contract would reduce the County’s cost to provide Custodial Services by an estimated **\$16,414 (16%)** based on Auditor-Controller guidelines for cost comparison. Additional information on contractor employees’ wages and benefits is provided below.

**COMPARISON OF WAGES**

| <b><u>Position</u></b> | <b><u>County</u></b> | <b><u>Contractor</u></b> |
|------------------------|----------------------|--------------------------|
| Supervisor             | \$17.87 per hour     | \$10.00 per hour         |
| Custodian              | \$14.61 per hour     | \$ 9.00 per hour         |
| Floor Care Technician  | \$16.18 per hour     | \$10.00 per hour         |

**CONTRACTOR EMPLOYEE BENEFITS**

**Benefit**

|                  |                       |
|------------------|-----------------------|
| Health Insurance | Yes                   |
| Retirement Plan  | Yes                   |
| Dental Plan      | Yes                   |
| Holidays         | 14 paid days per year |
| Sick Leave       | 6 paid days per year  |
| Vacation         | 10 paid days per year |
| Life Insurance   | No                    |
| Other (Vision)   | Yes                   |

**Contractor Health Plan Information**

Kaiser HMO



**CONTRACT**

**BY AND BETWEEN**

**COUNTY OF LOS ANGELES**

**AND**

**LINCOLN TRAINING CENTER**

**FOR**

**CUSTODIAL SERVICES**

**LIBRARY HEADQUARTERS**

**CONTRACT PROVISIONS  
CUSTODIAL SERVICES - LIBRARY HEADQUARTERS**

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**STANDARD EXHIBITS**

- A STATEMENT OF WORK
- B PRICING SCHEDULE
- C CONTRACTOR'S PROPOSED SCHEDULE
- D CONTRACTOR'S EEO CERTIFICATION
- E COUNTY'S ADMINISTRATION
- F CONTRACTOR'S ADMINISTRATION
- G CONTRACTOR ACKNOWLEDGEMENT AND CONFIDENTIALITY AGREEMENT
- H CONTRACTOR EMPLOYEE JURY SERVICE
- I SAFELY SURRENDERED BABY LAW

**UNIQUE EXHIBITS**

**PROP A - LIVING WAGE PROGRAM EXHIBITS**

- J LIVING WAGE PROGRAM
- K MONTHLY CERTIFICATION FOR APPLICABLE HEALTH BENEFIT PAYMENTS
- L PAYROLL STATEMENT OF COMPLIANCE

**DISPLACED JANITOR OPPORTUNITY ACT**

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- O FACILITIES MAINTENANCE COST



**CONTRACT BETWEEN  
COUNTY OF LOS ANGELES  
AND  
LINCOLN TRAINING CENTER  
FOR  
CUSTODIAL SERVICES  
LIBRARY HEADQUARTERS**

This Contract and Exhibits made and entered into this 8th day of November, 2011 by and between the County of Los Angeles, hereinafter referred to as County and Lincoln Training Center, hereinafter referred to as Contractor. Lincoln Training Center is located at 2643 Loma Avenue, South El Monte, CA., 91733.

**RECITALS**

WHEREAS, the County may contract with private businesses for Custodial Services when certain requirements are met; and

WHEREAS, the Contractor is a private firm specializing in providing Custodial Services; and

WHEREAS, the County has determined that it is legal, feasible, and cost-effective to contract Custodial Services; and

WHEREAS, this Contract is therefore authorized under Section 44.7 of the Los Angeles County Charter and Los Angeles County Codes Section 2.121.250; and

NOW THEREFORE, in consideration of the mutual covenants contained herein, and for good and valuable consideration, the parties agree to the following:

**1.0 APPLICABLE DOCUMENTS**

Exhibits A, B, C, D, E, F, G, H, I, J, K L, M, N and O are attached to and form a part of this Contract. In the event of any conflict or inconsistency in the definition or interpretation of any word, responsibility, schedule, or the contents or description of any tasks, deliverables, goods, services, or other work, or otherwise between the base Contract and the Exhibits, or between Exhibits, such conflict or inconsistency shall be resolved by giving precedence first to the Contract and then to the Exhibits according to the following priority.

**Standard Exhibits:**

- 1.1 EXHIBIT A - Statement of Work
- 1.2 EXHIBIT B - Pricing Schedule

- 1.3 EXHIBIT C - Contractor's Proposed Schedule
- 1.4 EXHIBIT D - Contractor's EEO Certification
- 1.5 EXHIBIT E - County's Administration
- 1.6 EXHIBIT F - Contractor's Administration
- 1.7 EXHIBIT G - Contractor Acknowledgement and Confidentiality Agreement
- 1.8 EXHIBIT H - Contractor Employee Jury Service
- 1.9 EXHIBIT I - Safely Surrendered Baby Law

**Unique Exhibits:**

**Prop A - Living Wage Program**

- 1.10 EXHIBIT J - Living Wage Program
- 1.11 EXHIBIT K - Monthly Certification for Applicable Health Benefit Payments
- 1.12 EXHIBIT L - Payroll Statement of Compliance

**Displaced Janitor Opportunity Act**

- 1.13 EXHIBIT M - California Labor Code Sections 1060-1065

**Defaulted Property Tax Reduction Program**

- 1.14 EXHIBIT N - Defaulted Property Tax Reduction Program

**Facilities Maintenance Cost**

- 1.15 EXHIBIT O - Facilities Maintenance Cost

## **2.0 DEFINITIONS**

The headings herein contained are for convenience and reference only and are not intended to define the scope of any provision thereof. The following words as used herein shall be construed to have the following meaning, unless otherwise apparent from the context in which they are used.

- 2.1 **Call-Back:** Emergency services request performed outside of normal custodial service hours.
- 2.2 **Contract:** Agreement executed between the County and the Contractor.
- 2.3 **Contractor:** The sole proprietor, partnership, or corporation that has entered into this Contract.
- 2.4 **Contractor Project Manager:** The individual designated by the Contractor to administer the Contract operations after the Contract award.
- 2.5 **County:** County of Los Angeles
- 2.6 **County Contract Project Director:** The individual designated by the County with authority for the County on contractual or administrative

matters relating to this Contract that cannot be resolved by the County Contract Project Manager.

- 2.7 **County Contract Project Manager:** The individual designated by the County Contract Project Director to manage the operations under this Contract. He/She is responsible for inspections of any and all tasks, deliverables, goods, services and other work provided by the Contractor.
- 2.8 **County Contract Project Monitor:** The individual designated to oversee the day-to-day activities of this Contract.
- 2.9 **County Librarian:** Head of the County of Los Angeles Public Library
- 2.10 **Day(s):** Business day(s) unless otherwise specified.
- 2.11 **Fiscal Year:** The twelve (12) month period beginning July 1st and ending the following June 30th.
- 2.12 **Library:** County of Los Angeles Public Library.
- 2.13 **Library Facility(ies):** Library location(s).
- 2.14 **Month of Service:** As determined by the Public Library, the Calendar Month, or the Period beginning on the commencement date of the Contract through the immediately following calendar month (example: January 20-February 19).
- 2.15 **Unanticipated Work:** Additional work performed under the contract when the need arises out of extraordinary incidents such as vandalism, acts of God, and third party negligence; or to add to, modify, or refurbish existing library facilities. This work requires the County's approval prior to commencement.

### 3.0 WORK

- 3.1 Pursuant to the provisions of this Contract, the Contractor shall fully perform, complete and deliver on time, all tasks, deliverables, goods, services and other work as set forth in herein.
- 3.2 If the Contractor provides any tasks, deliverables, goods, services, or other work, other than as specified in this Contract, the same shall be deemed to be a gratuitous effort on the part of the Contractor, and the Contractor shall have no claim whatsoever against the County.

## 4.0 TERM OF CONTRACT

4.1 The term of this Contract shall be **four (4)** years commencing after execution by the County's Board of Supervisors (Board) or December 1, 2011, whichever is later, unless sooner terminated or extended, in whole or in part, as provided in this Contract.

4.2 The County shall have the sole option to extend this Contract term for up to **one (1)** additional one-year period and **six (6)** month-to-month extensions, for a maximum total Contract term of **five (5)** years and **six (6)** months. Each such option and extension shall be exercised at the sole discretion of the County Librarian, or his/her designee, as authorized by the Board.

The County maintains databases that track/monitor contractor performance history. Information entered into such databases may be used for a variety of purposes, including determining whether the County will exercise a contract term extension option.

4.3 The Contractor shall notify the Library when this Contract is within nine (9) months from the expiration of the term as provided for herein above. Upon occurrence of this event, the Contractor shall send written notification to the County Contract Project Manager at the address herein provided in *Exhibit E - County's Administration*. The Contractor, in said notification, shall make the County aware of its intent to exercise the option year.

## 5.0 CONTRACT SUM

5.1 The maximum contract sum under the terms of this Contract shall be the total monetary amount payable by the County to the Contractor for provision of the Services specified herein in accordance with *Exhibit B - Pricing Schedule*, and *Exhibit C - Contractor's Proposed Schedule*, and shall not exceed Ninety-Three Thousand Nine Hundred Seventy-Eight Dollars and Fifty-Eight Cents (**\$93,978.58**) for each year of this Contract, except as set forth in Sub-section 8.1 - Amendments. The maximum contract sum is, comprised of the Contractor's annual fee of \$85,435.08, as described in Sub-section 5.2 below and an annual estimate for unanticipated work of \$8,543.50 for as-needed custodial services as authorized in Section 9.0, Unanticipated Work, of the Statement of Work.

5.2 The Contractor will be paid the monthly contract fee of Seven Thousand One Hundred Nineteen Dollars and Fifty-Nine Cents (**\$7,119.59**), and shall not exceed Eighty-Five Thousand Four Hundred Thirty-Five Dollars and Eight Cents (**\$85,435.08**) for each year of this Contract.

- 5.3 The use of the maximum contract sum for any unanticipated work is not guaranteed by the County, and is contingent upon the Library's adopted budget and needs.
- 5.4 The Contractor shall not be entitled to payment or reimbursement for any tasks or services performed, nor for any incidental or administrative expenses whatsoever incurred in or incidental to performance hereunder, except as specified herein. Assumption or takeover of any of the Contractor's duties, responsibilities, or obligations, or performance of same by any entity other than the Contractor, whether through assignment, subcontract, delegation, merger, buyout, or any other mechanism, with or without consideration for any reason whatsoever, shall occur only with the County's express prior written approval.
- 5.5 The Contractor shall maintain a system of record keeping that will allow the Contractor to determine when it has incurred seventy-five percent (75%) of the total contract authorization under this Contract. Upon occurrence of this event, the Contractor shall send written notification to the County Contract Project Manager at the address herein provided in *Exhibit E - County's Administration*.

5.6 **INVOICES AND PAYMENTS**

- 5.6.1 The Contractor shall invoice the County only for providing the tasks, deliverables, goods, services, and other work specified in *Exhibit A - Statement of Work* and elsewhere hereunder. The Contractor shall prepare invoices, which shall include the charges owed to the Contractor by the County under the terms of this Contract. The Contractor's payments shall be as provided in *Exhibit B - Pricing Schedule and Exhibit C - Contractor's Proposed Schedule*, and the Contractor shall be paid only for the tasks, deliverables, goods, services, and other work approved in writing by the County. If the County does not approve work in writing no payment shall be due to the Contractor for that work.
- 5.6.2 The Contractor's invoices shall contain the contract number, contract description (Custodial Services – Library Headquarters), services provided (ex: Call Back, Regular Monthly Service, etc.), facility serviced (list) with corresponding cost according to the Facilities Maintenance Cost Exhibit O form and work hours for unanticipated work for which payment is claimed.
- 5.6.3 In addition to invoices for the monthly contract fee, the County agrees to compensate the Contractor for call-back and unanticipated work which have been approved by the County Contract Project Director or his/her designee. The County shall pay the Contractor for these services at the rates set forth in

Contractor's proposal referenced herein above or in accordance with Statement of Work, Section 9.0 - Unanticipated Work.

- 5.6.4 The Contractor shall submit the monthly invoices to the County by the 15<sup>th</sup> calendar day of the month following the month of service.

No invoice will be approved for payment unless the following is included:

1. Exhibit K - Monthly Certification for Applicable Health Benefit Payments (if applicable)
2. Exhibit L - Payroll Statement of Compliance

- 5.6.5 One (1) invoice under this Contract shall be submitted to the County Contract Project Manager and the County Contract Project Monitor at the physical or electronic address herein provided in *Exhibit E – County's Administration*.

5.6.6 **COUNTY APPROVAL OF INVOICES**

All invoices submitted by the Contractor for payment must have the written approval of the County Contract Project Manager, or designee prior to any payment thereof. In no event shall the County be liable or responsible for any payment prior to such written approval. Approval for payment will not be unreasonably withheld.

No payment for unanticipated work shall be made for Contractor's inadequate and untimely performance of scheduled duties.

- 5.6.7 The County may deduct from payment, amounts assessed which may include but not limited to, liquidated damages, replacement cost of services, cost for damages to County equipment and/or facilities or any other offset in accordance with the terms and conditions of this Contract.

- 5.6.8 The Contractor will be paid approximately forty-five (45) days in arrears, after submission of invoices. Approval of invoices submitted will be subject to auditing requirements of the County.

5.6.9 **LOCAL SMALL BUSINESS ENTERPRISES – PROMPT PAYMENT PROGRAM**

Certified Local SBEs will receive prompt payment for services they provide to County departments. Prompt payment is defined as fifteen (15) calendar days after receipt of an undisputed invoice.

#### **5.6.10 NO PAYMENT FOR SERVICES PROVIDED FOLLOWING EXPIRATION/TERMINATION OF CONTRACT**

The Contractor shall have no claim against the County for payment of any money or reimbursement, of any kind whatsoever, for any service provided by the Contractor after the expiration or other termination of this Contract. Should the Contractor receive any such payment it shall immediately notify the County and shall immediately repay all such funds to the County. Payment by the County for services rendered after expiration/termination of this Contract shall not constitute a waiver of the County's right to recover such payment from the Contractor. This provision shall survive the expiration or other termination of this Contract.

### **6.0 ADMINISTRATION OF CONTRACT – COUNTY**

#### **COUNTY ADMINISTRATION**

A listing of all County Administration referenced in the following sub-sections are designated in *Exhibit E - County's Administration*. The County shall notify the Contractor in writing of any change in the names or addresses shown.

#### **6.1 COUNTY CONTRACT PROJECT DIRECTOR**

Responsibilities of the County Contract Project Director include:

- ensuring that the objectives of this Contract are met;
- providing direction to the Contractor in the areas relating to County policy, information requirements, and procedural requirements; and
- approving unanticipated work as provided herein.

#### **6.2 COUNTY CONTRACT PROJECT MANAGER**

Responsibilities of the County Contract Project Manager include:

- meeting with the Contractor's Project Manager on a regular basis;
- inspecting, any and all tasks, deliverables, goods, services, or other work provided by or on behalf of the Contractor; and
- approving call-back services as provided herein.

The County Contract Project Manager is not authorized to make any changes in any of the terms and conditions of this Contract and is not authorized to further obligate the County in any respect whatsoever.

### **6.3 COUNTY CONTRACT PROJECT MONITOR**

The County Contract Project Monitor is responsible for overseeing the day-to-day administration of this Contract. The County Contract Project Monitor reports to the County Contract Project Manager.

## **7.0 ADMINISTRATION OF CONTRACT - CONTRACTOR**

### **CONTRACTOR'S ADMINISTRATION**

A listing of all Contractors' Administration is designated in *Exhibit F – Contractor's Administration*. The Contractor shall notify the County in writing of any change in the names or addresses shown.

### **7.1 CONTRACTOR PROJECT MANAGER**

7.1.1 The Contractor Project Manager shall be responsible for the Contractor's day-to-day activities as related to this Contract and shall coordinate with the County Contract Project Manager and the County Contract Project Monitor on a regular basis.

7.1.2 The Contractor Project Manager must have three (3) years of demonstrated experience in the custodial service industry, to include but, not limited to the overseeing of day-to-day operations in the delivery of services, quality control and customer relations.

### **7.2 APPROVAL OF CONTRACTOR'S STAFF**

The County has the absolute right to approve or disapprove all of the Contractor's staff performing work hereunder and any proposed changes in the Contractor's staff, including, but not limited to, the Contractor Project Manager.

The County reserves the right to remove any Contractor staff, for any reason, from performing services under this or any other Contract held by and between Contractor and Public Library, at any time during the term of this Contract.

7.2.1 Contractor staff removed pursuant to this Sub-section shall not relieve the Contractor of its obligation to complete all work in accordance with the terms and conditions of this Contract.

### **7.3 CONTRACTOR'S STAFF IDENTIFICATION**

7.3.1 The Contractor shall provide, at Contractor's expense, a photo identification (ID) badge to all staff providing services under this Contract.



1. Contractor personnel may be asked to leave a County facility by a County representative if they do not have the proper ID badge on their person.
- 7.3.2 If the County provides ID badges, all of the Contractor's employees assigned to County facilities are required to have a County ID badge on their person and visible at all times. The Contractor bears all expense of badging.
1. Contractor is responsible to ensure that employees have obtained a County ID badge before they are assigned to work in a County facility.
  2. Contractor shall notify the County within one (1) business day when staff is terminated from working under this Contract. The Contractor shall retrieve and return the employee's ID badge upon termination of the employee or no later than the next business day.
  3. If County requests the removal of Contractor's staff, the Contractor shall retrieve and return to the County, the employee's County ID badge on the next business day after the employee has been removed from working on the Contract.

#### **7.4 EMPLOYEE CRIMINAL RECORD**

No personnel employed by the Contractor and providing the services herein shall have a criminal conviction record or pending criminal trial for a felony or misdemeanor offense, unless such record has been disclosed and employment of the employee for this service has been approved in writing by the County.

#### **7.5 BACKGROUND AND SECURITY INVESTIGATIONS**

7.5.1 Each of Contractor's staff performing services under this Contract shall undergo and pass a background investigation to the satisfaction of County as a condition of beginning and continuing to perform services under this Contract. Such background investigation may include, but shall not be limited to, criminal conviction information obtained through fingerprints submitted to the California Department of Justice and the United States Department of Homeland Security e-verify ([www.dhs.gov](http://www.dhs.gov)). The fees associated with the background investigation shall be at the expense of the Contractor, regardless if the member of Contractor's staff passes or fails the background investigation.

- 7.5.2 If a member of Contractor's staff does not pass the background investigation, County may request that the member of Contractor's staff be immediately removed from performing services under the Contract at any time during the term of the Contract. County will not provide to Contractor or to Contractor's staff any information obtained through the County's background investigation.
- 7.5.3 County, in its sole discretion, may immediately deny or terminate facility access to any member of Contractor's staff that does not pass such investigation to the satisfaction of the County or whose background or conduct is incompatible with County facility access.
- 7.5.4 Disqualification of any member of Contractor's staff pursuant to this Sub-section 7.5 shall not relieve Contractor of its obligation to complete all work in accordance with the terms and conditions of this Contract.

## 7.6 CONFIDENTIALITY

- 7.6.1 Contractor shall maintain the confidentiality of all records and information in accordance with all applicable Federal, State and local laws, rules, regulations, ordinances, directives, guidelines, policies and procedures relating to confidentiality, including, without limitation, County policies concerning information technology security and the protection of confidential records and information.
- 7.6.2 Contractor shall indemnify, defend, and hold harmless County, its officers, employees, and agents, from and against any and all claims, demands, damages, liabilities, losses, costs and expenses, including, without limitation, defense costs and legal, accounting and other expert, consulting, or professional fees, arising from, connected with, or related to any failure by Contractor, its officers, employees, agents, or subcontractors, to comply with this Sub-section 7.6, as determined by County in its sole judgment. Any legal defense pursuant to Contractor's indemnification obligations under this Sub-section 7.6 shall be conducted by Contractor and performed by counsel selected by Contractor and approved by County. Notwithstanding the preceding sentence, County shall have the right to participate in any such defense at its sole cost and expense, except that in the event Contractor fails to provide County with a full and adequate defense, as determined by County in its sole judgment, County shall be entitled to retain its own counsel, including, without limitation, County Counsel, and reimbursement from Contractor for all such costs and expenses incurred by County in doing so. Contractor shall not have the right to enter into any settlement, agree to any injunction, or make any admission, in each case, on behalf of County without County's prior written approval.

7.6.3 Contractor shall inform all of its officers, employees, agents and subcontractors providing services hereunder of the confidentiality provisions of this Contract.

7.6.4 Contractor shall sign and adhere to the provisions of *Exhibit G - Contractor Acknowledgement and Confidentiality Agreement*.

## **8.0 STANDARD TERMS AND CONDITIONS**

### **8.1 AMENDMENTS**

8.1.1 For any change which affects the scope of work, term, Contract Sum, payments, or any term or condition included under this Contract, an Amendment shall be prepared and executed by the Contractor and by the Board, for the exception of which the County Librarian is expressly authorized to increase the contract sum set forth in *Section 5.0 Contract Sum*, not to exceed ten percent (10%) of the annual contract sum, originally approved by the Board, due to changes to the number or size of facilities or days of services pursuant to Paragraph 8.1.4 and to increase the contract sum to modify the annual estimate for unanticipated work included in the annual contract sum, not to exceed ten percent (10%) of the annual contractor's fee, based on future approved changes to the annual contractor's fee. Any such changes shall be in writing and signed by the Contractor and by the County Librarian or his/her designee.

8.1.2 The Board or Chief Executive Officer (CEO) or designee may require the addition and/or change of certain terms and conditions in the Contract during the term of this Contract. The County reserves the right to add and/or change such provisions as required by the Board or CEO. To implement such changes, an Amendment to the Contract shall be prepared and executed by the Contractor and by the County Librarian or his/her designee.

8.1.3 The County Librarian or his/her designee or Board, may at their sole discretion, authorize extensions of time as defined in *Section 4.0 - Term of Contract*. The Contractor agrees that such extensions of time shall not change any other term or condition of this Contract during the period of such extensions, as approved and authorized by the County in its sole discretion. To implement an extension of time, an Amendment to the Contract shall be prepared and executed by the Contractor and by the County Librarian or his/her designee or the Board.

8.1.4 The County reserves the right to amend the Contract to reflect any changes by an increase or decrease in the number or size of

facilities or days of service for facilities listed in *Exhibit A, Statement of Work – Attachment I – Service Location and Hours*; the County will notify the Contractor, in writing, at least ten (10) business days prior to the effective date of the modification. The Contractor shall be compensated for the maintenance of additional library facilities designated after the Contract's commencement date based on the submission of an approved maintenance cost per function estimate. This cost estimate shall not exceed the cost to provide custodial services for similar sized library facilities being maintained. Payment adjustment shall be made to reflect such modification in services on a pro-rata basis commensurate with the number of library facilities and/or days of service increased or decreased of the affected library facilities. The County will determine the need for modification referenced herein. **Note:** *Exhibit B - Pricing Schedule*, in the Contract requires that proposals include a flat daily rate for each library facility. The rate specified will be used to adjust the Contract price in the event of an increase or decrease in days of service.

## 8.2 ASSIGNMENT AND DELEGATION

- 8.2.1 The Contractor shall not assign its rights or delegate its duties under this Contract, or both, whether in whole or in part, without the prior written consent of County, in its discretion, and any attempted assignment or delegation without such consent shall be null and void. For purposes of this Paragraph, County consent shall require a written amendment to the Contract, which is formally approved and executed by the parties. Any payments by the County to any approved delegate or assignee on any claim under this Contract shall be deductible, at County's sole discretion, against the claims, which the Contractor may have against the County.
- 8.2.2 Shareholders, partners, members, or other equity holders of Contractor may transfer, sell, exchange, assign, or divest themselves of any interest they may have therein. However, in the event any such sale, transfer, exchange, assignment, or divestment is effected in such a way as to give majority control of Contractor to any person(s), corporation, partnership, or legal entity other than the majority controlling interest therein at the time of execution of the Contract, such disposition is an assignment requiring the prior written consent of County in accordance with applicable provisions of this Contract.
- 8.2.3 Any assumption, assignment, delegation, or takeover of any of the Contractor's duties, responsibilities, obligations, or performance of same by any entity other than the Contractor, whether through assignment, subcontract, delegation, merger, buyout, or any other

mechanism, with or without consideration for any reason whatsoever without County's express prior written approval, shall be a material breach of the Contract which may result in the termination of this Contract. In the event of such termination, County shall be entitled to pursue the same remedies against Contractor as it could pursue in the event of default by Contractor.

### **8.3 AUTHORIZATION WARRANTY**

The Contractor represents and warrants that the person executing this Contract for the Contractor is an authorized agent who has actual authority to bind the Contractor to each and every term, condition, and obligation of this Contract and that all requirements of the Contractor have been fulfilled to provide such actual authority.

### **8.4 BUDGET REDUCTIONS**

In the event that the Board adopts, in any fiscal year, a County Budget which provides for reductions in the salaries and benefits paid to the majority of County employees and imposes similar reductions with respect to County contracts, the County reserves the right to reduce its payment obligation under this Contract correspondingly for that fiscal year and any subsequent fiscal year during the term of this Contract (including any extensions), and the services to be provided by the Contractor under this Contract shall also be reduced correspondingly. The County's notice to the Contractor regarding said reduction in payment obligation shall be provided within thirty (30) calendar days of the Board's approval of such actions. Except as set forth in the preceding sentence, the Contractor shall continue to provide all of the services set forth in this Contract.

### **8.5 COMPLAINTS**

The Contractor shall develop, maintain and operate procedures for receiving, investigating and responding to complaints.

8.5.1 Within ten (10) business days after the Contract's effective date, the Contractor shall provide the County with the Contractor's policy for receiving, investigating and responding to user complaints.

8.5.2 The County will review the Contractor's policy and provide the Contractor with approval of said plan or with requested changes.

8.5.3 If the County requests changes in the Contractor's policy, the Contractor shall make such changes and resubmit the plan within five (5) business days for County approval.

- 8.5.4 If, at any time, the Contractor wishes to change the Contractor's policy, the Contractor shall submit proposed changes to the County for approval before implementation.
- 8.5.5 The Contractor shall preliminarily investigate all complaints and notify the County Contract Project Manager of the status of the investigation within five (5) business days of receiving the complaint.
- 8.5.6 When complaints cannot be resolved informally, a system of follow-through shall be instituted which adheres to formal plans for specific actions and strict time deadlines.
- 8.5.7 Copies of all written responses shall be sent to the County Contract Project Manager within three (3) business days of mailing to the complainant.

## 8.6 COMPLIANCE WITH APPLICABLE LAW

- 8.6.1 In the performance of this Contract, Contractor shall comply with all applicable Federal, State and local laws, rules, regulations, ordinances, directives, guidelines, policies and procedures, and all provisions required thereby to be included in this Contract are hereby incorporated herein by reference.
- 8.6.2 Contractor shall indemnify, defend, and hold harmless County, its officers, employees, and agents, from and against any and all claims, demands, damages, liabilities, losses, costs, and expenses, including, without limitation, defense costs and legal, accounting and other expert, consulting or professional fees, arising from, connected with, or related to any failure by Contractor, its officers, employees, agents, or subcontractors, to comply with any such laws, rules, regulations, ordinances, directives, guidelines, policies, or procedures, as determined by County in its sole judgment. Any legal defense pursuant to Contractor's indemnification obligations under this Sub-section 8.6 shall be conducted by Contractor and performed by counsel selected by Contractor and approved by County. Notwithstanding the preceding sentence, County shall have the right to participate in any such defense at its sole cost and expense, except that in the event Contractor fails to provide County with a full and adequate defense, as determined by County in its sole judgment, County shall be entitled to retain its own counsel, including, without limitation, County Counsel, and reimbursement from Contractor for all such costs and expenses incurred by County in doing so. Contractor shall not have the right to enter into any settlement, agree to any injunction or other equitable relief, or make

any admission, in each case, on behalf of County without County's prior written approval.

#### **8.7 COMPLIANCE WITH CIVIL RIGHTS LAWS**

The Contractor hereby assures that it will comply with Subchapter VI of the Civil Rights Act of 1964, 42 USC Sections 2000 (e) (1) through 2000 (e) (17), to the end that no person shall, on the grounds of race, creed, color, sex, religion, ancestry, age, condition of physical handicap, marital status, political affiliation, or national origin, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this Contract or under any project, program, or activity supported by this Contract. The Contractor shall comply with *Exhibit D - Contractor's EEO Certification*.

