

DARYL L. OSBY FIRE CHIEF FORESTER & FIRE WARDEN

November 01, 2011

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012 COUNTY OF LOS ANGELES

FIRE DEPARTMENT 1320 NORTH EASTERN AVENUE LOS ANGELES, CALIFORNIA 90063-3294 (323) 881-2401

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ADOPTED

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

November 1, 2011

du a. Hamai SACHI A. HAMAI EXECUTIVE OFFICER

Dear Supervisors:

APPROVE THE ACCEPTANCE OF ADDITIONAL GRANT FUNDS, FROM THE U. S. DEPARTMENT OF HOMELAND SECURITY, FEDERAL EMERGENCY MANAGEMENT AGENCY FISCAL YEAR 2010 URBAN SEARCH AND RESCUE READINESS COOPERATIVE AGREEMENTS; AND APPROVE AN APPROPRIATION ADJUSTMENT RECOGNIZING GRANT FUNDING (ALL DISTRICTS) (4 VOTES)

SUBJECT

The Consolidated Fire Protection District of Los Angeles County (District) is requesting approval to accept an additional \$21,000 in grant funding from the U. S. Department of Homeland Security (DHS)/Federal Emergency Management Agency (FEMA) Fiscal Year (FY) 2010 Urban Search and Rescue Readiness Cooperative Agreements; and approval of the appropriation adjustment recognizing the grant funding.

IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY OF THE CONSOLIDATED FIRE PROTECTION DISTRICT OF LOS ANGELES COUNTY:

1. Accept an additional \$21,000 in grant funding, #2010-SR-24-K045, from DHS/FEMA FY 2010 Urban Search and Rescue Readiness Cooperative Agreements.

2. Approve the attached Appropriation Adjustment (Attachment B), recognizing \$21,000 in grant funding, for FY 2011-12 in the District's Executive Budget Units Services and Supplies appropriation in the amount of \$5,000 and Salaries and Employee Benefits appropriation in the amount of \$16,000.

The Honorable Board of Supervisors 11/1/2011 Page 2

3. Authorize the Fire Chief, or his designee, to sign any documents required by the DHS/FEMA that are associated with the administration and management of this grant.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the DHS/FEMA FY 2010 Urban Search and Rescue Readiness Cooperative Agreements grant is to fund services and supplies, salaries and employee benefits, and capital assets enabling the District's firefighters and rescue teams to complete their mission in accordance with the guidelines set forth in the grant.

Approval of the recommended actions will amend the existing DHS/FEMA FY 2010 Urban Search and Rescue Readiness Cooperative Agreements grant by infusing an additional \$21,000, aiding in the continuous preparedness, operations and maintenance of the District's USAR Task Force in support of the Federal Response Plan.

Specifically, the appropriation adjustment will provide adequate funding to address the expenditures noted below:

- Services and Supplies \$ 5,000
- Salaries and Employee Benefits \$16,000

The grant funding for Services and Supplies will be utilized for expenditures associated with travel and training. The Salaries and Employee Benefits will include reimbursement of employee salaries and benefits.

Implementation of Strategic Plan Goals

Approval of the recommended action is consistent with the County's Strategic Plan Goal #5, Public Safety, which guides us to "Ensure that the committed efforts of the public safety partners continue to maintain and improve to the highest level of safety and security standards for the people of Los Angeles County."

Strategic Asset Management Principles Compliance

N/A

FISCAL IMPACT/FINANCING

With your Board's approval of the attached Appropriation Adjustment, sufficient funding will be available in the District's Executive Budget Units Services and Supplies appropriation in the amount of \$5,000 and Salaries and Employee Benefits appropriation in the amount of \$16,000 to address the projected appropriation needs this fiscal year.

There is no cost share or matching fund requirements.

There is no impact on net County cost.

The Honorable Board of Supervisors 11/1/2011 Page 3

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The performance period for the DHS/FEMA FY 2010 Urban Search and Rescue Readiness Cooperative Agreements is from May 1, 2010 through October 31, 2012.

