

# County of Los Angeles Sheriff's Department Headquarters 4700 Ramona Boulevard Monterey Park, California 91754-2169



A Tradition of Service

July 19, 2011

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration Los Angeles, California 90012

Dear Supervisors:

**ADOPTED** 

BOARD OF SUPERVISORS COUNTY OF LOS ANGELES

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JULY 19, 2011

Sachi A. Hamai SACHI A. HAMAI EXECUTIVE OFFICER

ACCEPT A GRANT AWARD FROM THE STATE OF CALIFORNIA DEPARTMENT OF ALCOHOLIC BEVERAGE CONTROL FOR FISCAL YEAR 2011-12 (FIRST, THIRD, AND FIFTH DISTRICTS) (3 VOTES)

#### **SUBJECT**

Request Board approval authorizing the Sheriff of Los Angeles County (County) to accept a grant award in the amount of \$100,000 without a required match from the State of California, Department of Alcoholic Beverage Control (ABC), Grant Assistance Program (GAP) for the grant period from July 1, 2011, to June 30, 2012.

## IT IS RECOMMENDED THAT YOUR BOARD:

- 1. Approve and authorize the Sheriff to accept a grant in the amount of \$100,000 without a required match from the State of California, ABC, GAP for the grant period from July 1, 2011, to June 30, 2012.
- 2. Adopt the attached Resolution, Attachment I (Attachment), as required by ABC, to certify compliance with all grant requirements and to authorize the Sheriff to act as an agent of the County.
- 3. Delegate authority to the Sheriff to execute and submit the Grant Award Agreement #11G-LA13 (Agreement) and all other necessary grant documents, including applications, agreements, augmentations, extensions, and renewals.

## PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

This grant will be used to continue and expand the Los Angeles County Sheriff's Department's (Department) present effort in addressing alcohol-related problems with an emphasis toward licensed establishments that operate in a disorderly manner.

The Community Oriented Policing Services Bureau intends to manage and deploy the ABC grant funds through specialized operations throughout all of Field Operations Region I (FOR I). Additionally, if needed, up to ten percent of the grant funds can be deployed anywhere within the Department's jurisdiction to assist with emerging ABC-related issues.

## **Implementation of Strategic Plan Goals**

This program is consistent with the County's Strategic Plan, Goal 1, Operational Effectiveness, by improving our relationship with city and district attorneys in our jurisdiction to gather support in prosecuting ABC-related activities and enforcing State liquor laws to reduce alcohol-related crimes; Goal 5, Public Safety, by implementing and developing an effective and strategic approach to eliminating the crime and nuisance issues associated with problematic licensed establishments of alcohol to minors and reduction of driving under the influence.

#### FISCAL IMPACT/FINANCING

This is the ninth year of the funding cycle for this program. Fiscal Year (FY) 2011-12 will be funded in the amount of \$100,000 and will fund the following: \$97,000 for overtime for Department personnel; \$1,000 for operating expenses to conduct ABC operations; and \$2,000 to attend the 2011 GAP Conference. There is no match required for this program.

Funding for this program has been included in the Department's FY 2011-12 budget.

## FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The term of the Agreement is for a period of one year from July 1, 2011, to June 30, 2012. ABC requires that the Attachment be adopted by your Board in order to execute the Agreement.

In accordance with the terms of the Agreement, the Attachment requires, among other things, that any liability arising out of the performance of the Agreement shall be the responsibility of the County.

This Board letter has been reviewed and the Attachment has been approved as to form by County Counsel.

# **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

This grant will have a positive impact on current services for the Department's FOR I by addressing increased complaints of crime in and around ABC-licensed locations within the Department's policing districts.

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This program may create workload increases for the County's justice departments, including the District Attorney, Public Defender, and the Alternate Public Defender as suspects are identified and subsequently charged with a crime. The Department has made contact with each of the County justice departments. The District Attorney and Alternate Public Defender's Office have determined that this program will not have an impact on their respective departments; however, the Public Defender's Office has responded that this program will have minimal impact on their department.

# **CONCLUSION**

Upon Board approval, please instruct the Executive Office to return two individually certified copies of the adopted Board letter and two signed Resolutions to the Department's Grants Unit.

Sincerely,

LEROY D. BACA

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Sheriff

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**Enclosures** 

#### RESOLUTION

WHEREAS, the Los Angeles County Board of Supervisors desires to undertake a certain project designated as "Los Angeles County Sheriff's Department's Field Operations Region I" to be financed with funds made available through the Grant Assistance to Local Law Enforcement Agencies Project administered by the State of California, Department of Alcoholic Beverage Control (hereafter referred to as ABC).

NOW, THEREFORE, BE IT RESOLVED that the Sheriff of the County of Los Angeles is authorized to sign and accept, on behalf of Los Angeles County and the Los Angeles County Board of Supervisors, Standard Agreement #11G-LA13 with ABC, and to execute and submit all other necessary grant documents, including applications, agreements, augmentations, extensions, and renewals.

**BE IT FURTHER RESOLVED** that the Sheriff of the County of Los Angeles agrees to the funding terms and conditions of ABC, including any amendment thereof.

IT IS AGREED that, as required by the Standard Agreement #11G-LA13, the County of Los Angeles shall indemnify, defend, and save harmless the State of California, its officers, agents and employees from any and all claims and losses accruing or resulting to any and all contractors, subcontractors, suppliers, laborers, and any other person, firm or corporation furnishing or supplying work services, materials, or supplies in connection with the performance of the Standard Agreement #11G-LA13 and from any and all claims and losses accruing or resulting to any person, firm or corporation who may be injured or damaged by the County of Los Angeles in the performance of the Standard Agreement #11G-LA13.

The foregoing Resolution was on the \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2011, adopted by the Board of Supervisors of the County of Los Angeles and ex officio the governing body of all other special assessment and taxing districts, agencies, and authorities for which said Board so acts.

SACHI A. HAMAI, Executive Officer-Clerk of the Board of Supervisors of the County of Los Angeles

Deputy

APPROVED AS TO FORM ANDREA SHERIDAN ORDIN

County Counsel,

Deputy