#### **8.8 COMPLIANCE WITH DISPLACED JANITOR OPPORTUNITY ACT**

This Contract is subject to the provisions of California Labor Code Section 1060-1065: Chapter 4.5 Displaced Janitors Opportunity Act because it is a Contract for janitorial or building maintenance services performed within the State of California entered into on or after January 1, 2002. A copy is provided in *Exhibit M - California Labor Code Sections 1060-1065*.

Under this Act, as specified, a successor Contractor or successor Subcontractor shall retain, for a sixty (60) day transition employment period, employees who have been employed by the terminated Contractor or its Subcontractors, if any, for the preceding four months or longer at the site or sites covered by the successor service contract unless the successor Contractor or successor Subcontractor has reasonable and substantiated cause not to hire a particular employee based on that employee's performance or conduct while working under the terminated Contract.

#### **8.9 COMPLIANCE WITH THE COUNTY'S JURY SERVICE PROGRAM**

##### **8.9.1 Jury Service Program:**

This Contract is subject to the provisions of the County's ordinance entitled Contractor Employee Jury Service ("Jury Service Program") as codified in Sections 2.203.010 through 2.203.090 of the Los Angeles County Code, a copy of which is attached as Exhibit H and incorporated by reference into and made a part of this Contract.

### 8.9.2 **Written Employee Jury Service Policy:**

1. Unless the Contractor has demonstrated to the County's satisfaction either that the Contractor is not a "Contractor" as defined under the Jury Service Program (Section 2.203.020 of the County Code) or that the Contractor qualifies for an exception to the Jury Service Program (Section 2.203.070 of the County Code), the Contractor shall have and adhere to a written policy that provides that its Employees shall receive from the Contractor, on an annual basis, no less than five (5) days of regular pay for actual jury service. The policy may provide that Employees deposit any fees received for such jury service with the Contractor or that the Contractor deduct from the Employee's regular pay the fees received for jury service.
2. For purposes of this Paragraph, "Contractor" means a person, partnership, corporation or other entity which has a contract with the County or a subcontract with a County Contractor and has received or will receive an aggregate sum of \$50,000 or more in any twelve (12) month period under one or more County contracts or subcontracts. "Employee" means any California resident who is a full-time employee of the Contractor. "Full-time" means forty (40) hours or more worked per week, or a lesser number of hours if: 1) the lesser number is a recognized industry standard as determined by the County, or 2) Contractor has a long-standing practice that defines the lesser number of hours as full-time. Full-time employees providing short-term, temporary services of ninety (90) days or less within a twelve (12) month period are not considered full-time for purposes of the Jury Service Program. If the Contractor uses any Subcontractor to perform services for the County under the Contract, the Subcontractor shall also be subject to the provisions of this sub-paragraph. The provisions of this sub-paragraph shall be inserted into any such subcontract agreement and a copy of the Jury Service Program shall be attached to the agreement.
3. If the Contractor is not required to comply with the Jury Service Program when the Contract commences, the Contractor shall have a continuing obligation to review the applicability of its "exception status" from the Jury Service Program, and the Contractor shall immediately notify the County if the Contractor at any time either comes within the Jury Service Program's definition of "Contractor" or if the Contractor no longer qualifies for an exception to the Jury



Service Program. In either event, the Contractor shall immediately implement a written policy consistent with the Jury Service Program. The County may also require, at any time during the Contract and at its sole discretion, that the Contractor demonstrate, to the County's satisfaction that the Contractor either continues to remain outside of the Jury Service Program's definition of "Contractor" and/or that the Contractor continues to qualify for an exception to the Program.

4. The Contractor's violation of this sub-paragraph of the Contract may constitute a material breach of the Contract. In the event of such material breach, the County may, in its sole discretion, terminate the Contract and/or bar the Contractor from the award of future County contracts for a period of time consistent with the seriousness of the breach.

## **8.10 CONFLICT OF INTEREST**

- 8.10.1 No County employee whose position with the County enables such employee to influence the award of this Contract or any competing Contract, and no spouse or economic dependent of such employee, shall be employed in any capacity by the Contractor or have any other direct or indirect financial interest in this Contract. No officer or employee of the Contractor who may financially benefit from the performance of work hereunder shall in any way participate in the County's approval, or ongoing evaluation, of such work, or in any way attempt to unlawfully influence the County's approval or ongoing evaluation of such work.
- 8.10.2 The Contractor shall comply with all conflict of interest laws, ordinances, and regulations now in effect or hereafter to be enacted during the term of this Contract. The Contractor warrants that it is not now aware of any facts that create a conflict of interest. If the Contractor hereafter becomes aware of any facts that might reasonably be expected to create a conflict of interest, it shall immediately make full written disclosure of such facts to the County. Full written disclosure shall include, but is not limited to, identification of all persons implicated and a complete description of all relevant circumstances. Failure to comply with the provisions of this Paragraph shall be a material breach of this Contract.

**8.11 CONSIDERATION OF HIRING COUNTY EMPLOYEES TARGETED FOR LAYOFF/OR RE-EMPLOYMENT LIST**

Should the Contractor require additional or replacement personnel after the effective date of this Contract to perform the services set forth herein, the Contractor shall give first consideration for such employment openings to qualified, permanent County employees who are targeted for layoff or qualified, former County employees who are on a re-employment list during the life of this Contract.

**8.12 CONSIDERATION OF HIRING GAIN/GROW PROGRAM PARTICIPANTS**

8.12.1 Should the Contractor require additional or replacement personnel after the effective date of this Contract, the Contractor shall give consideration for any such employment openings to participants in the County's Department of Public Social Services Greater Avenues for Independence (GAIN) Program or General Relief Opportunity for Work (GROW) Program who meet the Contractor's minimum qualifications for the open position. For this purpose, consideration shall mean that the Contractor will interview qualified candidates. The County will refer GAIN/GROW participants by job category to the Contractor.

8.12.2 In the event that both laid-off County employees and GAIN/GROW participants are available for hiring, County employees shall be given first priority.

**8.13 CONTRACTOR RESPONSIBILITY AND DEBARMENT**

**8.13.1 Responsible Contractor**

A responsible Contractor is a Contractor who has demonstrated the attribute of trustworthiness, as well as quality, fitness, capacity and experience to satisfactorily perform the Contract. It is the County's policy to conduct business only with responsible Contractors.

**8.13.2 Chapter 2.202 of the County Code**

The Contractor is hereby notified that, in accordance with Chapter 2.202 of the County Code, if the County acquires information concerning the performance of the Contractor on this or other contracts which indicates that the Contractor is not responsible, the County may, in addition to other remedies provided in the Contract, debar the Contractor from bidding or proposing on, or being awarded, and/or performing work on County contracts for a specified period of time, which generally will not exceed five (5)

years but may exceed (5) five years or be permanent if warranted by the circumstances, and terminate any or all existing Contracts the Contractor may have with the County.

### **8.13.3 Non-responsible Contractor**

The County may debar a Contractor if the Board finds, in its discretion, that the Contractor has done any of the following: (1) violated a term of a contract with the County or a nonprofit corporation created by the County, (2) committed an act or omission which negatively reflects on the Contractor's quality, fitness or capacity to perform a contract with the County, any other public entity, or a nonprofit corporation created by the County, or engaged in a pattern or practice which negatively reflects on same, (3) committed an act or offense which indicates a lack of business integrity or business honesty, or (4) made or submitted a false claim against the County or any other public entity.

### **8.13.4 Contractor Hearing Board**

1. If there is evidence that the Contractor may be subject to debarment, the Department will notify the Contractor in writing of the evidence which is the basis for the proposed debarment and will advise the Contractor of the scheduled date for a debarment hearing before the Contractor Hearing Board.
2. The Contractor Hearing Board will conduct a hearing where evidence on the proposed debarment is presented. The Contractor and/or the Contractor's representative shall be given an opportunity to submit evidence at that hearing. After the hearing, the Contractor Hearing Board shall prepare a tentative proposed decision, which shall contain a recommendation regarding whether the Contractor should be debarred, and, if so, the appropriate length of time of the debarment. The Contractor and the Department shall be provided an opportunity to object to the tentative proposed decision prior to its presentation to the Board.
3. After consideration of any objections, or if no objections are submitted, a record of the hearing, the proposed decision, and any other recommendation of the Contractor Hearing Board shall be presented to the Board of Supervisors. The Board of Supervisors shall have the right to modify, deny, or adopt the proposed decision and recommendation of the Contractor Hearing Board.

4. If a Contractor has been debarred for a period longer than five (5) years, that Contractor may after the debarment has been in effect for at least five (5) years, submit a written request for review of the debarment determination to reduce the period of debarment or terminate the debarment. The County may, in its discretion, reduce the period of debarment or terminate the debarment if it finds that the Contractor has adequately demonstrated one or more of the following: (1) elimination of the grounds for which the debarment was imposed; (2) a bona fide change in ownership or management; (3) material evidence discovered after debarment was imposed; or (4) any other reason that is in the best interests of the County.
5. The Contractor Hearing Board will consider a request for review of a debarment determination only where (1) the Contractor has been debarred for a period longer than five (5) years; (2) the debarment has been in effect for at least five (5) years; and (3) the request is in writing, states one or more of the grounds for reduction of the debarment period or termination of the debarment, and includes supporting documentation. Upon receiving an appropriate request, the Contractor Hearing Board will provide notice of the hearing on the request. At the hearing, the Contractor Hearing Board shall conduct a hearing where evidence on the proposed reduction of debarment period or termination of debarment is presented. This hearing shall be conducted and the request for review decided by the Contractor Hearing Board pursuant to the same procedures as for a debarment hearing.
6. The Contractor Hearing Board's proposed decision shall contain a recommendation on the request to reduce the period of debarment or terminate the debarment. The Contractor Hearing Board shall present its proposed decision and recommendation to the Board of Supervisors. The Board of Supervisors shall have the right to modify, deny, or adopt the proposed decision and recommendation of the Contractor Hearing Board.

#### **8.13.5 Subcontractors of Contractor**

These terms shall also apply to Subcontractors of County Contractors.

**8.14 CONTRACTOR'S ACKNOWLEDGEMENT OF COUNTY'S COMMITMENT TO THE SAFELY SURRENDERED BABY LAW**

The Contractor acknowledges that the County places a high priority on the implementation of the Safely Surrendered Baby Law. The Contractor understands that it is the County's policy to encourage all County Contractors to voluntarily post the County's "Safely Surrendered Baby Law" poster in a prominent position at the Contractor's place of business. The Contractor will also encourage its Subcontractors, if any, to post this poster in a prominent position in the Subcontractor's place of business. The County's Department of Children and Family Services will supply the Contractor with the poster to be used. Information on how to receive the poster can be found on the Internet at [www.babysafela.org](http://www.babysafela.org).

**8.15 CONTRACTOR'S WARRANTY OF ADHERENCE TO COUNTY'S CHILD SUPPORT COMPLIANCE PROGRAM**

8.15.1 The Contractor acknowledges that the County has established a goal of ensuring that all individuals who benefit financially from the County through Contract are in compliance with their court-ordered child, family and spousal support obligations in order to mitigate the economic burden otherwise imposed upon the County and its taxpayers.

8.15.2 As required by the County's Child Support Compliance Program (County Code Chapter 2.200) and without limiting the Contractor's duty under this Contract to comply with all applicable provisions of law, the Contractor warrants that it is now in compliance and shall during the term of this Contract maintain in compliance with employment and wage reporting requirements as required by the Federal Social Security Act (42 USC Section 653a) and California Unemployment Insurance Code Section 1088.5, and shall implement all lawfully served Wage and Earnings Withholding Orders or Child Support Services Department Notices of Wage and Earnings Assignment for Child, Family or Spousal Support, pursuant to Code of Civil Procedure Section 706.031 and Family Code Section 5246(b).

**8.16 COUNTY'S QUALITY ASSURANCE PLAN**

The County or its agent will evaluate the Contractor's performance under this Contract on not less than an annual basis. Such evaluation will include assessing the Contractor's compliance with all Contract terms and conditions and performance standards. Contractor deficiencies which the County determines are severe or continuing and that may place performance of the Contract in jeopardy if not corrected will be reported to the Board of Supervisors.

The report will include improvement/corrective action measures taken by the County and the Contractor. If improvement does not occur consistent with the corrective action measures, the County may terminate this Contract or impose other penalties as specified in this Contract.

#### **8.17 DAMAGE TO COUNTY FACILITIES, BUILDINGS OR GROUNDS**

8.17.1 The Contractor shall repair, or cause to be repaired, at its own cost, any and all damage to County facilities, buildings, or grounds caused by the Contractor or employees or agents of the Contractor. Such repairs shall be made immediately after the Contractor has become aware of such damage, but in no event later than thirty (30) days after the occurrence, unless otherwise approved by the County.

8.17.2 If the Contractor fails to make timely repairs, County may make any necessary repairs. All costs incurred by County, as determined by County, for such repairs shall be repaid by the Contractor by cash payment upon demand or deduction from future invoices as determined by the County.

#### **8.18 EMPLOYMENT ELIGIBILITY VERIFICATION**

8.18.1 The Contractor warrants that it fully complies with all Federal and State statutes and regulations regarding the employment of aliens and others and that all its employees performing work under this Contract meet the citizenship or alien status requirements set forth in Federal and State statutes and regulations. The Contractor shall obtain, from all employees performing work hereunder, all verification and other documentation of employment eligibility status required by Federal and State statutes and regulations including, but not limited to, the Immigration Reform and Control Act of 1986, (P.L. 99-603), or as they currently exist and as they may be hereafter amended. The Contractor shall retain all such documentation for all covered employees for the period prescribed by law.

8.18.2 The Contractor shall indemnify, defend, and hold harmless, the County, its agents, officers, and employees from employer sanctions and any other liability which may be assessed against the Contractor or the County or both in connection with any alleged violation of any Federal or State statutes or regulations pertaining to the eligibility for employment of any persons performing work under this Contract.

## **8.19 FACSIMILE REPRESENTATIONS**

The County and the Contractor hereby agree to regard facsimile representations of original signatures of authorized officers of each party, when appearing in appropriate places on the Amendments prepared pursuant to Sub-section 8.1, and received via communications facilities, as legally sufficient evidence that such original signatures have been affixed to Amendments to this Contract, such that the parties need not follow up facsimile transmissions of such documents with subsequent (non-facsimile) transmission of "original" versions of such documents.

## **8.20 FAIR LABOR STANDARDS**

The Contractor shall comply with all applicable provisions of the Federal Fair Labor Standards Act and shall indemnify, defend, and hold harmless the County and its agents, officers, and employees from any and all liability, including, but not limited to, wages, overtime pay, liquidated damages, penalties, court costs, and attorneys' fees arising under any wage and hour law, including, but not limited to, the Federal Fair Labor Standards Act, for work performed by the Contractor's employees for which the County may be found jointly or solely liable.

## **8.21 FORCE MAJEURE**

8.21.1 Neither party shall be liable for such party's failure to perform its obligations under and in accordance with this Contract, if such failure arises out of fires, floods, epidemics, quarantine restrictions, other natural occurrences, strikes, lockouts (other than a lockout by such party or any of such party's subcontractors), freight embargoes, or other similar events to those described above, but in every such case the failure to perform must be totally beyond the control and without any fault or negligence of such party (such events are referred to in this paragraph as "force majeure events").

8.21.2 Notwithstanding the foregoing, a default by a subcontractor of Contractor shall not constitute a force majeure event, unless such default arises out of causes beyond the control of both Contractor and such subcontractor, and without any fault or negligence of either of them. In such case, Contractor shall not be liable for failure to perform, unless the goods or services to be furnished by the subcontractor were obtainable from other sources in sufficient time to permit Contractor to meet the required performance schedule. As used in this Paragraph, the term "subcontractor" and "subcontractors" mean subcontractors at any tier.

8.21.3 In the event Contractor's failure to perform arises out of a force majeure event, Contractor agrees to use commercially reasonable best efforts to obtain goods or services from other sources, if applicable, and to otherwise mitigate the damages and reduce the delay caused by such force majeure event.

## 8.22 GOVERNING LAW, JURISDICTION, AND VENUE

This Contract shall be governed by, and construed in accordance with, the laws of the State of California. The Contractor agrees and consents to the exclusive jurisdiction of the courts of the State of California for all purposes regarding this Contract and further agrees and consents that venue of any action brought hereunder shall be exclusively in the County of Los Angeles.

## 8.23 INDEPENDENT CONTRACTOR STATUS

8.23.1 This Contract is by and between the County and the Contractor and is not intended, and shall not be construed, to create the relationship of agent, servant, employee, partnership, joint venture, or association, as between the County and the Contractor. The employees and agents of one party shall not be, or be construed to be, the employees or agents of the other party for any purpose whatsoever.

8.23.2 The Contractor shall be solely liable and responsible for providing to, or on behalf of, all persons performing work pursuant to this Contract all compensation and benefits. The County shall have no liability or responsibility for the payment of any salaries, wages, unemployment benefits, disability benefits, Federal, State, or local taxes, or other compensation, benefits, or taxes for any personnel provided by or on behalf of the Contractor.

8.23.3 The Contractor understands and agrees that all persons performing work pursuant to this Contract are, for purposes of Workers' Compensation liability, solely employees of the Contractor and not employees of the County. The Contractor shall be solely liable and responsible for furnishing any and all Workers' Compensation benefits to any person as a result of any injuries arising from or connected with any work performed by or on behalf of the Contractor pursuant to this Contract.

8.23.4 The Contractor shall adhere to the provisions stated in Sub-section 7.6 - Confidentiality.



## 8.24 INDEMNIFICATION

The Contractor shall indemnify, defend and hold harmless the County, its Special Districts, elected and appointed officers, employees, and agents from and against any and all liability, including but not limited to demands, claims, actions, fees, costs, and expenses (including attorney and expert witness fees), arising from or connected with the Contractor's acts and/or omissions arising from and/or relating to this Contract.

## 8.25 GENERAL PROVISIONS FOR ALL INSURANCE COVERAGE

Without limiting Contractor's indemnification of County, and in the performance of this Contract and until all of its obligations pursuant to this Contract have been met, Contractor shall provide and maintain at its own expense insurance coverage satisfying the requirements specified in Subsections 8.25 and 8.26 of this Contract. These minimum insurance coverage terms, types and limits (the "Required Insurance") also are in addition to and separate from any other contractual obligation imposed upon Contractor pursuant to this Contract. The County in no way warrants that the Required Insurance is sufficient to protect the Contractor for liabilities which may arise from or relate to this Contract.

### 8.25.1 Evidence of Coverage and Notice to County

- Certificate(s) of insurance coverage (Certificate) satisfactory to County, and a copy of an Additional Insured endorsement confirming County and its Agents (defined below) has been given Insured status under the Contractor's General Liability policy, shall be delivered to County at the address shown below and provided prior to commencing services under this Contract.
- Renewal Certificates shall be provided to County on or about, but no later than one (1) day following Contractor's policy expiration dates. The County reserves the right to obtain complete, certified copies of any required Contractor and/or Sub-Contractor insurance policies at any time.
- Certificates shall identify all Required Insurance coverage types and limits specified herein, reference this Contract by name or number, and be signed by an authorized representative of the insurer(s). The Insured party named on the Certificate shall match the name of the Contractor identified as the contracting party in this Contract. Certificates shall provide the full name of each insurer providing coverage, its NAIC (National Association of Insurance Commissioners) identification number, its financial rating, the amounts of any

policy deductibles or self-insured retentions exceeding fifty thousand (\$50,000.00) dollars, and list any County required endorsement forms.

- Neither the County's failure to obtain, nor the County's receipt of, or failure to object to a non-complying insurance certificate or endorsement, or any other insurance documentation or information provided by the Contractor, its insurance broker(s) and/or insurer(s), shall be construed as a waiver of any of the Required Insurance provisions.

Certificates and copies of any required endorsements shall be sent to the County's Contract Project Manager and the County Contract Project Monitor at the physical or electronic address herein provided in *Exhibit E - County's Administration*.

Contractor also shall promptly report to County any injury or property damage accident or incident, including any injury to a Contractor employee occurring on County property, and any loss, disappearance, destruction, misuse, or theft of County property, monies or securities entrusted to Contractor. Contractor also shall promptly notify County of any third party claim or suit filed against Contractor or any of its Sub-Contractors which arises from or relates to this Contract, and could result in the filing of a claim or lawsuit against Contractor and/or County.

#### **8.25.2 Additional Insured Status and Scope of Coverage**

The County of Los Angeles, its Special Districts, Elected Officials, Officers, Agents, Employees and Volunteers (collectively County and its Agents) shall be provided additional insured status under Contractor's General Liability policy with respect to liability arising out of Contractor's ongoing and completed operations performed on behalf of the County. County and its Agents additional insured status shall apply with respect to liability and defense of suits arising out of the Contractor's acts or omissions, whether such liability is attributable to the Contractor or to the County. The full policy limits and scope of protection also shall apply to the County and its Agents as an additional insured, even if they exceed the County's minimum Required Insurance specifications herein. Use of an automatic additional insured endorsement form is acceptable providing it satisfies the Required Insurance provisions herein.

### **8.25.3 Cancellation of or Changes in Insurance**

Contractor shall provide County with, or Contractor's insurance policies shall contain a provision that County shall receive, written notice of cancellation or any change in Required Insurance, including insurer, limits of coverage, term of coverage or policy period. The written notice shall be provided to County at least ten (10) days in advance of cancellation for non-payment of premium and thirty (30) days in advance for any other cancellation or policy change. Failure to provide written notice of cancellation or any change in Required Insurance may constitute a material breach of the Contract, in the sole discretion of the County, upon which the County may suspend or terminate this Contract.

### **8.25.4 Failure to Maintain Insurance**

Contractor's failure to maintain or to provide acceptable evidence that it maintains the Required Insurance shall constitute a material breach of the Contract, upon which County immediately may withhold payments due to Contractor, and/or suspend or terminate this Contract. County, at its sole discretion, may obtain damages from Contractor resulting from said breach. Alternatively, the County may purchase the Required Insurance, and without further notice to Contractor, deduct the premium cost from sums due to Contractor or pursue Contractor reimbursement.

### **8.25.5 Insurer Financial Ratings**

Coverage shall be placed with insurers acceptable to the County with A.M. Best ratings of not less than A:VII unless otherwise approved by County.

### **8.25.6 Contractor's Insurance Shall Be Primary**

Contractor's insurance policies, with respect to any claims related to this Contract, shall be primary with respect to all other sources of coverage available to Contractor. Any County maintained insurance or self-insurance coverage shall be in excess of and not contribute to any Contractor coverage.

### **8.25.7 Waivers of Subrogation**

To the fullest extent permitted by law, the Contractor hereby waives its rights and its insurer(s)' rights of recovery against County under all the Required Insurance for any loss arising from or relating to this Contract. The Contractor shall require its

insurers to execute any waiver of subrogation endorsements which may be necessary to effect such waiver.

#### **8.25.8 Sub-Contractor Insurance Coverage Requirements**

Contractor shall include all Sub-Contractors as insureds under Contractor's own policies, or shall provide County with each Sub-Contractor's separate evidence of insurance coverage. Contractor shall be responsible for verifying each Sub-Contractor complies with the Required Insurance provisions herein, and shall require that each Sub-Contractor name the County and Contractor as additional insureds on the Sub-Contractor's General Liability policy. Contractor shall obtain County's prior review and approval of any Sub-Contractor request for modification of the Required Insurance.

#### **8.25.9 Deductibles and Self-Insured Retentions (SIRs)**

Contractor's policies shall not obligate the County to pay any portion of any Contractor deductible or SIR. The County retains the right to require Contractor to reduce or eliminate policy deductibles and SIRs as respects the County, or to provide a bond guaranteeing Contractor's payment of all deductibles and SIRs, including all related claims investigation, administration and defense expenses. Such bond shall be executed by a corporate surety licensed to transact business in the State of California.

#### **8.25.10 Claims Made Coverage**

If any part of the Required Insurance is written on a claims made basis, any policy retroactive date shall precede the effective date of this Contract. Contractor understands and agrees it shall maintain such coverage for a period of not less than three (3) years following Contract expiration, termination or cancellation.

#### **8.25.11 Application of Excess Liability Coverage**

Contractors may use a combination of primary and excess insurance policies which provide coverage as broad as the underlying primary policies, to satisfy the Required Insurance provisions.

#### **8.25.12 Separation of Insureds**

All liability policies shall provide cross-liability coverage as would be afforded by the standard ISO (Insurance Services Office, Inc.)

separation of insureds provision with no insured versus insured exclusions or limitations.

#### 8.25.13 Alternative Risk Financing Programs

The County reserves the right to review, and then approve, Contractor use of self-insurance, risk retention groups, risk purchasing groups, pooling arrangements and captive insurance to satisfy the Required Insurance provisions. The County and its Agents shall be designated as an Additional Covered Party under any approved program.

#### 8.25.14 County Review and Approval of Insurance Requirements

The County reserves the right to review and adjust the Required Insurance provisions, conditioned upon County's determination of changes in risk exposures.

### 8.26 INSURANCE COVERAGE

8.26.1 **Commercial General Liability** insurance (providing scope of coverage equivalent to ISO policy form CG 00 01), naming County and its Agents as an additional insured, with limits of not less than:

|  |             |
|--|-------------|
| General Aggregate:                       | \$2 million |
| Products/Completed Operations Aggregate: | \$1 million |
| Personal and Advertising Injury:         | \$1 million |
| Each Occurrence:                         | \$1 million |

8.26.2 **Automobile Liability** insurance (providing scope of coverage equivalent to ISO policy form CA 00 01) with limits of not less than \$1 million for bodily injury and property damage, in combined or equivalent split limits, for each single accident. Insurance shall cover liability arising out of Contractor's use of autos pursuant to this Contract, including owned, leased, hired, and/or non-owned autos, as each may be applicable.

8.26.3 **Workers Compensation and Employers' Liability** insurance or qualified self-insurance satisfying statutory requirements, which includes Employers' Liability coverage with limits of not less than \$1 million per accident. If Contractor will provide leased employees, or, is an employee leasing or temporary staffing firm or a professional employer organization (PEO), coverage also shall include an Alternate Employer Endorsement (providing scope of coverage equivalent to ISO policy form WC 00 03 01 A) naming the County as the Alternate Employer, and the endorsement form shall be

modified to provide that County will receive not less than thirty (30) days advance written notice of cancellation of this coverage provision. If applicable to Contractor's operations, coverage also shall be arranged to satisfy the requirements of any federal workers or workmen's compensation law or any federal occupational disease law.

## **8.27 LIQUIDATED DAMAGES**

- 8.27.1 If, in the judgment of the County Librarian, or his/her designee, the Contractor is deemed to be non-compliant with the terms and obligations assumed hereby, the County Librarian, or his/her designee, at his/her option, in addition to, or in lieu of, other remedies provided herein, may withhold the entire monthly payment or deduct pro rata from the Contractor's invoice for work not performed. A description of the work not performed and the amount to be withheld or deducted from payments to the Contractor from the County, will be forwarded to the Contractor by the County Librarian, or his/her designee, in a written notice describing the reasons for said action.
- 8.27.2 If the County Librarian, or his/her designee, determines that there are deficiencies in the performance of this Contract that the County Librarian, or his/her designee, deems are correctable by the Contractor over a certain time span, the County Librarian, or his/her designee, will provide a written notice to the Contractor to correct the deficiency within specified time frames. Should the Contractor fail to correct deficiencies within said time frame, the County Librarian, or his/her designee, may: (a) Deduct from the Contractor's payment, pro rata, those applicable portions of the Monthly Contract Sum; and/or (b) Deduct liquidated damages. The parties agree that it will be impracticable or extremely difficult to fix the extent of actual damages resulting from the failure of the Contractor to correct a deficiency within the specified time frame. The parties hereby agree that under the current circumstances a reasonable estimate of such damages is Two Hundred Dollars (\$200) per day per infraction, or as specified in the Performance Requirements Summary (PRS) Chart, as defined in *Exhibit A – Statement of Work Exhibits, Exhibit 2*, hereunder, and that the Contractor shall be liable to the County for liquidated damages in said amount. Said amount shall be deducted from the County's payment to the Contractor; and/or (c) Upon giving five (5) days notice to the Contractor for failure to correct the deficiencies, the County may correct any and all deficiencies and the total costs incurred by the County for completion of the work by an alternate source, whether it be County forces or separate private

contractor, will be deducted and forfeited from the payment to the Contractor from the County, as determined by the County.

8.27.3 The action noted in Paragraph 8.27.2 shall not be construed as a penalty, but as adjustment of payment to the Contractor to recover the County cost due to the failure of the Contractor to complete or comply with the provisions of this Contract.