ENVIRONMENTAL DOCUMENTATION

N/A

CONTRACTING PROCESS

Purchase of services and supplies is under the statutory authority of the County Purchasing Agent. Any and all purchases will be requisitioned through, and accomplished by the Purchasing Agent in accordance with the County's purchasing policies and procedures, established by the Internal Services Department.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

Approval of the recommended action will ensure the District's ability to provide effective and essential levels of public safety to the residents of Los Angeles County, as well as expand the quality and productivity of the District's emergency services.

CONCLUSION

Upon approval by the Board, please instruct the Executive Officer to return a copy of the adopted Board letter to:

Consolidated Fire Protection District of Los Angeles County Executive Office, Emergency Operations 1320 North Eastern Avenue Los Angeles, CA 90063 Attention: Chief Deputy John B. Tripp The Honorable Board of Supervisors 11/1/2011 Page 4

Respectfully submitted,

Daugh t. Osly

DARYL L. OSBY FIRE CHIEF, FORESTER & FIRE WARDEN

DLO:mfg

Enclosures

c: Chief Executive Officer County Counsel Auditor-Controller

U.S. Department of Homeland Security Washington, DC 20472



May 4, 2011

Los Angeles County Fire Department Attn: Stephen Davis California Task Force 2 12608 Osborne Street Pacoima, CA 91331-2129

Ref: 2010-SR-24-K045

Dear Mr. Davis,

Enclosed are two (2) copies of an amendment, 02, issued to Cooperative Agreement 2010-SR-24-K045 in the amount of \$20,171.00, for review and signature. If acceptable, please sign, or have an authorized official sign, and return one (1) copy of the amended cooperative agreement to the following address:

Federal Emergency Management Agency/DHS Grant Programs Directorate 500 C Street, SW, Techworld Room 407-N Washington, DC 20472 Attn: Tawana Mack

The second copy of the agreement should be maintained in your files as the fully executed copy.

Should you have any questions concerning this award, please contact me at 202.786.9863 or via email at tawana.mack@dhs.gov

Sincerely,

Juwandell

Tawana Mack Grants Management Specialist

Enclosures

DEPARTMENT OF HOMELAND SECURITY FEDERAL EMERGENCY MANAGEMENT AGENCY ASSISTANCE AWARD/AMENDMENT						
ASSISTANCE INSTRUMENT	ASSISTANCEA	2 TYPE OF ACTION				
		AWARD X AMENDMENT				
. INSTRUMENT NUMBER	4. AMENDMENT NUMBER	5. EFFECTIVE DATE 6. CONTROL NUMBER				
2010-SR-24-K045 7. RECIPIENT NAME AND ADD	erss	8. ISSUING/ADMINISTRATION OFFICE	,			
Los Angeles County Fire Department (CA-TF2) 12608 Osborne Street Pacoima, CA 91331-2129		FEDERAL EMERGENCY MANAGEMENT AGENCY Grants Management Division 500 C Street, S.W. Washington, D.C. 20472 Specialist; Tawana Mack, 202.786.9863				
9. RECIPIENT PROJECT MANA	service and the service of the servi	10, FEMA PROJECT OFFICER	2000- 1909-1900-1900-1900 1909-1900-1900-			
5. RECEIENT PROJECT MARAGER Stephen Davis, (818)890-5700		Catherine Deel, 202.646.3796				
11. ASSISTANCE ARRANGEMENT 12. PAYMENT METHOD		13. PAYMENT OFFICE				
COST REIMBURSEMEN COST SHARING FIXED PRICE	TREASURY CHECK REIMBURSEMENT ADVANCE CHECK	FEDERAL EMERGENCY MANAGEMENT AGENCY Office of the Chief Financial Officer Finance Services Branch 500 C Street, S.W., Patriot Plaza Washington, D.C. 20472				
14. ASSISTANCE AMOUNT		15. ACCOUNTING & APPROPRIATION DATA				
PREVIOUS AMOUNT	\$1,045,500.00	2011-90-2432R/2101R-4101-D				
AMOUNT THIS ACTION	\$20,171.00					
TOTAL AMOUNT	\$1,065,671.00					
	NLE11) and to mitigate some cash flow is	enses up front for Urban Search And Rescue Task Force participation is ssues that may be experienced as a result of the delay in FY2011 fundi y \$20,171.00 from \$1,045,500.00 to \$1,065,671.00				
All terms and conditions remain		this Agreement.				
All terms and conditions remain		this Agreement. urnent to the issuing/administration office in Block 8				
All terms and conditions remain Catalog of Federal Domestic Al End of Amendment 02. 7. RECIPIENT REQUIREMENT Recipient is required to						