8.27.4 This Paragraph shall not, in any manner, restrict or limit the County's right to damages for any breach of this Contract provided by law or as specified in the PRS or Paragraph 8.27.2, and shall not, in any manner, restrict or limit the County's right to terminate this Contract as agreed to herein.

## 8.28 MOST FAVORED PUBLIC ENTITY

If the Contractor's prices decline, or should the Contractor at any time during the term of this Contract provide the same goods or services under similar quantity and delivery conditions to the State of California or any county, municipality, or district of the State at prices below those set forth in this Contract, then such lower prices shall be immediately extended to the County.

## 8.29 NONDISCRIMINATION AND AFFIRMATIVE ACTION

8.29.1 The Contractor certifies and agrees that all persons employed by it, its affiliates, subsidiaries, or holding companies are and shall be treated equally without regard to or because of race, color, religion, ancestry, national origin, sex, age, physical or mental disability, marital status, or political affiliation, in compliance with all applicable Federal and State anti-discrimination laws and regulations.

8.29.2 The Contractor shall certify to, and comply with, the provisions of *Exhibit D - Contractor's EEO Certification*.

8.29.3 The Contractor shall take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to race, color, religion, ancestry, national origin, sex, age, physical or mental disability, marital status, or political affiliation, in compliance with all applicable Federal and State anti-discrimination laws and regulations. Such action shall include, but is not limited to: employment, upgrading, demotion, transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.

- 8.29.4 The Contractor certifies and agrees that it will deal with its subcontractors, bidders, or vendors without regard to or because of race, color, religion, ancestry, national origin, sex, age, physical or mental disability, marital status, or political affiliation.
- 8.29.5 The Contractor certifies and agrees that it, its affiliates, subsidiaries, or holding companies shall comply with all applicable Federal and State laws and regulations to the end that no person shall, on the grounds of race, color, religion, ancestry, national origin, sex, age, physical or mental disability, marital status, or political affiliation, be excluded from participation in, be denied the benefits of, or be otherwise subjected to discrimination under this Contract or under any project, program, or activity supported by this Contract.
- 8.29.6 The Contractor shall allow County representatives access to the Contractor's employment records during regular business hours to verify compliance with the provisions of this Sub-section 8.29 when so requested by the County.
- 8.29.7 If the County finds that any provisions of this Sub-section 8.29 have been violated, such violation shall constitute a material breach of this Contract upon which the County may terminate or suspend this Contract. While the County reserves the right to determine independently that the anti-discrimination provisions of this Contract have been violated, in addition, a determination by the California Fair Employment and Housing Commission or the Federal Equal Employment Opportunity Commission that the Contractor has violated Federal or State anti-discrimination laws or regulations shall constitute a finding by the County that the Contractor has violated the anti-discrimination provisions of this Contract.
- 8.29.8 The parties agree that in the event the Contractor violates any of the anti-discrimination provisions of this Contract, the County shall, at its sole option, be entitled to the sum of Five Hundred Dollars (\$500) for each such violation pursuant to California Civil Code Section 1671 as liquidated damages in lieu of terminating or suspending this Contract.

### 8.30 **NON EXCLUSIVITY**

Nothing herein is intended nor shall be construed as creating any exclusive arrangement with the Contractor. This Contract shall not restrict Public Library from acquiring similar, equal or like goods and/or services from other entities or sources.



### **8.31 NOTICE OF DELAYS**

Except as otherwise provided under this Contract, when either party has knowledge that any actual or potential situation is delaying or threatens to delay the timely performance of this Contract, that party shall, within one (1) business day, give notice thereof, including all relevant information with respect thereto, to the other party.

### **8.32 NOTICE OF DISPUTES**

The Contractor shall bring to the attention of the County Contract Project Manager and/or the County Contract Project Director any dispute between the County and the Contractor regarding the performance of services as stated in this Contract. If the County Contract Project Manager or County Contract Project Director is not able to resolve the dispute, the County Librarian, or designee shall resolve it.

### **8.33 NOTICE TO EMPLOYEES REGARDING THE FEDERAL EARNED INCOME CREDIT**

The Contractor shall notify its employees, and shall require each Subcontractor to notify its employees, that they may be eligible for the Federal Earned Income Credit under the federal income tax laws. Such notice shall be provided in accordance with the requirements set forth in Internal Revenue Service Notice No. 1015.

### **8.34 NOTICE TO EMPLOYEES REGARDING THE SAFELY SURRENDERED BABY LAW**

The Contractor shall notify and provide to its employees, and shall require each Subcontractor to notify and provide to its employees, a fact sheet regarding the Safely Surrendered Baby Law, its implementation in Los Angeles County, and where and how to safely surrender a baby. The fact sheet is set forth in *Exhibit I – Safely Surrendered Baby Law* of this Contract and is also available on the Internet at [www.babysafela.org](http://www.babysafela.org) for printing purposes.

### **8.35 NOTICES**

All notices or demands required or permitted to be given or made under this Contract shall be in writing and shall be hand delivered with signed receipt or mailed by first-class registered or certified mail, postage prepaid, addressed to the parties as identified in *Exhibit E - County's Administration and Exhibit F - Contractor's Administration*. Addresses may be changed by either party giving ten (10) days' prior written notice thereof to the other party. The County Librarian or his/her designee shall have the authority to

issue all notices or demands required or permitted by the County under this Contract.

### **8.36 PERFORMANCE SECURITY**

8.36.1 Contractor shall provide and maintain performance security, in the form of a faithful performance bond, throughout the term of this Contract. Such bond shall be written in an amount equal to 100% of the Contractor's annual Contract fee, be conditioned upon the Contractor's faithful performance and satisfactory completion of all Contract obligations as determined by the County, and be executed by a corporate surety licensed to transact business in the State of California.

8.36.2 The proposed performance bond form, including all its terms and conditions, must be submitted to County for County's review and approval not less than fifteen (15) business days prior to commencing services under this Contract. Failure to provide evidence of, or to maintain, the required bond, shall constitute a material breach of this Contract, upon which County immediately may withhold payments due to Contractor, and/or suspend or terminate this Contract. The County reserves the right to review and adjust the form and/or amount of the Performance Security Requirement conditioned upon the County's determination of changes in risk exposures.

### **8.37 PROHIBITION AGAINST INDUCEMENT OR PERSUASION**

Notwithstanding the above, the Contractor and the County agree that, during the term of this Contract and for a period of one (1) year thereafter, neither party shall in any way intentionally induce or persuade any employee of one party to become an employee or agent of the other party. No bar exists against any hiring action initiated through a public announcement.

### **8.38 PUBLIC RECORDS ACT**

8.38.1 Any documents submitted by the Contractor; all information obtained in connection with the County's right to audit and inspect the Contractor's documents, books, and accounting records pursuant to Sub-section 8.40 - Record Retention and Inspection/Audit Settlement of this Contract; as well as those documents which were required to be submitted in response to the Request for Proposals (RFP) used in the solicitation process for this Contract, become the exclusive property of the County. All such documents become a matter of public record and shall be regarded as public records. Exceptions will be those elements in

the California Government Code Section 6250 et seq. (Public Records Act) and which are marked "trade secret", "confidential", or "proprietary". The County shall not in any way be liable or responsible for the disclosure of any such records including, without limitation, those so marked, if disclosure is required by law, or by an order issued by a court of competent jurisdiction.

8.38.2 In the event the County is required to defend an action on a Public Records Act request for any of the aforementioned documents, information, books, records, and/or contents of a proposal marked "trade secret", "confidential", or "proprietary", the Contractor agrees to defend and indemnify the County from all costs and expenses, including reasonable attorney's fees, in action or liability arising under the Public Records Act.

### **8.39 PUBLICITY**

8.39.1 The Contractor shall not disclose any details in connection with this Contract to any person or entity except as may be otherwise provided hereunder or required by law. However, in recognizing the Contractor's need to identify its services and related clients to sustain itself, the County shall not inhibit the Contractor from publishing its role under this Contract within the following conditions:

- The Contractor shall develop all publicity material in a professional manner; and
- During the term of this Contract, the Contractor shall not, and shall not authorize another to, publish or disseminate any commercial advertisements, press releases, feature articles, or other materials using the name of the County without the prior written consent of the County's Contract Project Director. The County shall not unreasonably withhold written consent.

8.39.2 The Contractor may, without the prior written consent of County, indicate in its proposals and sales materials that it has been awarded this Contract with the County of Los Angeles, provided that the requirements of this Sub-section 8.39 shall apply.

### **8.40 RECORD RETENTION AND INSPECTION/AUDIT SETTLEMENT**

The Contractor shall maintain accurate and complete financial records of its activities and operations relating to this Contract in accordance with generally accepted accounting principles. The Contractor shall also maintain accurate and complete employment and other records relating to its performance of this Contract. The Contractor agrees that the County, or

its authorized representatives, shall have access to and the right to examine, audit, excerpt, copy, or transcribe any pertinent transaction, activity, or record relating to this Contract. All such material, including, but not limited to, all financial records, bank statements, cancelled checks or other proof of payment, timecards, sign-in/sign-out sheets and other time and employment records, and proprietary data and information, shall be kept and maintained by the Contractor and shall be made available to the County during the term of this Contract and for a period of five (5) years thereafter unless the County's written permission is given to dispose of any such material prior to such time. All such material shall be maintained by the Contractor at a location in Los Angeles County, provided that if any such material is located outside Los Angeles County, then, at the County's option, the Contractor shall pay the County for travel, per diem, and other costs incurred by the County to examine, audit, excerpt, copy, or transcribe such material at such other location.

- 8.40.1 In the event that an audit of the Contractor is conducted specifically regarding this Contract by any Federal or State auditor, or by any auditor or accountant employed by the Contractor or otherwise, then the Contractor shall file a copy of such audit report with the County's Auditor-Controller within thirty (30) days of the Contractor's receipt thereof, unless otherwise provided by applicable Federal or State law or under this Contract. Subject to applicable law, the County shall make a reasonable effort to maintain the confidentiality of such audit report(s).
- 8.40.2 Failure on the part of the Contractor to comply with any of the provisions of this Sub-section 8.40 shall constitute a material breach of this Contract upon which the County may terminate or suspend this Contract.
- 8.40.3 If, at any time during the term of this Contract or within five (5) years after the expiration or termination of this Contract, representatives of the County conduct an audit of the Contractor regarding the work performed under this Contract, and if such audit finds that the County's dollar liability for any such work is less than payments made by the County to the Contractor, then the difference shall be either: a) repaid by the Contractor to the County by cash payment upon demand or b) at the sole option of the County's Auditor-Controller, deducted from any amounts due to the Contractor from the County, whether under this Contract or otherwise. If such audit finds that the County's dollar liability for such work is more than the payments made by the County to the Contractor, then the difference shall be paid to the Contractor by the County by cash payment, provided that in no event shall the

County's maximum obligation for this Contract exceed the funds appropriated by the County for the purpose of this Contract.

8.40.4 In addition to the above, the Contractor agrees, should the County or its authorized representatives determine, in the County's sole discretion, that it is necessary or appropriate to review a broader scope of the Contractor's records (including, certain records related to non-County contracts) to enable the County to evaluate the Contractor's compliance with the County's Living Wage Program, that the Contractor shall promptly and without delay provide to the County, upon the written request of the County or its authorized representatives, access to and the right to examine, audit, excerpt, copy, or transcribe any and all transactions, activities, or records relating to any of its employees who have provided services to the County under this Contract, including without limitation, records relating to work performed by said employees on the Contractor's non-County contracts. The Contractor further acknowledges that the foregoing requirement in this paragraph relative to Contractor's employees who have provided services to the County under this Contract is for the purpose of enabling the County in its discretion to verify the Contractor's full compliance with and adherence to California labor laws and the County's Living Wage Program. All such materials and information, including, but not limited to, all financial records, bank statements, cancelled checks or other proof of payment, timecards, sign-in/sign-out sheets and other time and employment records, and proprietary data and information, shall be kept and maintained by the Contractor and shall be made available to the County during the term of this Contract and for a period of five (5) years thereafter unless the County's written permission is given to dispose of any such materials and information prior to such time. All such materials and information shall be maintained by the Contractor at a location in Los Angeles County, provided that if any such materials and information is located outside Los Angeles County, then, at the County's option, the Contractor shall pay the County for travel, per diem, and other costs incurred by the County to examine, audit, excerpt, copy, or transcribe such materials and information at such other location.

#### **8.41 RECYCLED BOND PAPER**

Consistent with the Board's policy to reduce the amount of solid waste deposited at the County landfills, the Contractor agrees to use recycled-content paper to the maximum extent possible on this Contract.

## 8.42 SUBCONTRACTING

- 8.42.1 The requirements of this Contract may not be subcontracted by the Contractor **without the advance approval of the County**. Any attempt by the Contractor to subcontract without the prior consent of the County may be deemed a material breach of this Contract.
- 8.42.2 If the Contractor desires to subcontract, the Contractor shall provide the following information promptly at the County's request:
- A description of the work to be performed by the Subcontractor;
  - A draft copy of the proposed subcontract; and
  - Other pertinent information and/or certifications requested by the County.
- 8.42.3 The Contractor shall indemnify and hold the County harmless with respect to the activities of each and every Subcontractor in the same manner and to the same degree as if such Subcontractor(s) were the Contractor employees.
- 8.42.4 The Contractor shall remain fully responsible for all performances required of it under this Contract, including those that the Contractor has determined to subcontract, notwithstanding the County's approval of the Contractor's proposed subcontract.
- 8.42.5 The County's consent to subcontract shall not waive the County's right to prior and continuing approval of any and all personnel, including Subcontractor employees, providing services under this Contract. The Contractor is responsible to notify its Subcontractors of this County right.
- 8.42.6 The County Librarian or his/her designee is authorized to act for and on behalf of the County with respect to approval of any subcontract and Subcontractor employees. After approval of the subcontract by the County, Contractor shall forward a fully executed subcontract to the County for their files.
- 8.42.7 The Contractor shall be solely liable and responsible for all payments or other compensation to all Subcontractors and their officers, employees, agents, and successors in interest arising through services performed hereunder, notwithstanding the County's consent to subcontract.
- 8.42.8 The Contractor shall obtain certificates of insurance, which establish that the Subcontractor maintains all the programs of insurance required by the County from each approved

Subcontractor. The Contractor shall ensure delivery of all such documents to:

County of Los Angeles Public Library  
Contract Services Coordinator  
7400 East Imperial Highway, Downey, CA 90242

before any Subcontractor employee may perform any work hereunder.

**8.43 TERMINATION FOR BREACH OF WARRANTY TO MAINTAIN COMPLIANCE WITH COUNTY'S CHILD SUPPORT COMPLIANCE PROGRAM**

Failure of the Contractor to maintain compliance with the requirements set forth in *Sub-section 8.15 - Contractor's Warranty of Adherence to County's Child Support Compliance Program*, shall constitute default under this Contract. Without limiting the rights and remedies available to the County under any other provision of this Contract, failure of the Contractor to cure such default within ninety (90) calendar days of written notice shall be grounds upon which the County may terminate this Contract pursuant to *Sub-section 8.45 - Termination for Default* and pursue debarment of the Contractor, pursuant to County Code Chapter 2.202.

**8.44 TERMINATION FOR CONVENIENCE**

8.44.1 This Contract may be terminated, in whole or in part, from time to time, when such action is deemed by the County, in its sole discretion, to be in its best interest. Termination of work hereunder shall be effected by notice of termination to the Contractor specifying the extent to which performance of work is terminated and the date upon which such termination becomes effective. The date upon which such termination becomes effective shall be no less than ten (10) days after the notice is sent.

8.44.2 After receipt of a notice of termination and except as otherwise directed by the County, the Contractor shall:

- Stop work under this Contract on the date and to the extent specified in such notice, and
- Complete performance of such part of the work as shall not have been terminated by such notice.

8.44.3 All material including books, records, documents, or other evidence bearing on the costs and expenses of the Contractor under this Contract shall be maintained by the Contractor in accordance with

#### 8.45 TERMINATION FOR DEFAULT

8.45.1 The County may, by written notice to the Contractor, terminate the whole or any part of this Contract, if, in the judgment of County's Contract Project Director:

- Contractor has materially breached this Contract; or
- Contractor fails to timely provide and/or satisfactorily perform any task, deliverable, service, or other work required either under this Contract; or
- Contractor fails to demonstrate a high probability of timely fulfillment of performance requirements under this Contract, or of any obligations of this Contract and in either case, fails to demonstrate convincing progress toward a cure within five (5) working days (or such longer period as the County may authorize in writing) after receipt of written notice from the County specifying such failure.

8.45.2 In the event that the County terminates this Contract in whole or in part as provided in Paragraph 8.45.1, the County may procure, upon such terms and in such manner as the County may deem appropriate, goods and services similar to those so terminated. The Contractor shall be liable to the County for any and all excess costs incurred by the County, as determined by the County, for such similar goods and services. The Contractor shall continue the performance of this Contract to the extent not terminated under the provisions of this Paragraph.

8.45.3 Except with respect to defaults of any Subcontractor, the Contractor shall not be liable for any such excess costs of the type identified in Paragraph 8.45.2 if its failure to perform this Contract arises out of causes beyond the control and without the fault or negligence of the Contractor. Such causes may include, but are not limited to: acts of God or of the public enemy, acts of the County in either its sovereign or contractual capacity, acts of Federal or State governments in their sovereign capacities, fires, floods, epidemics, quarantine restrictions, strikes, freight embargoes, and unusually severe weather; but in every case, the failure to perform must be beyond the control and without the fault or negligence of the Contractor. If the failure to perform is caused by the default of a Subcontractor, and if such default arises out of causes beyond the control of both the Contractor and



Subcontractor, and without the fault or negligence of either of them, the Contractor shall not be liable for any such excess costs for failure to perform, unless the goods or services to be furnished by the Subcontractor were obtainable from other sources in sufficient time to permit the Contractor to meet the required performance schedule. As used in this paragraph, the term "Subcontractor(s)" means Subcontractor(s) at any tier.

8.45.4 If, after the County has given notice of termination under the provisions of this Sub-section 8.45, it is determined by the County that the Contractor was not in default under the provisions of this Sub-section 8.45, or that the default was excusable under the provisions of Paragraph 8.45.3, the rights and obligations of the parties shall be the same as if the notice of termination had been issued pursuant to Sub-Section 8.44 - Termination for Convenience.

8.45.5 The rights and remedies of the County provided in this Sub-section 8.45 shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

#### **8.46 TERMINATION FOR IMPROPER CONSIDERATION**

8.46.1 The County may, by written notice to the Contractor, immediately terminate the right of the Contractor to proceed under this Contract if it is found that consideration, in any form, was offered or given by the Contractor, either directly or through an intermediary, to any County officer, employee, or agent with the intent of securing this Contract or securing favorable treatment with respect to the award, amendment, or extension of this Contract or the making of any determinations with respect to the Contractor's performance pursuant to this Contract. In the event of such termination, the County shall be entitled to pursue the same remedies against the Contractor as it could pursue in the event of default by the Contractor.

8.46.2 The Contractor shall immediately report any attempt by a County officer or employee to solicit such improper consideration. The report shall be made either to the County manager charged with the supervision of the employee or to the County Auditor-Controller's Employee Fraud Hotline at (800) 544-6861.

8.46.3 Among other items, such improper consideration may take the form of cash, discounts, services, the provision of travel or entertainment, or tangible gifts.

## **8.47 TERMINATION FOR INSOLVENCY**

8.47.1 The County may terminate this Contract forthwith in the event of the occurrence of any of the following:

- Insolvency of the Contractor. The Contractor shall be deemed to be insolvent if it has ceased to pay its debts for at least sixty (60) days in the ordinary course of business or cannot pay its debts as they become due, whether or not a petition has been filed under the Federal Bankruptcy Code and whether or not the Contractor is insolvent within the meaning of the Federal Bankruptcy Code;
- The filing of a voluntary or involuntary petition regarding the Contractor under the Federal Bankruptcy Code;
- The appointment of a Receiver or Trustee for the Contractor; or
- The execution by the Contractor of a general assignment for the benefit of creditors.

8.47.2 The rights and remedies of the County provided in this Sub-section 8.47 shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

## **8.48 TERMINATION FOR NON-ADHERENCE OF COUNTY LOBBYIST ORDINANCE**

The Contractor, and each County Lobbyist or County Lobbying firm as defined in County Code Section 2.160.010 retained by the Contractor, shall fully comply with the County's Lobbyist Ordinance, County Code Chapter 2.160. Failure on the part of the Contractor or any County Lobbyist or County Lobbying firm retained by the Contractor to fully comply with the County's Lobbyist Ordinance shall constitute a material breach of this Contract, upon which the County may in its sole discretion, immediately terminate or suspend this Contract.

## **8.49 TERMINATION FOR NON-APPROPRIATION OF FUNDS**

Notwithstanding any other provision of this Contract, the County shall not be obligated for the Contractor's performance hereunder or by any provision of this Contract during any of the County's future fiscal years unless and until the Board appropriates funds for this Contract in the County's Budget for each such future fiscal year. In the event that funds are not appropriated for this Contract, then this Contract shall terminate as of June 30 of the last fiscal year for which funds were appropriated. The County shall notify the

Contractor in writing of any such non-allocation of funds at the earliest possible date.

#### **8.50 VALIDITY**

If any provision of this Contract or the application thereof to any person or circumstance is held invalid, the remainder of this Contract and the application of such provision to other persons or circumstances shall not be affected thereby.

#### **8.51 WAIVER**

No waiver by the County of any breach of any provision of this Contract shall constitute a waiver of any other breach or of such provision. Failure of the County to enforce at any time, or from time to time, any provision of this Contract shall not be construed as a waiver thereof. The rights and remedies set forth in this Sub-section 8.51 shall not be exclusive and are in addition to any other rights and remedies provided by law or under this Contract.

#### **8.52 WARRANTY AGAINST CONTINGENT FEES**

8.52.1 The Contractor warrants that no person or selling agency has been employed or retained to solicit or secure this Contract upon any Contract or understanding for a commission, percentage, brokerage, or contingent fee, excepting bona fide employees or bona fide established commercial or selling agencies maintained by the Contractor for the purpose of securing business.

8.52.2 For breach of this warranty, the County shall have the right to terminate this Contract and, at its sole discretion, deduct from the Contract price or consideration, or otherwise recover, the full amount of such commission, percentage, brokerage, or contingent fee.

#### **8.53 WARRANTY OF COMPLIANCE WITH COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM**

Contractor acknowledges that County has established a goal of ensuring that all individuals and businesses that benefit financially from County through contract are current in paying their property tax obligations (secured and unsecured roll) in order to mitigate the economic burden otherwise imposed upon County and its taxpayers.

Unless Contractor qualifies for an exemption or exclusion, Contractor warrants and certifies that to the best of its knowledge it is now in

compliance, and during the term of this contract will maintain compliance, with Los Angeles County Code Chapter 2.206.

#### **8.54 TERMINATION FOR BREACH OF WARRANTY TO MAINTAIN COMPLIANCE WITH COUNTY'S DEFAULTED PROPERTY TAX REDUCTION PROGRAM**

Failure of Contractor to maintain compliance with the requirements set forth in Sub-section 8.53 "Warranty of Compliance with County's Defaulted Property Tax Reduction Program" shall constitute default under this Contract. Without limiting the rights and remedies available to County under any other provision of this Contract, failure of Contractor to cure such default within ten (10) days of notice shall be grounds upon which County may terminate this Contract and/or pursue debarment of Contractor, pursuant to County Code Chapter 2.206.

### **9.0 UNIQUE TERMS AND CONDITIONS**

#### **9.1 COMPLIANCE WITH THE COUNTY'S LIVING WAGE PROGRAM**

##### **9.1.1 Living Wage Program**

This Contract is subject to the provisions of the County's ordinance entitled Living Wage Program as codified in Sections 2.201.010 through 2.201.100 of the Los Angeles County Code, a copy of which is attached as Exhibit J and incorporated by reference into and made a part of this Contract.

##### **9.1.2 Payment of Living Wage Rates**

1. Unless the Contractor has demonstrated to the County's satisfaction either that the Contractor is not an "Employer" as defined under the Program (Section 2.201.020 of the County Code) or that the Contractor qualifies for an exception to the Living Wage Program (Section 2.201.090 of the County Code), the Contractor shall pay its Employees no less than the applicable hourly living wage rate, as set forth immediately below, for the Employees' services provided to the County, including, without limitation, "Travel Time" as defined below at Sub-paragraph 5 of this Paragraph 9.1.2 under the Contract:
  - a. Not less than \$11.84 per hour if, in addition to the per-hour wage, the Contractor contributes less than \$2.20 per hour towards the provision of bona fide health care benefits for its Employees and any dependents; or

- b. Not less than \$9.64 per hour if, in addition to the per-hour wage, the Contractor contributes at least \$2.20 per hour towards the provision of bona fide health care benefits for its Employees and any dependents. The Contractor will be deemed to have contributed \$2.20 per hour towards the provision of bona fide health care benefits if the benefits are provided through the County Department of Health Services Community Health Plan. If, at any time during the Contract, the Contractor contributes less than \$2.20 per hour towards the provision of bona fide health care benefits, the Contractor shall be required to pay its Employees the higher hourly living wage rate.
2. For purposes of this paragraph, "Contractor" includes any subcontractor engaged by the Contractor to perform services for the County under the Contract. If the Contractor uses any subcontractor to perform services for the County under the Contract, the subcontractor shall be subject to the provisions of this paragraph. The provisions of this paragraph shall be inserted into any such subcontract and a copy of the Living Wage Program shall be attached to the subcontract. "Employee" means any individual who is an employee of the Contractor under the laws of California, and who is providing full-time services to the Contractor, some or all of which are provided to the County under the Contract. "Full-time" means a minimum of 40 hours worked per week, or a lesser number of hours, if the lesser number is a recognized industry standard and is approved as such by the County; however, fewer than 35 hours worked per week will not, in any event, be considered full-time.
3. If the Contractor is required to pay a living wage when the Contract commences, the Contractor shall continue to pay a living wage for the entire term of the Contract, including any option period.
4. If the Contractor is not required to pay a living wage when the Contract commences, the Contractor shall have a continuing obligation to review the applicability of its "exemption status" from the living wage requirement. The Contractor shall immediately notify the County if the Contractor at any time either comes within the Living Wage Program's definition of "Employer" or if the Contractor no longer qualifies for an exception to the Living Wage Program. In either event, the Contractor shall immediately be required to commence paying the living wage and shall be obligated to pay the living wage

for the remaining term of the Contract, including any option period. The County may also require, at any time during the Contract and at its sole discretion, that the Contractor demonstrate to the County's satisfaction that the Contractor either continues to remain outside of the Living Wage Program's definition of "Employer" and/or that the Contractor continues to qualify for an exception to the Living Wage Program. Unless the Contractor satisfies this requirement within the time frame permitted by the County, the Contractor shall immediately be required to pay the living wage for the remaining term of the Contract, including any option period.

5. For purposes of the Contractor's obligation to pay its Employees the applicable hourly living wage rate under this Contract, "Travel Time" shall have the following two meanings, as applicable: 1) With respect to travel by an Employee that is undertaken in connection with this Contract, Travel Time shall mean any period during which an Employee physically travels to or from a County facility if the Contractor pays the Employee any amount for that time or if California law requires the Contractor to pay the Employee any amount for that time; and 2) With respect to travel by an Employee between County facilities that are subject to two different contracts between the Contractor and the County (of which both contracts are subject to the Living Wage Program), Travel Time shall mean any period during which an Employee physically travels to or from, or between such County facilities if the Contractor pays the Employee any amount for that time or if California law requires the Contractor to pay the Employee any amount for that time.

### **9.1.3 Contractor's Submittal of Certified Monitoring Reports**

The Contractor shall submit to the County certified monitoring reports at a frequency instructed by the County. The certified monitoring reports shall list all of the Contractor's Employees during the reporting period. The certified monitoring reports shall also verify the number of hours worked, the hourly wage rate paid, and the amount paid by the Contractor for health benefits, if any, for each of its Employees. The certified monitoring reports shall also state the name and identification number of the Contractor's current health care benefits plan, and the Contractor's portion of the premiums paid as well as the portion paid by each Employee. All certified monitoring reports shall be submitted on forms provided by the County (*Exhibit K – Monthly Certification for Applicable Health Benefit Payments* and *Exhibit L – Payroll Statement of Compliance*), or other form approved by

the County which contains the above information. The County reserves the right to request any additional information it may deem necessary. If the County requests additional information, the Contractor shall promptly provide such information. The Contractor, through one of its officers, shall certify under penalty of perjury that the information contained in each certified monitoring report is true and accurate.

#### **9.1.4 Contractor's Ongoing Obligation to Report Labor Law/Payroll Violations and Claims**

During the term of the Contract, if the Contractor becomes aware of any labor law/payroll violation or any complaint, investigation or proceeding ("claim") concerning any alleged labor law/payroll violation (including but not limited to any violation or claim pertaining to wages, hours and working conditions such as minimum wage, prevailing wage, living wage, the Fair Labor Standards Act, employment of minors, or unlawful employment discrimination), the Contractor shall immediately inform the County of any pertinent facts known by the Contractor regarding same. This disclosure obligation is not limited to any labor law/payroll violation or claim arising out of the Contractor's contract with the County, but instead applies to any labor law/payroll violation or claim arising out of any of the Contractor's operations in California.

#### **9.1.5 County Auditing of Contractor Records**

Upon a minimum of twenty-four (24) hours' written notice, the County may audit, at the Contractor's place of business, any of the Contractor's records pertaining to the Contract, including all documents and information relating to the certified monitoring reports. The Contractor is required to maintain all such records in California until the expiration of four (4) years from the date of final payment under the Contract. Authorized agents of the County shall have access to all such records during normal business hours for the entire period that records are to be maintained.

#### **9.1.6 Notifications to Employees**

The Contractor shall place County-provided living wage posters at each of the Contractor's places of business and locations where the Contractor's Employees are working. The Contractor shall also distribute County-provided notices to each of its Employees at least once per year. The Contractor shall translate posters and

handouts into Spanish and any other language spoken by a significant number of Employees.

#### 9.1.7 **Enforcement and Remedies**

If the Contractor fails to comply with the requirements of this Sub-section, the County shall have the rights and remedies described in this Paragraph in addition to any rights and remedies provided by law or equity.

1. Remedies For Submission of Late or Incomplete Certified Monitoring Reports. If the Contractor submits a certified monitoring report to the County after the date it is due or if the report submitted does not contain all of the required information or is inaccurate or is not properly certified, any such deficiency shall constitute a breach of the Contract. In the event of any such breach, the County may, in its sole discretion, exercise any or all of the following rights/remedies:

a. Withholding of Payment. If the Contractor fails to submit accurate, complete, timely and properly certified monitoring reports, the County may withhold from payment to the Contractor up to the full amount of any invoice that would otherwise be due, until the Contractor has satisfied the concerns of the County, which may include required submittal of revised certified monitoring reports or additional supporting documentation.

b. Liquidated Damages. It is mutually understood and agreed that the Contractor's failure to submit an accurate, complete, timely and properly certified monitoring report will result in damages being sustained by the County. It is also understood and agreed that the nature and amount of the damages will be extremely difficult and impractical to fix; that the liquidated damages set forth herein are the nearest and most exact measure of damages for such breach that can be fixed at this time; and that the liquidated damages are not intended as a penalty or forfeiture for the Contractor's breach. Therefore, in the event that a certified monitoring report is deficient, including but not limited to being late, inaccurate, incomplete or uncertified, it is agreed that the County may, in its sole discretion, assess against the Contractor liquidated damages in the amount of \$100 per monitoring report for each day until the County has been provided with a properly prepared, complete and certified monitoring report. The County may deduct any



assessed liquidated damages from any payments otherwise due the Contractor.

- c. Termination. The Contractor's continued failure to submit accurate, complete, timely and properly certified monitoring reports may constitute a material breach of the Contract. In the event of such material breach, the County may, in its sole discretion, terminate the Contract.

2. Remedies for Payment of Less Than the Required Living Wage. If the Contractor fails to pay any Employee at least the applicable hourly living wage rate, such deficiency shall constitute a breach of the Contract. In the event of any such breach, the County may, in its sole discretion, exercise any or all of the following rights/remedies:

- a. Withholding Payment. If the Contractor fails to pay one or more of its Employees at least the applicable hourly living wage rate, the County may withhold from any payment otherwise due the Contractor the aggregate difference between the living wage amounts the Contractor was required to pay its Employees for a given pay period and the amount actually paid to the employees for that pay period. The County may withhold said amount until the Contractor has satisfied the County that any underpayment has been cured, which may include required submittal of revised certified monitoring reports or additional supporting documentation.
- b. Liquidated Damages. It is mutually understood and agreed that the Contractor's failure to pay any of its Employees at least the applicable hourly living wage rate will result in damages being sustained by the County. It is also understood and agreed that the nature and amount of the damages will be extremely difficult and impractical to fix; that the liquidated damages set forth herein are the nearest and most exact measure of damages for such breach that can be fixed at this time; and that the liquidated damages are not intended as a penalty or forfeiture for the Contractor's breach. Therefore, it is agreed that the County may, in its sole discretion, assess against the Contractor liquidated damages of \$50 per Employee per day for each and every instance of an underpayment to an Employee. The County may deduct any assessed liquidated damages from any payments otherwise due the Contractor.

- c. Termination. The Contractor's continued failure to pay any of its Employees the applicable hourly living wage rate may constitute a material breach of the Contract. In the event of such material breach, the County may, in its sole discretion, terminate the Contract.
3. Debarment. In the event the Contractor breaches a requirement of this Sub-section, the County may, in its sole discretion, bar the Contractor from the award of future County contracts for a period of time consistent with the seriousness of the breach, in accordance with Los Angeles County Code, Chapter 2.202, Determinations of Contractor Non-Responsibility and Contractor Debarment.

#### **9.1.8 Use of Full-Time Employees**

The Contractor shall assign and use full-time Employees of the Contractor to provide services under the Contract unless the Contractor can demonstrate to the satisfaction of the County that it is necessary to use non-full-time Employees based on staffing efficiency or County requirements for the work to be performed under the Contract. It is understood and agreed that the Contractor shall not, under any circumstance, use non-full-time Employees for services provided under the Contract unless and until the County has provided written authorization for the use of same. The Contractor submitted with its proposal a full-time Employee staffing plan. If the Contractor changes its full-time Employee staffing plan, the Contractor shall immediately provide a copy of the new staffing plan to the County.

#### **9.1.9 Contractor Retaliation Prohibited**

The Contractor and/or its Employees shall not take any adverse action which would result in the loss of any benefit of employment, any contract benefit, or any statutory benefit for any Employee, person or entity who has reported a violation of the Living Wage Program to the County or to any other public or private agency, entity or person. A violation of the provisions of this paragraph may constitute a material breach of the Contract. In the event of such material breach, the County may, in its sole discretion, terminate the Contract.

#### **9.1.10 Contractor Standards**

During the term of the Contract, the Contractor shall maintain business stability, integrity in employee relations and the financial ability to pay a living wage to its employees. If requested to do so

by the County, the Contractor shall demonstrate to the satisfaction of the County that the Contractor is complying with this requirement.

#### **9.1.11 Employee Retention Rights**

1. The Contractor shall offer employment to all retention employees who are qualified for such jobs. A "retention employee" is an individual:
  - a. Who is not an exempt employee under the minimum wage and maximum hour exemptions defined in the federal Fair Labor Standards Act; and
  - b. Who has been employed by a Contractor under a predecessor Proposition A contract or a predecessor cafeteria services contract with the County for at least six months prior to the date of this new Contract, which predecessor contract was terminated by the County prior to its expiration; and
  - c. Who is or will be terminated from his or her employment as a result of the County entering into this new contract.
2. The Contractor is not required to hire a retention employee who:
  - a. Has been convicted of a crime related to the job or his or her performance; or
  - b. Fails to meet any other County requirement for employees of a Contractor.
3. The Contractor shall not terminate a retention employee for the first ninety (90) days of employment under the contract, except for cause. Thereafter, the Contractor may retain a retention employee on the same terms and conditions as the Contractor's other employees.

#### **9.1.12 Neutrality in Labor Relations**

The Contractor shall not use any consideration received under the Contract to hinder, or to further, organization of, or collective bargaining activities by or on behalf of the Contractor's employees, except that this restriction shall not apply to any expenditure made in the course of good faith collective bargaining, or to any expenditure pursuant to obligations incurred under a bona fide collective bargaining Contract, or which would

otherwise be permitted under the provisions of the National Labor Relations Act.

## 9.2 LOCAL SMALL BUSINESS ENTERPRISE (SBE) PREFERENCE PROGRAM

9.2.1 This Contract is subject to the provisions of the County's ordinance entitled Local Small Business Enterprise Preference Program, as codified in Chapter 2.204 of the Los Angeles County Code.

9.2.2 The Contractor shall not knowingly and with the intent to defraud, fraudulently obtain, retain, attempt to obtain or retain, or aid another in fraudulently obtaining or retaining or attempting to obtain or retain certification as a Local Small Business Enterprise.

9.2.3 The Contractor shall not willfully and knowingly make a false statement with the intent to defraud, whether by affidavit, report, or other representation, to a County official or employee for the purpose of influencing the certification or denial of certification of any entity as a Local Small Business Enterprise.

9.2.4 If the Contractor has obtained certification as a Local Small Business Enterprise by reason of having furnished incorrect supporting information or by reason of having withheld information, and which knew, or should have known, the information furnished was incorrect or the information withheld was relevant to its request for certification, and which by reason of such certification has been awarded this contract to which it would not otherwise have been entitled, shall:

1. Pay to the County any difference between the contract amount and what the County's costs would have been if the contract had been properly awarded;
2. In addition to the amount described in subdivision (1), be assessed a penalty in an amount of not more than ten percent (10%) of the amount of the Contract; and
3. Be subject to the provisions of Chapter 2.202 of the Los Angeles County Code (Determinations of Contractor Non-responsibility and Contractor Debarment).

The above penalties shall also apply to any business that has previously obtained proper certification, however, as a result of a change in their status would no longer be eligible for certification, and fails to notify the state and Internal Services Department of

this information prior to responding to a solicitation or accepting a contract award.

### 9.3 TRANSITIONAL JOB OPPORTUNITIES PREFERENCE PROGRAM

9.3.1 This Contract is subject to the provisions of the County's ordinance entitles Transitional Job Opportunities Preference Program, as codified in Chapter 2.205 of the Los Angeles County Code.

9.3.2 Contractor shall not knowingly and with the intent to defraud, fraudulently obtain, retain, attempt to obtain or retain, or aid another in fraudulently obtaining or retaining or attempting to obtain or retain certification as a Transitional Job Opportunity vendor.

9.3.3 Contractor shall not willfully and knowingly make a false statement with the intent to defraud, whether by affidavit, report, or other representation, to a County official or employee for the purpose of influencing the certification or denial of certification of any entity as a Transitional Job Opportunity vendor.

9.3.4 If Contractor has obtained County certification as a Transitional Job Opportunity vendor by reason of having furnished incorrect supporting information or by reason of having withheld information, and which knew, or should have known, the information furnished was incorrect or the information withheld was relevant to its request for certification, and which by reason of such certification has been awarded this contract to which it would not otherwise have been entitled, shall:

1. Pay to the County any difference between the contract amount and what the County's costs would have been if the contract had been properly awarded;
2. In addition to the amount described in subdivision (1), be assessed a penalty in an amount of not more than ten percent (10%) of the amount of the contract; and
3. Be subject to the provisions of Chapter 2.202 of the Los Angeles County Code (Determinations of Contractor Non-responsibility and Contractor Debarment).

The above penalties shall also apply to any entity that has previously obtained proper certification, however, as a result of a change in their status would no longer be eligible for certification, and fails to notify the certifying department of this information prior to responding to a solicitation or accepting a contract award.

IN WITNESS WHEREOF, Contractor has executed this Contract, or caused it to be duly executed and the County of Los Angeles, by order of its Board of Supervisors has caused this Contract to be executed on its behalf by the Chair of said Board and attested by the Executive Officer-Clerk of the Board of Supervisors thereof, the day and year first above written.

CONTRACTOR: Lincoln Training Center

By *Casey Richards*  
Casey Richards  
Director of Community Services  
Title

COUNTY OF LOS ANGELES

By *Mike Antonovich*  
Mayor, Board of Supervisors

ATTEST:

SACHI HAMAI  
Executive Officer-Clerk  
of the Board of Supervisors



I hereby certify that pursuant to Section 25103 of the Government Code, delivery of this document has been made.

SACHI A. HAMAI  
Executive Officer  
Clerk of the Board of Supervisors

By *Lachelle Amitheman*  
DEPUTY

By *Lachelle Amitheman*  
Deputy

APPROVED AS TO FORM:

Andrea Sheridan Ordin  
County Counsel

By *Lawrence L. Hafetz*  
Lawrence L. Hafetz  
Principal Deputy County Counsel

**ADOPTED**  
BOARD OF SUPERVISORS  
COUNTY OF LOS ANGELES

18

NOV 08 2011

*Sachi A. Hamai*  
SACHI A. HAMAI  
EXECUTIVE OFFICER

77682

# EXHIBIT A

## STATEMENT OF WORK (SOW)

### CUSTODIAL SERVICES – LIBRARY HEADQUARTERS

**STATEMENT OF WORK (SOW)  
CUSTODIAL SERVICES – LIBRARY HEADQUARTERS  
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- I SERVICE LOCATIONS AND HOURS**
- II CUSTODIAL SERVICES MAJOR CLEANING MONITORING REPORT**
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- 1 CONTRACT DISCREPANCY REPORT (SAMPLE)**
- 2 PERFORMANCE REQUIREMENTS SUMMARY (PRS)**

# STATEMENT OF WORK (SOW)

## 1.0 SCOPE OF WORK

Contractor shall provide custodial services for County of Los Angeles Public Library facilities, located at Library Headquarters, listed in Attachment I, Service Locations and Hours, by providing all labor, supervision, equipment, materials and supplies necessary for Contractor's performance under this Contract. Custodial services include, but are not limited to, offices, conference rooms, lobbies, corridors, elevators, restrooms, lunchrooms and light maintenance of the exterior, such as; disposal of trash in parking lots and sweeping and washing walkways and adjacent areas of the buildings. Annual Maintenance services include, but are not limited to, carpet cleaning, tile strip and wax and window washing. The Contractor shall also perform Unanticipated Work as described in SOW Section 9.0 – Unanticipated Work, on an as-needed basis as determined and authorized by the County. All unanticipated work will be coordinated by the County Contract Project Monitor and shall be considered completed upon successful inspection.

## 2.0 DEFINITIONS

The headings herein contained are for convenience and reference only and are not intended to define the scope of any provision thereof. The following words as used herein shall be construed to have the following meaning, unless otherwise apparent from the context in which they are used.

- 2.1 **After-Hours:** Period of time between closure of a library facility and re-opening of the library facility.
- 2.2 **Call-Back:** Emergency services request performed outside of normal custodial service hours.
- 2.3 **Contract:** Agreement executed between the County and the Contractor.
- 2.4 **Contractor:** The sole proprietor, partnership, or corporation that has entered into this Contract.
- 2.5 **Contractor Project Manager:** The individual designated by the Contractor to administer the Contract operations after the Contract award.
- 2.6 **County:** County of Los Angeles.
- 2.7 **County Contract Project Director:** The individual designated by the County with authority for the County on contractual or administrative matters relating to this Contract that cannot be resolved by the County Contract Project Manager.
- 2.8 **County Contract Project Manager:** The individual designated by the County Contract Project Director to manage the operations under this Contract. He/ She

is responsible for inspections of any and all tasks, deliverables, goods, services and other work provided by the Contractor.

- 2.9 **County Contract Project Monitor:** The individual designated to oversee the day-to-day activities of this Contract.
- 2.10 **County Librarian:** Head of the County of Los Angeles Public Library.
- 2.11 **Day(s):** Business day(s) unless otherwise specified.
- 2.12 **Fiscal Year:** The twelve (12) month period beginning July 1st and ending the following June 30th.
- 2.13 **Library:** County of Los Angeles Public Library.
- 2.14 **Library Facility (ies):** Library location(s).
- 2.15 **Library Staff:** Employees of the County of Los Angeles Public Library.
- 2.16 **LHQ:** County of Los Angeles Public Library Headquarters office.
- 2.17 **Month of Service:** As determined by the Public Library, the Calendar Month, or the Period beginning on the commencement date of the Contract through the immediately following calendar month (example: January 20-February 19).
- 2.18 **Unanticipated Work:** Additional work performed under the contract when the need arises out of extraordinary incidents such as vandalism, acts of God, and third party negligence; or to add to, modify, or refurbish existing library facilities. This work requires the County's approval prior to commencement.

### **3.0 ADDITION AND/OR DELETION OF FACILITIES, SPECIFIC TASKS AND/OR WORK HOURS**

- 3.1 The County reserves the right to amend the Contract to reflect any changes by an increase or decrease in the number of facilities, in facility size or days of service for facilities listed in *Exhibit A, Statement of Work - Attachment I, Service Location and Hours*. Due to budget considerations, the days and hours open may vary throughout the Contract term. The County will notify the Contractor, in writing, at least ten (10) business days prior to the effective date of the modification. **Note:** *Exhibit B - Pricing Schedule*, in the Contract requires that proposals include a flat daily rate for each library facility. The rate specified will be used to adjust the Contract price in the event of an increase or decrease in days of service. The Contractor shall be compensated for the maintenance of additional library facilities designated after the Contract's commencement date based on the submission of an approved maintenance cost per function estimate. This cost estimate shall not exceed the cost to provide custodial services for similar sized library facilities being maintained. Payment adjustment shall be made to reflect such modification in services on a pro-rata basis commensurate with the number of library facilities

and/or days of service increased or decreased of the affected library facilities. The County will determine the need for modification referenced herein. The County Librarian, or his/her designee, has authority to sign the amendment for the County. All terms in the current Contract shall extend to any library facility added by the amendment.

- 3.2 All changes must be made in accordance with Sub-section 8.1 Amendments of the Contract.

#### **4.0 QUALITY CONTROL**

The Contractor shall establish and utilize a comprehensive Quality Control Plan to assure the County a consistently high level of service throughout the term of the Contract. The Plan shall be submitted to the County Contract Project Monitor for review within ten (10) days of contract award. The Plan shall include, but may not be limited to the following:

- 4.1 Method of monitoring to ensure that Contract requirements are being met; frequency of monitoring, samples of forms to be used in monitoring, title/level and qualifications of personnel performing monitoring functions and corrective action process.
- 4.2 A record of all inspections conducted by the Contractor, any corrective action taken, the time a problem was first identified, a clear description of the problem, and the time elapsed between identification and completed corrective action, shall be kept and provided to the County upon request.
- 4.3 The Contractor shall maintain a maintenance and/or replacement schedule of all equipment used for this Contract. These records shall be kept and provided to the County upon request.

#### **5.0 QUALITY ASSURANCE PLAN**

The County will evaluate the Contractor's performance under this Contract using the quality assurance procedures as defined in this Contract, Section 8.0 - Standard Terms and Conditions, Sub-section 8.16 - County's Quality Assurance Plan.

##### **5.1 MEETINGS**

The Contractor is required to attend any scheduled meeting (as needed). Advance notification will be given at least one (1) business day prior; however, depending on the importance of the issue, a meeting may be scheduled during the same business day. Failure to attend will result in an assessment of Two-Hundred Dollars (\$200.00).

##### **5.2 ANNUAL EVALUATION**

The County or its agents will evaluate the Contractor's performance under the Contract on not less than an annual basis. Such evaluation will include assessing the Contractor's compliance with all Contract terms and performance standards. The report will include improvement/corrective action measures taken by the County and the Contractor. Contractor deficiencies which the County determines

as severe or continuing and that may place performance of the Contract in jeopardy if not corrected may be reported to the Board. If improvement does not occur consistent with corrective action measures, the County may terminate the Contract or impose other penalties as specified in the Contract.

### 5.3 **CONTRACT DISCREPANCY REPORT**

Notification of a contract discrepancy will be made to the Contractor Project Manager as soon as possible whenever a contract discrepancy is identified. The problem shall be resolved within a time period mutually agreed upon by the County and the Contractor. Failure to resolve the problem within time specified will result in issuing a formal Contract Discrepancy Report with an assessment in the amount specified in the Performance Requirements Summary (PRS) and/or Contract Sub-section 8.27 - Liquidated Damages, retroactive to the initial report of the discrepancy.

Upon receipt of the Contract Discrepancy Report, the Contractor is required to respond in writing to the County Contract Project Monitor within two (2) business days, acknowledging the reported discrepancies or presenting contrary evidence. A plan for correction of all deficiencies identified in the Contract Discrepancy Report or contrary evidence shall be submitted to the County Contract Project Monitor within ten (10) business days.

### 5.4 **COUNTY OBSERVATIONS**

In addition to departmental contracting staff, other County personnel may observe performance, activities, and review documents relevant to this Contract at any time during normal business hours. However, these personnel may not unreasonably interfere with the Contractor's performance.

## 6.0 **RESPONSIBILITIES**

The County's and the Contractor's responsibilities are as follows:

### COUNTY

#### 6.1 **PERSONNEL**

The County will administer the Contract according to the Contract, Section 6.0, Administration of Contract - County. Specific duties will include:

- 6.1.1 Monitoring the Contractor's performance in the daily operation of this Contract.
- 6.1.2 Providing direction to the Contractor in areas relating to policy, information and procedural requirements.
- 6.1.3 Preparing Amendments in accordance with the Contract, Section 8.0, Standard Terms and Conditions, Sub-section 8.1 Amendments.

## 6.2 FURNISHED ITEMS

### 6.2.1 Keys/Access Cards/Remote Controls

The County will provide two (2) sets of keys/access cards/remote controls, at no cost to the Contractor, for the library facilities to be serviced. The Contractor shall acknowledge receipt of the keys/access cards/remote controls, accepting full responsibility. Contractor employees are to use keys/access cards/remote controls only in the carrying out of the contracted services. All such keys/access cards/remote controls are property of the County and shall be returned the County Contract Project Manager, within five (5) business days of the termination of the Contract.

If additional sets are needed the Contractor shall submit a request in writing to the County Contract Project Manager. At no time are the keys to be duplicated by the Contractor.

Any lost or damaged keys/access cards/remote controls will be replaced by the County at the expense of the Contractor.

### 6.2.2 Alarm Codes

Contractor may be issued intrusion alarm codes to the library facilities to be serviced. The Contractor accepts full responsibility for the security of the alarm codes and shall provide codes only to its employees as required to provide custodial services in accordance with the Contract.

Instructions for the use of intrusion alarms will be provided by the County. If it is determined that the Contractor's employee fails to arm the intrusion alarm or is responsible for a false alarm, damages will be assessed.

### 6.2.3 Utilities

The County will provide all utilities including gas, electricity and water. The County shall be responsible for maintenance and repairs of the same. The Contractor shall notify the County of any concerns, problems or damage immediately upon discovery. Contractor employees are to use utilities only in the carrying out of the contracted services and at no time are the utilities to be used for personal use.

### 6.2.4 Materials and Equipment

The County does not make telephones, computers, faxes, copiers or any County peripherals available for the use of the Contractor's employees. Any such misuse of County property will result in the assigned Contractor employees' immediate removal from working on the Contract and or an assessment in the amount specified in the PRS.

### 6.2.5 Storage Area

The County will provide a storage area to the Contractor as determined by the County, when available, but the County does not guarantee exclusive use of this storage area. Existing storage areas are to be used for

custodial related items and by Contractor personnel assigned to the specified library facility. The Contractor is prohibited from use of said storage area or any other County property for conducting business interests that are not related to or required by the specified library facility. The Contractor shall maintain their storage area in a clean and orderly manner; this includes supply boxes and equipment.

## **CONTRACTOR**

### **6.3 CONTRACTOR PROJECT MANAGER**

- 6.3.1 The Contractor Project Manager must have three (3) years of demonstrated experience in the custodial service industry, to include but not limited to, the overseeing of day-to-day operations in the delivery of services, quality control and customer relations.
- 6.3.2 The Contractor shall provide a full-time Contractor Project Manager or designated alternate. The Contractor shall provide a telephone number where the Contractor Project Manager may be reached all hours, 365 days per year.
- 6.3.3 The Contractor Project Manager shall act as a central point of contact with the County and shall have full authority to act for Contractor on all matters relating to the daily operations of the Contract. The Contractor Project Manager and alternate shall be able to effectively communicate in English.

### **6.4 PERSONNEL**

- 6.4.1 The Contractor shall assign a sufficient number of qualified employees to perform the required work.
- 6.4.2 The Contractor shall assign one (1) supervisor exclusive to this Contract to monitor and inspect the employees and their performance.
- 6.4.3 The Contractor shall be required to background check their employees as set forth in *Sub-section 7.5 - Background and Security Investigation*, of the Contract.
- 6.4.4 The Contractor shall ensure that **only** personnel assigned to the Contract or specialty crew are permitted in the library facilities at all times.
- 6.4.5 The County may, at any time, give the Contractor written notices to the effect that the conduct or action of a designated employee of the Contractor is, in the reasonable belief of the County, detrimental to the interest of the public patronizing the premises. The Contractor shall meet with representatives of the County to consider the appropriate course of action with respect to such matter and the Contractor shall take reasonable measures under the circumstances to assure the County that

the conduct and activities of the Contractor's employee shall not be detrimental to the interest of the public patronizing the premises.

- 6.4.6 No personnel employed by the Contractor and providing the services herein shall have a criminal conviction record or pending criminal trial for a felony or misdemeanor offense, unless such record has been disclosed and employment of the employee for this service has been approved in writing by the County.
- 6.4.7 The Contractor cannot assign employees under the age of eighteen (18) to perform work at the library facilities listed in the Contract.
- 6.4.8 The Contractor's employees shall be closely monitored to detect operational irregularities and noncompliance with contractual requirements. It is the Contractor's responsibility to see that the organization oversees the activities, and does not delay, ignore, or otherwise limit contractual obligations to a task, site or operational request from the County.

## **6.5 UNIFORMS AND IDENTIFICATION BADGES**

- 6.5.1 The Contractor's employees that are assigned to County facilities shall wear an appropriate uniform shirt at all times. The uniform shirt must display the company name. Uniform pants are optional. All uniforms, as required and approved by the County Contract Project Director, or his/her designee, will be provided by and at the Contractor's expense.
- 6.5.2 The Contractor shall ensure that their employees are appropriately identified as set forth in Sub-section 7.3 - Contractor's Staff Identification, of the Contract.
- 6.5.3 The Contractor shall ensure that every on-duty Contractor employee wears a visible photo identification badge identifying the following: employee name, physical description, and company name. Such badge shall be displayed on employee's person at all times when he/she is on County designated property.
- 6.5.4 Failure to comply with Uniform and Identification Badges will be cause for an assessment.

## **6.6 MATERIALS AND EQUIPMENT**

- 6.6.1 The Contractor is responsible for purchasing all materials and equipment to provide the needed services of the library facilities.
- 6.6.2 The Contractor shall use materials and equipment that are commercial grade, safe for the environment, and that are safe for use by the employee. All cleaning materials must be labeled in accordance with State of California Cal OSHA standards.



- 6.6.3 The Contractor is required to keep all equipment used to maintain the library facilities in a safe and operable manner. All equipment shall be checked daily for safety.
- 6.6.4 Contractor is obligated to provide all Material Safety Data Sheets (MSDS) for all chemicals utilized in the cleaning process. All MSDS shall be stored in each custodial closet at each library facility. It is the responsibility of the Contractor to monitor the accuracy of each MSDS and to replace them immediately with the most current information when products are replaced. Failure to provide all MSDS during the term of the Contract may result in liquidated damages.

## 6.7 TRAINING

- 6.7.1 Contractor shall provide training programs to all employees assigned to this Contract on the duties and responsibilities of the Statement of Work.
- 6.7.2 Contractor shall provide training and orientation on the entire library facility that the employee shall service, including, but not limited to entry alarms, doors, work requirements, cleaning techniques and restrictions.
- 6.7.3 Contractor shall provide continuing education training annually to all employees assigned to this Contract to ensure knowledge of duties and responsibilities.
- 6.7.4 Contractor shall provide training to all Contractor employees regarding their required tasks and in the safe handling of equipment.
- 6.7.5 All company training records must include a course outline of subjects trained and a signature from the employee acknowledging training and understanding. Training records including course materials must be available for inspection at the request of the County.

## 6.8 CONTRACTOR'S OFFICE

The Contractor shall maintain an office with a telephone in the company's name where the Contractor conducts business.

### 6.8.1 Business Hours

The Contractor's office shall be staffed during the hours of 8:00 a.m. to 5:00 p.m. PST, Monday through Friday, by at least one employee who can respond to inquires and complaints.