(S) Grant	ment of Homeland Security Programs Directorate DJUSTMENT NOTICE
1. GRANTEE NAME AND ADDRESS (Including Zip Code) County of Los Angeles Fire Department (CA-TF2) ATTN: Stephen Davis PO Box 310901 Commerce, CA 90940-4601	3. GRANT NUMBER 2010-SR-24-K045 4. ADJUSTMENT NUMBER
1A. GRANTEE IRS/VENDOR NUMBER 956000927	5. DATE 05/31/11
2. PROJECT TITLE Urban Search and Rescue Readiness Cooperative Agreement	S. GRANT MANAGER Tawana Mack
SECTION DECENSATI	ONS & REOFFICATIONS
7. ACCOUNTING CLASSIFICATION CODE FISCAL FUND BUD. YEAR CODE ACT. OFC. DW.REG. SUB. MDD	9. PREVIOUS GRANT \$ 1,045,500.00 AWARD AMOUNT
	10. DEOBLIGATION \$ AMOUNT
DOCUMENT CONTROL NUMBER	11. ADJUSTED \$ 1,045,500.00 AWARD AMOUNT
SECTION #	CHANGES
12. CHANGE GRANT MANAGER FROM:	TO:
13. CHANGE GRANT PERIOD FROM: 5/1/2010	
SECTION III. OTHER ADJUS	A STILL
SEE ATTACHED BUDGET CHANGE AND EXTENSION REQUEST	POSICO INN-6 2011 DUNTING
15, TYPED NAME AND TITLE OF AUTHORIZED OFFICIAL Catherine J. Deel, Project Officer	16. SIGNATURE OF AUTHORIZED OFFICIAL Catherine J. Deel Structure 104 and 104 Catherine J. Deel
	Color 2011 26.1 1 100524 44700 [
Findrew McLarty, GHS	Red 1/2 201 Page 1 of 1 6/2/11

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PINK (1) BA FORM 09-09			BOARD OF SUPERVISORS OFFICIAL COPY
	COUNTY OF LOS ANGELES		
REQUEST F	FOR APPROPRIATION ADJUSTMEN	T NO.	390-06
DEPARTMENT OF	FIRE	Oct	ober 18, 2011
AUDITOR-CONTROLLER:			
THE FOLLOWING APPROPRIATION ADJUSTMEN ENTRIES AND AVAILABLE BALANCES AND FORWARD TO	NT IS DEEMED NECESSARY BY THIS DEPARTMEN THE CHIEF EXECUTIVE OFFICER FOR HIS RECOMM		
ADJUSTME	NT REQUESTED AND REASONS THEREFOR		
	FY 2011-12 4 - VOTE		
SOURCES		USES	
EXECUTIVE BUDGET UNIT DA1-FR-90-9031-40100-40129 FEDERAL GRANT - \$21,000 INCREASE REVENUE	DA1- SALA INCR	EXECUTIVE BUDGET UNIT DA1-FR-1000-40100-40129 SALARIES & EMPLOYEE BENEFITS - \$16,0 INCREASE APPROPRIATION EXECUTIVE BUDGET UNIT	
	DA1- SER	FR-2000-40100-40 FR-2000-40100-40 /ICES & SUPPLIE EASE APPROPR	0129 ES - \$5,000
SOURCES TOTAL: \$ 21,0	000 USES TOTAL: \$	21,000	
JUSTIFICATION: TO RECOGNIZE ADDITION AND RESCUE READINESS COOPERATIVE DISTRICT'S EXECUTIVE BUDGET UNIT FOR MAINTENANCE OF THE DISTRICT'S USAF	E AGREEMENTS AND APPROPRIATE OR THE CONTINUED PREPAREDNESS	THE FUNDS IN S, OPERATIONS	THE S, AND
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COUNTY OF LOS ANGELES BOARD OF SUPERVISOR'S APPROVAL (AS REQUESTED/REVISED	11 APPROVED AS REQU	ESTED	EMENT DIVISION

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