### 6.8.2 After-Hours

When the Contractor's office is closed, the Contractor Project Manager's after-hours number will be utilized to address inquiries and complaints. If

voicemail is utilized, the Contract Project Manager must respond within fifteen (15) minutes of the initial call.

#### **6.9 CONTRACTOR'S DAMAGE**

The Contractor shall be responsible for the repair of all damages incurred to existing library facilities by the Contractor's employees. All repairs will be performed by the County and the Contractor shall reimburse the County for the value of the repair.

#### **6.10 EMERGENCY PROCEDURES**

The Contractor shall immediately report any emergency situations such as vandalism, broken water pipes, windows, doors, etc., by calling the Los Angeles County Operator at (213) 974-9555.

#### **6.11 FACILITY SECURITY**

It is the responsibility of the Contractor to ensure that facilities are secured at all times. Failure to properly secure a facility may result in liquidated damages and other damages suffered by and or available to the County.

### **7.0 HOURS/DAYS OF WORK**

Hours of custodial services are to be performed after the facility closes, Monday – Thursday, 6 p.m. – 4 a.m. Contractors usually do not work on County-recognized holidays. The Contractor will be required to receive prior approval by the County Contract Project Manager if working on County-recognized holidays. The County will provide a list of County-recognized holidays upon commencement of the Contract and annually thereafter.

### **8.0 WORK SCHEDULES**

8.1 The Contractor shall submit a work schedule for each library facility to the Contract Project Manager within ten (10) business days prior to the start of the Contract. The schedules shall list the employees assigned, hours and days to work. Schedules shall be adhered to at all times unless the County is otherwise notified of a change.

8.2 The Contractor shall submit revised schedules when changes to staff occur. Said revisions shall be submitted to the County Contract Project Manager for review and approval within five (5) business days prior to scheduled time for work.

### **9.0 UNANTICIPATED WORK**

9.1 The County Contract Project Director, or his/her designee, may authorize, in writing, the Contractor to perform unanticipated work, including, but not limited

to, repairs and replacements when the need for such work arises out of extraordinary incidents such as vandalism, acts of God, and third party negligence; or to add to, modify or refurbish existing library facilities.

9.2 The Contractor shall prepare and submit a written description of the work with an estimate of labor and materials prior to performing any unanticipated work. If immediate action is needed, a verbal authorization, with a written follow-up, can be given to perform unanticipated work. A written description of the work completed with a cost of labor and materials must be submitted within one (1) business day to the County. If the unanticipated work exceeds the Contractor's estimate the County Contract Project Director, or his/her designee may approve the excess cost. In any case, no unanticipated work shall commence without written/verbal authorization from the County.

9.3 The Contractor shall commence all unanticipated work on the established specified date. The Contractor shall proceed diligently to complete said work within the time allotted.

9.4 The County reserves the right to perform unanticipated work itself or assign the work to another Contractor.

#### 9.5 **SPECIAL EVENT SERVICES**

The Contractor shall provide custodial services during "special events" which may be scheduled during hours outside of the normal work hours. Whenever possible, the County will provide notice to the Contractor within five (5) business days before each event to obtain a quote for services. Due to the nature of these functions, when possible, the Contractor should provide the necessary service by rescheduling his work force rather than incurring premium overtime pay.

#### 9.6 **ADDITIONAL/SPECIALTY AS-NEEDED SERVICES**

The Contractor shall provide "Additional/Specialty As-Needed Services" for all library facilities upon request. These are services that may fall under at least four categories: (1) Post-Construction cleaning; (2) Special Event cleaning; (3) Reduced Services, and (4) Additional Major Cleaning Services, as listed in Section 13.0, Annual Scheduled Major Cleaning Services. The County Contract Project Monitor shall provide a Statement of Work specific to the request category and the Contractor is to provide a price quote within five (5) business days. Approval of the quote is required prior to the commencement of services.

Price quotes for additional Major Cleaning Services shall be based on, Exhibit B – Pricing Schedule.

## 9.7 CALL BACK

The Contractor must have capabilities for 'call back' work for emergencies. The Contractor **must** respond to emergencies within two (2) hours of notification. The Contractor shall submit an invoice for the total actual hours spent by the Contractor to mitigate the situation, including actual service time and actual travel time, and based on the hourly 'call back' rate specified in the Contractor's Proposed Schedule. In the event the Contractor does not respond to a 'call back' request within the time specified herein, but nevertheless completes the work, then the Contractor will be paid for the 'call back' at the regular employee hourly rate instead of the 'call back' rate specified in the Contractor's Proposed Schedule. Upon completion of a 'call back' requested service, the Contractor must notify the County Contract Project Monitor.

9.7.1 A **Custodial Call Back Request Slip** (Attachment III) will be provided to the library staff once the request is made. The Contractor's employee must sign-in upon arrival and sign-out when the 'call back' work is completed and/or upon departure. Library staff will confirm and approve the times noted and forward the **Custodial Call Back Request Slip** to the County Contract Project Monitor once work is verified to be complete. This will ensure that the Contractor responded within the required time.

## 10.0 SIGN-IN REQUIREMENTS

All Contractor employees are required to sign-in upon arrival and to sign out at departure with an ink pen at each library facility they are entering. This includes; custodians, call-back crews, special cleaning crews, supervisors and quality control monitors. A Custodial Services Employee Sign-In/Sign-Out Log (Attachment IV) is provided at each library facility and must be kept in the custodial closet. Contractor employees must sign in and out with the actual time and date the library facility was entered.

NOTE: Contractor employees are prohibited from signing in for any other days.

Copies of the Custodial Services Employee Sign-In/Sign-Out Log will be provided by the County Contract Project Monitor and must be maintained at the Contractor's office for the period of the contract term.

## 11.0 SPECIFIC DAILY WORK REQUIREMENTS

All assignments listed below are to be completed **daily**. The contractor is responsible to evaluate and monitor the use of consumable supplies and provide sufficient supplies, such as, paper towels, toilet paper, and soap, etc. until the next servicing day.

The Contractor's employees are required to use all appropriate cleaning material to complete their assignments and clean all work areas after completion of their assignments.

The Contractor's employees must remove all trash from the building and dispose of into proper receptacles (replace lock if applicable). If a recycling program is established, remove all recyclable materials from the designated recycle receptacles (not personal work spaces) and dispose of into proper exterior receptacles (replace lock if applicable). The Contractor's employees are responsible for turning off all lights and securing the facilities after services are provided.

#### 11.1 RESTROOMS (ALL)

- Clean entry doors (inside and out) to remove dirt, marks, fingerprints, smudges, splashes and spots; includes threshold rail and frame
- Clean and polish entry door push plates, knobs and kick plates
- Empty and clean the interior and exterior surfaces of the trash receptacles and replace plastic liners
- Clean and sanitize sinks and faucets; polish chrome-finished fixtures, including the removal of hard water stains and deposits
- Clean mirrors, including chrome-finished edges, to remove spots, smudges and leave streak-free, including the removal of hard water stains and deposits
- Clean all exposed pipe fixtures including the removal of hard water stains and deposits
- Clean and sanitize all dispensers; soap, paper towel, toilet seat cover and toilet paper
- Clean and sanitize all toilet seats, bowls, bases, flushing levers and pipe fixtures, including the removal of hard water stains and deposits
- Clean and sanitize the exterior and interior surfaces of baby-changing tables
- Clean, sanitize and polish all handrails
- Clean and sanitize urinals, flushing levers and pipe fixtures, including the removal of hard water stains and deposits
- Clean stall partitions, supports, bases, doors (inside and out), latches/knobs to remove dirt, marks, fingerprints, smudges, splashes, etc.
- Clean walls to remove dirt, marks, fingerprints, smudges, splashes, etc., leaving surface free of cleaning product residue and discoloration
- Refill all dispensers; soap, paper towel, toilet seat cover, feminine product, toilet paper, baby-changing table liners
- Sweep, wet mop and disinfect all floors, leaving baseboards and walls free of splashes and/or marks from cleaning equipment/products
- Remove graffiti from all surfaces where found (Note: If graffiti is unable to be removed, contact the County Contract Project Monitor immediately.)

#### **SPECIAL INSTRUCTIONS FOR COUNTY LIBRARIAN'S PRIVATE RESTROOM**

- All requirements listed above as applicable
- Clean and disinfect shower to include door, walls and chrome fixtures

#### 11.2 OFFICE AND MEETING ROOMS

- Clean all doors (inside and out), including windows to remove dirt, marks, fingerprints, smudges, splashes and spots; includes threshold rail and frame (Note: Emergency Exit doors must not be opened to prevent alarms from sounding.)
- Vacuum all entry mats

- Empty and clean the interior and exterior surfaces of the trash receptacles and replace plastic liners
- Clean all desks, tables and furniture, including top, base, legs and cross supports to remove dust, dirt, debris, fingerprints, smudges, and markings, leaving the surface free of cleaning product residue and discoloration
- Clean all chairs (all materials), including seat base, back, legs and cross supports to remove dust, dirt, debris, fingerprints, smudges, and markings, leaving the surface free of cleaning product residue and discoloration
- Dust, vacuum and spot clean all upholstered furniture, including under cushions and cushion edges
- Remove dirt, dust and debris from all surfaces to a height of six (6) feet; includes but not limited to artwork (unless instructed otherwise), bookshelves (including all open spaces), bulletin boards, cubicle panels, display cases, framed pictures, fire alarms, fire extinguishers, light switch plates, magazine racks, shelves, signs, and thermostats
- Remove dirt, dust and debris from the computer monitors, keyboards, fax machines, printers, photocopy machines using appropriate techniques and products to prevent damage
- Clean and disinfect telephone receivers and base units using appropriate techniques and products to prevent damage
- Clean all windows to a height of six (6) feet, including sills and frames, to remove dust, dirt, debris, fingerprints, smudges, tape, tape residue and markings, leaving the surface free of cleaning product residue and streaks
- Clean all glass and glass cases to remove dust, dirt, debris, fingerprints, smudges, tape, tape residue and markings, leaving the surface free of cleaning product residue and streaks
- Clean walls to remove dirt, marks, fingerprints, smudges, splashes, tape, tape residue, etc. leaving surface free of cleaning product residue and discoloration
- Sweep, wet mop and disinfect all non-carpeted floors, including edges, corners, under tables, under chairs, under mats and any other hard to reach areas
- Vacuum all carpeted areas to include edges, corners, under tables, under chairs, and any other hard to reach areas
- Vacuum all area rugs, including under tables and under chairs
- Spot clean all carpeted areas and area rugs, using the most appropriate method to completely remove the spot/stain without damaging the surface
- Remove graffiti from all surfaces where found (Note: If graffiti is unable to be removed, contact the County Contract Project Monitor immediately.)
- DO NOT disturb any paperwork on top of desk or surrounding floors or tables

### **SPECIAL INSTRUCTIONS FOR OFFICE AND MEETING ROOMS**

- Human Resources Office (Room 223) - Locked office doors:
  - If trash can is left outside of door, empty trash and refill plastic liner, but do not enter the office

- If no trash can is left outside of door, unlock and enter office to empty trash and refill plastic liner, and re-lock the office
  - Vacuum locked offices only as needed or requested
  - DO NOT disturb any paperwork on top of desk or surrounding floors or tables
- The following areas are **NOT** to be cleaned:
    - Maintenance Shop
    - Shipping and Receiving
    - Book Storage Areas
    - Supply Room
    - Any other inaccessible area

### 11.3 LUNCH ROOM AND LOUNGE

- Clean all doors (inside and out), including windows to remove dirt, marks, fingerprints, smudges, splashes and spots; includes threshold rail and frame (Note: Emergency Exit doors must not be opened to prevent alarms from sounding.)
- Clean and sanitize sinks and faucets; polish chrome-finished fixtures, including the removal of hard water stains and deposits
- Vacuum all entry mats
- Empty and clean the interior and exterior surfaces of the trash receptacles and replace plastic liners
- Clean all tables and furniture, including top, base, legs and cross supports to remove dust, dirt, debris, fingerprints, smudges, and markings, leaving the surface free of cleaning product residue and discoloration
- Clean exterior of all cupboards including knobs/handles to remove dust, dirt, debris, fingerprints, smudges, and markings, leaving the surface free of cleaning product residue and discoloration
- Clean all chairs (all materials), including seat base, back, legs and cross supports to remove dust, dirt, debris, fingerprints, smudges, and markings, leaving the surface free of cleaning product residue and discoloration
- Dust, vacuum and spot clean all upholstered furniture, including under cushions and cushion edges
- Remove dirt, dust and debris from all surfaces to a height of six (6) feet; includes but not limited to artwork (unless instructed otherwise), bookshelves (including all open spaces), bulletin boards, cupboards, display cases, framed pictures, fire alarms, fire extinguishers, light switch plates, magazine racks, shelves, signs, and thermostats
- Clean all windows to a height of six (6) feet, including sills and frames, to remove dust, dirt, debris, fingerprints, smudges, tape, tape residue and markings, leaving the surface free of cleaning product residue and streaks
- Clean all glass and glass cases to remove dust, dirt, debris, fingerprints, smudges, tape, tape residue and markings, leaving the surface free of cleaning product residue and streaks
- Clean walls to remove dirt, marks, fingerprints, smudges, splashes, tape, tape residue, etc. leaving surface free of cleaning product residue and discoloration

- Sweep, wet mop and disinfect all non-carpeted floors, including edges, corners, under tables, under chairs, under mats and any other hard to reach areas
- Vacuum all area rugs, including under tables and under chairs
- Spot clean all area rugs, using the most appropriate method to completely remove the spot/stain without damaging the surface
- Remove graffiti from all surfaces where found (Note: If graffiti is unable to be removed, contact the County Contract Project Monitor immediately.)
- Clean and sanitize the exterior surfaces of the ice machine, refrigerator, stove/range, microwave, toaster, and toaster oven
- Clean and sanitize all dispensers; soap, paper towel
- Refill all dispensers; soap (with dish soap), paper towel

#### **SPECIAL INSTRUCTIONS FOR LUNCH ROOM AND LOUNGE**

- Empty and dispose of all food items from the refrigerator and thoroughly clean interior at the end of the work week.
- Thoroughly clean interior of microwave at the end of the work week.

#### **11.4 LOBBIES AND CORRIDORS**

- Clean all doors (inside and out), including windows to remove dirt, marks, fingerprints, smudges, splashes and spots; includes threshold rail and frame (Note: Emergency Exit doors must not be opened to prevent alarms from sounding.)
- Clean, sanitize and polish water fountain basin and body to remove dust, dirt, debris, fingerprints, smudges, hard water stains and markings; leaving the surface free of cleaning product residue and discoloration
- Vacuum all entry mats
- Empty and clean the interior and exterior surfaces of the trash receptacles and replace plastic liners
- Clean all desks, tables and furniture, including top, base, legs and cross supports to remove dust, dirt, debris, fingerprints, smudges, and markings, leaving the surface free of cleaning product residue and discoloration
- Clean all chairs (all materials), including seat base, back, legs and cross supports to remove dust, dirt, debris, fingerprints, smudges, and markings, leaving the surface free of cleaning product residue and discoloration
- Dust, vacuum and spot clean all upholstered furniture, including under cushions and cushion edges
- Remove dirt, dust and debris from all surfaces to a height of six (6) feet; includes but not limited to artwork (unless instructed otherwise), bookshelves (including all open spaces), bulletin boards, cubicle panels, display cases, framed pictures, fire alarms, fire extinguishers, light switch plates, magazine racks, shelves, signs, and thermostats
- Remove dirt, dust and debris from the computer monitors, keyboards, fax machines, printers, photocopy machines using appropriate techniques and products to prevent damage
- Clean and disinfect telephone receivers and base units using appropriate techniques and products to prevent damage



- Clean all windows to a height of six (6) feet, including sills and frames, to remove dust, dirt, debris, fingerprints, smudges, tape, tape residue and markings, leaving the surface free of cleaning product residue and streaks
- Clean all glass and glass cases to remove dust, dirt, debris, fingerprints, smudges, tape, tape residue and markings, leaving the surface free of cleaning product residue and streaks
- Clean walls to remove dirt, marks, fingerprints, smudges, splashes, tape, tape residue, etc. leaving surface free of cleaning product residue and discoloration
- Sweep, wet mop and disinfect all non-carpeted floors, including edges, corners, under tables, under chairs, under mats and any other hard to reach areas
- Vacuum all carpeted areas to include edges, corners, under tables, under chairs, and any other hard to reach areas
- Vacuum all area rugs, including under tables and under chairs
- Spot clean all carpeted areas and area rugs, using the most appropriate method to completely remove the spot/stain without damaging the surface
- Remove graffiti from all surfaces where found (Note: If graffiti is unable to be removed, contact the County Contract Project Monitor immediately.)

#### 11.5 ELEVATORS

- Clean and sanitize panels and handrails to remove dirt, marks, fingerprints, smudges, splashes and spots
- Clean all doors (inside and out) to remove dirt, marks, fingerprints, smudges, splashes and spots; includes threshold rail and frame
- Clean walls to remove dirt, marks, fingerprints, smudges, splashes, tape, tape residue, etc. leaving surface free of cleaning product residue and discoloration
- Sweep, wet mop and disinfect all non-carpeted floors, including edges, corners, under mats and any other hard to reach areas
- Vacuum all carpeted areas to include edges, corners, and any other hard to reach areas
- Spot clean all carpeted areas and area rugs, using the most appropriate method to completely remove the spot/stain without damaging the surface
- Remove graffiti from all surfaces where found (Note: If graffiti is unable to be removed, contact the County Contract Project Monitor immediately.)

#### 11.6 PARKING LOTS, OUTDOOR AND SURROUNDING AREAS, PATIO DECK

- Clean all exterior book drop containers and wall-mounted deposit doors to remove dust, dirt, debris, fingerprints, smudges, tape, tape residue and markings, leaving the surface free of cleaning product residue and streaks
- Clean all exterior wall-mounted mail-drop doors to remove dust, dirt, debris, fingerprints, smudges, tape, tape residue and markings, leaving the surface free of cleaning product residue and streaks
- Clean all exterior signs and plaques to remove dust, dirt, debris, fingerprints, smudges, tape, tape residue and markings, leaving the surface free of cleaning product residue and streaks

- Empty and clean the exterior surfaces of the exterior trash receptacles and replace plastic liners
- Empty and clean the exterior cigarette urns
- Sweep the library entry area to a reasonable location; collect and dispose of swept dirt, debris, etc.
- Sweep the library loading dock and side/rear staff entrances; collect and dispose of swept dirt, debris, etc.
- Sweep and dispose of all trash in the library exterior patio/lunch area; collect and dispose of swept dirt, debris, etc.
- Clean all tables and chairs, including top, base, legs and cross supports to remove dust, dirt, debris, fingerprints, smudges, and markings, leaving the surface free of cleaning product residue and discoloration
- Locate and dispose of all trash in the parking lot, including, but not limited to, cups, bottles, plastic/paper bags, newspapers, papers and clothing.
- Locate and dispose of all trash in the loading dock, side/rear staff entrances, including, but not limited to, cups, bottles, plastic/paper bags, newspapers, papers and clothing

#### 11.7 COMPUTER ROOM

- Empty and clean the interior and exterior surfaces of the trash receptacles and replace plastic liners
- Remove dirt, dust and debris from all surfaces to a height of six (6) feet; includes but not limited to artwork (unless instructed otherwise), bookshelves (including all open spaces), bulletin boards, cubicle panels, display cases, framed pictures, fire alarms, fire extinguishers, light switch plates, magazine racks, shelves, signs, and thermostats
- Sweep, wet mop and disinfect all non-carpeted floors, including edges, corners, under tables, under chairs, under mats and any other hard to reach areas
- Vacuum all carpeted areas to include edges, corners, under tables, under chairs, and any other hard to reach areas

#### SPECIAL INSTRUCTIONS FOR COMPUTER ROOM

DO NOT clean or disturb any equipment.

### 12.0 SPECIFIC WEEKLY WORK REQUIREMENTS

All assignments listed below are to be completed **weekly** during hours the library facility is not open to the public. The Contractor's employees are required to use all appropriate cleaning materials to complete their assignments and clean all work areas after completion of assignments.

Within five (5) business days after commencement of the Contract, and yearly thereafter for the term of the Contract, the Contractor is to provide the County with a written weekly schedule for each library facility. This list shall list the day of the week each weekly service shall be completed.

### 12.1 OFFICE AND MEETING ROOMS

- Clean and remove all visible cobwebs up to 12 feet
- Dust window blinds and shades
- Clean all baseboards
- Dust all surfaces above 6 feet

NOTE: It is the responsibility of the Contractor to provide appropriate equipment (i.e., ladders) to the custodians.

### 12.2 LOBBIES AND CORRIDORS

- Clean and remove all visible cobwebs up to 12 feet
- Dust window blinds and shades
- Clean all baseboards
- Dust all surfaces above 6 feet

NOTE: It is the responsibility of the Contractor to provide appropriate equipment (i.e., ladders) to the custodians.

### 12.3 PARKING LOTS, OUTDOOR AND SURROUNDING AREAS, PATIO DECK

- Hose down sidewalks, steps, walkways, stairs, loading docks, entrances and patio areas of the building

## 13.0 ANNUAL SCHEDULED MAJOR CLEANING SERVICES

The Contractor is required to be familiar with all surfaces to be cleaned and the appropriate cleaning equipment and materials necessary to complete these services.

Within fifteen (15) business days after commencement of the Contract, and yearly thereafter for the term of the Contract, the Contractor is to provide the County with a written Annual Major Cleaning Services Schedule for each library facility. This schedule shall list the month, week and day that each Major Cleaning Service shall be performed. Failure to provide the schedule may result in liquidated or other damages.

This schedule is used to notify library locations of upcoming major cleaning services which may require action by the library staff, i.e., removal of boxes from floor, movement of furniture or personal items. Therefore, this schedule must be adhered to. If a cleaning is to be re-scheduled, a notification of at least five (5) business days must be given. Failure to provide this notification may result in liquidated or other damages. In addition, failure to perform major cleaning services on the date scheduled may result in liquidated or other damages. Correction of this failure to clean must be accomplished within ten (10) business days of the original scheduled date, unless otherwise instructed by the County.

Upon completion of the cleaning the Contractor employee shall leave the **Custodial Services Major Cleaning Monitoring Report** form (**Attachment II**) on the circulation desk of the library serviced. Failure to leave this document will constitute a failure to perform the cleaning service and will result in the same action as stated above.

All completed services shall be evaluated, rated and approved by the Community Library Manager. Confirmation of services **shall not** be acknowledged by the County

until a signed copy by the Community Library Manager has been received by the County Contract Project Monitor. If services are rated as Incomplete or Unsatisfactory, the Contractor is obligated to provide the corrective service by a date agreed upon by the County and the Contractor. The corrective service must be done within the same frequency period in which the incomplete/unsatisfactory rating occurred. Liquidated damages may apply if the corrective service is not performed by the date agreed upon and/or within the frequency period. The assessment of liquidated damages does not relieve the Contractor from their responsibility for the corrective service.

NOTE: Contractor employees must clean all work areas before and after and return the library to its original condition after completion of assignments.

### **13.1 FLOORS**

- Strip and wax or seal floors every three (3) months (four times a year)
- Strip and clean thoroughly (including corners and behind doors) all floors using appropriate cleaning material for various tile types
- Degrease and remove chemical spills from areas surrounding all photocopy machines
- Wax or seal and buff thoroughly (including corners and behind doors) all floors using appropriate cleaning material for various tile types
- For floors where stripping, waxing or sealing is not indicated, a deep cleaning shall be performed
- Return all furniture to its original position after the floors are cleaned; and leave baseboards and walls free of splashes and/or marks from cleaning equipment/products

### **13.2 CARPET**

- Shampoo carpet and area rugs every three (3) months (four times a year)
- Shampoo thoroughly (including corners and behind doors) all carpeted areas using appropriate cleaning material for various carpet types
- Degrease and remove chemical spills from areas surrounding all photocopy machines
- Return all furniture to its original position after the floors are cleaned and leave baseboards and walls free of splashes and/or marks from cleaning equipment/products

### **13.3 WINDOWS (Interior and Exterior)**

- Clean full length of all windows including frames and sills every four (4) months (three times a year)
- Clean windows using ladders, scaffolding, hydraulic lifts, or catwalks as appropriate
- Clean thoroughly, including the removal of hard water stains and deposits using appropriate cleaning materials

### **13.4 CEILING/WALL VENTS**

- Clean ceiling air vents every four (4) months (three times a year)
- Clean wall, air or heat vents every four (4) months (three times a year)

- Remove all vents using ladders, scaffolding, hydraulic lifts, or catwalks as appropriate
- Remove and clean thoroughly all covers using appropriate cleaning materials
- Vacuum air vents thoroughly

### 13.5 LIGHT FIXTURES (Interior and Exterior)

- Clean light fixtures (frames and lens) every six (6) months (two times a year)
- Clean thoroughly all light fixtures (frames and lens) using appropriate cleaning materials
- Remove all lens using ladders, scaffolding, hydraulic lifts, or catwalks as appropriate
- Report any burned out ballasts, faulty wiring, starters, or other hazardous conditions relative to faulty lighting fixtures upon discovery to the County Contract Project Monitor upon discovery

### 13.6 WINDOW BLINDS/MECHO SHADES

- Clean window blinds and mecho shades every four (4) months (three times a year)
- Wash and clean thoroughly all window blinds (only) using appropriate cleaning materials and manufacturers instructions
- Dry dust mecho shades using appropriate equipment
- Remove all window blinds using ladders, scaffolding, hydraulic lifts, or catwalks, as appropriate
- Do not remove mecho shades

### 13.7 FURNITURE

- Shampoo upholstered furniture and clean wood, plastic, and vinyl chairs every four (4) months (three times a year)
- Shampoo and remove stains thoroughly from all upholstered furniture using appropriate cleaning materials for various upholstery types
- Clean thoroughly all wood, plastic and vinyl chairs using appropriate cleaning materials
- Thoroughly vacuum under seat cushions

## 14.0 SUPPLY REQUIREMENTS

The contractor shall provide all supplies necessary to accommodate each library facility needs for each day. A list of required supplies includes:

- White 2-ply toilet paper (roll)
- Toilet seat covers; style appropriate to the various dispensers
- Commercial grade liquid hand soap for dispensing
- Bi-or Tri-fold paper towels appropriate for the various dispensers
- Diaper changing table liners; style appropriate to the various dispensers
- Urinal deodorant cakes

- Deodorizers (upon the County's request)
- Trash can liners; size appropriate to the receptacles
- Feminine products
- Dish detergent

## 15.0 GREEN INITIATIVES

- 15.1 Contractor shall use reasonable efforts to initiate "green" practices for environmental and energy conservation benefits.
- 15.2 Contractor shall notify County Project Manager of Contractor's new green initiatives prior to the contract commencement.

## 16.0 PERFORMANCE REQUIREMENTS SUMMARY (PRS)

The Performance Requirements Summary (PRS) is a listing of services that are intended to be completely consistent with the Contract and the Statement of Work (SOW) and are not meant in any case to create, extend, revise, or expand any obligation of the Contractor beyond that defined in the Contract and the SOW. Refer to *Appendix C - Statement of Work Exhibits, Exhibit 2 - Performance Requirements Summary (PRS)*. In any case of apparent inconsistency between services as stated in the Contract, the SOW and the PRS, the meaning apparent in the Contract or the SOW will prevail. If any service seems to be created in the PRS, which is not clearly and forthrightly set forth in the Contract and the SOW, that apparent service will be null and void and place no requirement on the Contractor. When the Contractor's performance does not conform to the requirements of the Contract, the County will have the option to apply the following non-performance remedies:

- Require the Contractor to implement a formal corrective action plan, subject to approval by the County. In the plan, the Contractor must include reasons for the unacceptable performance, specific steps to return performance to an acceptable level, and monitoring methods to prevent recurrence.
- Reduce payment to the Contractor by a computed amount based on the penalty fee(s) in the PRS.
- Reduce, suspend or cancel the Contract for systematic, deliberate misrepresentations or unacceptable levels of performance.
- Failure of the Contractor to comply with or satisfy the request(s) for improvement of performance or to perform the neglected work specified within ten (10) business days shall constitute authorization for the County to have the service(s) performed by others. The entire cost of such work performed by others as a consequence of the Contractor's failure to perform said service(s), as determined by the County, shall be credited to the County on the Contractor's future invoice.

This section does not preclude the County's right to terminate the contract upon ten (10) business days' written notice with or without cause, as provided for in the Contract, Section 8.0 - *Standard Terms and Conditions, Sub-section 8.44 - Termination for Convenience*.

**STATEMENT OF WORK**

**ATTACHMENTS**



**COUNTY OF LOS ANGELES PUBLIC LIBRARY  
SERVICE LOCATION AND HOURS**

**LIBRARY HEADQUARTERS (LHQ)**

**Library Information**

**Library Hours**

**1 Public Library Headquarters**

7400 East Imperial Highway  
Downey, CA 90242

|                              |        |         |           |                       |
|------------------------------|--------|---------|-----------|-----------------------|
| Total Estimated Square Feet: | 69,200 | Sq. Ft. | Monday    | 7:00 A.M. - 6:00 P.M. |
| Windows:                     | 3,260  | Sq. Ft. | Tuesday   | 7:00 A.M. - 6:00 P.M. |
| Tile:                        | 6,490  | Sq. Ft. | Wednesday | 7:00 A.M. - 6:00 P.M. |
| Carpet:                      | 35,380 | Sq. Ft. | Thursday  | 7:00 A.M. - 6:00 P.M. |
| Parking Lot:                 | 78,595 | Sq. Ft. | Friday    | CLOSED                |
| Number of Light Fixtures:    | 815    |         | Saturday  | CLOSED                |
|                              |        |         | Sunday    | CLOSED                |

**FIRST FLOOR BREAKDOWN**

|                           |        |         |
|---------------------------|--------|---------|
| Square Feet:              | 39,000 | Sq. Ft. |
| Windows:                  | 714    | Sq. Ft. |
| Tile:                     | 1,560  | Sq. Ft. |
| Carpet:                   | 11,310 | Sq. Ft. |
| Number of Light Fixtures: | 475    |         |

**SECOND FLOOR BREAKDOWN**

|                           |        |         |
|---------------------------|--------|---------|
| Square Feet:              | 29,000 | Sq. Ft. |
| Windows:                  | 2,446  | Sq. Ft. |
| Tile:                     | 4,930  | Sq. Ft. |
| Carpet:                   | 24,070 | Sq. Ft. |
| Number of Light Fixtures: | 324    |         |

**2 Annex Modular Building**

|                           |       |         |
|---------------------------|-------|---------|
| Square Feet:              | 1,200 | Sq. Ft. |
| Windows:                  | 100   | Sq. Ft. |
| Tile:                     | 0     | Sq. Ft. |
| Carpet:                   | 1,176 | Sq. Ft. |
| Number of Light Fixtures: | 16    |         |



COUNTY OF LOS ANGELES PUBLIC LIBRARY  
CUSTODIAL SERVICES  
**MAJOR CLEANING MONITORING REPORT**

**CONTRACTOR'S STAFF USE ONLY**

PLEASE COMPLETE AND PLACE FORM ON THE CIRCULATION COUNTER  
WHERE EASILY SEEN

Library Name: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Company: \_\_\_\_\_ Completed by: \_\_\_\_\_

**THIS LIBRARY RECEIVED THE FOLLOWING MAJOR CLEANING SERVICE:**

- Floor Stripped and Waxed
- Carpet Shampooed
- Blinds Cleaned
- Windows Cleaned (Interior and Exterior)
- Light Fixtures Cleaned
- Furniture Cleaned/Polished/Shampooed
- Ceiling Air Vents Cleaned
- Custodial Comments Only: \_\_\_\_\_

CORRECTION DATE: \_\_\_\_\_

**LIBRARY STAFF USE ONLY**

PLEASE SIGN AND FAX THIS FORM IMMEDIATELY TO: **Contract Services**  
LHQ - Facilities Services  
(562) 803 - 0016

CLM's Name(Print): \_\_\_\_\_

CLM's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

- Cleaning Satisfactory
- Cleaning Unsatisfactory
- Job Not Done

Library Staff Comments Only: \_\_\_\_\_

Corrections Done – Satisfactory Library Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**CONTRACT STAFF USE ONLY**

Comments: \_\_\_\_\_

Logged and Filed COMPLETE  Notified Contractor of unsatisfactory work  Follow-up (F/U Complete Date: \_\_\_\_\_)

COUNTY OF LOS ANGELES PUBLIC LIBRARY  
**CUSTODIAL CALL BACK REQUEST SLIP**

Date of Request: \_\_\_\_\_ Time Request Received: \_\_\_\_\_

Requested By: \_\_\_\_\_

Library Name: \_\_\_\_\_ Fax No#: \_\_\_\_\_

Contractor Company Name: \_\_\_\_\_ Area: \_\_\_\_\_

**THE FOLLOWING CALL BACK HAS BEEN REQUESTED FOR THIS LIBRARY:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**INSTRUCTION TO LIBRARY STAFF:**

Please ensure that custodial staff signs-in immediately upon arrival and signs-out when work is complete. Please initial VERIFYING arrival and departure times.

Time of Arrival: \_\_\_\_\_ a.m. / p.m. Custodian Name (Print): \_\_\_\_\_

Time of Departure: \_\_\_\_\_ a.m. / p.m. Custodian Initial: \_\_\_\_\_ Library Staff Initial: \_\_\_\_\_

**LIBRARY STAFF USE ONLY**

Your signature below indicates that the call back request has been completed.

Staff Name (Print): \_\_\_\_\_

Staff Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**FAX THIS FORM IMMEDIATELY TO:**

**Contract Services**  
LHQ - Facilities Services  
(562) 803-0016

**CONTRACT STAFF ONLY**

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total Hours: \_\_\_\_\_

INVOICE RECEIVED: \_\_\_\_\_ Invoice No.: \_\_\_\_\_ Paid: \_\_\_\_\_  Logged - COMPLETE



# STATEMENT OF WORK EXHIBITS

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7400 E. IMPERIAL HWY. • P.O. BOX 7011 • DOWNEY, CA 90241-7011 • PHONE: 562-940-8485 • FAX: 562-803-0016

## CONTRACT DISCREPANCY REPORT

Date Submitted to Contractor: **February 3, 2009**

TO: (Contractor) **John Doe**  
**DoeRayMe Building Services, Inc.,**

---

|       |                               |            |                         |
|-------|-------------------------------|------------|-------------------------|
| FROM: | <b>Jane Smith</b>             | Phone No.: | <b>(562) 940 – 8580</b> |
|       | <b>Contract Services Unit</b> | Fax No.:   | <b>(562) 803 – 0016</b> |

---

|              |              |                 |                                 |
|--------------|--------------|-----------------|---------------------------------|
| CONTRACT NO. | <b>12345</b> | CONTRACT TITLE: | <b>CUSTODIAL SERVICES – LHQ</b> |
|--------------|--------------|-----------------|---------------------------------|

---

TYPE OF DISCREPANCY:

---

DISCREPANCY DETAILS:

### CONTRACTOR RESPONSE INSTRUCTIONS:

1. Acknowledge the receipt of the Contract Discrepancy Report to the County Contract Project Manager.
2. Review the discrepancy.
3. Review the Contract reference for compliance.
4. Identify the cause of the problem and determine a corrective action.
5. Respond to the Contract Discrepancy Report in writing by submitting a formal letter of response to the Contract Services Coordinator.

### COUNTY EVALUATION OF CONTRACTOR RESPONSE:

The Contract Services Coordinator will evaluate the Contractor's response and will reply to the Contractor indicating satisfactory or unsatisfactory completion of the corrective action.

COUNTY OF LOS ANGELES PUBLIC LIBRARY  
CUSTODIAL SERVICES – LIBRARY HEADQUARTERS  
PERFORMANCE REQUIREMENTS SUMMARY (PRS)

| SECTION                    | SPECIFIC PERFORMANCE REFERENCE/ REQUIRED SERVICE | STANDARD OF PERFORMANCE   | MONITORING METHOD                               | DEDUCTIONS/FEEES TO BE ASSESSED                                     |
|----------------------------|--|---|---|---|
| Contract: Sub-Section 4.3  | Term of Contract                                 | Contractor must comply with the requirements specified in Sub-Section 4.3   | Receipt of document                             | \$200 per occurrence  |
| Contract: Sub-Section 5.5  | Contract Sum                                     | Contractor must send written notification that the Contractor has incurred 75% of the total contract authorization. | Receipt of document                             | \$200 per occurrence  |
| Contract: Section 7.0      | Contractor's Administration                      | Contractor shall notify the County in writing of any changes.   | Receipt of document                             | \$200 per occurrence  |
| Contract: Sub-Section 7.3  | Contractor's Staff Identification                | Contractor must comply with the requirements specified in Sub-Section 7.3   | Inspection and Observation                      | \$200 per occurrence  |
| Contract: Sub-Section 7.5  | Background and Security Investigations           | Contractor must comply with the requirements specified in Sub-Section 7.5   | Inspection and Observation                      | \$500 per occurrence  |
| Contract: Sub-Section 8.5  | Complaints                                       | Contractor must comply with the requirements specified in Sub-Section 8.5   | Inspection, Observation and Receipt of document | \$200 per occurrence  |
| Contract: Sub-Section 8.25 | General Provisions For All Insurance Coverage    | Compliance with Contract Insurance Requirements   | Receipt of document                             | \$500 per occurrence; possible termination for default of contract. |
| Contract: Sub-Section 8.26 | Insurance Coverage                               | Compliance with Contract Insurance Requirements   | Receipt of document                             | \$500 per occurrence; possible termination for default of contract. |
| Contract: Sub-Section 8.29 | Nondiscrimination and Affirmative Action         | Contractor must comply with the requirements specified in Sub-Section 8.29  | Inspection of files                             | \$500 per occurrence; possible termination for default of contract. |
| Contract: Sub-Section 8.40 | Record Retention and Inspection/Audit Settlement | Contractor to maintain all required documents as specified in Sub-Section 8.40                                      | Inspection of files                             | \$500 per occurrence; possible termination for default of contract. |

COUNTY OF LOS ANGELES PUBLIC LIBRARY  
CUSTODIAL SERVICES – LIBRARY HEADQUARTERS  
PERFORMANCE REQUIREMENTS SUMMARY (PRS)

| SECTION                   | SPECIFIC PERFORMANCE REFERENCE/REQUIRED SERVICE  | STANDARD OF PERFORMANCE   | MONITORING METHOD                               | DEDUCTIONS/FEEES TO BE ASSESSED  |
|---------------------------|--|---|---|--|
| Contract: Paragraph 9.1.6 | County's Living Wage Program – Notification to Employees   | Contractor must distribute County provided notices to each employee at least once per year.               | Inspection and Documentation                    | \$500 per occurrence, per employee   |
| Contract: Paragraph 9.1.7 | County's Living Wage Program – Enforcements and Remedies – Certified Monitoring Reports                  | Contractor must comply with the requirements of Paragraph 9.1.7, Sub-paragraph 1.                         | Observation and monthly monitoring reports      | \$100 per calendar day will be assessed until receipt of complete and accurate reports |
| Contract: Paragraph 9.1.7 | County's Living Wage Program – Enforcements and Remedies – Payment of Less than the Required Living Wage | Contractor must comply with the requirements of Paragraph 9.1.7, Sub-paragraph 2                          | Observation and monthly monitoring reports      | \$500 per occurrence   |
| Contract: Paragraph 9.1.8 | County's Living Wage Program – Use of Full-Time Employees  | Contractor must comply with the requirements of Paragraph 9.1.8   | Observation and monthly monitoring reports      | \$500 per occurrence   |
| SOW: Section 4.0          | Quality Control  | Contractor must comply with the requirements specified in Section 4.0                                     | Inspection, Observation and Receipt of document | \$200 per occurrence   |
| SOW: Sub-Section 5.1      | Quality Assurance Plan - Meetings  | Contractor attendance at all required County meetings.  | Inspection and Observation                      | \$200 per occurrence   |
| SOW: Paragraph 6.2.1      | Furnished Items - Keys/Access Cards/Remote Controls  | Secure and maintain keys/access cards/remote controls. Contractor responsible for replacement/theft/loss. | Observation                                     | Contractor pays for re-keying of facility due to lost key(s)/key card                  |
| SOW: Paragraph 6.2.2      | Furnished Items – Alarm Codes  | Properly arm the intrusion alarm and prevent false alarms   | Observation                                     | \$200 per occurrence   |
| SOW: Paragraph 6.2.3      | Furnished Items – Utilities  | Contractor shall not use County peripherals for private use.  | Inspection and Observation                      | \$100 per occurrence   |
| SOW: Paragraph 6.2.5      | Furnished Items – Storage  | Secure and maintain County provided storage area.   | Inspection and Observation                      | \$100 per occurrence   |

COUNTY OF LOS ANGELES PUBLIC LIBRARY  
CUSTODIAL SERVICES – LIBRARY HEADQUARTERS  
PERFORMANCE REQUIREMENTS SUMMARY (PRS)

| SECTION                      | SPECIFIC PERFORMANCE REFERENCE/REQUIRED SERVICE | STANDARD OF PERFORMANCE   | MONITORING METHOD          | DEDUCTIONS/FEEES TO BE ASSESSED |
|------------------------------|---|---|----------------------------|---------------------------------|
| <b>SOW: Sub-Section 6.3</b>  | Contractor – Contractor Project Manager         | Provide a Contractor Project Manager accessible all hours 365 days/year. Notify Changes to County Contract Project Manager. | Inspection and Observation | \$500 per occurrence            |
| <b>SOW: Sub-Section 6.4</b>  | Contractor - Personnel                          | Contractor must comply with the requirements of Sub-Section 6.4   | Observation                | \$200 per occurrence            |
| <b>SOW: Sub-Section 6.5</b>  | Uniforms and Identification Badges              | Contractor must comply with the requirements specified in Sub-Section 6.5.  | Inspection and Observation | \$500 per occurrence            |
| <b>SOW: Sub-Section 6.6</b>  | Materials and Equipment                         | Contractor must comply with the requirements specified in Sub-Section 6.6.  | Inspection and Observation | \$500 per occurrence            |
| <b>SOW: Sub-Section 6.7</b>  | Training  | Contractor must comply with the requirements specified in Sub-Section 6.7   | Inspection and Observation | \$500 per occurrence            |
| <b>SOW: Sub-Section 6.8</b>  | Contractor's Office                             | Contractor must comply with the requirements specified in Sub-Section 6.8.  | Inspection and Observation | \$500 per occurrence            |
| <b>SOW: Sub-Section 6.9</b>  | Contractor's Damage                             | Contractor must comply with the requirements specified in Sub-Section 6.9.  | Inspection and Observation | \$500 per occurrence            |
| <b>SOW: Sub-Section 6.11</b> | Facility Security                               | Contractor must comply with the requirements specified in Sub-Section 6.11  | Inspection and Observation | \$500 per occurrence            |
| <b>SOW: Sub-Section 7.0</b>  | Hours/Days of Work                              | Contractor must to comply with the requirements of Section 7.0.   | Inspection and Observation | \$200 per occurrence            |
| <b>SOW: Sub-Section 8.0</b>  | Work Schedules                                  | Contractor must comply with the requirements specified in Section 8.0.  | Inspection and Observation | \$500 per occurrence            |
| <b>SOW: Sub-Section 9.7</b>  | Unanticipated Work - Call Back                  | 100 % Completion of Required Services. Contractor must comply with Sub-Section 9.7.   | Inspection and Observation | \$500 per occurrence            |



COUNTY OF LOS ANGELES PUBLIC LIBRARY  
CUSTODIAL SERVICES – LIBRARY HEADQUARTERS  
PERFORMANCE REQUIREMENTS SUMMARY (PRS)

| SECTION                  | SPECIFIC PERFORMANCE REFERENCE/ REQUIRED SERVICE | STANDARD OF PERFORMANCE  | MONITORING METHOD          | DEDUCTIONS/FEEES TO BE ASSESSED     |
|--------------------------|--|--|----------------------------|-------------------------------------|
| <b>SOW: Section 10.0</b> | Sign-In Requirements                             | Contractor must comply with the requirements specified in Section 10.0.  | Inspection and Observation | \$500 per occurrence                |
| <b>SOW: Section 11.0</b> | Specific Daily Work Requirements                 | 100 % Completion of Required Services. Contractor must comply with the requirements specified in Section 11.0. | Inspection and Observation | \$100 per item/task, per occurrence |
| <b>SOW: Section 12.0</b> | Specific Weekly Work Requirements                | 100 % Completion of Required Services. Contractor must comply with the requirements specified in Section 12.0. | Inspection and Observation | \$100 per item/task, per occurrence |
| <b>SOW: Section 13.0</b> | Annual Scheduled Major Cleaning Services         | 100 % Completion of Required Services. Contractor must comply with the requirements specified in Section 13.0. | Inspection and Observation | \$100 per item/task, per occurrence |
| <b>SOW: Section 14.0</b> | Supply Requirements                              | Contractor must comply with the requirements specified in Section 14.0.  | Inspection and Observation | \$100 per occurrence per facility   |

**Note:** This chart covers deduction/fees for contract non-compliance. Sections of the contract may contain deductions for the specific violations not addressed here.

**EXHIBIT B**

**PRICING SCHEDULE**

REQUIRED FORMS – EXHIBIT 11

PRICING SCHEDULE

Copy this form and submit one for each facility listed in the RFP – Statement of Work – Attachment I.

Library name: Library Headquarters

**Hours of service at this library:**

|                     | # of Assigned Employees | Hourly Wage  | # of Hours per Week | # Hours per Month |
|---------------------|-------------------------|--------------|---------------------|-------------------|
| Supervisor:         | _____                   | _____        | _____               | _____             |
| Working Supervisor: | <u>1</u>                | <u>10.00</u> | <u>32</u>           | <u>138</u>        |
| Custodian:          | <u>2</u>                | <u>9.00</u>  | <u>40</u>           | <u>173</u>        |
| Floor care worker:  | _____                   | _____        | _____               | _____             |

**Additional/Specialty employees other than assigned employees:**

(Major Cleaning employees, Window Care employees, etc.)

| Position/Title                  | Hourly Wage  | Hours per month Service at this Library |
|---------------------------------|--------------|---|
| <u>Floater - Major Cleaning</u> | <u>10.00</u> | <u>3</u>                                |
| <u>Floater - window Care</u>    | <u>10.00</u> | <u>3</u>                                |

**Additional/Specialty As Needed Services:**

| Service                   | Cost per Request          | Service                         | Cost per Request                  |
|---------------------------|---------------------------|---------------------------------|-----------------------------------|
| Strip/Wax Floor           | <u>\$ .25 per sq. ft.</u> | Window Cleaning                 | <u>\$ 400.00</u>                  |
| Carpet Shampoo/Extraction | <u>\$ .22 per sq. ft.</u> | Polish/Clean/ Shampoo Furniture | <u>\$ 550.00</u>                  |
| Light Fixtures            | <u>\$ 2.10 each</u>       | Ceiling/Wall Vents              | <u>\$ 300.00</u>                  |
| Panel/Wall Shampoo        | <u>\$ .22 per sq. ft.</u> | Power Washing                   | <u>\$ 25.00 per 1,000 Sq. Ft.</u> |

**Flat Daily Rate:**

Flat daily rate to be added or deducted to the annual fee when increasing or reducing days of service at this library.

\$ 375.65 per day

.....

# EXHIBIT C

## CONTRACTOR'S PROPOSED SCHEDULE

REQUIRED FORMS – EXHIBIT 11A  
CONTRACTOR'S PROPOSED SCHEDULE

Page 1 of 2

HONORABLE BOARD OF SUPERVISORS  
County of Los Angeles  
383 Kenneth Hahn Hall of Administration  
500 West Temple Street  
Los Angeles, CA 90012

Dear Supervisors:

The undersigned offers to provide all labor and supplies necessary for custodial services at the County of Los Angeles Public Library Custodial Services - Library Headquarters as identified in the attached specifications.

Said work shall be done for the period prescribed and in the manner set forth in said specifications and compensation therefore shall be computed under the formula provided therein based upon the hereinafter proposal price. I agree that if my proposal is accepted by the County Board of Supervisors, I will commence Public Library services on 15 days notice.

I agree to provide the specified services at County of Los Angeles Public Library in accordance with the attached specifications for the following submitted compensation which shall apply to weekday, weekend, holiday, overtime, and extra personnel coverage.

**STANDARD SERVICE PROPOSALS**  
**(AFTER LIBRARY HOURS CLEANING)**

**MONTHLY FEE FOR EACH OF THE TWELVE (12) MONTHS PER CONTRACT YEAR (same amount for each month)**

\$ 7,119.59 per month  
(use figures)

Seven Thousand One Hundred Nineteen Dollars and Fifty Nine Cents  
(write out figure in full)

**ANNUAL FEE FOR EACH OF THE FOUR (4) CONTRACT YEARS (same amount for each year)**

\$ 85,435.08 per year  
(use figures)

Eighty Five Thousand Four Hundred Thirty Five Dollars and Eight Cents  
(write out figure in full)

MAKE UP OF EMPLOYEES ASSIGNED TO SERVICE LIBRARIES IN THIS RFP:

**FULL TIME EMPLOYEES:**

Number of Supervisors: \_\_\_\_\_ Hourly Wage: \_\_\_\_\_

Number of Working Supervisors: 1 Hourly Wage: 10.00

Number of Custodians: 1 Hourly Wage: 9.00

Number of Custodians: 1 Hourly Wage: 9.00

Number of Floor Care Technicians: \_\_\_\_\_ Hourly Wage: \_\_\_\_\_

**NON-FULL-TIME EMPLOYEES** (Major Cleaning Employees/Specialty Employees/As Needed Services Employees, etc.)

Number of Major Cleaning Employees: 1 Hourly Wage: 10.00

Number of Window Care Technicians: 1 Hourly Wage: 10.00

**FLAT 'CALL-BACK' RATE:** \$ 25.00 per hour

**FLAT "AS-NEEDED SERVICE" RATES:** See *Exhibit 11 - Pricing Schedule* of each facility (Library).

Respectfully submitted,

Lincoln Training Center  
Firm or Corporate Name

By: [Signature]

Los Angeles, California

Date: February 15, 2011

Address: 2643 Loma Avenue  
South El Monte, CA 91733

Phone: (626) 636-2553

List name(s) of all joint venturers, partners, subcontractors or others having any right or interest in this contract or the proceeds thereof. N/A

# EXHIBIT D

## CONTRACTOR'S EEO CERTIFICATION

REQUIRED FORMS - EXHIBIT 8  
**PROPOSER'S EEO CERTIFICATION**

Lincoln Training Center  
 Company Name

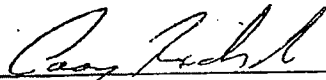
2643 Loma Avenue South El Monte, CA 91733  
 Address

95-2276055  
 Internal Revenue Service Employer Identification Number

**GENERAL**

In accordance with provisions of the County Code of the County of Los Angeles, the Proposer certifies and agrees that all persons employed by such firm, its affiliates, subsidiaries, or holding companies are and will be treated equally by the firm without regard to or because of race, religion, ancestry, national origin, or sex and in compliance with all anti-discrimination laws of the United States of America and the State of California.

|   | CERTIFICATION | YES                                 | NO                       |
|---|---------------|-------------------------------------|--------------------------|
| 1. Proposer has written policy statement prohibiting discrimination in all phases of employment.  |               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 2. Proposer periodically conducts a self-analysis or utilization analysis of its work force.  |               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 3. Proposer has a system for determining if its employment practices are discriminatory against protected groups.   |               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 4. When problem areas are identified in employment practices, Proposer has a system for taking reasonable corrective action to include establishment of goal and/or timetables. |               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

  
 Signature

February 14, 2011  
 Date

Casey Richards, Director of Community Services  
 Name and Title of Signer (please print)



# EXHIBIT E

## COUNTY'S ADMINISTRATION

**COUNTY'S ADMINISTRATION**

**CONTRACT NO.** \_\_\_\_\_

**COUNTY PROJECT DIRECTOR:**

Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone: \_\_\_\_\_  
Facsimile: \_\_\_\_\_  
E-Mail Address: \_\_\_\_\_

**COUNTY PROJECT MANAGER:**

Name: Gilbert A. Garcia  
Title: Contract Services Coordinator  
Address: 7400 E. Imperial Highway, Room 206  
Downey, CA 90242  
Telephone: (562) 940-8485  
Facsimile: (562) 803-0016  
E-Mail Address: ggarcia@library.lacounty.gov

**COUNTY CONTRACT PROJECT MONITORS:**

Address: 7400 E. Imperial Highway, Room 206  
Downey, CA 90242  
Telephone: (562) 940-8485  
Facsimile: (562) 803-0016

**Contract Analyst**

|                   |                |                                 |
|-------------------|----------------|---------------------------------|
| Carolyn Donaldson | (562) 940-8580 | cdonaldson@library.lacounty.gov |
| Leticia Isunza    | (562) 940-6918 | lisunza@library.lacounty.gov    |
| Marcia Kenny      | (562) 940-6919 | mkenny@library.lacounty.gov     |
| Maria Vadai       | (562) 940-8423 | mvadai@library.lacounty.gov     |

# EXHIBIT F

## CONTRACTOR'S ADMINISTRATION

## CONTRACTOR'S ADMINISTRATION

CONTRACTOR'S NAME: Lincoln Training Center

CONTRACT NO: \_\_\_\_\_

## CONTRACTOR'S PROJECT MANAGER:

Name: Casey Richards  
 Title: Director, Community Services  
 Address: 2643 Loma Ave  
South El Monte, CA 91733  
 Telephone: 626 636-2553  
 Facsimile: 626 442-0177  
 E-Mail Address: Caseyr@lincolntc.org

## CONTRACTOR'S AUTHORIZED OFFICIAL(S):

Name: Jim Smith (1st point for emergency contact)  
 Title: Quality Control Manager  
 Address: 2643 Loma Ave.  
South El Monte, CA 91733  
 Telephone: 626 419-4976  
 Facsimile: 626 442-0177  
 E-Mail Address: Jims@lincolntc.org

Name: Lynne Richardson  
 Title: SE Manager  
 Address: 2643 Loma Ave.  
South El Monte, CA 91733  
 Telephone: 626 636-2566  
 Facsimile: 626 442-0177  
 E-Mail Address: Lynner@lincolntc.org

## Notices to Contractor shall be sent to the following:

Name: Casey Richards  
 Title: Director, Community Services  
 Address: 2643 Loma Ave.  
South El Monte, CA 91733  
 Telephone: 626 636-2553  
 Facsimile: 626 442-0177  
 E-Mail Address: Caseyr@lincolntc.org

# EXHIBIT G

## CONTRACTOR ACKNOWLEDGEMENT AND CONFIDENTIALITY AGREEMENT

CONTRACTOR ACKNOWLEDGEMENT AND CONFIDENTIALITY AGREEMENT

CONTRACTOR NAME Lincoln Training Center Contract No. \_\_\_\_\_

GENERAL INFORMATION:

The Contractor referenced above has entered into a contract with the County of Los Angeles to provide certain services to the County. The County requires the Corporation to sign this Contractor Acknowledgement and Confidentiality Agreement.

CONTRACTOR ACKNOWLEDGEMENT:

Contractor understands and agrees that the Contractor employees, consultants, Outsourced Vendors and independent contractors (Contractor's Staff) that will provide services in the above referenced agreement are Contractor's sole responsibility. Contractor understands and agrees that Contractor's Staff must rely exclusively upon Contractor for payment of salary and any and all other benefits payable by virtue of Contractor's Staff's performance of work under the above-referenced contract.

Contractor understands and agrees that Contractor's Staff are not employees of the County of Los Angeles for any purpose whatsoever and that Contractor's Staff do not have and will not acquire any rights or benefits of any kind from the County of Los Angeles by virtue of my performance of work under the above-referenced contract. Contractor understands and agrees that Contractor's Staff will not acquire any rights or benefits from the County of Los Angeles pursuant to any agreement between any person or entity and the County of Los Angeles.

CONFIDENTIALITY AGREEMENT:

Contractor and Contractor's Staff may be involved with work pertaining to services provided by the County of Los Angeles and, if so, Contractor and Contractor's Staff may have access to confidential data and information pertaining to persons and/or entities receiving services from the County. In addition, Contractor and Contractor's Staff may also have access to proprietary information supplied by other vendors doing business with the County of Los Angeles. The County has a legal obligation to protect all such confidential data and information in its possession, especially data and information concerning health, criminal, and welfare recipient records. Contractor and Contractor's Staff understand that if they are involved in County work, the County must ensure that Contractor and Contractor's Staff, will protect the confidentiality of such data and information. Consequently, Contractor must sign this Confidentiality Agreement as a condition of work to be provided by Contractor's Staff for the County.

Contractor and Contractor's Staff hereby agrees that they will not divulge to any unauthorized person any data or information obtained while performing work pursuant to the above-referenced contract between Contractor and the County of Los Angeles. Contractor and Contractor's Staff agree to forward all requests for the release of any data or information received to County's Project Manager.

Contractor and Contractor's Staff agree to keep confidential all health, criminal, and welfare recipient records and all data and information pertaining to persons and/or entities receiving services from the County, design concepts, algorithms, programs, formats, documentation, Contractor proprietary information and all other original materials produced, created, or provided to Contractor and Contractor's Staff under the above-referenced contract. Contractor and Contractor's Staff agree to protect these confidential materials against disclosure to other than Contractor or County employees who have a need to know the information. Contractor and Contractor's Staff agree that if proprietary information supplied by other County vendors is provided to me during this employment, Contractor and Contractor's Staff shall keep such information confidential.

Contractor and Contractor's Staff agree to report any and all violations of this agreement by Contractor and Contractor's Staff and/or by any other person of whom Contractor and Contractor's Staff become aware.

Contractor and Contractor's Staff acknowledge that violation of this agreement may subject Contractor and Contractor's Staff to civil and/or criminal action and that the County of Los Angeles may seek all possible legal redress.

SIGNATURE:

DATE: 7/28/2011

PRINTED NAME:

Casey Richards

POSITION:

Director of Community Services

# EXHIBIT H

## CONTRACTOR EMPLOYEE JURY SERVICE

REQUIRED FORMS - EXHIBIT 10

COUNTY OF LOS ANGELES CONTRACTOR EMPLOYEE JURY SERVICE PROGRAM  
CERTIFICATION FORM AND APPLICATION FOR EXCEPTION

The County's solicitation for this Request for Proposals is subject to the County of Los Angeles Contractor Employee Jury Service Program (Program), Los Angeles County Code, Chapter 2.203. All proposers, whether a contractor or subcontractor, must complete this form to either certify compliance or request an exception from the Program requirements. Upon review of the submitted form, the County department will determine, in its sole discretion, whether the proposer is exempted from the Program.

|                                       |           |                 |  |
|---------------------------------------|-----------|-----------------|--|
| Company Name: Lincoln Training Center |           |                 |  |
| Company Address: 2643 Loma Avenue     |           |                 |  |
| City: South El Monte                  | State: CA | Zip Code: 91733 |  |
| Telephone Number: 626 636-2553        |           |                 |  |
| Solicitation For Custodial Services:  |           |                 |  |

*If you believe the Jury Service Program does not apply to your business, check the appropriate box in Part I (attach documentation to support your claim); or, complete Part II to certify compliance with the Program. Whether you complete Part I or Part II, please sign and date this form below.*

**Part I: Jury Service Program is Not Applicable to My Business**

- My business does not meet the definition of "contractor," as defined in the Program, as it has not received an aggregate sum of \$50,000 or more in any 12-month period under one or more County contracts or subcontracts (this exception is not available if the contract itself will exceed \$50,000). I understand that the exception will be lost and I must comply with the Program if my revenues from the County exceed an aggregate sum of \$50,000 in any 12-month period.
- My business is a small business as defined in the Program. It 1) has ten or fewer employees; and, 2) has annual gross revenues in the preceding twelve months which, if added to the annual amount of this contract, are \$500,000 or less; and, 3) is not an affiliate or subsidiary of a business dominant in its field of operation, as defined below. I understand that the exception will be lost and I must comply with the Program if the number of employees in my business and my gross annual revenues exceed the above limits.  
  

"Dominant in its field of operation" means having more than ten employees and annual gross revenues in the preceding twelve months, which, if added to the annual amount of the contract awarded, exceed \$500,000.

"Affiliate or subsidiary of a business dominant in its field of operation" means a business which is at least 20 percent owned by a business dominant in its field of operation, or by partners, officers, directors, majority stockholders, or their equivalent, of a business dominant in that field of operation.
- My business is subject to a Collective Bargaining Agreement (attach agreement) that expressly provides that it supersedes all provisions of the Program.

OR

**Part II: Certification of Compliance**

- My business has and adheres to a written policy that provides, on an annual basis, no less than five days of regular pay for actual jury service for full-time employees of the business who are also California residents, or my company will have and adhere to such a policy prior to award of the contract.

*I declare under penalty of perjury under the laws of the State of California that the information stated above is true and correct.*

|                            |                                       |
|----------------------------|---------------------------------------|
| Print Name: Cezay Richards | Title: Director of Community Services |
| Signature: Cezay Richards  | Date: February 14, 2011               |



Title 2 ADMINISTRATION  
Chapter 2.203.010 through 2.203.090  
CONTRACTOR EMPLOYEE JURY SERVICE

**2.203.010 Findings.**

The board of supervisors makes the following findings. The county of Los Angeles allows its permanent, full-time employees unlimited jury service at their regular pay. Unfortunately, many businesses do not offer or are reducing or even eliminating compensation to employees who serve on juries. This creates a potential financial hardship for employees who do not receive their pay when called to jury service, and those employees often seek to be excused from having to serve. Although changes in the court rules make it more difficult to excuse a potential juror on grounds of financial hardship, potential jurors continue to be excused on this basis, especially from longer trials. This reduces the number of potential jurors and increases the burden on those employers, such as the county of Los Angeles, who pay their permanent, full-time employees while on juror duty. For these reasons, the county of Los Angeles has determined that it is appropriate to require that the businesses with which the county contracts possess reasonable jury service policies. (Ord. 2002-0015 § 1 (part), 2002)

**2.203.020 Definitions.**

The following definitions shall be applicable to this chapter:

- A. "Contractor" means a person, partnership, corporation or other entity which has a contract with the county or a subcontract with a county contractor and has received or will receive an aggregate sum of \$50,000 or more in any 12-month period under one or more such contracts or subcontracts.
- B. "Employee" means any California resident who is a full-time employee of a contractor under the laws of California.
- C. "Contract" means any agreement to provide goods to, or perform services for or on behalf of, the county but does not include:
  - 1. A contract where the board finds that special circumstances exist that justify a waiver of the requirements of this chapter; or
  - 2. A contract where federal or state law or a condition of a federal or state program mandates the use of a particular contractor; or
  - 3. A purchase made through a state or federal contract; or
  - 4. A monopoly purchase that is exclusive and proprietary to a specific manufacturer, distributor, or reseller, and must match and inter-member with existing supplies, equipment or systems maintained by the county pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, Section P-3700 or a successor provision; or
  - 5. A revolving fund (petty cash) purchase pursuant to the Los Angeles County Fiscal Manual, Section 4.4.0 or a successor provision; or
  - 6. A purchase card purchase pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, Section P-2810 or a successor provision; or
  - 7. A non-agreement purchase with a value of less than \$5,000 pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, Section A-0300 or a successor provision; or
  - 8. A bona fide emergency purchase pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, Section PP-1100 or a successor provision.

Title 2 ADMINISTRATION  
Chapter 2.203.010 through 2.203.090  
CONTRACTOR EMPLOYEE JURY SERVICE

- D. "Full time" means 40 hours or more worked per week, or a lesser number of hours if:
1. The lesser number is a recognized industry standard as determined by the chief administrative officer, or
  2. The contractor has a long-standing practice that defines the lesser number of hours as full time.
- E. "County" means the county of Los Angeles or any public entities for which the board of supervisors is the governing body. (Ord. 2002-0040 § 1, 2002: Ord. 2002-0015 § 1 (part), 2002)

**2.203.030 Applicability.**

This chapter shall apply to contractors who enter into contracts that commence after July 11, 2002. This chapter shall also apply to contractors with existing contracts which are extended into option years that commence after July 11, 2002. Contracts that commence after May 28, 2002, but before July 11, 2002, shall be subject to the provisions of this chapter only if the solicitations for such contracts stated that the chapter would be applicable. (Ord. 2002-0040 § 2, 2002: Ord. 2002-0015 § 1 (part), 2002)

**2.203.040 Contractor Jury Service Policy.**

A contractor shall have and adhere to a written policy that provides that its employees shall receive from the contractor, on an annual basis, no less than five days of regular pay for actual jury service. The policy may provide that employees deposit any fees received for such jury service with the contractor or that the contractor deduct from the employees' regular pay the fees received for jury service. (Ord. 2002-0015 § 1 (part), 2002)

**2.203.050 Other Provisions.**

- A. Administration. The chief administrative officer shall be responsible for the administration of this chapter. The chief administrative officer may, with the advice of county counsel, issue interpretations of the provisions of this chapter and shall issue written instructions on the implementation and ongoing administration of this chapter. Such instructions may provide for the delegation of functions to other county departments.
- B. Compliance Certification. At the time of seeking a contract, a contractor shall certify to the county that it has and adheres to a policy consistent with this chapter or will have and adhere to such a policy prior to award of the contract. (Ord. 2002-0015 § 1 (part), 2002)

**2.203.060 Enforcement and Remedies.**

For a contractor's violation of any provision of this chapter, the county department head responsible for administering the contract may do one or more of the following:

1. Recommend to the board of supervisors the termination of the contract; and/or,
2. Pursuant to chapter 2.202, seek the debarment of the contractor. (Ord. 2002-0015 § 1 (part), 2002)

Title 2 ADMINISTRATION  
Chapter 2.203.010 through 2.203.090  
CONTRACTOR EMPLOYEE JURY SERVICE

EXHIBIT H

Page 3 of 3

**2.203.070. Exceptions.**

- A. Other Laws. This chapter shall not be interpreted or applied to any contractor or to any employee in a manner inconsistent with the laws of the United States or California.
- B. Collective Bargaining Agreements. This chapter shall be superseded by a collective bargaining agreement that expressly so provides.
- C. Small Business. This chapter shall not be applied to any contractor that meets all of the following:
  - 1. Has ten or fewer employees during the contract period; and,
  - 2. Has annual gross revenues in the preceding twelve months which, if added to the annual amount of the contract awarded, are less than \$500,000; and,
  - 3. Is not an affiliate or subsidiary of a business dominant in its field of operation.

“Dominant in its field of operation” means having more than ten employees and annual gross revenues in the preceding twelve months which, if added to the annual amount of the contract awarded, exceed \$500,000.

“Affiliate or subsidiary of a business dominant in its field of operation” means a business which is at least 20 percent owned by a business dominant in its field of operation, or by partners, officers, directors, majority stockholders, or their equivalent, of a business dominant in that field of operation. (Ord. 2002-0015 § 1 (part), 2002)

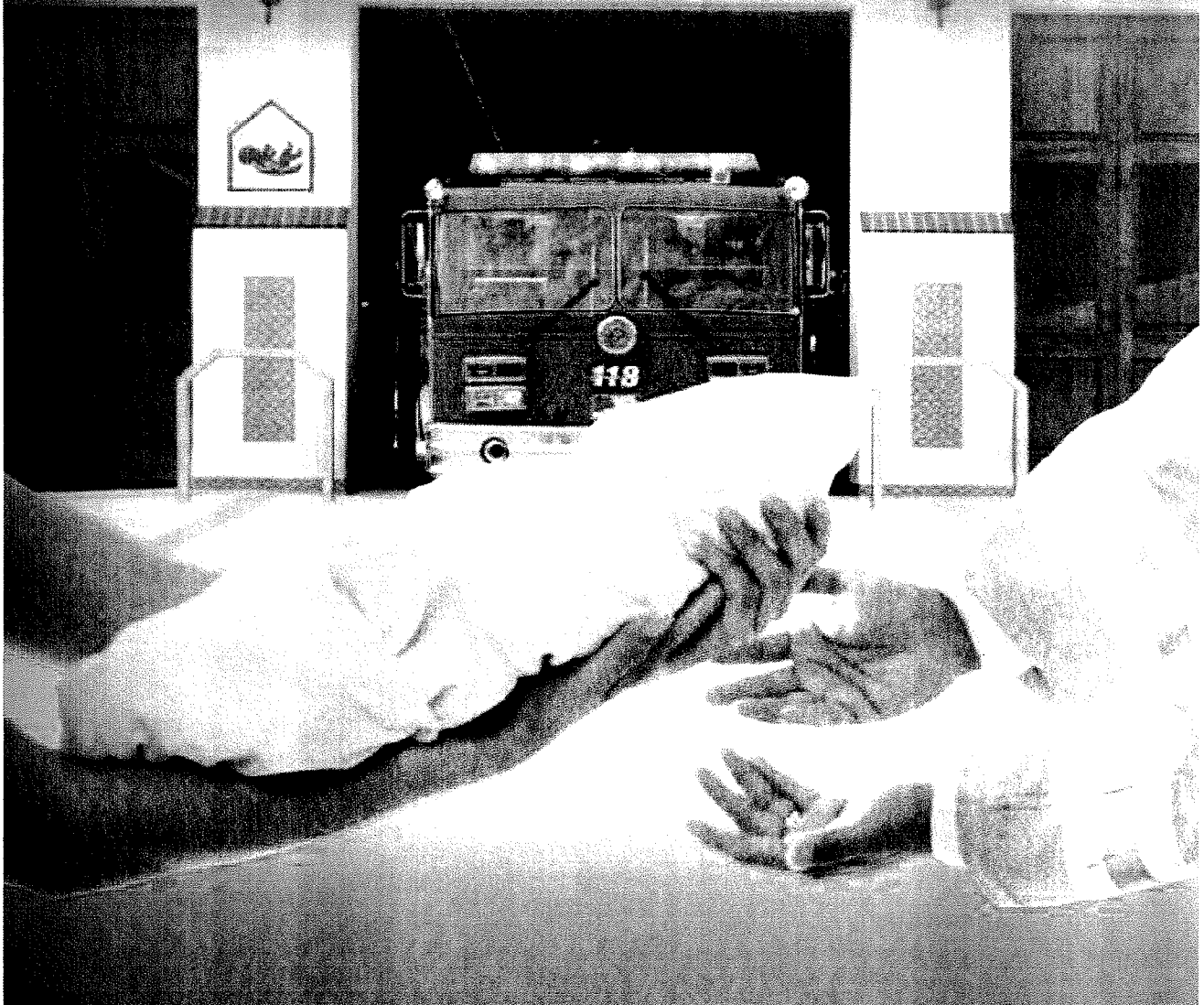
**2.203.090. Severability.**

If any provision of this chapter is found invalid by a court of competent jurisdiction, the remaining provisions shall remain in full force and effect. (Ord. 2002-0015 § 1 (part), 2002)

# EXHIBIT I

## SAFELY SURRENDERED BABY LAW

# *Safely* Surrendered



No shame. No blame. No names.

In Los Angeles County: 1-877-8ASIN SAFE • 1-877-222-8722

[www.safeinla.org](http://www.safeinla.org)



In Los Angeles County: 1 877 BABY SAFE 1 877 222 9723

www.babysafela.org

# Safely Surrendered Baby Law

## What is the Safely Surrendered Baby Law?

California's Safely Surrendered Baby Law allows parents or other persons, with lawful custody, which means anyone to whom the parent has given permission to confidentially surrender a baby. As long as the baby is three days (72 hours) of age or younger and has not been abused or neglected, the baby may be surrendered without fear of arrest or prosecution.

## How does it work?

A distressed parent who is unable or unwilling to care for a baby can legally, confidentially, and safely surrender a baby within three days (72 hours) of birth. The baby must be handed to an employee at a hospital or fire station in Los Angeles County. As long as the baby shows no sign of abuse or neglect, no name or other information is required. In case the parent changes his or her mind at a later date and wants the baby back, staff will use bracelets to help connect them to each other. One bracelet will be placed on the baby, and a matching bracelet will be given to the parent or other surrendering adult.

## What if a parent wants the baby back?

Parents who change their minds can begin the process of reclaiming their baby within 14 days. These parents should call the Los Angeles County Department of Children and Family Services at 1-800-540-4000.

## Can only a parent bring in the baby?

No. While in most cases a parent will bring in the baby, the Law allows other people to bring in the baby if they have lawful custody.

## Does the parent or surrendering adult have to call before bringing in the baby?

No. A parent or surrendering adult can bring in a baby anytime, 24 hours a day, 7 days a week, as long as the parent or surrendering adult surrenders the baby to someone who works at the hospital or fire station.

## Does the parent or surrendering adult have to tell anything to the people taking the baby?

No. However, hospital or fire station personnel will ask the surrendering party to fill out a questionnaire designed to gather important medical history information, which is very useful in caring for the baby. The questionnaire includes a stamped return envelope and can be sent in at a later time.

## What happens to the baby?

The baby will be examined and given medical treatment. Upon release from the hospital, social workers immediately place the baby in a safe and loving home and begin the adoption process.

## What happens to the parent or surrendering adult?

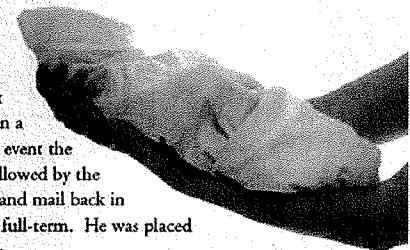
Once the parent or surrendering adult surrenders the baby to hospital or fire station personnel, they may leave at any time.

## Why is California doing this?

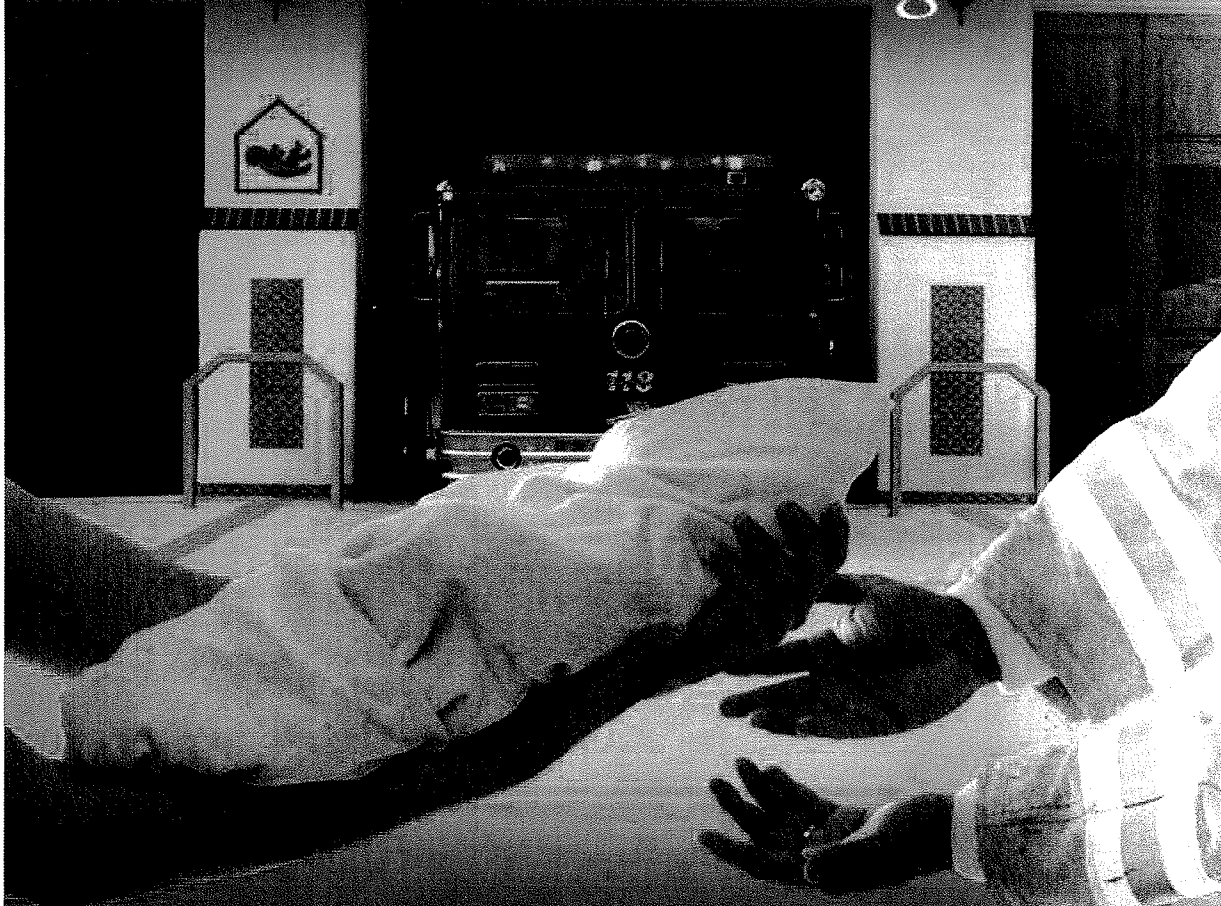
The purpose of the Safely Surrendered Baby Law is to protect babies from being abandoned, hurt or killed by their parents. You may have heard tragic stories of babies left in dumpsters or public bathrooms. Their parents may have been under severe emotional distress. The mothers may have hidden their pregnancies, fearful of what would happen if their families found out. Because they were afraid and had no one or nowhere to turn for help, they abandoned their babies. Abandoning a baby is illegal and places the baby in extreme danger. Too often, it results in the baby's death. The Safely Surrendered Baby Law prevents this tragedy from ever happening again in California.

## A baby's story

Early in the morning on April 9, 2005, a healthy baby boy was safely surrendered to nurses at Harbor-UCLA Medical Center. The woman who brought the baby to the hospital identified herself as the baby's aunt and stated the baby's mother had asked her to bring the baby to the hospital on her behalf. The aunt was given a bracelet with a number matching the anklet placed on the baby; this would provide some identification in the event the mother changed her mind about surrendering the baby and wished to reclaim the baby in the 14-day period allowed by the Law. The aunt was also provided with a medical questionnaire and said she would have the mother complete and mail back in the stamped return envelope provided. The baby was examined by medical staff and pronounced healthy and full-term. He was placed with a loving family that had been approved to adopt him by the Department of Children and Family Services.



# *Ley de* Entrega de Bebés *Sin Peligro*



*Los recién nacidos pueden ser entregados en forma segura al personal de cualquier hospital o cuartel de bomberos del Condado de Los Ángeles*

**Sin pena. Sin culpa. Sin nombres.**

En el Condado de Los Ángeles: 1-877-BABY SAFE • 1-877-222-9723

[www.babysafe.org](http://www.babysafe.org)





En el Condado de Los Angeles: 1-877-BABY SAFE • 1-877-222-9723

www.babysafela.org

# Ley de Entrega de Bebés Sin Peligro

## ¿Qué es la Ley de Entrega de Bebés sin Peligro?

La Ley de Entrega de Bebés sin Peligro de California permite la entrega confidencial de un recién nacido por parte de sus padres u otras personas con custodia legal, es decir cualquier persona a quien los padres le hayan dado permiso. Siempre que el bebé tenga tres días (72 horas) de vida o menos, y no haya sufrido abuso ni negligencia, pueden entregar al recién nacido sin temor de ser arrestados o procesados.

*Cada recién nacido se merece la oportunidad de tener una vida saludable. Si alguien que usted conoce está pensando en abandonar a un recién nacido, infórmele que tiene otras opciones. Hasta tres días (72 horas) después del nacimiento, se puede entregar un recién nacido al personal de cualquier hospital o cuartel de bomberos del condado de Los Angeles.*

## ¿Cómo funciona?

El padre/madre con dificultades que no pueda o no quiera cuidar de su recién nacido puede entregarlo en forma legal, confidencial y segura dentro de los tres días (72 horas) del nacimiento. El bebé debe ser entregado a un empleado de cualquier hospital o cuartel de bomberos del Condado de Los Angeles. Siempre que el bebé no presente signos de abuso o negligencia, no será necesario suministrar nombres ni información alguna. Si el padre/madre cambia de opinión posteriormente y desea recuperar a su bebé, los trabajadores utilizarán brazaletes para poder vincularlos. El bebé llevará un brazaletes y el padre/madre o el adulto que lo entregue recibirá un brazaletes igual.

## ¿Qué pasa si el padre/madre desea recuperar a su bebé?

Los padres que cambien de opinión pueden comenzar el proceso de reclamar a su recién nacido dentro de los 14 días. Estos padres deberán llamar al Departamento de Servicios para Niños y Familias (Department of Children and Family Services) del Condado de Los Angeles al 1-800-540-4000.

## ¿Sólo los padres podrán llevar al recién nacido?

No. Si bien en la mayoría de los casos son los padres los que llevan al bebé, la ley permite que otras personas lo hagan si tienen custodia legal.

## ¿Los padres o el adulto que entrega al bebé deben llamar antes de llevar al bebé?

No. El padre/madre o adulto puede llevar al bebé en cualquier momento, las 24 horas del día, los 7 días de la semana, siempre y cuando entreguen a su bebé a un empleado del hospital o cuartel de bomberos.

## ¿Es necesario que el padre/madre o adulto diga algo a las personas que reciben al bebé?

No. Sin embargo, el personal del hospital o cuartel de bomberos le pedirá a la persona que entregue al bebé que llene un cuestionario con la finalidad de recabar antecedentes médicos importantes, que resultan de gran utilidad para cuidar bien del bebé. El cuestionario incluye un sobre con el sello postal pagado para enviarlo en otro momento.

## ¿Qué pasará con el bebé?

El bebé será examinado y le brindarán atención médica. Cuando le den el alta del hospital, los trabajadores sociales inmediatamente ubicarán al bebé en un hogar seguro donde estará bien atendido, y se comenzará el proceso de adopción.

## ¿Qué pasará con el padre/madre o adulto que entregue al bebé?

Una vez que los padres o adulto hayan entregado al bebé al personal del hospital o cuartel de bomberos, pueden irse en cualquier momento.

## ¿Por qué se está haciendo esto en California? ?

La finalidad de la Ley de Entrega de Bebés sin Peligro es proteger a los bebés para que no sean abandonados, lastimados o muertos por sus padres. Usted probablemente haya escuchado historias trágicas sobre bebés abandonados en basureros o en baños públicos. Los padres de esos bebés probablemente hayan estado pasando por dificultades emocionales graves. Las madres pueden haber ocultado su embarazo, por temor a lo que pasaría si sus familias se enteraran. Abandonaron a sus bebés porque tenían miedo y no tenían nadie a quien pedir ayuda. El abandono de un recién nacido es ilegal y pone al bebé en una situación de peligro extremo. Muy a menudo el abandono provoca la muerte del bebé. La Ley de Entrega de Bebés sin Peligro impide que vuelva a suceder esta tragedia en California.

## Historia de un bebé

A la mañana temprano del día 9 de abril de 2005, se entregó un recién nacido saludable a las enfermeras del Harbor-UCLA Medical Center. La mujer que llevó el recién nacido al hospital se dio a conocer como la tía del bebé, y dijo que la madre le había pedido que llevara al bebé al hospital en su nombre. Le entregaron a la tía un brazaletes con un número que coincidía con la pulsera del bebé; esto serviría como identificación en caso de que la madre cambiara de opinión con respecto a la entrega del bebé y decidiera recuperarlo dentro del período de 14 días que permite esta ley. También le dieron a la tía un cuestionario médico, y ella dijo que la madre lo llenaría y lo enviaría de vuelta dentro del sobre con franqueo pagado que le habían dado. El personal médico examinó al bebé y se determinó que estaba saludable y a término. El bebé fue ubicado con una buena familia que ya había sido aprobada para adoptarlo por el Departamento de Servicios para Niños y Familias.





# EXHIBIT J

## LIVING WAGE PROGRAM



County of Los Angeles Public Library ■ [www.colapublib.org](http://www.colapublib.org)  
7400 East Imperial Hwy., Downey, CA 90242 ■ (562) 940-8400



Margaret Donnellan Todd  
County Librarian

February 14, 2011

Ms. Casey Richards  
Lincoln Training Center  
2643 Loma Avenue  
South El Monte, CA 91733

Dear Ms. Richards,

#### **APPROVAL OF LIVING WAGE EXEMPTION REQUEST**

On January 28, 2011, the Public Library received your request for exemption to the Living Wage Program for the current Request for Proposal (RFP) for Custodial Services LHQ. The County has reviewed your justification and supplemental documentation and has determined that the Public Library is able to approve your request for exemption. Please proceed with the submission of your proposal as directed in the RFP, Section 2.0 Proposal Submission Requirements.

It should be noted that if there is any change that affects your exemption status and thereby subjecting your company to the requirements of the Living Wage Program, Lincoln Training Center is required to immediately notify the Public Library Contracts Services Unit. The Public Library also reserves the right to request an updated Living Wage Exemption Request and/or justification.

If you have any questions, please call Carolyn Donaldson, Contract Development at (562) 940-8560.

Sincerely,

Gilbert A. Garcia  
Contract Services Coordinator

GAG:mv

U:\CONTRACTS\DEVELOPMENT\DEVELOPMENT - CUSTODIAL\CUSTODIAL AREA (LHQ) - 2011\RFP PROCESS\EVALUATION\Living Wage Exemption\Lincoln Training Center - Approval 02142011.doc

**2.201.010 Findings.**

The board of supervisors finds that the county of Los Angeles is the principal provider of social and health services within the county, especially to persons who are compelled to turn to the county for such services. Employers' failure to pay a living wage to their employees causes them to use such services thereby placing an additional burden on the county of Los Angeles. (Ord. 2007-0011 § 1, 2007: Ord. 99-0048 § 1 (part), 1999.)

**2.201.020 Definitions.**

The general definitions contained in Chapter 2.02 shall be applicable to this chapter unless inconsistent with the following definitions:

A. "County" includes the county of Los Angeles, any county officer or body, any county department head, and any county employee authorized to enter into a Proposition A contract or a cafeteria services contract with an employer.

B. "Employee" means any individual who is an employee of an employer under the laws of California, and who is providing full time services to an employer, some or all of which are provided to the county of Los Angeles under a Proposition A contract, or under a cafeteria services contract at a county of Los Angeles owned or leased facility.

C. "Employer" means:

1. An individual or entity who has a contract with the county:

a. For services which is required to be more economical or feasible under Section 44.7 of the Charter of the county of Los Angeles, and is not listed as an excluded contract in Section 2.121.250 B of the Los Angeles County Code, referred to in this chapter as a "Proposition A contract," or

b. For cafeteria services, referred to in this chapter as a "cafeteria services contract," and

c. Who has received or will receive an aggregate sum of \$25,000.00 or more in any 12 month period under one or more Proposition A contracts and/or one or more cafeteria services contracts; or

2. An individual or entity that enters into a subcontract with an employer, as defined in subsection C1 and who employs employees to provide services under the employer's contract with the county.

D. "Full time" means a minimum 40 hours worked per week, or a lesser number of hours, if the lesser number is a recognized industry standard and is approved as such by the chief administrative officer, but in no event less than 35 hours worked per week.

E. "Proposition A contract" means a contract governed by Title 2, Section 2.121.250 et seq. of this code, entitled Contracting with Private Business. (Ord. 2007-0011 § 2, 2007: Ord. 99-0048 § 1 (part), 1999.)

**2.201.030 Prospective effect.**

This chapter shall be applicable to Proposition A contracts and cafeteria services contracts and their amendments the terms of which commence three months or more after the effective date of this chapter.\* It shall not be applicable to Proposition A contracts or cafeteria services contracts or their amendments in effect before this chapter becomes applicable. (Ord. 99-0048 § 1 (part), 1999.)

\* **Editor's note:** Ordinance 99-0048, which enacted Ch. 2.201, is effective on July 22, 1999.

**2.201.040 Payment of living wage.**

A. Employers shall pay employees a living wage for their services provided to the county of no less than the hourly rates set under this chapter. The rates shall be \$9.64 per hour with health benefits, or \$11.84 per hour without health benefits.

B. To qualify for the living wage rate with health benefits, an employer shall pay at least \$2.20 per hour towards the provision of bona fide health care benefits for each employee and any dependents during the term of a Proposition A contract or a cafeteria services contract. Proof of the provision of such benefits must be submitted to the county for evaluation during the procurement process to qualify for the lower living wage rate in subsection A of this section. Employers who provide health care benefits to employees through the county department of health services community health plan are deemed to have qualified for the lower living wage rate in subsection A of this section.

C. The board of supervisors may, from time to time, adjust the amounts specified in subsections A and B of this section, above for future contracts. Any adjustments to the living wage rate specified in subsections A and B that are adopted by the board of supervisors shall be applicable to Proposition A contracts and cafeteria services contracts and their amendments which become effective three months or more after the effective date of the ordinance that adjusts the living wage rate. (Ord. 2007-0011 § 3, 2007; Ord. 99-0048 § 1 (part), 1999.)

**2.201.050 Other provisions.**

A. Full Time Employees. An employer shall assign and use full time employees to provide services under a Proposition A contract or a cafeteria services contract, unless the employer can demonstrate to the county the necessity to use non-full time employees based on staffing efficiency or the county requirements of an individual job.

B. Neutrality in Labor Relations. An employer shall not use any consideration received under a Proposition A contract or a cafeteria services contract to hinder, or to further, organization of, or collective bargaining activities by or on behalf of an employer's employees, except that this restriction shall not apply to any expenditure made in the course of good faith collective bargaining, or to any expenditure pursuant to obligations incurred under a bona fide collective bargaining agreement, or which would otherwise be permitted under the provisions of the National Labor Relations Act.

C. Administration. The chief administrative officer shall be responsible for the administration of this chapter. The chief administrative officer may, with the advice of county counsel, issue

interpretations of the provisions of this chapter. The chief administrative officer in conjunction with the affirmative action compliance officer shall issue written instructions on the implementation and on-going administration of this chapter. Such instructions may provide for the delegation of functions to other county departments.

D. Compliance Certification. An employer shall, during the term of a Proposition A contract, or a cafeteria services contract, report for each employee and certify the hours worked, wages paid, and amounts the employer paid for health benefits, and provide other information deemed relevant to the enforcement of this chapter by the county. Such reports shall be made at the times and in the manner set forth in instructions issued by the chief administrative officer in conjunction with the affirmative action compliance officer. The affirmative action compliance officer in conjunction with the chief administrative officer shall report annually to the board of supervisors on contractor compliance with the provisions of this chapter.

E. Contractor Standards. An employer shall demonstrate during the procurement process and for the duration of a Proposition A contract or a cafeteria services contract a history of business stability, integrity in employee relations, and the financial ability to pay a living wage. (Ord. 99-0048 § 1 (part), 1999.)

#### **2.201.060 Employer retaliation prohibited.**

No employer shall take an adverse action causing a loss of any benefit of employment, of any contract benefit, or any statutory benefit to any employee, person, or other entity, who has reported a violation of this chapter to the board of supervisors or to one or more of their offices, to the county chief administrative officer, or to the county auditor controller, or to the county department administering the Proposition A contract or cafeteria services contract. (Ord. 99-0048 § 1 (part), 1999.)

#### **2.201.070 Employee retention rights.**

In the event that any Proposition A contract or cafeteria service contract is terminated by the county prior to its expiration, any new contract with a subsequent employer for such services shall provide for the employment of the predecessor employer's employees as provided in this section.

A. A "retention employee" is an employee of a predecessor employer:

1. Who is not an exempt employee under the minimum wage and maximum hour exemptions defined in the federal Fair Labor Standards Act;
2. Who has been employed by an employer under a predecessor Proposition A contract or a predecessor cafeteria services contract for at least six months prior to the date of a new contract; and
3. Who is or will be terminated from his or her employment as a result of the county entering into a new contract.

B. Subsequent employers shall offer employment to all retention employees who are qualified for such jobs.

C. A subsequent employer is not required to hire a retention employee who:

1. Has been convicted of a crime related to the job or his or her job performance; or
2. Fails to meet any other county requirement for employees of a contractor.

D. A subsequent employer may not terminate a retention employee for the first 90 days of employment under a new contract, except for cause. Thereafter a subsequent employer may retain a retention employee on the same terms and conditions as the subsequent employer's other employees. (Ord. 99-0048 § 1 (part), 1999.)

#### **2.201.080 Enforcement and remedies.**

For violation of any of the provisions of this chapter:

A. An employee may bring an action in the courts of the state of California for damages caused by an employer's violation of this chapter.

B. The county department head responsible for administering a Proposition A contract or a cafeteria services contract may do one or more of the following in accordance with such instructions as may be issued by the chief administrative officer:

1. Assess liquidated damages as provided in the contract; and/or
2. Recommend to the board of supervisors the termination of the contract; and/or
3. Recommend to the board of supervisors that an employer be barred from award of future county contracts for a period of time consistent with the seriousness of the employer's violation of this chapter, in accordance with Section 2.202.040 of this code. (Ord. 2007-0011 § 4, 2007; Ord. 99-0048 § 1 (part), 1999.)

#### **2.201.090 Exceptions.**

A. Other Laws. This chapter shall not be interpreted or applied to any employer or to any employee in a manner inconsistent with United States or California laws.

B. Collective Bargaining Agreements. Any provision of this chapter shall be superseded by a collective bargaining agreement that expressly so provides.

C. This chapter shall not be applied to any employer which is a nonprofit corporation qualified under Section 501(c)(3) of the Internal Revenue Code.

D. Small Businesses. This chapter shall not be applied to any employer which is a business entity organized for profit, including but not limited to any individual, partnership, corporation, joint venture, association or cooperative, which entity:

1. Is not an affiliate or subsidiary of a business dominant in its field of operation; and
2. Has 20 or fewer employees during the contract period, including full time and part time employees; and
3. Does not have annual gross revenues in the preceding fiscal year which if added to the annual amount of the contract awarded exceed \$1,000,000.00; or
4. If the business is a technical or professional service, does not have annual gross revenues in the preceding fiscal year which if added to the annual amount of the contract awarded exceed \$2,500,000.00.

“Dominant in its field of operation” means having more than 20 employees, including full time and part time employees, and more than \$1,000,000.00 in annual gross revenues or \$2,500,000.00 in annual gross revenues if a technical or professional service.

“Affiliate or subsidiary of a business dominant in its field of operation” means a business which is at least 20 percent owned by a business dominant in its field of operation, or by partners, officers, directors, majority stockholders, or their equivalent, of a business dominant in that field of operation. (Ord. 99-0055 § 1, 1999; Ord. 99-0048 § 1 (part), 1999.)

**2.201.100 Severability.**

If any provision of this chapter is found invalid by a court of competent jurisdiction, the remaining provisions shall remain in full force and effect. (Ord. 99-0048 § 1 (part), 1999)

# EXHIBIT K

## MONTHLY CERTIFICATION FOR APPLICABLE HEALTH BENEFIT PAYMENTS





# EXHIBIT L

## PAYROLL STATEMENT OF COMPLIANCE

COUNTY OF LOS ANGELES
LIVING WAGE PROGRAM
PAYROLL STATEMENT OF COMPLIANCE

I, \_\_\_\_\_, \_\_\_\_\_
(Name of Owner or Company Representative) (Title)

Do hereby state:

1. That I pay or supervise the payment of the persons employed by:

\_\_\_\_\_ on the \_\_\_\_\_;
(Company or subcontractor Name) (Service, Building or Work Site)

that during the payroll period commencing on the \_\_\_\_\_ day of \_\_\_\_\_, and \_\_\_\_\_
(Month and Year) (Calendar day of Month)

ending the \_\_\_\_\_ day of \_\_\_\_\_ all persons employed on said work site
(Calendar day of Month) (Month and Year)

have been paid the full weekly wages earned, that no rebates have been or will be made either directly or indirectly to or on behalf of \_\_\_\_\_
(Company Name)

from the full weekly wages earned by any person and that no deductions have been made either directly or indirectly from the full wages earned by any person, other than permissible deductions as defined in Regulations, Part 3 (29 CFR Subtitle A), issued by the Secretary of Labor under the Copeland Act, as amended (48 Stat. 948, 63 Stat. 108, 72 Stat. 357; 40 U.S.C. 276c), and described below:

[Empty rectangular box for listing deductions]

2. That any payrolls otherwise under this contract required to be submitted for the above period are correct and complete; that the wage rates for employees contained therein are not less than the applicable County of Los Angeles Living Wage rates contained in the contract.

3. That:

A. WHERE FRINGE (Health) BENEFITS ARE PAID TO APPROVED PLANS, FUNDS OR PROGRAMS

□ In addition to the basic hourly wage rates paid to each employee listed in the above referenced payroll, payments of health benefits as required in the contract have been or will be paid to appropriate programs for the benefit of such employees.

B. WHERE FRINGE (Health) BENEFITS ARE PAID IN CASH

□ Each employee listed in the above referenced payroll has been paid, as indicated on the payroll, an amount not less than the applicable amount of the required County of Los Angeles Living Wage hourly rate as listed in the contract.

I have reviewed the information in this report and as company owner or authorized agent for this company, I sign under penalty of perjury certifying that all information herein is complete and correct.
Print Name and Title Owner or Company Representative Signature:

THE WILLFUL FALSIFICATION OF ANY OF THE ABOVE STATEMENTS MAY SUBJECT THE CONTRACTOR OR SUBCONTRACTOR TO CIVIL OR CRIMINAL PROSECUTION. IN ADDITION, THE CONTRACTOR OR SUBCONTRACTOR MAY BE SUSPENDED AND PRECLUDED FROM BIDDING ON OR PARTICIPATING IN ANY COUNTY CONTRACT OR PROJECT FOR A PERIOD OF THREE (3) YEARS.

# EXHIBIT M

## CALIFORNIA LABOR CODE SECTIONS 1060-1065

## LABOR CODE

### SECTION 1060-1065

1060. The following definitions shall apply throughout this chapter:

(a) "Awarding authority" means any person that awards or otherwise enters into contracts for janitorial or building maintenance services performed within the State of California, including any subcontracts for janitorial or building maintenance services.

(b) "Contractor" means any person that employs 25 or more individuals and that enters into a service contract with the awarding authority.

(c) "Employee" means any person employed as a service employee of a contractor or subcontractor who works at least 15 hours per week and whose primary place of employment is in the State of California under a contract to provide janitorial or building maintenance services. "Employee" does not include a person who is a managerial, supervisory, or confidential employee, including those employees who would be so defined under the federal Fair Labor Standards Act.

(d) "Person" means any individual, proprietorship, partnership, joint venture, corporation, limited liability company, trust, association, or other entity that may employ individuals or enter into contracts.

(e) "Service contract" means any contract that has the principal purpose of providing services through the use of service employees.

(f) "Subcontractor" means any person who is not an employee who enters into a contract with a contractor to assist the contractor in performing a service contract.

(g) "Successor service contract" means a service contract for the performance of essentially the same services as were previously performed pursuant to a different service contract at the same facility that terminated within the previous 30 days. A service contract entered into more than 30 days after the termination of a predecessor service contract shall be considered a "successor service contract" if its execution was delayed for the purpose of avoiding application of this chapter.

1061. (a) (1) If an awarding authority notifies a contractor that the service contract between the awarding authority and the contractor has been terminated or will be terminated, the awarding authority shall indicate in that notification whether a successor service contract has been or will be awarded in its place and, if so, shall identify the name and address of the successor contractor. The terminated contractor shall, within three working days after receiving that notification, provide to the successor contractor identified by the awarding authority, the name, date of hire, and job classification of each employee employed at the site or sites covered by the terminated service contract at the time of the contract termination.

(2) If the terminated contractor has not learned the identity of the successor contractor, if any, the terminated contractor shall provide that information to the awarding authority, which shall be responsible for providing that information to the successor contractor as soon as that contractor has been selected.

(3) The requirements of this section shall be equally applicable to all subcontractors of a terminated contractor.

(b) (1) A successor contractor or successor subcontractor shall retain, for a 60-day transition employment period, employees who have been employed by the terminated contractor or its subcontractors, if any, for the preceding four months or longer at the site or sites covered by the successor service contract unless the successor contractor or successor subcontractor has reasonable and substantiated cause not to hire a particular employee based on that employee's performance or conduct while working under the terminated contract. This requirement shall be stated by awarding authorities in all initial bid packages that are governed by this chapter.

(2) The successor contractor or successor subcontractor shall make a written offer of employment to each employee, as required by this section, in the employee's primary language or another language in which the employee is literate. That offer shall state the time within which the employee must accept that offer, but in no case may that time be less than 10 days. Nothing in this section requires the successor contractor or successor subcontractor to pay the same wages or offer the same benefits as were provided by the prior contractor or prior subcontractor.

(3) If at any time the successor contractor or successor subcontractor determines that fewer employees are needed to perform services under the successor service contract or successor subcontract than were required by the terminated contractor under the terminated contract or terminated subcontract, the successor contractor or successor subcontractor shall retain employees by seniority within the job classification.

(c) The successor contractor or successor subcontractor, upon commencing service under the successor service contract, shall provide a list of its employees and a list of employees of its subcontractors providing services at the site or sites covered under that contract to the awarding authority. These lists shall indicate which of these employees were employed at the site or sites by the terminated contractor or terminated subcontractor. The successor contractor or successor subcontractor shall also provide a list of any of the terminated contractor's employees who were not retained either by the successor contractor or successor subcontractor, stating the reason these employees were not retained.

(d) During the 60-day transition employment period, the successor contractor or successor subcontractor shall maintain a preferential hiring list of eligible covered employees not retained by the successor contractor or successor subcontractor from which the successor contractor or successor subcontractor shall hire additional employees until such time as all of the terminated contractor's or terminated subcontractor's employees have been offered employment with the successor contractor or successor subcontractor.

(e) During the initial 60-day transition employment period, the successor contractor or successor subcontractor shall not discharge without cause an employee retained pursuant to this chapter. Cause shall be based only on the performance or conduct of the particular employee.

(f) At the end of the 60-day transition employment period, a successor contractor or successor subcontractor shall provide a written performance evaluation to each employee retained pursuant to this chapter. If the employee's performance during that 60-day period is satisfactory, the successor contractor or successor

subcontractor shall offer the employee continued employment. Any employment after the 60-day transition employment period shall be at-will employment under which the employee may be terminated without cause.

1062. (a) An employee, who was not offered employment or who has been discharged in violation of this chapter by a successor contractor or successor subcontractor, or an agent of the employee may bring an action against a successor contractor or successor subcontractor in any superior court of the State of California having jurisdiction over the successor contractor or successor subcontractor. Upon finding a violation of this chapter, the court shall award backpay, including the value of benefits, for each day during which the violation has occurred and continues to occur. The amount of backpay shall be calculated as the greater of either of the following:

(1) The average regular rate of pay received by the employee during the last three years of the employee's employment in the same occupation classification multiplied by the average hours worked during the last three years of the employee's employment.

(2) The final regular rate of pay received by the employee at the time of termination of the predecessor contract multiplied by the number of hours usually worked by the employee.

(b) The court may order a preliminary or permanent injunction to stop the continued violation of this chapter.

(c) If the employee is the prevailing party in the legal action, the court shall award the employee reasonable attorney's fees and costs as part of the costs recoverable.

(d) In the absence of a claim by an employee that he or she was terminated in violation of this chapter, an employee may not maintain a cause of action under this chapter solely for the failure of an employer to provide a written performance evaluation.

1063. (a) This chapter only applies to contracts entered into on or after January 1, 2002.

(b) Except for the obligations specified in subdivisions (a) and (b) of Section 1061, nothing in this chapter changes or increases the relationship or duties of a property owner or an awarding authority, or their agents, with respect to contractors, subcontractors, or their employees.

(c) Nothing in this chapter limits the right of a property owner or an awarding authority to terminate a service contract or to replace a contractor with another contractor or with the property owner's or awarding authority's own employees.

1064. Nothing in this chapter shall prohibit a local government agency from enacting ordinances relating to displaced janitors that impose greater standards than, or establish additional enforcement provisions to, those prescribed by this chapter.

1065. If any provision or provisions of this chapter or any application thereof is held invalid, that invalidity shall not affect any other provisions or applications of this chapter that can be given effect notwithstanding that invalidity.

# EXHIBIT N

## DEFAULTED PROPERTY TAX REDUCTION PROGRAM



## REQUIRED FORMS EXHIBIT 21

CERTIFICATION OF COMPLIANCE WITH THE COUNTY'S  
DEFAULTED PROPERTY TAX REDUCTION PROGRAM

|   |           |                                    |
|---|-----------|------------------------------------|
| Company Name: Lincoln Training Center         |           |                                    |
| Company Address: 2643 Loma Avenue             |           |                                    |
| City: South El Monte                          | State: CA | Zip Code: 91733                    |
| Telephone Number: 626-636-2553                |           | Email address: Casey@lincolntc.org |
| Solicitation/Contract For Custodial Services: |           |                                    |

The Proposer/Bidder/Contractor certifies that:

- It is familiar with the terms of the County of Los Angeles Defaulted Property Tax Reduction Program, Los Angeles County Code Chapter 2.206; **AND**

To the best of its knowledge, after a reasonable inquiry, the Proposer/Bidder/Contractor is not in default, as that term is defined in Los Angeles County Code Section 2.206.020.E, on any Los Angeles County property tax obligation; **AND**

The Proposer/Bidder/Contractor agrees to comply with the County's Defaulted Property Tax Reduction Program during the term of any awarded contract.

- OR -

- I am exempt from the County of Los Angeles Defaulted Property Tax Reduction Program, pursuant to Los Angeles County Code Section 2.206.060, for the following reason:

\_\_\_\_\_

\_\_\_\_\_

*I declare under penalty of perjury under the laws of the State of California that the information stated above is true and correct.*

|                                  |                                     |
|----------------------------------|-------------------------------------|
| Print Name: Casey Richards       | Title: Director, Community Services |
| Signature: <i>Casey Richards</i> | Date: February 14, 2011             |

Date: 2-14-2011

Title 2 ADMINISTRATION  
Chapter 2.206  
DEFAULTED PROPERTY TAX REDUCTION PROGRAM

- 2.206.010 Findings and declarations.
- 2.206.020 Definitions.
- 2.206.030 Applicability.
- 2.206.040 Required solicitation and contract language.
- 2.206.050 Administration and compliance certification.
- 2.206.060 Exclusions/Exemptions.
- 2.206.070 Enforcement and remedies.
- 2.206.080 Severability.

**2.206.010 Findings and declarations.**

The Board of Supervisors finds that significant revenues are lost each year as a result of taxpayers who fail to pay their tax obligations on time. The delinquencies impose an economic burden upon the County and its taxpayers. Therefore, the Board of Supervisors establishes the goal of ensuring that individuals and businesses that benefit financially from contracts with the County fulfill their property tax obligation. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.020 Definitions.**

The following definitions shall be applicable to this chapter:

- A. "Contractor" shall mean any person, firm, corporation, partnership, or combination thereof, which submits a bid or proposal or enters into a contract or agreement with the County.
- B. "County" shall mean the county of Los Angeles or any public entities for which the Board of Supervisors is the governing body.
- C. "County Property Taxes" shall mean any property tax obligation on the County's secured or unsecured roll; except for tax obligations on the secured roll with respect to property held by a Contractor in a trust or fiduciary capacity or otherwise not beneficially owned by the Contractor.
- D. "Department" shall mean the County department, entity, or organization responsible for the solicitation and/or administration of the contract.
- E. "Default" shall mean any property tax obligation on the secured roll that has been deemed defaulted by operation of law pursuant to California Revenue and Taxation Code section 3436; or any property tax obligation on the unsecured roll that remains unpaid on the applicable delinquency date pursuant to California Revenue and Taxation Code section 2922; except for any property tax obligation dispute pending before the Assessment Appeals Board.
- F. "Solicitation" shall mean the County's process to obtain bids or proposals for goods and services.
- G. "Treasurer-Tax Collector" shall mean the Treasurer and Tax Collector of the County of Los Angeles. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.030 Applicability.**

This chapter shall apply to all solicitations issued 60 days after the effective date of the ordinance codified in this chapter. This chapter shall also apply to all new, renewed, extended, and/or amended contracts entered into 60 days after the effective date of the ordinance codified in this chapter. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.040 Required solicitation and contract language.**

All solicitations and all new, renewed, extended, and/or amended contracts shall contain language which:

- A. Requires any Contractor to keep County Property Taxes out of Default status at all times during the term of an awarded contract;
- B. Provides that the failure of the Contractor to comply with the provisions in this chapter may prevent the Contractor from being awarded a new contract; and
- C. Provides that the failure of the Contractor to comply with the provisions in this chapter may constitute a material breach of an existing contract, and failure to cure the breach within 10 days of notice by the County by paying the outstanding County Property Tax or making payments in a manner agreed to and approved by the Treasurer-Tax Collector, may subject the contract to suspension and/or termination. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.050 Administration and compliance certification.**

A. The Treasurer-Tax Collector shall be responsible for the administration of this chapter. The Treasurer-Tax Collector shall, with the assistance of the Chief Executive Officer, Director of Internal Services, and County Counsel, issue written instructions on the implementation and ongoing administration of this chapter. Such instructions may provide for the delegation of functions to other departments.

B. Contractor shall be required to certify, at the time of submitting any bid or proposal to the County, or entering into any new contract, or renewal, extension or amendment of an existing contract with the County, that it is in compliance with this chapter is not in Default on any County Property Taxes or is current in payments due under any approved payment arrangement. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.060 Exclusions/Exemptions.**

A. This chapter shall not apply to the following contracts:

1. Chief Executive Office delegated authority agreements under \$50,000;
2. A contract where federal or state law or a condition of a federal or state program mandates the use of a particular contractor;
3. A purchase made through a state or federal contract;
4. A contract where state or federal monies are used to fund service related programs, including but not limited to voucher programs, foster care, or other social programs that provide immediate direct assistance;
5. Purchase orders under a master agreement, where the Contractor was certified at the time the master agreement was entered into and at any subsequent renewal, extension and/or amendment to the master agreement.
6. Purchase orders issued by Internal Services Department under \$100,000 that is not the result of a competitive bidding process.
7. Program agreements that utilize Board of Supervisors' discretionary funds;
8. National contracts established for the purchase of equipment and supplies for and by the National Association of Counties, U.S. Communities Government Purchasing Alliance, or any similar related group purchasing organization;
9. A monopoly purchase that is exclusive and proprietary to a specific manufacturer, distributor, reseller, and must match and inter-member with existing supplies, equipment or systems maintained by the county pursuant to the Los Angeles Purchasing Policy and Procedures Manual, section P-3700 or a successor provision;
10. A revolving fund (petty cash) purchase pursuant to the Los Angeles County Fiscal Manual, section 4.6.0 or a successor provision;

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DEFAULTED PROPERTY TAX REDUCTION PROGRAM

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11. A purchase card purchase pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, section P-2810 or a successor provision;
  12. A non-agreement purchase worth a value of less than \$5,000 pursuant to the Los Angeles County Purchasing Policy and Procedures Manual, section A-0300 or a successor provision; or
  13. A bona fide emergency purchase pursuant to the Los Angeles County Purchasing Policy and Procedures Manual section P-0900 or a successor provision;
  14. Other contracts for mission critical goods and/or services where the Board of Supervisors determines that an exemption is justified.
- B. Other laws. This chapter shall not be interpreted or applied to any Contractor in a manner inconsistent with the laws of the United States or California. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.070 Enforcement and remedies.**

- A. The information furnished by each Contractor certifying that it is in compliance with this chapter shall be under penalty of perjury.
- B. No Contractor shall willfully and knowingly make a false statement certifying compliance with this chapter for the purpose of obtaining or retaining a County contract.
- C. For Contractor's violation of any provision of this chapter, the County department head responsible for administering the contract may do one or more of the following:
  1. Recommend to the Board of Supervisors the termination of the contract; and/or,
  2. Pursuant to chapter 2.202, seek the debarment of the contractor; and/or,
  3. Recommend to the Board of Supervisors that an exemption is justified pursuant to Section 2.206.060.A.14 of this chapter or payment deferral as provided pursuant to the California Revenue and Taxation Code. (Ord. No. 2009-0026 § 1 (part), 2009.)

**2.206.080 Severability.**

If any provision of this chapter is found invalid by a court of competent jurisdiction, the remaining provisions shall remain in full force and effect. (Ord. No. 2009-0026 § 1 (part), 2009.)

# EXHIBIT O

## FACILITIES MAINTENANCE COST

**CONTRACT NO.  
CUSTODIAL SERVICES – LIBRARY HEADQUARTERS**

**FACILITIES MAINTENANCE COST**

| Library Facility       | Annual Amount          | Monthly Amount        |
|------------------------|------------------------|-----------------------|
| Library Headquarters   | \$ 83,978.76           | \$ 6998.23            |
| Annex Modular Building | \$ 1456.32             | \$ 121.36 /           |
|                        | \$                     | \$                    |
|                        | \$                     | \$                    |
|                        | \$                     | \$                    |
|                        | \$                     | \$                    |
|                        | \$                     | \$                    |
|                        | \$                     | \$                    |
|                        | \$                     | \$                    |
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|                        | \$                     | \$                    |
|                        | \$                     | \$                    |
|                        | \$                     | \$                    |
|                        | \$                     | \$                    |
|                        | \$                     | \$                    |
|                        | \$                     | \$                    |
| <b>Total</b>           | \$ 85,435.08      0.00 | \$ 7,119.59      0.00 |